

STATE OF TEXAS
COUNTY OF MONTGOMERY

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., acting herein by and through The WOODLANDS OPERATING COMPANY, L.P. its authorized agent, acting herein by and through its President and Chief Executive Officer, Michael H. Richmond, owner (hereinafter referred to as "Owner") of the property subdivided in the above and foregoing map of THE WOODLANDS VILLAGE OF ALDEN BRIDGE, SECTION 73, do hereby make subdivision of said property for and on behalf of said THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., according to the lines, streets, lots, alleys, parks, building lines, and easements thereon shown and designate said subdivision as THE WOODLANDS VILLAGE OF ALDEN BRIDGE, SECTION 73. Located in the Dickinson Garrett Survey, Abstract 224, in Montgomery County, Texas and on behalf of said THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.; and dedicate to public use, as such, the streets, alleys, parks and easements shown thereon forever; and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of streets or alleys to conform to such grades; and do hereby bind myself, our successors and assigns to warrant and forever defend the title to the land so dedicated.

THIS is to certify that THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., acting herein by and through THE WOODLANDS OPERATING COMPANY, L.P. its authorized agent, acting herein by and through its President and Chief Executive Officer, Michael H. Richmond, Owner of the property subdivided in the above foregoing map of THE WOODLANDS VILLAGE OF ALDEN BRIDGE, SECTION 73, have complied or will comply with all regulations heretofore on file with the Montgomery County Engineer and adopted by the Commissioner's Court of Montgomery County, Texas.

FURTHER, Owner has dedicated and by these presents does dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional eleven feet, six inches (11'-6") for ten feet (10'-0") perimeter ground easements or five feet six inches (5'-6") for sixteen feet (16'-0") perimeter ground easements, from a plane sixteen feet (16'-0") above ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals twenty one feet, six inches (21'-6") in width.

FURTHER, Owner has dedicated and by these presents does dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional ten feet (10'-0") for ten feet (10'-0") back-to-back ground easements or seven feet (7'-0") for sixteen feet (16'-0") back-to-back ground easements, from a plane sixteen feet (16'-0") above ground level upward, located adjacent to both sides and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals thirty feet (30'-0") in width.

FURTHER, Owner does hereby dedicate forever to the public a strip, a minimum of land fifteen feet (15'-0") wide on each side of the centerline of any and all gullies, ravines, draws sloughs, or other natural drainage courses located in the said subdivision, as easements for drainage purposes, giving Montgomery County and/or any other public agency the right to enter upon said easements at any and all times for the purpose of constructing and/or maintaining drainage work and/or structures.

FURTHER, all of the property subdivided in the above and foregoing map shall be restricted in its use, which restrictions shall run with the title to the property, and shall be enforceable at the option of Montgomery County, by Montgomery County or any citizen thereof, by injunction as follows:

- 1) That drainage of septic tanks into any road, street, alley or other public ditches, either directly or indirectly, is strictly prohibited.
- 2) Drainage structures under private driveways shall have a net drainage opening area of sufficient size to permit the free flow of water without backwater, and shall be a minimum of one and three quarters (1-3/4) square feet (18" diameter pipe culvert).

FURTHER, Owner does hereby declare that all parcels of land designated as lots on this plat are originally intended for the construction of residential dwelling units thereon and shall be restricted for same under the terms and conditions of such restrictions filed separately, unless otherwise noted.

FURTHER, Owner does hereby certify that it is the owner of all property immediately adjacent to the boundaries of the above and foregoing plat of THE WOODLANDS VILLAGE OF ALDEN BRIDGE, SECTION 73 where building setback lines or public utility easements are to be established outside the boundaries of the above and foregoing plat and does hereby make and establish all building setback lines and dedicates to the use of the public forever all public utility easements shown in said adjacent acreage.

IN TESTIMONY WHEREOF, THE WOODLANDS OPERATING COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP acting in its capacity as authorized agent of THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP, has caused these presents to be signed by Michael H. Richmond, its President and Chief Executive Officer, thereunto authorized, this the 30th day of June, 1999.

