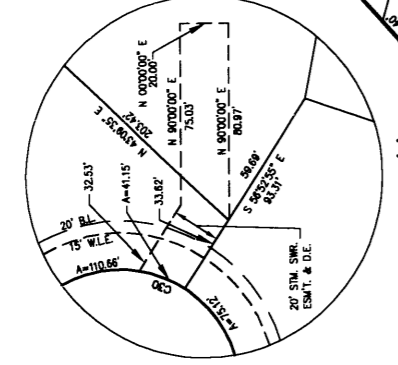


SEE PAGE 19

SEE PAGE 21

ACREAGE



INSET A'
1"=50'

OFFICE OF
BEVERLY B. KAUFMAN
COUNTY CLERK, HARRIS COUNTY, TEXAS
MAP RECORDS OF COUNTY CLERK

FILM CODE
560020

THE WOODLANDS CARLTON
WOODS CREEKSIDE SEC. 3 IN THE
VILLAGE OF CREEKSIDE PARK

THIS IS PAGE 3 OF 10 PAGES
REDUCTION 16X CAMERA DESIGNATION MRGI

30' STN. SW. ESM. & D.E.
FILE NO. STN. 2007740
& D.E. 2007750
H.C.O.P.R.P.

WOODS CARLTON WOODS
CREEKSIDE SEC. 1
E. VILLAGE OF
CREEKSIDE PARK
O.P.R.P.

ACREAGE

MATCH LINE

ACREAGE

ACREAGE

LINE	LENGTH	BEARING
L1	60.00	N32°25'42"E
L2	143.17	S56°34'16"E
L3	137.51	S56°34'16"E
L4	104.82	S43°05'10"E
L5	117.55	S63°51'52"E
L6	116.32	N63°07'22"E
L7	110.93	N43°57'57"E
L8	125.69	N17°19'24"W
L9	152.40	N24°35'33"W
L10	108.38	N64°19'04"E
L11	136.02	S44°03'14"E
L12	72.87	S58°22'56"E
L13	111.04	S73°05'07"E
L14	168.47	S42°00'25"W
L15	60.00	S08°30'48"E
L16	518.14	S56°34'16"E
L17	144.50	S48°57'44"E
L18	470.07	N68°42'13"E
L19	8.57	N17°15'30"W
L20	154.75	N17°32'56"E
L21	63.21	N17°32'56"E
L22	243.99	N11°18'24"W
L23	31.37	S68°08'46"E
L24	63.84	S55°58'07"E
L25	63.87	S71°43'10"E
L26	290.33	N33°08'55"E
L27	174.04	S71°28'52"E
L28	29.92	N20°53'58"E
L29	31.37	S68°16'44"E
L30	35.16	S55°38'10"E
L31	56.04	N55°38'10"W
L32	31.37	N63°08'48"W
L33	13.84	S71°32'58"W
L34	34.30	S71°43'10"E
L35	91.12	N71°28'52"E
L36	33.03	N71°43'10"W
L37	78.88	S72°32'58"W

LINE TABLE

SEE PAGE 23

SEE PAGE 24

SEE PAGE 25

STATE OF TEXAS
COUNTY OF HARRIS

WE, THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP acting by and through THE WOODLANDS OPERATING COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP its authorized agent, acting herein by and through its President and Chief Executive Officer, Thomas J. D'Alencastro, IV, owner hereinafter referred to as Owners of the 50.15 Acres of land and being in the above and foregoing map of THE WOODLANDS CARLTON WOODS CREEKSIDE SEC. 3 IN THE VILLAGE OF CREEKSIDE PARK, do hereby make and establish said subdivision and development plan of said property according to all laws, regulations, restrictions and notations on said maps or plat or hereby dedicate to the use of the public forever, all streets (except those streets designated as private streets, or permanent access easements), alleys, parks, water courses, drains, easements and public places shown thereon for the purposes and considerations therein expressed; and do hereby bind ourselves, our heirs, successors and assigns to warrant and forever defend the title on the land so dedicated.

FURTHER, Owners hereby dedicate and by these presents do dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally on additional ten feet (10') for ten feet (10') perimeter ground easements or seven feet, six inches (76") for fourteen feet (14') perimeter ground easements or five feet, six inches (56") for sixteen feet (16') perimeter ground easements, from a plane sixteen feet (16') above ground level upward, located adjacent to both side and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals twenty one feet, six inches (21'6") in width.

FURTHER, Owners hereby dedicate and by these presents do dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally on additional ten feet (10') for ten feet (10') back-to-back ground easements or eight feet (8') for fourteen feet (14') back-to-back ground easements or seven feet (7') for sixteen feet (16') back-to-back ground easements, from a plane sixteen feet (16') above ground level upward, located adjacent to both side and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals thirty feet (30') in width.

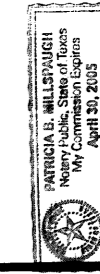
FURTHER, Owners do hereby declare that all parcels of land designated as lots on this plat are originally intended for the construction of single family residential dwelling units thereon and shall be restricted for some under the terms and conditions of such restrictions filed separately.

FURTHER, Owners do hereby covenant and agree that all of the property within the boundaries of this plat is hereby restricted to prevent the drainage of any septic tanks into any public or private street, permanent access easement, ditch, or any drainage ditch, either directly or indirectly.

STATE OF TEXAS
COUNTY OF HARRIS

BEFORE ME, the undersigned authority, on this day personally appeared **Patricia E. Hill**, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and considerations therein expressed, and in the capacity therein or of said limited partnership.

