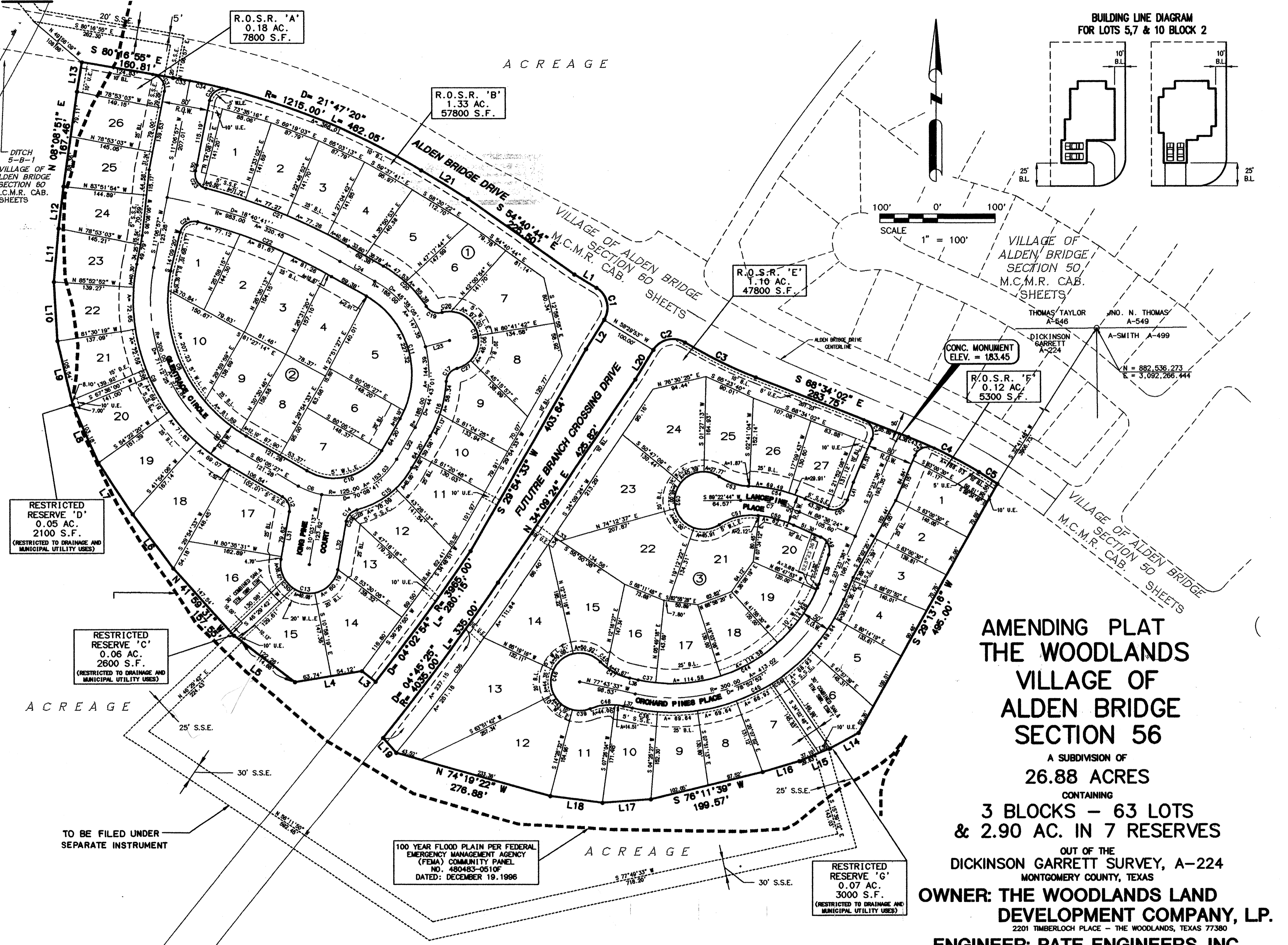


MATCH LINE - SEE SHEET 2 OF 3



BUILDING LINE DIAGRAM FOR LOTS 5, 7 & 10 BLOCK 2

SCALE 1" = 100'

R.O.S.R. 'E' 0.12 AC. 5300 S.F.