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.,
A Texas Limited Partnership

By: THE WOODLANDS OPERATING COMPANY, L.P.
A Texas Limited Partnership
Its Authorized Agent

By: Michael H. Richmond
Name: Michael H. Richmond
Title: President and Chief Executive Officer

FILED FOR RECORD
99 SEP 15 AM 10:54

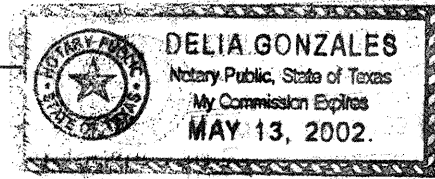
MARK TURNBULL, CO. CLERK
MONTGOMERY COUNTY, TEXAS
DEPUTY

STATE OF TEXAS
COUNTY OF MONTGOMERY

BEFORE ME, the undersigned authority, on this day personally appeared Michael H. Richmond, President and Chief Executive Officer of THE WOODLANDS OPERATING COMPANY, L.P., a Texas Limited Partnership, Authorized Agent of THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., a Texas Limited Partnership, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed, and in the capacity therein and herein set out, and as an act and deed of said limited partnership.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 30th day of June, 1999.

Delia Gonzales
Notary Public in and for the State of Texas.
My Commission expires:



This is to certify that the Houston Planning Commission of the City of Houston, Texas has approved this plat and subdivision of THE WOODLANDS VILLAGE OF ALDEN BRIDGE, SECTION 73 in conformance with the laws of the State of Texas and the ordinances of the City of Houston as shown hereon and authorized the recording of this plat this 27th day of Dec, 1997.

By: M. Marvyn Katz M. Marvyn Katz, Chairman
By: Robert M. Litke Robert M. Litke, Secretary



I, Mark J. Mooney, P.E., County Engineer of Montgomery County, Texas, do hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by the Montgomery County Commissioners' Court.

I further certify that the plat of this subdivision complies with requirements for internal subdivision drainage as adopted by the Commissioners' Court; however, no certification is hereby given as to the effect of drainage from this subdivision on the intercepting drainage artery or parent stream or on any other area of subdivision within the watershed.

Mark J. Mooney
Mark J. Mooney, P.E.
Montgomery County Engineer

I, John G. Davidson, am authorized under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above subdivision is true and correct; was prepared from an actual survey of the property made under my supervision on the ground; that the elevation benchmark reflected on the face of the plat was established as required by regulation; that all corners and angle points of the boundaries of the original tract to be subdivided of reference have been marked with iron rods having a diameter of not less than five-eighths of an inch (5/8") and a length of not less than three feet (3'); and that the plat boundary corners have been tied to the nearest survey corner.



John G. Davidson
John G. Davidson
Registered Professional Land Surveyor
Texas Registration No. 1792

APPROVED by the Commissioners' Court of Montgomery County, Texas, this 13 day of September, 1999.

Mike Meador Mike Meador, Commissioner, Precinct 1
Malcolm Purvis Malcolm Purvis, Commissioner, Precinct 2
Alan B. Sadler Alan B. Sadler, County Judge
Ed Chance Ed Chance, Commissioner, Precinct 3
Ed Rinehart Ed Rinehart, Commissioner, Precinct 4

I, Mark Turnbull, Clerk of the County Court of Montgomery County, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on 09-13-1999 at 9:30 clock A.M. and duly recorded on 09-15-1999 at 10:53 clock A.M. in Cabinet Map 5, Sheet 173-175, of record of Maps for said County.

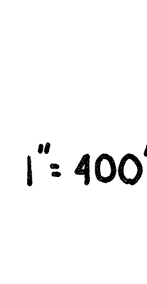
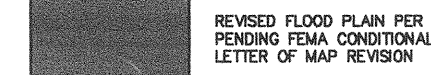
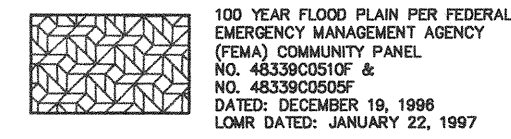
WITNESS MY HAND AND SEAL OF OFFICE, at Conroe, Montgomery County, Texas, the day and date last above written.

Mark Turnbull
Mark Turnbull, Clerk of the County Court
Montgomery County, Texas.