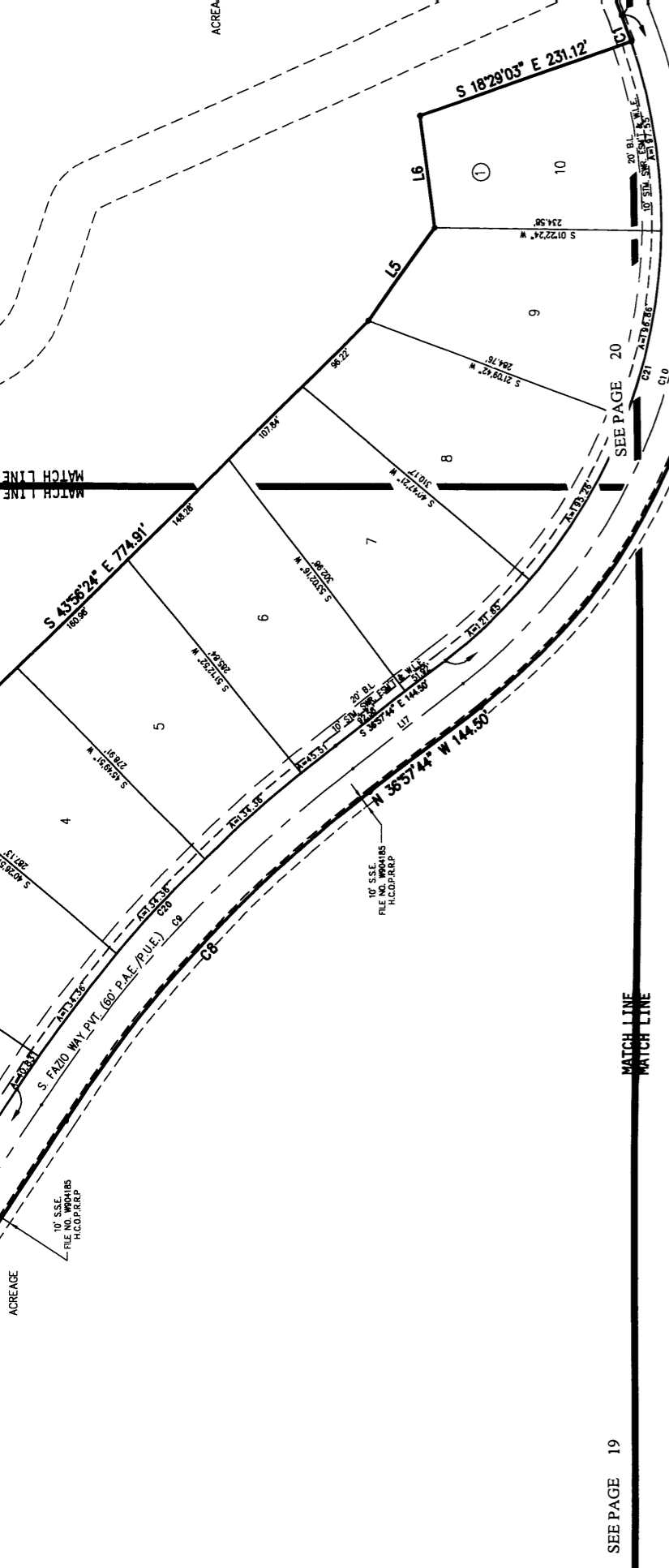
GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 3 day of October, 2015.



My Commission Expires

I, Stephen P. Matovich, am registered under the laws of the State of Texas and hereby certify that the above subdivision is true and correct and that the survey of the property made under my supervision on the ground and on the plat and other points of reference have been made in accordance with the laws of the State of Texas and that the plat does not, in any way, conflict with any other plat or map on file in the office of the County Clerk of Harris County, Texas, and that the plat boundary corner corner (and to the City of Houston survey marker system: to be located in the general area where such system has been established).

Stephen P. Matovich
Registered Professional Land Surveyor
No. 10078
Exp. 08/31/15