CONC. MONUMENT ELEV. = 183.45

100 YEAR FLOOD PLAIN PER FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) COMMUNITY PANEL NO. 480483-0510F DATED: DECEMBER 19, 1996

RESTRICTED RESERVE 'D' 0.05 AC. 2100 S.F. (RESTRICTED TO DRAINAGE AND MUNICIPAL UTILITY USES)

RESTRICTED RESERVE 'C' 0.06 AC. 2600 S.F. (RESTRICTED TO DRAINAGE AND MUNICIPAL UTILITY USES)

RESTRICTED RESERVE 'G' 0.07 AC. 3000 S.F. (RESTRICTED TO DRAINAGE AND MUNICIPAL UTILITY USES)

# AMENDING PLAT THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 56

A SUBDIVISION OF 26.88 ACRES

CONTAINING 3 BLOCKS - 63 LOTS & 2.90 AC. IN 7 RESERVES

OUT OF THE DICKINSON GARRETT SURVEY, A-224 MONTGOMERY COUNTY, TEXAS

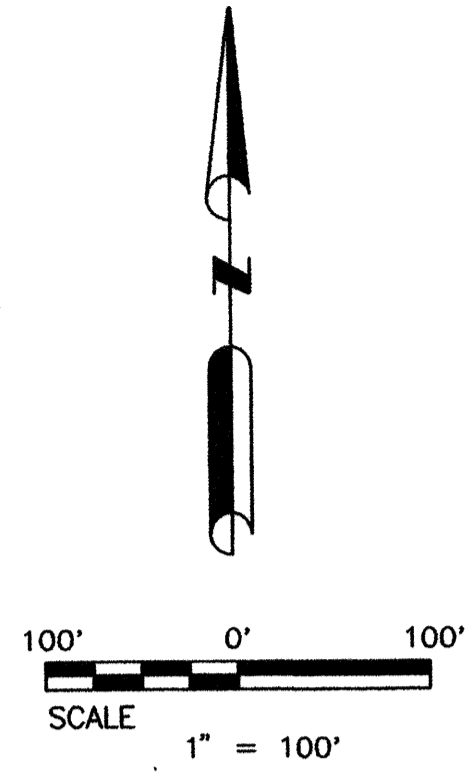
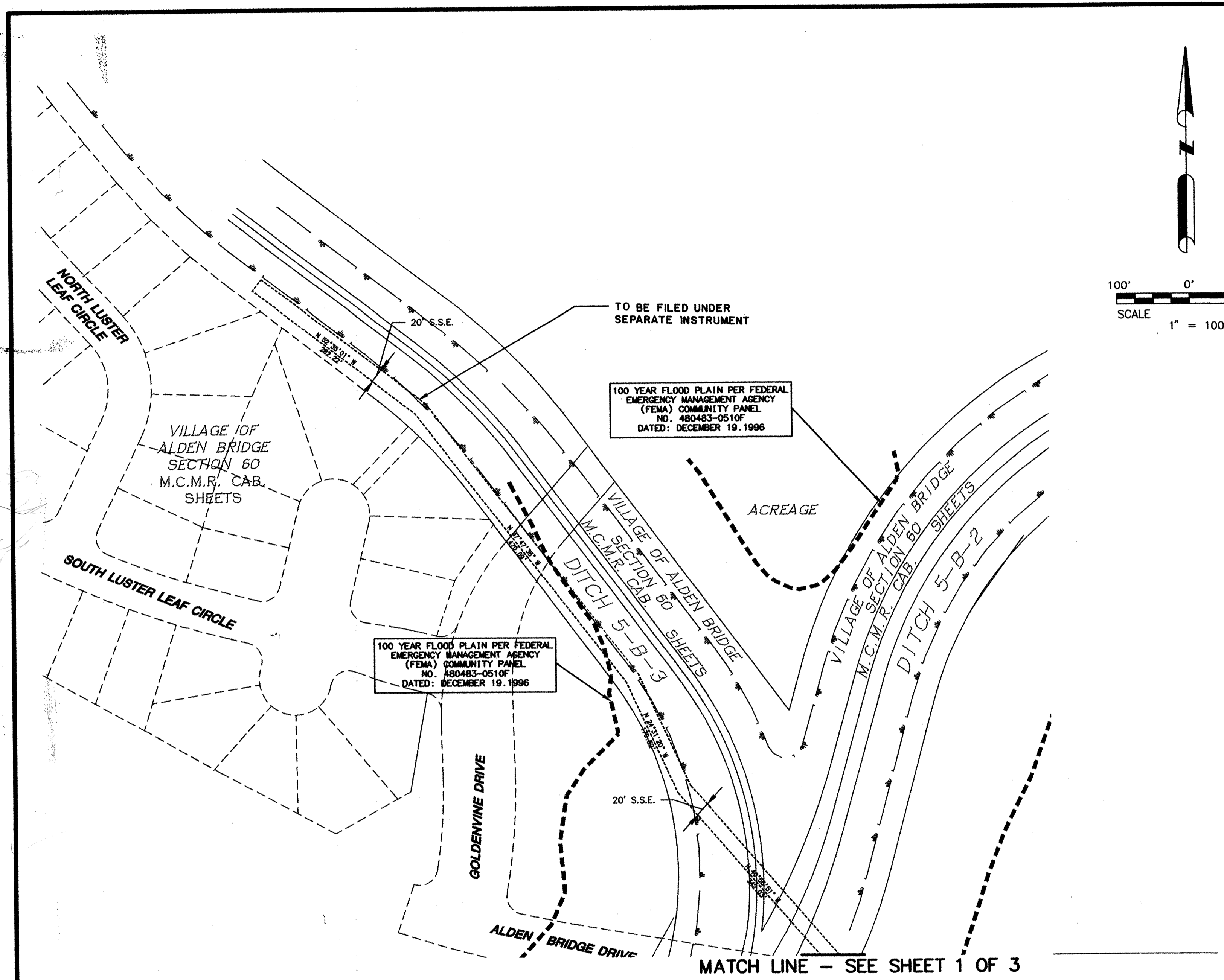
**OWNER: THE WOODLANDS LAND DEVELOPMENT COMPANY, LP.**  
2201 TIMBERLOCH PLACE - THE WOODLANDS, TEXAS 77380