By: Debra M. Huslar
Debra M. Huslar, Deputy

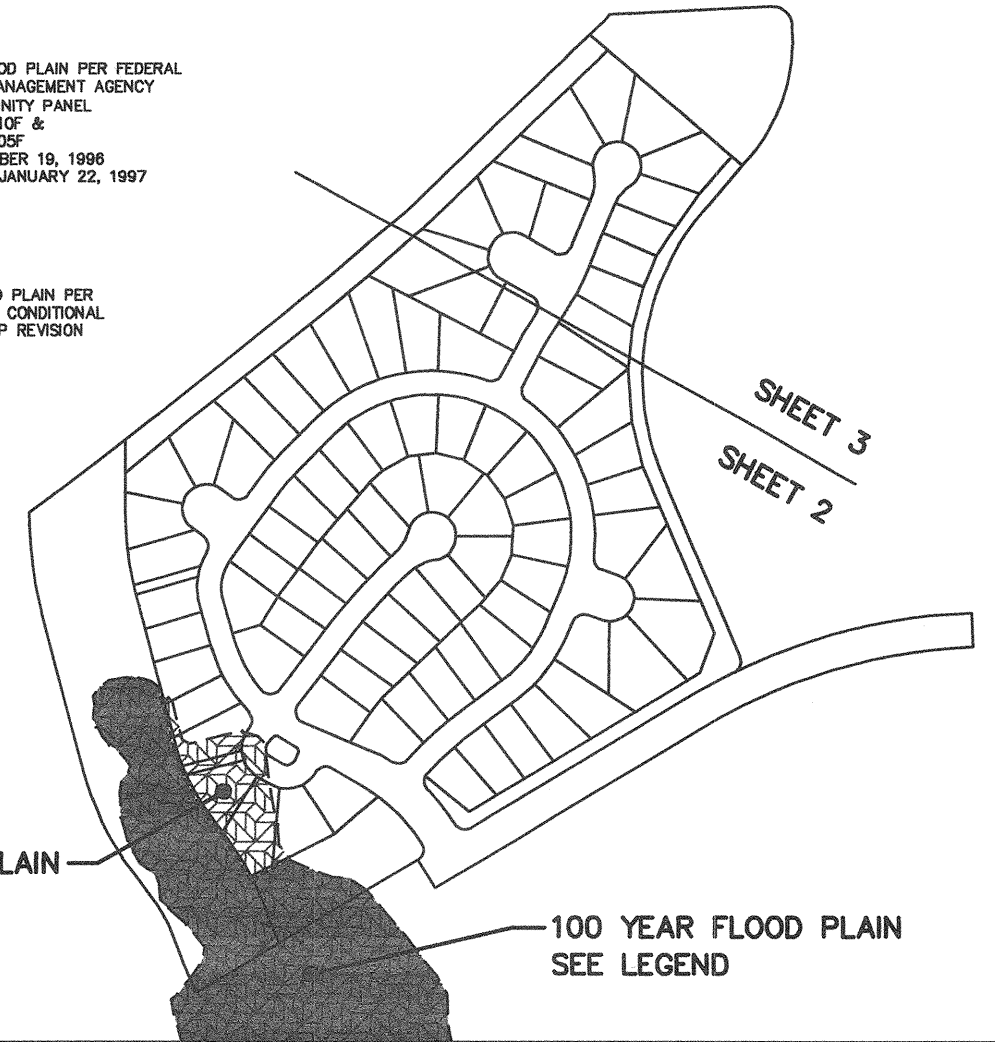


LEGEND



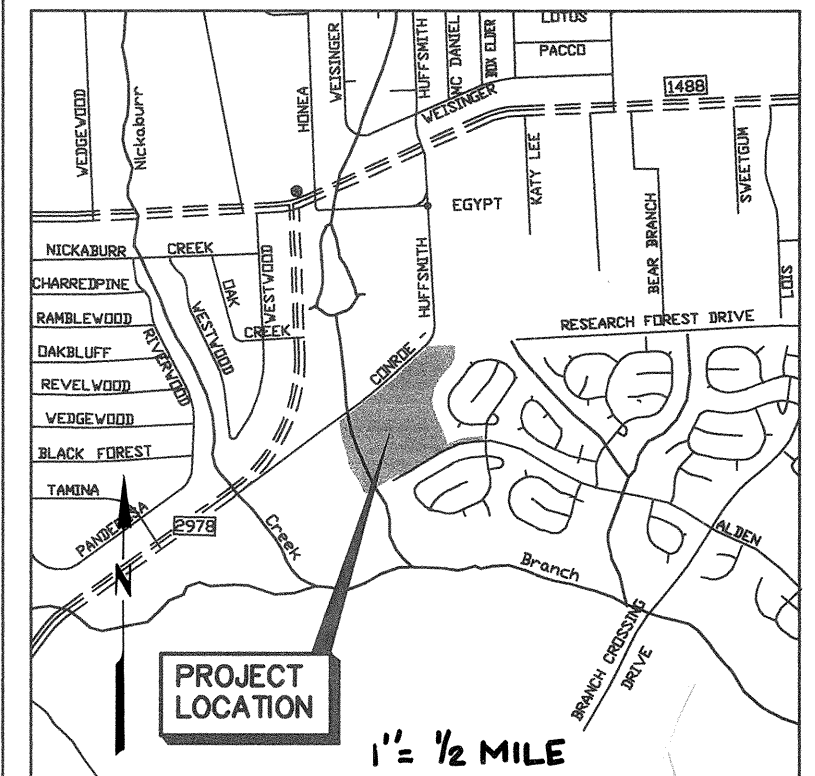
100 YEAR FLOOD PLAIN
SEE LEGEND

100 YEAR FLOOD PLAIN
SEE LEGEND



NOTES:

1. This survey has not been tied to the official City of Houston Survey monumentation system in accordance with Ordinance No. 69-1978, because a City survey marker has not been established within 2,000'.
2. B.L. indicates a building line
U.E. indicates a utility easement
STM. SWR. ESM'T. indicates a storm sewer easement
W.L.E. indicates a water line easement
S.S.E. indicates a sanitary sewer easement
VOL., PG. indicates Volume, Page
M.C.M.R. indicates Montgomery County Map Records
M.C.O.P.R.R.P. indicates Montgomery County Official Public Records of Real Property
Esm't. indicates Easement
F.H.E. indicates a fire hydrant easement
R.O.S.R. indicates a Restricted Open Space Reserve
D.E. indicates a Drainage easement
3. One-foot reserve dedicated for buffer purposes to the public in fee as a buffer separation between the side or end of streets where such streets abut adjacent property, the condition of such dedication being that when the adjacent property is subdivided or re-subdivided in a recorded plat, the one-foot reserve shall thereupon become vested in the public for street right-of-way purposes and the fee title thereto shall revert to and revest in the dedicator, his heirs, assigns, or successors.
4. All non-perimeter easements on property lines are centered unless otherwise noted.
5. All bearings are based on the Texas State Plane Coordinate System, South Central Zone.



THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 73

A SUBDIVISION OF
41.80 ACRES
CONTAINING

2 BLOCKS - 88 LOTS
& 11.09 AC. IN 8 RESERVES

OUT OF THE DICKINSON GARRETT SURVEY, A-224
MONTGOMERY COUNTY, TEXAS

OWNER: THE WOODLANDS LAND
DEVELOPMENT COMPANY, L.P.