SEE PAGE 19

MATCH LINE

SEE PAGE 20

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD BEARING	CHORD DISTANCE	RADIAL BEARING
C1	248°44'	570.00'	27.98'	13.99'	N 70°06'35\"	27.97'	N 18°29'3\"
C2	61°59'04'	495.00'	535.51'	297.33'	S 24°00'23\"	509.77'	N 83°01'51\"
C3	12°59'30'	790.00'	176.86'	86.81'	S 48°30'10\"	176.48'	
C4	41°39'36'	720.00'	523.48'	273.91'	S 62°30'08\"	512.03'	
C5	71°16'39'	750.00'	29.81'	14.91'	S 82°31'31\"	29.81'	
C6	12°40'56'	690.00'	152.74'	76.68'	S 75°02'42\"	152.43'	S 83°36'48\"
C7	74°20'03'	630.00'	817.35'	472.63'	N 44°07'45\"	781.22'	
C8	19°36'34'	1370.00'	468.68'	236.76'	N 46°46'01\"	466.60'	
C9	19°36'34'	1400.00'	478.15'	241.84'	S 46°46'01\"	478.82'	
C10	74°20'03'	600.00'	778.43'	454.88'	S 74°07'45\"	774.97'	
C11	3°58'10'	720.00'	49.68'	24.95'	N 7°01'18\"	49.67'	
C12	8°42'48'	720.00'	109.50'	54.96'	N 7°01'47\"	109.39'	
C13	34°52'34'	450.00'	273.92'	141.35'	N 00°06'39\"	268.71'	
C14	28°52'20'	450.00'	228.76'	115.84'	N 03°06'46\"	224.37'	
C15	12°31'03'	145.00'	311.73'	268.05'	N 50°15'55\"	255.07'	
C16	12°28'26'	300.00'	65.40'	32.83'	S 61°54'03\"	65.27'	
C17	12°15'57'	300.00'	64.22'	32.23'	S 61°47'18\"	64.10'	
C18	73°07'15'	425.00'	542.36'	319.18'	N 71°43'13\"	508.30'	
C19	73°21'33'	250.00'	320.09'	196.21'	N 71°50'21\"	298.87'	
C20	19°36'34'	1450.00'	499.49'	247.13'	S 46°46'01\"	487.03'	
C21	74°20'03'	570.00'	738.50'	432.14'	S 74°07'45\"	698.72'	
C22	81°08'22'	25.00'	35.40'	21.40'	N 2°08'02\"	32.52'	
C23	1°44'46'	490.00'	14.93'	7.47'	N 11°33'47\"	14.93'	
C24	31°32'20'	390.00'	215.02'	110.32'	N 05°06'16\"	212.31'	
C25	37°11'00'	400.00'	21.39'	11.70'	N 19°13'26\"	23.38'	
C26	28°52'20'	425.00'	14.16'	109.41'	N 03°06'46\"	211.91'	
C27	12°31'03'	170.00'	365.47'	314.26'	N 50°15'55\"	299.05'	
C28	12°15'57'	300.00'	64.22'	32.23'	S 61°47'18\"	64.10'	
C29	36°01'51'	100.00'	66.39'	34.46'	N 61°34'03\"	70.71'	
C30	248°30'37'	50.00'	215.12'	76.25'	S 74°40'18\"	65.16'	
C31	28°29'46'	100.00'	49.71'	25.36'	S 28°34'07\"	83.82'	
C32	12°29'25'	275.00'	59.95'	30.08'	N 47°43'47\"	49.20'	
C33	123°10'38'	120.00'	257.98'	221.63'	N 61°54'03\"	59.83'	
C34	28°52'20'	475.00'	239.36'	122.28'	S 50°15'55\"	211.09'	
C35	86°16'06'	25.00'	38.95'	24.68'	S 03°06'46\"	236.84'	
C36	73°07'15'	400.00'	510.48'	296.64'	S 27°05'07\"	35.13'	
C37	73°21'33'	275.00'	352.10'	204.63'	N 71°43'13\"	476.54'	
C38	35°33'28'	100.00'	58.57'	30.16'	N 21°50'21\"	328.54'	
C39	247°06'53'	50.00'	215.65'	76.36'	S 88°15'46\"	57.74'	
C40	35°33'28'	225.00'	288.06'	167.58'	S 18°31'08\"	63.33'	
C41	73°21'33'	225.00'	574.24'	333.72'	N 54°42'09\"	57.74'	
C42	73°07'15'	450.00'	574.24'	333.72'	S 71°43'13\"	596.10'	
C43	90°43'54'	25.00'	39.59'	25.37'	S 62°54'53\"	35.58'	
C44	28°23'27'	400.00'	196.21'	101.18'	S 03°21'13\"	196.18'	
C45	91°29'29'	25.00'	39.92'	25.66'	S 56°35'15\"	35.81'	
C46	3°43'11'	750.00'	48.68'	24.35'	N 79°31'36\"	48.68'	

LINE	LENGTH	BEARING
L1	60.00	N33°24'42\"
L2	143.17	S85°34'16\"
L3	137.51	S56°34'16\"
L4	104.82	S43°05'10\"
L5	117.95	S53°51'52\"
L6	116.32	N83°07'22\"
L7	110.83	N43°57'57\"
L8	125.69	N11°19'24\"
L9	152.40	N34°32'57\"
L10	108.38	N84°19'04\"
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L32	31.37	N68°08'48\"
L33	13.84	S17°32'56\"
L34	34.30	S71°43'10\"
L35	91.72	S71°28'52\"
L36	91.72	N71°28'52\"
L37	33.03	N71°43'10\"
L38	78.68	S17°32'56\"
L39	34.08	S10°50'31\"

ACREAGE

STATE OF TEXAS
COUNTY OF HARRIS

WE, THE WOODLANDS LAND DEVELOPMENT, LLC, as President and Chief Executive Officer of THE WOODLANDS OPERATING COMPANY, do hereby certify that the information contained herein is true and correct to the best of our knowledge and belief, and that we have not been provided with any false or misleading information. We further certify that the information contained herein is true and correct to the best of our knowledge and belief, and that we have not been provided with any false or misleading information.

FURTHER, Owners do hereby certify that the information contained herein is true and correct to the best of our knowledge and belief, and that we have not been provided with any false or misleading information.