**ENGINEER: PATE ENGINEERS, INC.**  
13405 N.W. FRWY., SUITE 300 - HOUSTON, TEXAS 77040

JOB No. 319-019 OCTOBER 17, 1997 SHEET 1 OF 3

File No. 99067119 Cab. M Sheet 125

PATE ENGINEERS, INC. 13405 N.W. FRWY., SUITE 300, HOUSTON, TEXAS 77040



**AMENDING PLAT  
THE WOODLANDS  
VILLAGE OF  
ALDEN BRIDGE  
SECTION 56**

A SUBDIVISION OF  
**26.88 ACRES**

CONTAINING  
**3 BLOCKS - 63 LOTS  
& 2.90 AC. IN 7 RESERVES**

OUT OF THE  
**DICKINSON GARRETT SURVEY, A-224**  
MONTGOMERY COUNTY, TEXAS

**OWNER: THE WOODLANDS LAND  
DEVELOPMENT COMPANY, LP.**

2201 TIMBERLOCH PLACE - THE WOODLANDS, TEXAS 77380  
**ENGINEER: PATE ENGINEERS, INC.**  
13405 N.W. FRWY., SUITE 300 - HOUSTON, TEXAS 77040

JOB No. 319-019 OCTOBER 17, 1997  
SHEET 2 OF 3

File No. 99067119 Cab. M Sheet 126

PATE ENGINEERS  
319019001 PLAT.dwg 02/10/98 16:04 E. DURAN PS

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., acting herein by and through the WOODLANDS OPERATING COMPANY, L.P. its authorized agent, acting herein by and through its Chief Executive Officer, Roger L. Galatas, owner (hereinafter referred to as "Owner") of the property subdivided in the above and foregoing map of THE WOODLANDS VILLAGE OF ALDEN BRIDGE, SECTION 56, do hereby make subdivision of said property for and on behalf of said THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., according to the lines, streets, lots, alleys, parks, building lines, and easements thereon shown and designate said subdivision as THE WOODLANDS VILLAGE OF ALDEN BRIDGE, SECTION 56. Located in the Dickinson Garrett Survey, Abstract 224, in Montgomery County, Texas and on behalf of said THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.; and dedicate to public use, as such, the streets, alleys, parks and easements shown thereon forever; and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of streets or alleys to conform to such grades; and do hereby bind myself, our successors and assigns to warrant and forever defend the title to the land so dedicated.

THIS is to certify that THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., acting herein by and through THE WOODLANDS OPERATING COMPANY, L.P. its authorized agent, acting herein by and through its Chief Executive Officer, Roger L. Galatas, Owner of the property subdivided in the above foregoing map of THE WOODLANDS VILLAGE OF ALDEN BRIDGE, SECTION 56, have complied or will comply with all regulations heretofore on file with the Montgomery County Engineer and adopted by the Commissioner's Court of Montgomery County, Texas.