2201 TIMBERLOCH PLACE - THE WOODLANDS, TEXAS 77380

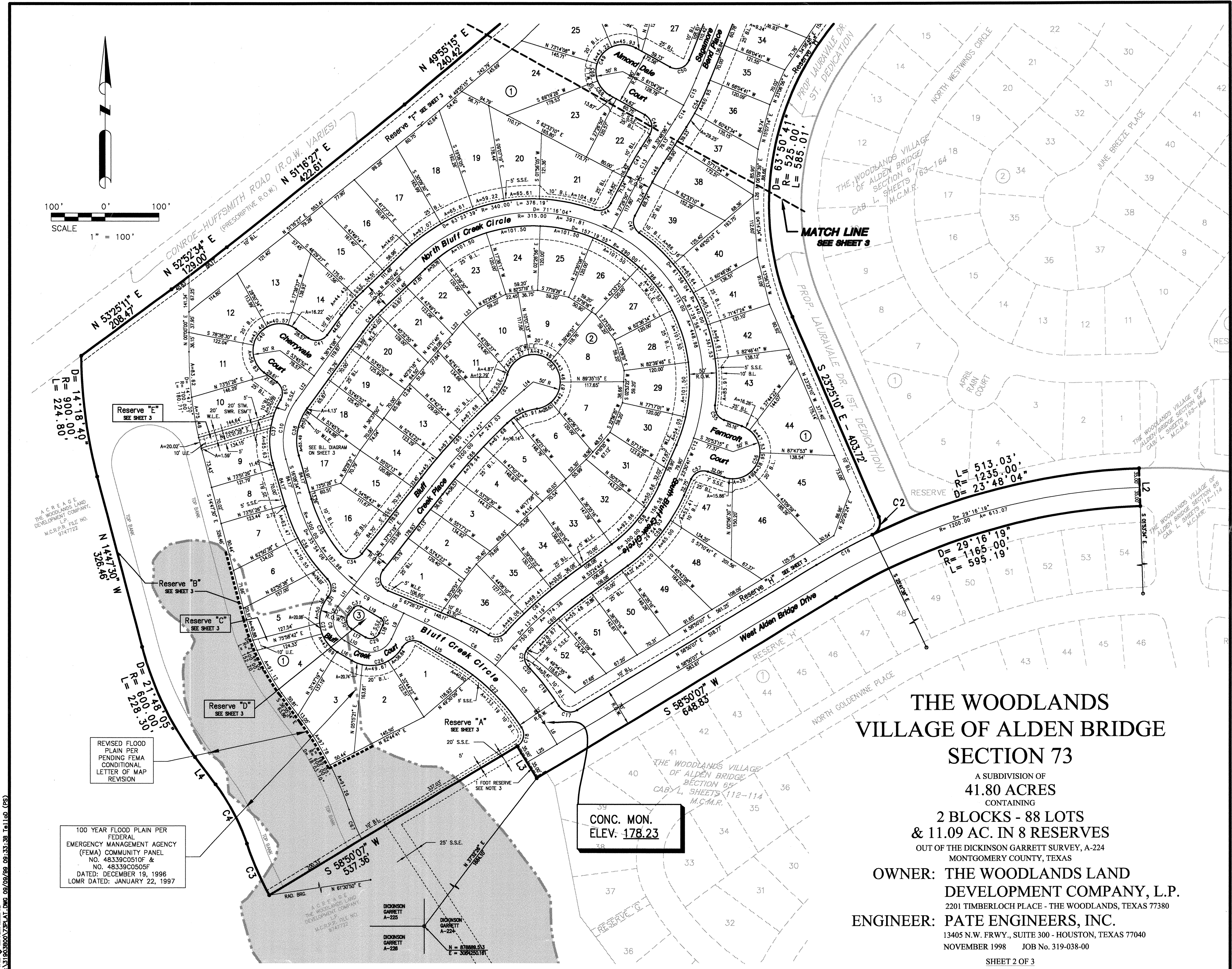
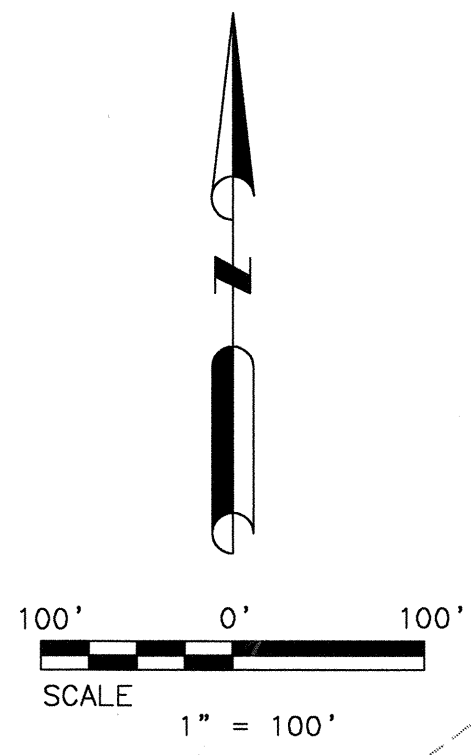
ENGINEER: PATE ENGINEERS, INC.

13405 N.W. FRWY., SUITE 300 - HOUSTON, TEXAS 77040

NOVEMBER 1998 JOB No. 319-038-00

SHEET 1 OF 3

File No. 99077393 Cab. M Sheet 173



THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 73

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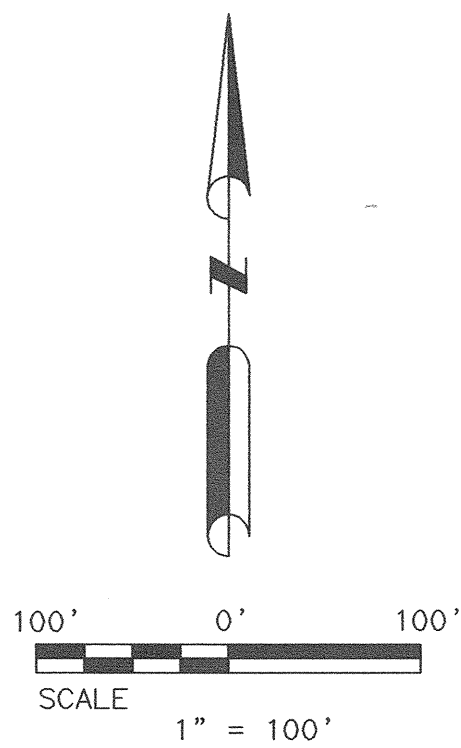
OUT OF THE DICKINSON GARRETT SURVEY, A-224
MONTGOMERY COUNTY, TEXAS
**OWNER: THE WOODLANDS LAND
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13405 N.W. FRWY., SUITE 300 - HOUSTON, TEXAS 77040
NOVEMBER 1998 JOB NO. 319-038-00
SHEET 2 OF 3

REVISED FLOOD PLAIN PER
PENDING FEMA
CONDITIONAL
LETTER OF MAP
REVISION

100 YEAR FLOOD PLAIN PER
FEDERAL
EMERGENCY MANAGEMENT AGENCY
(FEMA) COMMUNITY PANEL
NO. 48339C0510F &
NO. 48339C0505F
DATED: DECEMBER 19, 1996
LOMR DATED: JANUARY 22, 1997

