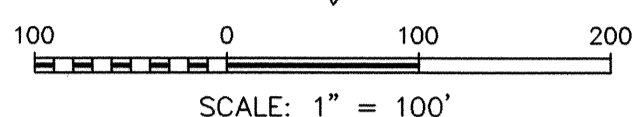


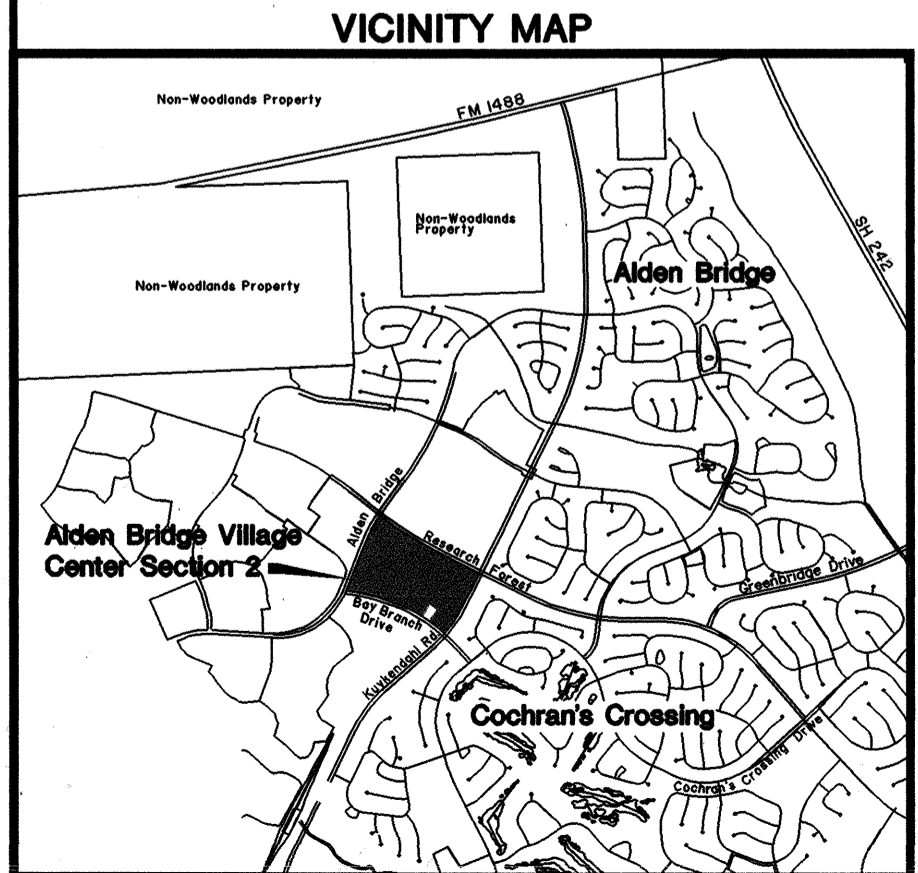
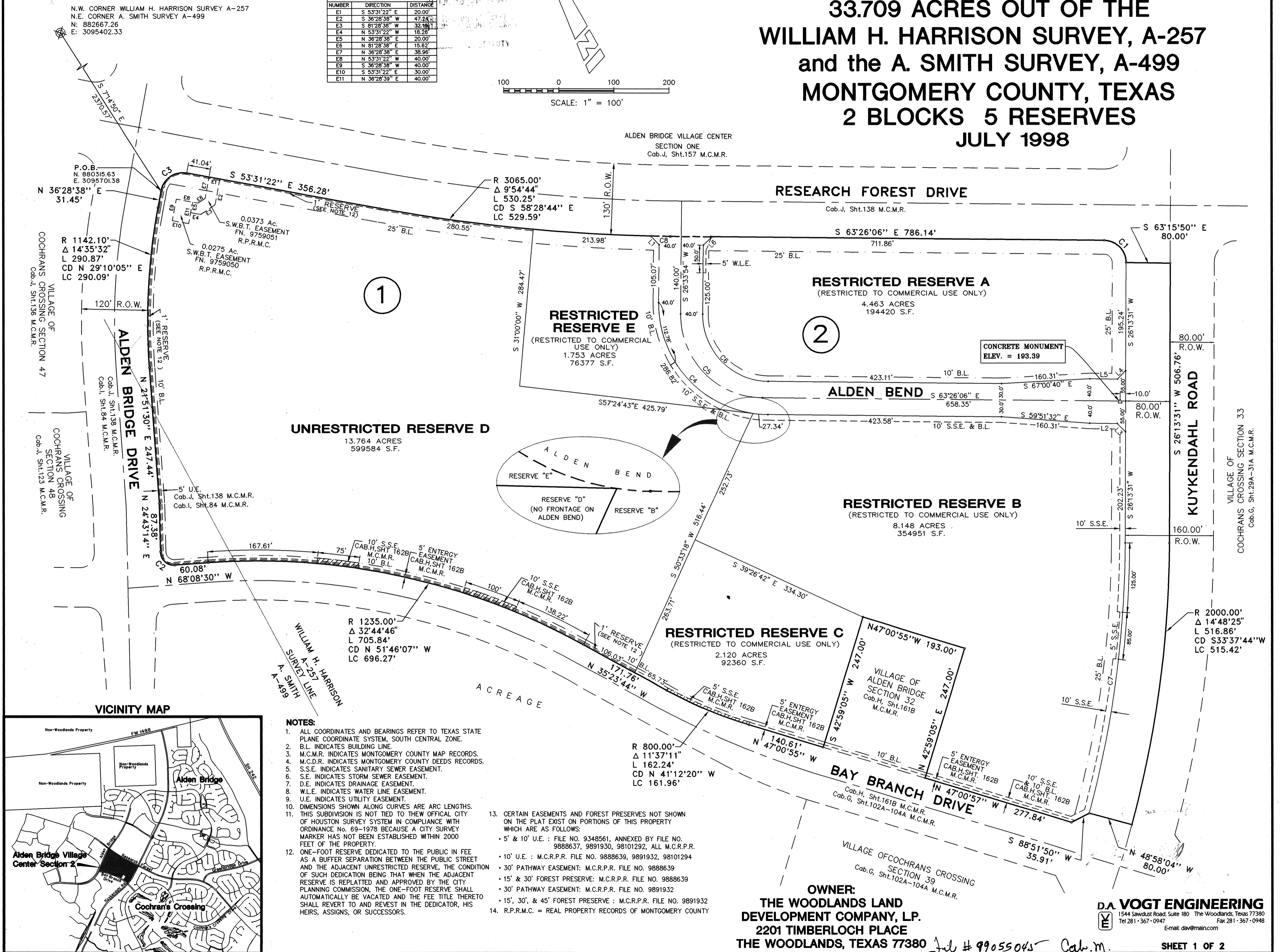
NUMBER	DIRECTION	DISTANCE	NUMBER	DELTA ANGLE	CHORD DIRECTION	RADIUS	ARC LENGTH	CHORD LENGTH
L1	S 18°10'18" E	21.31'	C1	89°39'37"	S 18°36'17" E	40.00	62.60	56.40
L2	S 63°26'06" E	15.32'	C2	92°51'46"	N 21°42'38" W	25.00	40.52	36.23
L3	S 18°36'17" E	21.28'	C3	90°00'00"	N 81°28'38" E	40.00	62.83	56.83
L4	S 71°23'43" W	21.15'	C4	90°00'00"	S 18°26'06" E	200.00	314.16	282.84
L5	N 63°26'06" W	50.00'	C5	90°00'00"	N 81°28'38" E	150.00	235.62	212.13
L6	N 71°33'54" E	29.31'	C6	90°00'00"	N 18°26'06" W	120.00	188.50	169.71
			C7	14°48'25"	S 33°37'44" W	1920.00	496.19	494.81
			C8	00°40'04"	N 63°06'04" W	3065.00	35.73	35.73