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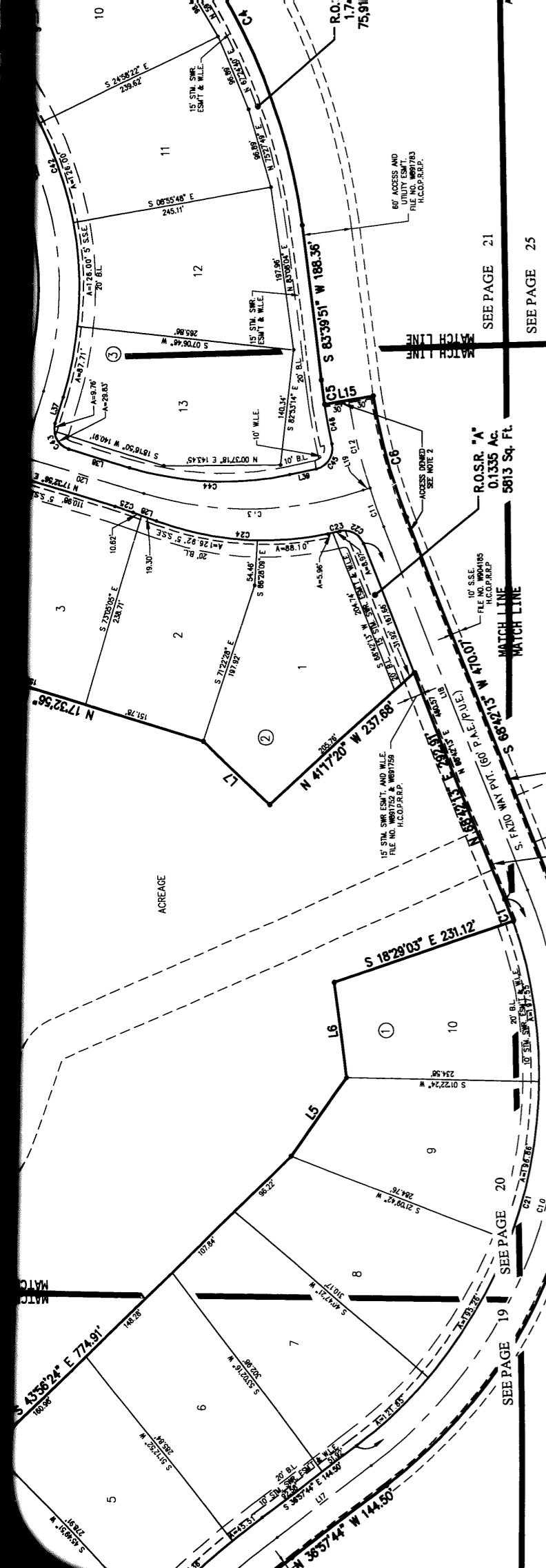
OFFICE OF
REVENUE SUPERVISOR
COUNTY CLERK, HARRIS COUNTY, TEXAS
MAP RECORDS OF COUNTY CLERK

FILM CODE

560023

THE WOODLANDS CARLTON
WOODS CREEKSIDE SEC. 3 IN THE
VILLAGE OF CREEKSIDE PARK

THIS IS PAGE 6 OF 10 PAGES
REDUCTION 16X CAMERA DESIGNATION MRG1



LINE	LENGTH	BEARING
L1	60.00	N32°25'42"E
L2	143.17	S86°24'18"E
L3	137.51	S56°24'18"E
L4	104.82	S43°05'10"E
L5	117.55	S83°51'32"E
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L33	15.84	S17°32'56"W
L34	34.30	S71°43'10"E
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L36	91.12	N71°28'52"W
L37	33.03	N71°43'10"W
L38	78.88	S17°32'56"W
L39	34.08	S10°50'31"E

STATE OF TEXAS
COUNTY OF HARRIS

As THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP acting by and through THE WOODLANDS OPERATING COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP its authorized agent, acting herein by and through its President and Chief Executive Officer, Thomas J. D'Alessandro, IV, owner hereinafter referred to as Owners of the 50.15 acre tract described in the above and foregoing map of THE WOODLANDS CARLTON WOODS CREEKSIDE SEC. 3 IN THE VILLAGE OF CREEKSIDE PARK, do hereby make and establish said subdivision and development plan of said property according to all lines, dedications, restrictions and notations on said maps or plat and hereby dedicate to the use of the public forever, all streets (except those streets designated as private streets, or permanent access easements), alleys, ports, water courses, drains, easements and public places shown thereon for the purposes and considerations therein expressed; and do hereby bind ourselves, our heirs, successors and assigns to warrant and forever defend the title on the land so dedicated.

FURTHER, Owners do hereby dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional seven feet, six inches (11'6") for ten feet (10'0") perimeter ground easements or eight feet, six inches (7'6") for fourteen feet (14'0") perimeter ground easements or seven feet (7'0") for sixteen feet (16'0") back-to-back ground easements, from a plane sixteen feet (16'0") above ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, hereby the aerial easement totals thirty feet (30'0") in width, six inches (21"6") in width.

FURTHER, Owners do hereby dedicate and by these presents do dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional seven feet, six inches (11'6") for ten feet (10'0") perimeter ground easements or eight feet, six inches (7'6") for fourteen feet (14'0") perimeter ground easements or seven feet (7'0") for sixteen feet (16'0") back-to-back ground easements, from a plane sixteen feet (16'0") above ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals thirty feet (30'0") in width, six inches (21"6") in width.

FURTHER, Owners do hereby declare that all parcels of land designated as lots on this plat are originally intended for the construction of single family residential dwelling units thereon and shall be restricted for some under the terms and conditions of such restrictions filed separately.

FURTHER, Owners do hereby covenant and agree that all of the property within the boundaries of this plat is hereby restricted to prevent the drainage of any septic tanks into any public or private street, permanent access easement, road or alley or any drainage ditch, either directly or indirectly.

FURTHER, Owners do hereby dedicate to the public a strip of land fifteen (15) feet wide on each side of the center line of any and all boulevards, creeks, gullies, rained, drains, swagholes or other drainage facilities located in said plat, as easements for drainage purposes, giving the City or other governmental agency, the County or any other governmental agency, the right to enter upon said easement at any and all times for the purpose of construction and maintenance of drainage facilities and structures.