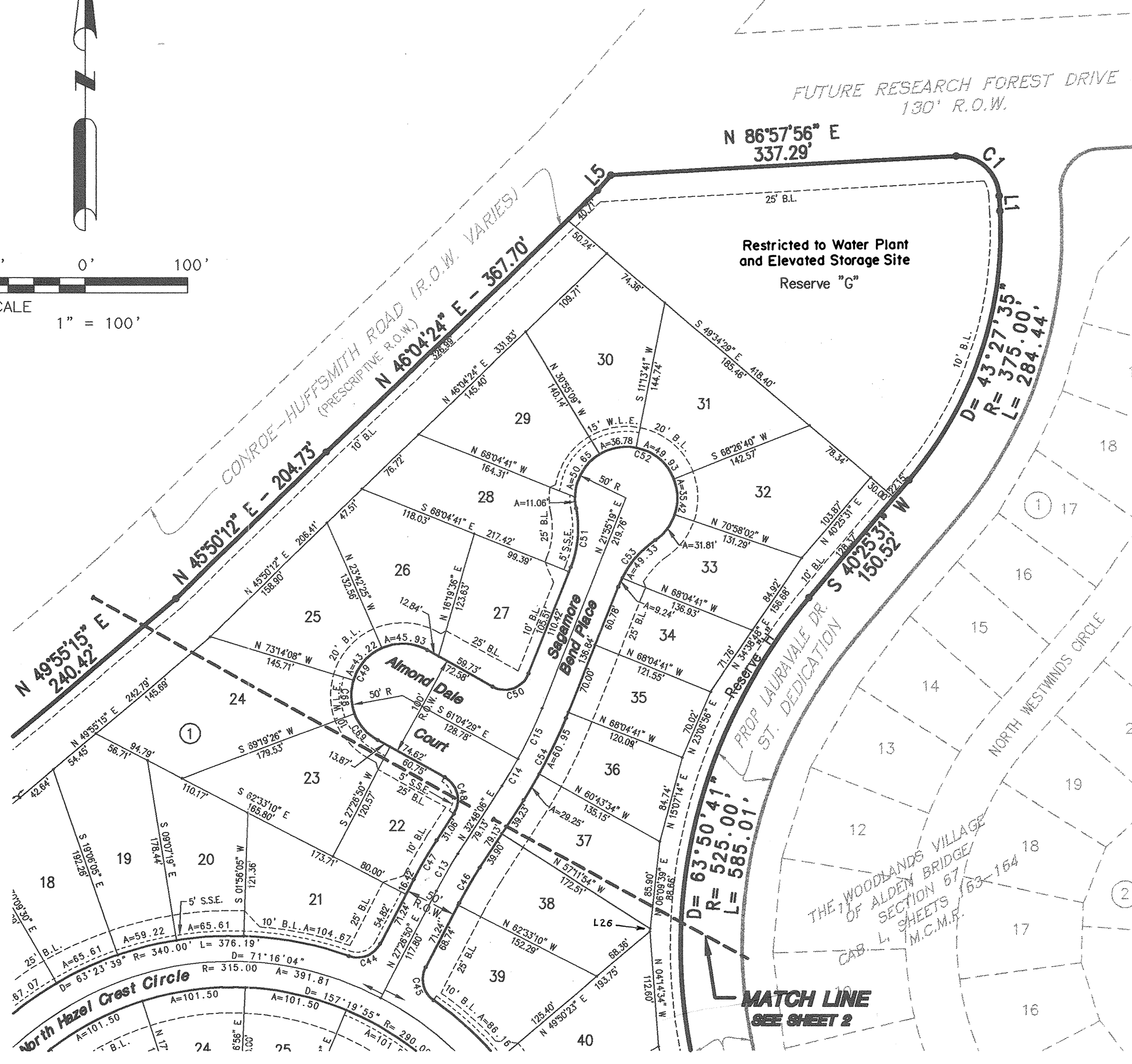
**CONC. MON.
ELEV. 178.23**

PATE ENGINEERS
A-224
NOVEMBER 1998
JOB NO. 319-038-00
SHEET 2 OF 3

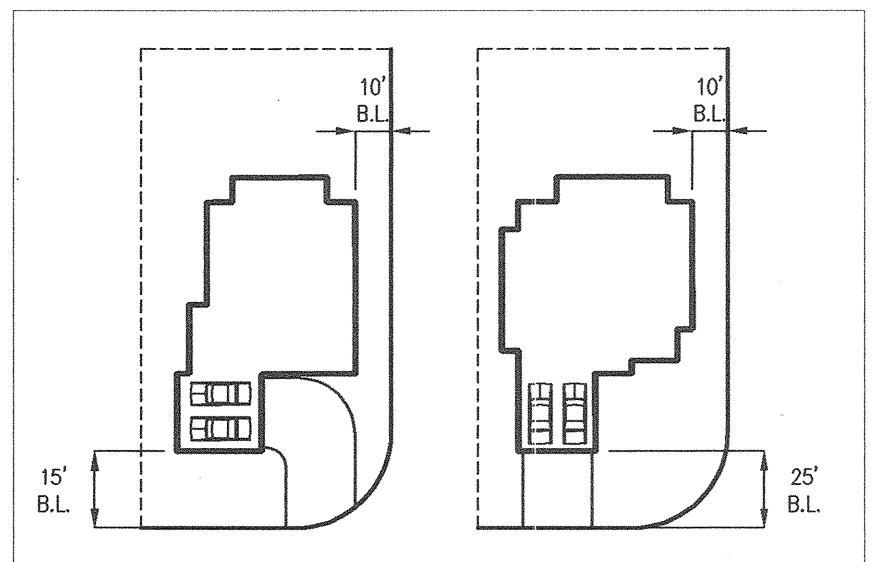


NUMBER	BEARING	DISTANCE
L1	S 03°02'04" E	14.31'
L2	S 01°53'34" E	70.00'
L3	N 31°09'53" W	70.00'
L4	N 36°35'34" W	63.86'
L5	N 41°32'23" E	19.49'
L6	S 31°09'53" E	47.37'
L7	S 64°17'30" E	89.41'
L8	S 25°42'30" E	41.46'
L9	S 59°35'00" E	30.60'
L10	S 37°57'19" E	49.12'
L11	S 40°05'25" W	29.32'
L12	N 49°45'01" E	22.24'
L13	S 59°02'17" E	72.95'
L14	N 59°35'00" W	30.60'
L15	S 59°35'00" E	30.60'
L16	S 59°35'00" E	30.60'
L17	S 59°35'00" E	30.60'
L18	N 25°42'30" E	15.83'
L19	N 59°02'17" W	43.06'
L20	S 37°57'19" W	15.93'
L21	N 37°57'19" E	2.71'
L22	N 49°45'01" E	30.12'
L23	N 47°48'51" E	36.70'
L24	N 38°18'23" E	35.95'
L25	N 58°50'07" E	65.22'
L26	N 06°09'39" E	2.76'