FURTHER, Owner has dedicated and by these presents does dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional eleven feet, six inches (11'-6") for ten feet (10'-0") perimeter ground easements or five feet six inches (5'-6") for sixteen feet (16'-0") perimeter ground easements, from a plane sixteen feet (16'-0") above ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals twenty one feet, six inches (21'-6") in width.

FURTHER, Owner has dedicated and by these presents does dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional ten feet (10'-0") for ten feet (10'-0") back-to-back ground easements or seven feet (7'-0") for sixteen feet (16'-0") back-to-back ground easements, from a plane sixteen feet (16'-0") above ground level upward, located adjacent to both sides and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals thirty feet (30'-0") in width.

FURTHER, Owner does hereby dedicate forever to the public a strip, a minimum of land fifteen feet (15'-0") wide on each side of the centerline of any and all gullies, ravines, draws sloughs, or other natural drainage courses located in the said subdivision, as easements for drainage purposes, giving Montgomery County and/or any other public agency the right to enter upon said easements at any and all times for the purpose of constructing and/or maintaining drainage work and/or structures.

FURTHER, all of the property subdivided in the above and foregoing map shall be restricted in its use, which restrictions shall run with the title to the property, and shall be enforceable at the option of Montgomery County, by Montgomery County or any citizen thereof, by injunction as follows:

- 1) That drainage of septic tanks into any road, street, alley or other public ditches, either directly or indirectly, is strictly prohibited.
- 2) Drainage structures under private driveways shall have a net drainage opening area of sufficient size to permit the free flow of water without backwater, and shall be a minimum of one and three quarters (1-3/4) square feet (18" diameter pipe culvert).

FURTHER, Owner does hereby declare that all parcels of land designated as lots on this plat are originally intended for the construction of residential dwelling units thereon and shall be restricted for same under the terms and conditions of such restrictions filed separately, unless otherwise noted.

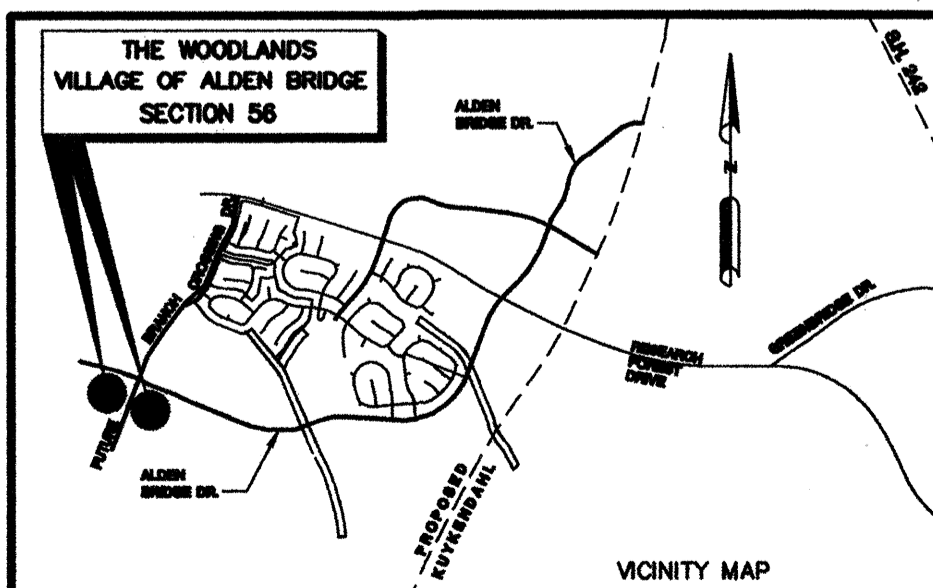
FURTHER, Owner does hereby certify that it is the owner of all property immediately adjacent to the boundaries of the above and foregoing plat of THE WOODLANDS VILLAGE OF ALDEN BRIDGE, SECTION 56 where building setback lines or public utility easements are to be established outside the boundaries of the above and foregoing plat and does hereby make and establish all building setback lines and dedicates to the use of the public forever all public utility easements shown in said adjacent acreage.