FURTHER, Owners do hereby covenant and agree that all of the property within the boundaries of this plat and adjacent to any drainage easement, ditch, gully, creek or natural drainage way shall hereby be restricted to keep such drainage ways and easements clear of fences, buildings, planting and other obstructions to the operations and maintenance of the drainage facility and that such abutting property shall not be permitted to drain directly into this easement except by means of an approved drainage structure.

FURTHER, Owners do hereby covenant and agree that those streets located within the boundaries of this plat specifically noted as private streets or permanent access easements, shall be established and maintained as private streets or permanent access easements by the owners, their heirs, successors and assigns to property located within the boundaries of this plat and always available to the public for fire fighting, fire fighting equipment, police and emergency vehicles of whatever nature at all times and do hereby bind ourselves, our heirs, successors and assigns to private streets or permanent access easements.

FURTHER, Owners certify and covenant that they have complied with or will comply with the existing Harris County Road Law, Section 31-C as amended by Chapter 614, Acts of 1973, 63rd Legislature and all other regulations heretofore on file with the Harris County Engineer and adopted by the Commissioners' Court of Harris County.

FURTHER, Owners hereby certify that this report does not attempt to alter, amend, or remove any covenants or restrictions; we further certify that no portion of the preceding plat was limited by deed restriction to residential use for more than two (2) residential units per lot.

IN TESTIMONY WHEREOF, THE WOODLANDS OPERATING COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP acting by its authorized agent or THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP, has caused these presents to be signed by Thomas J. D'Alessandro, IV, its President and Chief Executive Officer, thereunto authorized, this day of JANUARY, 2004.

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.,
A Texas Limited Partnership
By: Thomas J. D'Alessandro, IV
Its Authorized Agent

OFFICE OF
BEVERLY B. KAUFMAN
COUNTY CLERK, HARRIS COUNTY, TEXAS
MAP RECORDS OF COUNTY CLERK
FILM CODE: 560024

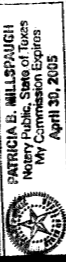
THE WOODLANDS CARLTON
WOODS CREEKSIDE SEC. 3 IN THE
VILLAGE OF CREEKSIDE PARK

THIS IS PAGE 7 OF 10 PAGES
REDUCTION 16% CAMERA DESIGNATION H181

STATE OF TEXAS
COUNTY OF HARRIS

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person(s) whose foregoing instrument and acknowledged to me that they executed the same for the purposes and considerations therein expressed, and in the capacity therein and herein stated. I, the undersigned authority, do hereby certify that the foregoing instrument is a true and correct copy of the original as the same appears in my office.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 3 day of MARCH, 2004.
Patricia B. M...
Notary Public in and for the State of Texas



My Commission Expires: April 30, 2005

I, Stephen P. Matovich, am registered under the laws of the State of Texas as a Professional Land Surveyor. I am registered under the laws of the State of Texas as a Professional Land Surveyor. I am registered under the laws of the State of Texas as a Professional Land Surveyor. I am registered under the laws of the State of Texas as a Professional Land Surveyor.

Stephen P. Matovich
Registered Professional Land Surveyor
Texas Registration No. 5347

This is to certify that the Houston Planning Commission of the City of Houston has approved the subdivision of the above described land into lots as shown hereon and authorized the recording of this plat in accordance with the ordinances of the City of Houston when appropriate this 14th day of MARCH, 2004.

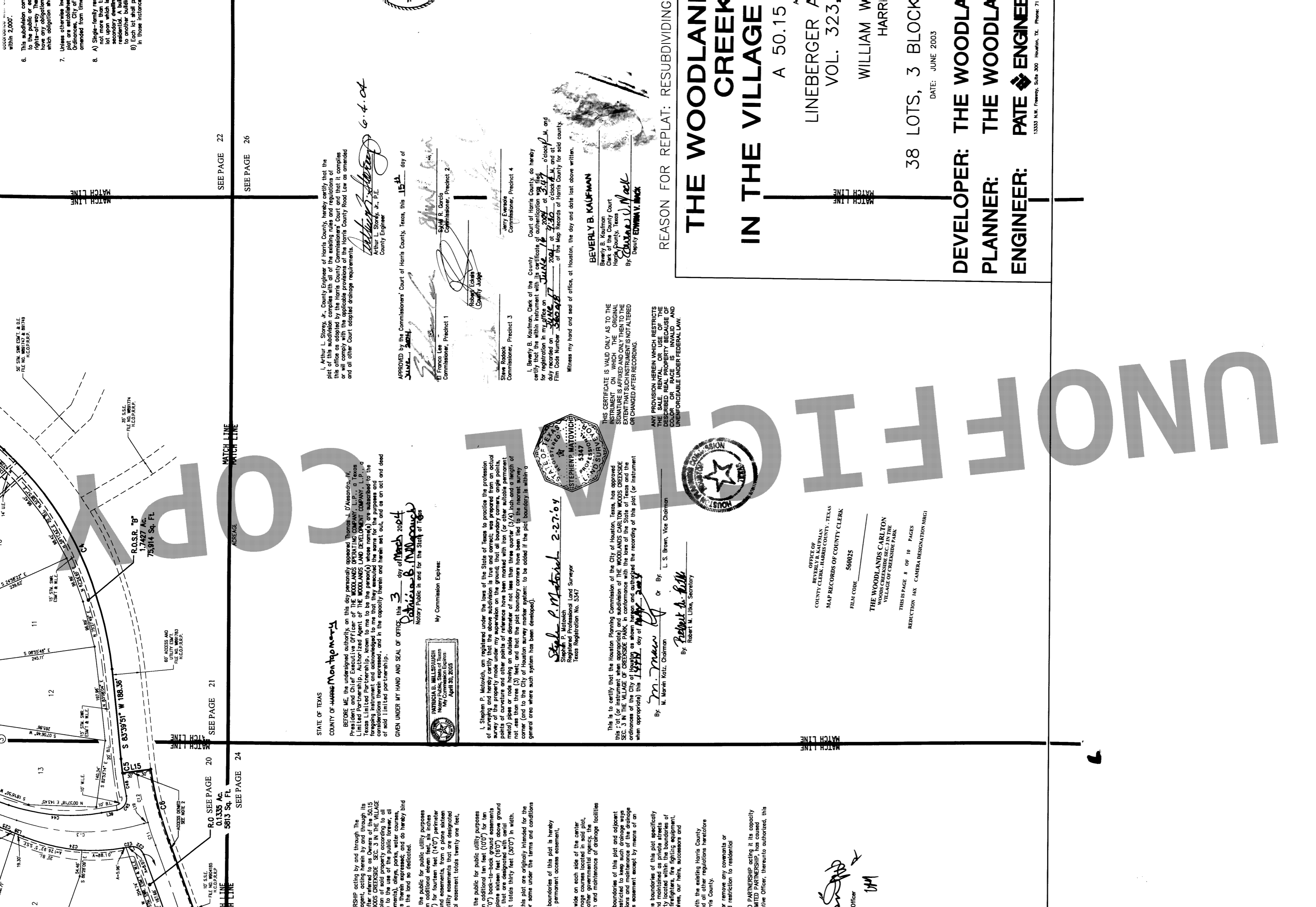
By: M. Marvin Katz, Chairman
Or: Robert A. Litta, Secretary