NUMBER	Delta	Radius	Arc Length	Chord Bearing	Chord Dist.
C1	90°00'00"	40.00	62.83	S 48°02'04" E	56.57
C2	87°43'33"	25.00	38.28	S 20°26'36" W	34.65
C3	09°56'45"	600.00	104.15	N 23°30'47" W	104.02
C4	18°03'10"	400.00	126.03	N 27°33'59" W	125.51
C5	18°44'42"	425.00	139.04	N 40°32'14" W	138.42
C6	14°22'55"	425.00	106.68	N 57°06'03" W	106.40
C7	94°42'31"	43.00	71.08	S 73°03'45" W	63.26
C8	97°32'19"	43.00	73.20	N 10°48'50" W	64.68
C9	12°14'50"	300.00	64.13	N 58°10'05" W	64.00
C10	52°22'42"	125.00	114.27	N 10°02'47" E	110.33
C11	09°56'38"	325.00	56.41	N 41°12'27" E	56.33
C12	04°23'56"	315.00	24.18	S 21°18'43" E	24.18
C13	05°21'17"	450.00	42.06	N 30°07'28" E	42.04
C14	03°52'35"	450.00	30.45	N 30°51'49" E	30.44
C15	07°00'12"	450.00	55.00	N 25°25'25" E	54.97
C16	05°28'16"	1235.00	117.93	N 16°34'15" E	117.88
C17	88°31'23"	25.00	38.63	N 76°54'12" W	34.90
C18	92°00'38"	25.00	40.15	N 12°49'48" E	35.97
C19	10°42'28"	465.00	86.90	N 37°59'44" W	86.78
C20	00°45'32"	370.00	4.90	N 43°43'44" W	4.90
C21	86°54'12"	25.00	37.92	N 00°39'24" W	34.39
C22	25°51'46"	385.00	173.79	N 46°06'24" W	173.31
C23	79°02'35"	25.00	34.49	S 81°47'30" W	31.82
C24	08°45'24"	370.00	56.55	N 63°03'55" W	56.49
C25	90°55'14"	25.00	39.67	S 75°30'06" W	35.64
C26	90°22'31"	68.00	107.26	S 75°13'45" W	96.48
C27	97°32'19"	68.00	115.76	N 10°48'50" W	102.28
C28	81°47'12"	25.00	35.69	N 02°56'17" W	32.73
C29	94°42'31"	18.00	29.75	S 73°03'45" W	26.48
C30	97°32'19"	18.00	30.64	N 10°48'50" W	27.07
C31	83°21'03"	10.00	14.55	N 79°37'51" E	13.30
C32	84°44'47"	10.00	14.79	S 16°39'54" E	13.48
C33	101°32'13"	25.00	44.30	N 12°48'47" W	38.73
C34	101°32'13"	25.00	44.30	S 88°43'26" W	38.73
C35	24°21'53"	275.00	116.94	N 28°19'31" W	116.06
C36	27°41'19"	325.00	157.06	N 29°59'14" W	155.53
C37	46°06'31"	150.00	120.71	N 06°54'42" E	117.48
C38	52°22'42"	100.00	91.42	N 10°02'47" E	88.27
C39	83°43'50"	25.00	36.53	N 11°53'58" W	33.37
C40	180°00'00"	50.00	157.08	N 36°14'08" E	100.00
C41	90°00'00"	25.00	39.27	N 81°14'08" E	35.36
C42	09°56'38"	300.00	52.07	N 41°12'27" E	52.00
C43	09°56'38"	350.00	60.74	N 41°12'27" E	60.67
C44	82°07'35"	25.00	35.83	N 68°30'37" E	32.84
C45	82°07'35"	25.00	35.83	S 13°36'58" E	32.84
C46	05°21'17"	425.00	39.72	N 30°07'28" E	39.70
C47	05°21'17"	475.00	44.39	N 30°07'28" E	44.38
C48	93°52'35"	25.00	40.96	N 14°08'11" W	36.53
C49	180°00'00"	50.00	157.08	N 28°55'31" E	100.00
C50	97°00'12"	25.00	42.33	N 70°25'25" E	37.45
C51	33°33'26"	100.00	58.57	N 05°08'36" E	57.74
C52	247°06'53"	50.00	215.65	S 68°04'41" E	83.33
C53	33°33'26"	100.00	58.57	S 38°42'02" W	57.74
C54	10°52'47"	475.00	90.20	S 27°21'43" W	90.06
C55	78°08'33"	25.00	34.10	S 31°48'58" E	31.51
C56	180°00'00"	50.00	157.08	S 19°06'45" W	100.00
C57	85°36'04"	25.00	37.35	S 66°18'43" W	33.97
C58	29°54'03"	275.00	143.51	S 38°27'43" W	141.89
C59	29°54'03"	325.00	169.61	S 38°27'43" W	167.69
C60	103°7'03"	725.00	134.35	S 48°06'13" W	134.16
C61	11°06'32"	775.00	150.71	S 47°50'28" W	150.48
C62	31°51'19"	100.00	55.60	N 31°06'09" E	54.88
C63	247°01'32"	50.00	215.57	S 41°18'44" E	83.38
C64	33°33'26"	100.00	62.06	S 64°25'21" W	61.07
C65	08°04'29"	1225.00	194.02	N 42°29'34" E	193.82
C66	08°41'21"	1175.00	178.19	N 42°18'00" E	178.02
C67	08°36'17"	400.00	60.07	S 22°50'33" E	60.02
C68	37°26'26"	50.00	32.67	S 01°57'21" E	32.09
C69	40°23'55"	50.00	35.25	S 40°52'32" E	34.53



BUILDING LINE DIAGRAM FOR LOT 17 IN BLOCK 2



RESERVES			
RESERVE	SQ. FT.	ACRES	TYPE
A	49500	1.14	Restricted for Open Space
B	218700	5.02	Restricted for Drainage and Municipal Utility uses
C	2500	0.06	Restricted for Drainage and Municipal Utility uses
D	2700	0.06	Restricted for Open Space
E	2800	0.06	Restricted for Drainage and Municipal Utility uses
F	65600	1.51	Restricted for Open Space
G	83400	1.92	Restricted to Water Plant and Elevated Storage Site
H	57800	1.33	Restricted for Open Space

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NOVEMBER 1998 JOB No. 319-038-00

File No. 99077393 Cab. M Sheet 175

PATE ENGINEERS, INC. L:\31903800\72PLAT.DWG 05/04/98 08:41:46 rcondy (PS)