IN TESTIMONY WHEREOF, THE WOODLANDS OPERATING COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP acting in its capacity as authorized agent of THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP, has caused these presents to be signed by ROGER L. GALATAS, its Chief Executive Officer, thereunto authorized, this the 25 day of March, 1998

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.,  
A Texas Limited Partnership

By: Roger L. Galatas  
A Texas Limited Partnership  
Its Authorized Agent

Name: Roger L. Galatas  
Title: Chief Executive Officer

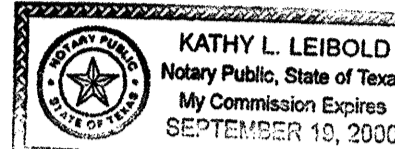


BEFORE ME, the undersigned authority, on this day personally appeared Roger L. Galatas, Chief Executive Officer of THE WOODLANDS OPERATING COMPANY, L.P., a Texas Limited Partnership, Authorized Agent of THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., a Texas Limited Partnership, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed, and in the capacity therein and herein set out, and as an act and deed of said limited partnership.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 25 day of March, 1998

Kathy L. Leibold  
Notary Public in and for the State of Texas.

My Commission expires: 9-19-2000



This is to certify that the Houston Planning Commission of the City of Houston, Texas has approved this plat and subdivision of THE WOODLANDS VILLAGE OF ALDEN BRIDGE, SECTION 56 in conformance with the laws of the State of Texas and the ordinances of the City of Houston as shown hereon and authorized the recording of this plat this 25 day of March, 1998.

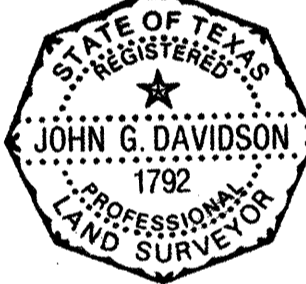
M. Marv Katz Chairman  
Robert M. Litke Secretary

I, Mark J. Mooney, P.E., County Engineer of Montgomery County, Texas, do hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by the Montgomery County Commissioners' Court.

I further certify that the plat of this subdivision complies with requirements for internal subdivision drainage as adopted by the Commissioners' Court; however, no certification is hereby given as to the effect of drainage from this subdivision on the intercepting drainage artery or parent stream or on any other area of subdivision within the watershed.

Mark J. Mooney  
Mark J. Mooney, P. E.  
Montgomery County Engineer

I, John G. Davidson, am authorized under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above subdivision is true and correct; was prepared from an actual survey of the property made under my supervision on the ground; that the elevation benchmark reflected on the face of the plat was established as required by regulation; that all corners and angle points of the boundaries of the original tract to be subdivided of reference have been marked with iron rods having a diameter of not less than five-eighths of an inch (5/8") and a length of not less than three feet (3'); and that the plat boundary corners have been tied to the nearest survey corner.



John G. Davidson  
John G. Davidson  
Registered Professional Land Surveyor  
Texas Registration No. 1792

APPROVED BY THE COMMISSIONERS COURT OF MONTGOMERY COUNTY, TEXAS, this 1st day of June, 1998

Mike Meador Commissioner, Precinct 1  
Malcolm Purvis Commissioner, Precinct 2  
Alan B. Sadler County Judge  
Ed Chance Commissioner, Precinct 3  
Jim Simons Commissioner, Precinct 4

I, Mark Turnbull, Clerk of the County Court of Montgomery County, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on June 1, 1998 at 9:30 o'clock A.M., and duly recorded on June 3, 1998 at 11:12 o'clock A.M., in Cabinet K, Sheet 139-141, of record of Maps for said County.

WITNESS MY HAND AND SEAL OF OFFICE, at Conroe, Montgomery County, Texas, the day and date last above written.

Mark Turnbull  
Mark Turnbull, Clerk of the County Court  
Montgomery County, Texas.

Issued \_\_\_\_\_ By: Deborah Augate Deputy



A true copy, I hereby certify  
MARK TURNBULL, County Clerk  
Montgomery County, Texas  
Issued 6-3-98  
By: Deborah Augate Deputy

NOTES:

1. This survey has not been tied to the official City of Houston Survey monumentation system in accordance with Ordinance No. 69-1978, because a City survey marker has not been established within 2,000'.
2. B.L. indicates a building line  
U.E. indicates a utility easement  
SAN. SWR. ESM'T. indicates a sanitary sewer easement  
STM. SWR. ESM'T. indicates a storm sewer easement  
W.L.E. indicates a water line easement  
S.S.E. indicates a sanitary sewer easement  
VOL., PG. indicates Volume, Page  
M.C.M.R. indicates Montgomery County Map Records  
M.C.O.P.R.R.P. indicates Montgomery County Official Public Records of Real Property  
Esm't. indicates Easement  
F.H.E. indicates a fire hydrant easement  
R.O.S.R. indicates a Restricted Open Space Reserve  
D.E. indicates a Drainage easement
3. All non-perimeter easements on property lines are centered unless otherwise noted.
4. All bearings are based on the Texas State Plane Coordinate System, South Central Zone.