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.,
A Texas Limited Partnership
By: Thomas J. D'Alessandro, IV
Its Authorized Agent

OFFICE OF
BEVERLY B. KAUFMAN
COUNTY CLERK, HARRIS COUNTY, TEXAS
MAP RECORDS OF COUNTY CLERK
FILM CODE: 560024

THE WOODLANDS CARLTON
WOODS CREEKSIDE SEC. 3 IN THE
VILLAGE OF CREEKSIDE PARK

THIS IS PAGE 7 OF 10 PAGES
REDUCTION 16% CAMERA DESIGNATION H181



SEE PAGE 22
SEE PAGE 26

SEE PAGE 21
SEE PAGE 24

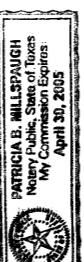
6. This subdivision or to the public or rights-of-way. The have any obligation which obligation within 2,000'.
7. Unless otherwise in plat are established Ordinance, City of amended from time
8. A) Single-family re not more than 1 lot upon which a secondary dwelling residents. A building to enclose shall B) Each lot shall in those instances

STATE OF TEXAS

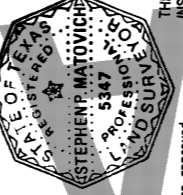
COUNTY OF **HARRIS** **Montgomery**

BEFORE ME, the undersigned authority, on this day personally appeared **Thomas J. D'Alessandro, IV**, President and Chief Executive Officer of **THE WOODLANDS OPERATING COMPANY, L.P.**, a Texas Limited Partnership, Authorized Agent of **THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.**, a Texas Limited Partnership, known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and considerations therein expressed, and in the capacity therein and herein set out, and as an act and deed of said limited partnership.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 3 day of March 2004
Patricia B. Millerpaugh
Notary Public in and for the State of Texas



I, **Stephen P. Matovich**, am registered under the laws of the State of Texas to practice the profession of surveying and hereby certify that the operation on the ground and the boundary corners, angle points, points of curvature and other points of reference have been marked with iron (or other suitable permanent metal) pipes or rods having an outside diameter of not less than three (3/8) inch and a length of not less than three (3) feet; and that the plat boundary corners have been tied to the nearest survey corner (and to the City of Houston survey marker system; to be added if the plat boundary is within a general area where such system has been developed).



Stephen P. Matovich
Registered Professional Land Surveyor
Texas Registration No. 5347

This is to certify that the Houston Planning Commission of the City of Houston, Texas, has approved this "at (or instrument when appropriate) and subdivision of **THE WOODLANDS CARLTON WOODS CREEKSIDE SEC. 3 IN THE VILLAGE OF CREEKSIDE PARK**, in conformance with the laws of the State of Texas and the ordinances of the City of Houston as shown hereon, and authorized the recording of this plat (or instrument when appropriate) this 17th day of April 2004.

By: **M. Marvin Katz**, Chairman
Or By: **L. S. Brown**, Vice Chairman
By: **Robert M. Liles**
Robert M. Liles, Secretary

OFFICE OF
BEVERLY B. KAUFMAN
COUNTY CLERK, HARRIS COUNTY, TEXAS
MAP RECORDS OF COUNTY CLERK
FILM CODE
560025

THE WOODLANDS CARLTON WOODS CREEKSIDE SEC. 3 IN THE VILLAGE OF CREEKSIDE PARK

THIS IS PAGE 8 OF 10 PAGES
REDUCTION 16X CAMERA DESIGNATION 181G1

I, **Arthur L. Storey, Jr.**, County Engineer of Harris County, hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by the Harris County Commissioners' Court and that it complies with the applicable provisions of the Harris County Flood Law as amended and all other Court adopted drainage requirements.

Arthur L. Storey, Jr., P.E.
County Engineer

APPROVED BY THE COMMISSIONERS' COURT OF HARRIS COUNTY, TEXAS, THIS 15th day of JUNE, 2004.

El Franco Lee
Commissioner, Precinct 1

SKM R. Garcia
Commissioner, Precinct 2

Robert Eckels
County Judge

Steve Redack
Commissioner, Precinct 3

Jerry Everade
Commissioner, Precinct 4

I, **Beverly B. Kaufman**, Clerk of the County Court of Harris County do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on JUNE 16 2004 at 3:07 o'clock P. and at JUNE 17 2004 at 9:30 o'clock A. and at JUNE 17 2004 of the Map Records of Harris County for said county.

Witness my hand and seal of office, at Houston, the day and date last above written.

BEVERLY B. KAUFMAN
Beverly B. Kaufman
Clerk, the County Court
Harris County, Texas
By: **EDWINA V. BRACK**
Deputy **EDWINA V. BRACK**

REASON FOR REPLAT: RESUBDIVIDING

THE WOODLANDS CREEK IN THE VILLAGE
A 50.15
LINEBERGER A VOL. 323,
WILLIAM W HARR
38 LOTS, 3 BLOCKS
DATE: JUNE 2003
DEVELOPER: THE WOODLANDS
PLANNER: THE WOODLANDS
ENGINEER: PATE ENGINEERING

13333 N.M. Freeway, Suite 300 Houston, TX. Phone: 713-865-1111

boundaries of this plat is hereby permanent easement,
wide on each side of the center range courses located in said plat, and maintenance of drainage facilities
boundaries of this plat and adjacent streets restricted to keep such drainage ways open and maintenance of the drainage easement except by means of an
boundaries of this plat specifically and maintained as private streets located within the boundaries of the plat, the lighting equipment, poles, wires, gutters, and successors and
with the existing Harris County and all other regulations heretofore in Harris County.
or remove any covenants or restrictions to residential
PARTNERSHIP acting in its capacity as LIMITED PARTNERSHIP, has caused the Notary Public, thereto authorized, this

Robert M. Liles
Officer
104

UNOFFICIAL

within 2,000'.

- 6. This subdivision contains one or more permanent access easements that have not been dedicated to the City of Houston, or any other local government agency as public right-of-way. The City of Houston has no obligation to accept any permanent access easement within the subdivision, which obligation shall be the sole responsibility of the owners of property in this subdivision.
- 7. Unless otherwise indicated, the building lines [B.L.], whether one or more, shown on this subdivision plat are established to evidence compliance with the applicable provisions of Chapter 42, Code of Ordinances, City of Houston, Texas, in effect at the time this plat was approved, which may be amended from time to time.
- 8. A) Single-family residential shall mean the use of a lot with one building designed for and containing not more than one separate units with facilities for living, sleeping, eating and cooking therein. A building containing one or more such units shall be considered single-family residential. A secondary dwelling unit of not more than 900 square feet shall be considered single-family residential. A building that contains one dwelling unit on one lot that is connected by a party wall to another building containing one dwelling unit on an adjacent lot shall be single-family residential. B) Each lot shall provide a minimum of two off-street parking spaces per dwelling unit on each lot. In those instances where a secondary unit is provided only one additional space shall be provided.

SEE PAGE 21
SEE PAGE 25

SEE PAGE 22

MATCH LINE
MATCH LINE

Arthur L. Stordy, Jr., County Engineer of Harris County, hereby certify that the this subdivision complies with all of the provisions of the applicable provisions of the Harris County Road Law as amended other Court adopted drainage requirements.

Arthur L. Stordy, Jr.
Arthur L. Stordy, Jr., P.E.
County Engineer

Approved by the Commissioners' Court of Harris County, Texas, this 15th day of JUNE, 2004.

[Signature]
Sylvia R. Garcia
Commissioner, Precinct 2

[Signature]
Robey Eckels
County Judge

[Signature]
Jerry Everade
Commissioner, Precinct 4

Beverly B. Kaufman, Clerk of the County Court of Harris County, do hereby certify that the within instrument with its certificate of authentication was filed in my office on JUNE 16 2004 at 3:07 o'clock P.M. and at JUNE 17 2004 at 9:30 o'clock A.M. and at SEARAT of the Map Records of Harris County for said county.

I have my hand and seal of office, at Houston, the day and date last above written.

[Signature]
Beverly B. Kaufman
Clerk of the County Court
Harris County, Texas
By: *[Signature]*
Deputy EDWINA V. WICK

VALID ONLY AS TO THE ORIGINAL AND ONLY THEN TO THE INSTRUMENT IS NOT ALTERED RECORDING.

IN WHICH RESTRICTS OR USE OF THE INSTRUMENT IS INVALID AND UNDER FEDERAL LAW.



OFFICE OF
BEVERLY B. KAUFMAN
COUNTY CLERK - HARRIS COUNTY - TEXAS
MAP RECORDS OF COUNTY CLERK
FILM CODE
560026

THE WOODLANDS CARLTON
WOODS CREEKSIDE SEC. 3
VILLAGE OF CREEKSIDE PARK

THIS IS PAGE 9 OF 10 PAGES
REDUCTION 10X CAMERA DESIGNATION MARGI

REASON FOR REPLAT: RESUBDIVIDING.

THE WOODLANDS CARLTON WOODS IN THE VILLAGE OF CREEKSIDE SEC. 3

A 50.15 ACRE SUBDIVISION AND A PARTIAL REPLAT OF LINEBERGER AND CLARK SUBDIVISION VOL. 323, PG. 476, H.C.D.R.