NUMBER	BEARING	DISTANCE
C1	90°00'00"	40.00 62.83
C2	89°44'28"	40.00 62.85
C3	09°48'55"	800.00 137.05
C4	09°49'07"	800.00 137.09
C5	01°28'18"	1465.00 37.63
C6	19°51'19"	125.00 43.32
C7	24°00'51"	250.00 104.78
C8	71°12'25"	270.00 335.55
C9	71°12'25"	330.00 410.12
C10	90°00'00"	95.00 149.23
C11	90°21'06"	155.00 244.43
C12	70°08'41"	25.00 30.61
C13	180°00'00"	50.00 157.08
C14	65°22'32"	25.00 28.53
C15	45°31'13"	155.00 123.14
C16	26°30'26"	215.00 99.47
C17	71°47'24"	25.00 31.32
C18	180°00'00"	50.00 157.08
C19	71°47'24"	25.00 31.32
C20	27°25'29"	215.00 102.91
C21	15°06'30"	1013.00 267.12
C22	15°04'24"	953.00 250.72
C23	89°42'23"	25.00 39.14
C24	90°19'42"	25.00 39.41
C26	18°20'35"	50.00 16.01
C27	31°52'24"	50.00 27.81
C28	34°51'02"	25.00 15.21
C29	30°31'31"	25.00 13.32
C30	23°04'27"	50.00 20.14
C31	91°23'53"	25.00 39.88
C32	93°07'52"	25.00 40.64
C33	01°23'52"	1215.01 29.64
C34	03°07'52"	1215.00 66.40
C35	02°36'17"	330.00 15.00
C36	05°06'38"	4070.00 363.02
C37	06°27'10"	275.00 30.97
C38	07°51'00"	325.00 44.53
C39	35°45'32"	50.00 31.21
C40	08°32'20"	100.00 14.90
C41	91°57'38"	25.00 40.13
C42	91°33'13"	25.00 39.95
C43	03°30'51"	800.00 49.07
C44	78°52'52"	275.00 378.60
C45	78°52'52"	325.00 447.44
C46	247°06'53"	50.00 215.65
C47	33°33'26"	100.00 58.57
C48	33°33'26"	100.00 58.57
C49	85°25'09"	25.00 37.27
C50	16°21'51"	225.00 64.26
C51	40°25'51"	100.00 70.57
C52	246°40'18"	50.00 215.26
C53	30°58'34"	100.00 54.06
C54	21°05'58"	275.00 101.27
C55	94°34'51"	25.00 41.27
C56	03°31'35"	325.00 20.00

NUMBER	BEARING	DISTANCE
L1	S 58°29'35" E	45.00'
L2	S 31°30'25" W	59.96'
L3	N 51°57'15" W	30.00'
L4	S 80°35'11" W	117.86'
L5	N 52°46'09" W	132.39'
L6	N 36°49'59" W	117.36'
L7	N 33°29'06" W	107.43'
L8	N 23°40'46" W	110.18'
L9	N 13°27'04" W	113.63'
L10	N 03°23'28" W	102.88'
L11	N 05°13'27" E	91.90'
L12	N 07°00'10" E	73.47'
L13	N 09°43'05" E	51.25'
L14	S 61°15'07" W	56.58'
L15	S 67°41'13" W	57.53'
L16	S 73°48'14" W	66.56'
L17	S 85°40'01" W	84.31'
L18	N 82°41'20" W	91.14'
L19	N 40°53'58" W	34.90'
L20	N 31°30'25" E	60.03'
L21	S 58°29'35" E	94.76'
L22	N 29°54'33" E	64.20'
L23	N 75°11'31" E	42.98'
L24	N 60°26'34" W	69.38'
L30	S 14°09'20" W	10.48'
L31	S 10°03'13" W	84.33'
L32	N 10°03'13" E	84.99'
L33	S 55°50'36" E	13.80'
L34	S 34°09'24" W	15.52'
L35	N 67°41'13" E	20.43'
L36	N 77°43'33" W	15.62'
L37	N 77°43'33" W	15.62'
L38	S 68°34'02" E	16.63'
L39	S 18°42'30" W	53.60'
L40	S 23°23'36" W	41.30'
L41	N 18°48'45" E	32.68'

AMENDING PLAT  
THE WOODLANDS  
VILLAGE OF  
ALDEN BRIDGE  
SECTION 56

A SUBDIVISION OF  
26.88 ACRES

CONTAINING  
3 BLOCKS - 63 LOTS  
& 2.90 AC. IN 7 RESERVES  
OUT OF THE  
DICKINSON GARRETT SURVEY, A-224  
MONTGOMERY COUNTY, TEXAS

OWNER: THE WOODLANDS LAND  
DEVELOPMENT COMPANY, LP.  
2201 TIMBERLOCH PLACE - THE WOODLANDS, TEXAS 77380

ENGINEER: PATE ENGINEERS, INC.  
13405 N.W. FRWY., SUITE 300 - HOUSTON, TEXAS 77040

JOB No. 319-019 OCTOBER 17, 1997  
SHEET 3 OF 3

File No. 99067119 Cab. M Sheet 127

FILED FOR RECORD  
99 AUG 12 AM 8:24  
MARK TURNBULL, CO. CLERK  
MONTGOMERY COUNTY, TEXAS  
*M.T.* DEPUTY

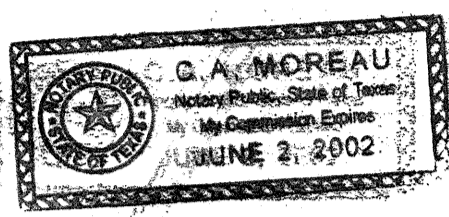
I, John G. Davidson, hereby certify that following corrections were necessary to eliminate errors which appear on the plat of The Woodlands Village of Alden Bridge Section 56, recorded on 3 June, 1998, in Cabinet K, Sheets 139-141 of the Montgomery County Map Records:

- Scrivener's errors in plat:
- Correction of dimension of east property line of Lot 4, Block 1 from 140.55' to 140.38'.
  - Correction of dimension of tangent in south property line of Lot 4, Block 1 from 33.58' to 33.60'.
  - Correction of dimension of west property line of Lot 5, Block 1 from 140.55' to 140.38'.
  - Correction of dimension of tangent in south property line of Lot 5, Block 1 from 35.80' to 35.78'.
  - Correction of dimension of south property line of Lot 21, Block 1 from 139.97' to 139.92'.
  - Correction of dimension of west property line of Lot 8, Block 2 from 156.83' to 156.55'.
  - Correction of dimension of east property line of Lot 9, Block 2 from 156.83' to 156.55'.
  - Correction of dimension of west property line of Lot 10, Block 3 from 171.80' to 171.48'.
  - Correction of dimension of east property line of Lot 11, Block 3 from 171.80' to 171.48'.
  - Correction of dimension of arc in north property line of Lot 11, Block 3 from 44.07' to 44.06'.
  - Correction of dimension of arc in west property line of Lot 14, Block 3 from 112.07' to 111.84'.
  - Correction of dimension of tangent in west property line of Lot 14, Block 3 from 86.45' to 86.40'.
  - Correction of dimension of arc and tangent along east property line of Lot 20, Block 3. Arc length of 11.20' is replaced by arc length of 3.88' and tangent length of 7.32'.
  - Correction of dimension of east property line of Lot 27, Block 3 from 131.11' to 131.12'.
  - Correction of dimension of north property line of Restricted Reserve "D" from 139.97' to 139.92'.
  - Correction of dimension of northwest property line of Restricted Reserve "D" from 8.09' to 8.10'.
  - Correction of dimension of property line of Restricted Reserve "E" (adjacent to Lot 27, Block 3) from 131.11' to 131.12'.
  - Correction of dimension of arc in property line of Restricted Reserve "E" (adjacent to Lots 13 & 14, Block 3) from Delta 05°06'40" & Arc Length 363.02' to Delta 05°06'38" & Arc Length 363.02'.

STATE OF TEXAS  
COUNTY OF MONTGOMERY

BEFORE ME, the undersigned authority, on this day personally appeared Michael H. Richmond, President and Chief Executive Officer of THE WOODLANDS OPERATING COMPANY, L.P., a Texas Limited Partnership, Authorized Agent of THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., a Texas Limited Partnership, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed, and in the capacity therein and herein set out, and as an act and deed of said limited partnership.

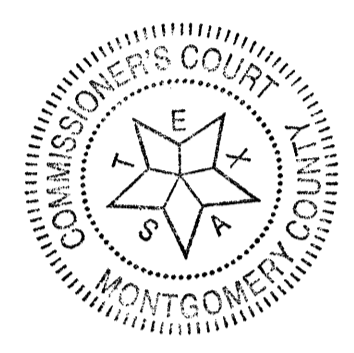
GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 15<sup>th</sup> day of June, 1999.