OUT OF THE
WILLIAM WHITE SURVEY A-829
HARRIS COUNTY, TEXAS

CONTAINING
38 LOTS, 3 BLOCKS, 4 RESTRICTED RESERVES

DATE: JUNE 2003 SCALE: 1"=100' JOB No. 1205-010-00

DEVELOPER: THE WOODLANDS LAND DEVELOPMENT CO., LP.
PLANNER: THE WOODLANDS LAND DEVELOPMENT CO., LP.
ENGINEER: PATE ENGINEERS

13333 N.W. Freeway, Suite 300 Houston, TX. Phone: 713-482-3178

RECORDER'S MEMORANDUM:
At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction because of illegibility, carbon or photo copy, discoloration, and other defects. All blockouts, additions and changes were present at the time the instrument was filed and recorded.

The Woodlands Carlton Woods Creekside Sec. 3
in the Village of Creekside Park

COPY

UNOFFICIAL

HARRIS COUNTY SEC-3

HARRIS COUNTY SEC-3



Paul Bettencourt
Harris County Tax Assessor - Collector

TAX CERTIFICATE FOR ACCOUNT : 0451330010014
AD NUMBER: 0451330010014
GF NUMBER:
CERTIFICATE NO : 888675
COLLECTING AGENCY
Brian Ludwig
PO Box 276
Tomball TX 77377-0276

DATE : 2/17/2004
FEE : \$10.00
PROPERTY DESCRIPTION
TRS 10 & 10A

PAGE 1 OF 1

No. 314746
February 16, 2004

Tax Certificate

Account 045-133-001-0014
THE WOODLANDS LAND DEV CO
TRS 10 & 10A
ABST 829 W WHITE
628.7652 AC

ABST 829 W WHITE
00000000 KUYKENDAHL RD
628.765 ACRES
PROPERTY OWNER
THE WOODLANDS LAND DEV CO
THE WOODLANDS CORP
REAL ESTATE/PROPERTY TAXES, 2201
TIMBERLOCH PL

REQUESTED BY
THE WOODLANDS LAND DEV CO
PO BOX 5050
SPRING TX 77387-5050

THIS IS TO CERTIFY THAT THE AD VALOREM RECORDS OF THE TOMBALL ISD TAX ASSESSOR-COLLECTOR REFLECT THE TAX, INTEREST, AND OTHER STATUTORY FEES THAT HAVE BEEN ASSESSED AND ARE NOW DUE TO THE TAXING ENTITIES AND FOR THE YEARS SET OUT BELOW FOR THE DESCRIBED PROPERTY HEREIN. THE TAX ASSESSOR-COLLECTOR MAKES NO CERTIFICATION AS TO THE AMOUNT OF TAX, PENALTY, INTEREST, OR OTHER FEES ASSESSED BY OR DUE ANY TAXING ENTITY FOR THE YEAR OR YEARS FOR WHICH THE TAX ASSESSOR-COLLECTOR DID NOT HAVE THE STATUTORY DUTY TO COLLECT OR KEEP RECORDS OF SUCH COLLECTION. ADDITIONAL TAXES MAY BECOME DUE ON THE DESCRIBED PROPERTY WHICH ARE NOT REFLECTED HEREIN, IF THE SAID DESCRIBED PROPERTY HAS OR IS RECEIVING ANY SPECIAL STATUTORY VALUATIONS THAT MAY TRIGGER TAX ROLLBACK PROVISIONS. THIS CERTIFICATE APPLIES TO ADVALOREM TAXES ONLY AND DOES NOT APPLY TO ANY SPECIAL ASSESSMENT LEVELS.

I hereby certify that the tax records of Harris County show taxes paid through 2003 on the above referenced account. An exception to this would be when there is a change in land use or a change in exemption status during the year. This certificate does not cover exceptions.

Paul Bettencourt
By: *Paul Bettencourt*

FEE \$10.00

CURRENT VALUES						
LAND MKT VALUE:	811,680	IMPROVEMENT:	0	DEF INT:	ATTY:	AMOUNT DUE
AG LAND VALUE:	1,074,620	DEF HOMESTEAD:	0	INT:	0.00	0.00
APPRAISED VALUE:	1,886,300	LIMITED VALUE:	0	LEVY:	0.00	0.00
EXEMPTIONS:	AG002			2003 SUB TOTAL		\$0.00
LAWSUITS:						

TOTAL CERTIFIED TAX DUE 2/2004 : \$ 0.00
ISSUED TO : THE WOODLANDS LAND DEV CO
ACCOUNT NUMBER: 0451330010014

OFFICE OF
BEVERLY B. KAUFMAN
COUNTY CLERK - HARRIS COUNTY, TEXAS
MAP RECORDS OF COUNTY CLERK
FILM CODE 560027

CERTIFIED BY: *Stephanie* TOMBALL I.S.D.

THE WOODLANDS CARLTON
WOODS CREEKSIDE SEC. 3 IN THE
VILLAGE OF CREEKSIDE PARK

THIS IS PAGE 10 OF 10 PAGES
REDUCTION 6X CAMERA DESIGNATION MRG1

PATE ENGINEERS

May 3, 2004

City of Houston Planning Department
611 Walker Street
Houston, Texas 77002

Reference: The Woodlands Carlton Woods Creekside Sec. 3 in the Village of Creekside Park
PATE Job No. 1205-010-00

To Whom It May Concern:

Harris County Municipal Utility District No. 386 has not levied ad valorem taxes for 2003 or 2004.

If you have any questions, please give me a call.

Very truly yours,

PATE ENGINEERS, INC.

Alan B. McKee

Alan B. McKee, P.E.

Vice President

Engineer for the District

J:\12001200501000 SEC 3\410 DESIGN\320 Corres\District Engineer Letter.vpd

cc: Michael G. Page, Schwartz, Page & Harding, L.L.P.