*C.A. Moreau*  
Notary Public in and for the State of Texas.  
My Commission expires:

I, Mark J. Mooney, P.E., County Engineer of Montgomery County, Texas, do hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by the Montgomery County Commissioner's Court.

*Mark J. Mooney*  
Mark J. Mooney, P.E.  
Montgomery County Engineer



APPROVED by the Commissioners' Court of Montgomery County, Texas, this 9 day of August, 1999.

*Mike Meador*  
Mike Meador  
Commissioner, Precinct 1

*Malcolm Purvis*  
Malcolm Purvis  
Commissioner, Precinct 2

*Alan B. Sadler*  
Alan B. Sadler  
County Judge

*Ed Chance*  
Ed Chance  
Commissioner, Precinct 3

*Ed Rinehart*  
Ed Rinehart  
Commissioner, Precinct 4

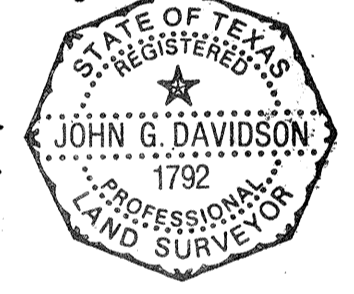
I, Mark Turnbull, Clerk of the County Court of Montgomery County, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on Aug. 9, 1999 at 9:30 o'clock A.M. and duly recorded on Aug. 12, 1999, at 8:24 o'clock A.M. in Cabinet M, Sheet 127-128, of record of Maps for said County.

WITNESS MY HAND AND SEAL OF OFFICE, at Conroe, Montgomery County, Texas, the day and date last above written.

*Mark Turnbull*  
Mark Turnbull, Clerk of the County Court  
Montgomery County, Texas.

By: *Allen Mhuslan*  
Deputy

*John G. Davidson*  
John G. Davidson  
Registered Professional Land Surveyor  
Texas Registration No. 1792



THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., acting herein by and through THE WOODLANDS OPERATING COMPANY, L.P., its authorized agent, acting herein by and through its President and Chief Executive Officer, Michael H. Richmond, owner of the property directly affected by this amending plat being Lots 4, 5, and 21 out of block 1, Lots 8 and 9 out of Block 2, Lots 10, 11, 14, 20, and 27 out of Block 3, Restricted Reserve "D", and Restricted Reserve "E", indicated hereon, do hereby consent to this amending plat for the purposes herein expressed. Further, the owners certify that this Amending Plat does not attempt to alter, amend or remove any covenant or restrictions.

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.,  
A Texas Limited Partnership

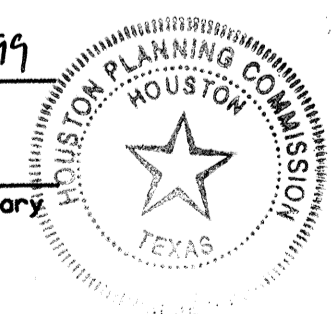
By: The Woodlands Operating Company, L.P.  
A Texas Limited Partnership  
Its Authorized Agent

By: *Michael H. Richmond*  
Name: Michael H. Richmond  
Title: President and Chief Executive Officer

Approved by the City of Houston Planning Commission on July 26, 1999

By: *L.S. Brown*  
L.S. BROWN VICE-CHAIRMAN

By: *Robert M. Litke*  
Robert M. Litke, Secretary



AMENDING PLAT  
THE WOODLANDS  
VILLAGE OF  
ALDEN BRIDGE  
SECTION 56  
A SUBDIVISION OF  
26.88 ACRES  
CONTAINING  
3 BLOCKS - 63 LOTS  
& 2.90 AC. IN 7 RESERVES  
OUT OF THE  
DICKINSON GARRETT SURVEY, A-224  
MONTGOMERY COUNTY, TEXAS  
OWNER: THE WOODLANDS LAND  
DEVELOPMENT COMPANY, L.P.  
2201 TIMBERLOCH PLACE - THE WOODLANDS, TEXAS 77380  
ENGINEER: PATE ENGINEERS, INC.  
13405 N.W. FRWY., SUITE 300 - HOUSTON, TEXAS 77040  
JOB No. 319-019 OCTOBER 17, 1997  
SHEET 3a OF 3

File No. 99067119 Cab. M Sheet 128