NUMBER	DIRECTION	DISTANCE
E1	S 53°31'22" E	20.00'
E2	S 36°28'38" W	47.84'
E3	S 81°28'38" W	32.18'
E4	N 53°31'22" W	18.28'
E5	N 36°28'38" E	20.00'
E6	N 81°28'38" E	18.62'
E7	N 36°28'38" E	38.96'
E8	N 53°31'22" W	40.00'
E9	S 36°28'38" W	40.00'
E10	S 53°31'22" E	30.00'
E11	N 36°28'39" E	40.00'

THE WOODLANDS
ALDEN BRIDGE VILLAGE CENTER
SECTION 2
33.709 ACRES OUT OF THE
WILLIAM H. HARRISON SURVEY, A-257
and the A. SMITH SURVEY, A-499
MONTGOMERY COUNTY, TEXAS
2 BLOCKS 5 RESERVES
JULY 1998



ALDEN BRIDGE VILLAGE CENTER
 SECTION ONE
 Cab.J, Sht.157 M.C.M.R.



- NOTES:**
- ALL COORDINATES AND BEARINGS REFER TO TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE.
 - B.L. INDICATES BUILDING LINE.
 - M.C.M.R. INDICATES MONTGOMERY COUNTY MAP RECORDS.
 - M.C.D.R. INDICATES MONTGOMERY COUNTY DEEDS RECORDS.
 - S.S.E. INDICATES SANITARY SEWER EASEMENT.
 - S.E. INDICATES STORM SEWER EASEMENT.
 - D.E. INDICATES DRAINAGE EASEMENT.
 - W.L.E. INDICATES WATER LINE EASEMENT.
 - U.E. INDICATES UTILITY EASEMENT.
 - DIMENSIONS SHOWN ALONG CURVES ARE ARC LENGTHS.
 - THIS SUBDIVISION IS NOT TIED TO THEW OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE No. 69-1978 BECAUSE A CITY SURVEY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2000 FEET OF THE PROPERTY.
 - ONE-FOOT RESERVE DEDICATED TO THE PUBLIC IN FEE AS A BUFFER SEPARATION BETWEEN THE PUBLIC STREET AND THE ADJACENT UNRESTRICTED RESERVE, THE CONDITION OF SUCH DEDICATION BEING THAT WHEN THE ADJACENT RESERVE IS REPLATTED AND APPROVED BY THE CITY PLANNING COMMISSION, THE ONE-FOOT RESERVE SHALL AUTOMATICALLY BE VACATED AND THE FEE TITLE THERETO SHALL REVERT TO AND REVEST IN THE DEDICATOR, HIS HEIRS, ASSIGNS, OR SUCCESSORS.
 - CERTAIN EASEMENTS AND FOREST PRESERVES NOT SHOWN ON THE PLAT EXIST ON PORTIONS OF THIS PROPERTY WHICH ARE AS FOLLOWS:
 - 5' & 10' U.E. : FILE NO. 9348561, ANNEXED BY FILE NO. 9888637, 9891930, 98101292, ALL M.C.R.P.R.
 - 10' U.E. : M.C.R.P.R. FILE NO. 9888639, 9891932, 98101294
 - 30' PATHWAY EASEMENT: M.C.R.P.R. FILE NO. 9888639
 - 15' & 30' FOREST PRESERVE: M.C.R.P.R. FILE NO. 9888639
 - 30' PATHWAY EASEMENT: M.C.R.P.R. FILE NO. 9891932
 - 15', 30', & 45' FOREST PRESERVE : M.C.R.P.R. FILE NO. 9891932
 - R.P.R.M.C. = REAL PROPERTY RECORDS OF MONTGOMERY COUNTY

OWNER:
THE WOODLANDS LAND
DEVELOPMENT COMPANY, LP.
2201 TIMBERLOCH PLACE
THE WOODLANDS, TEXAS 77380

D.A. VOGT ENGINEERING
 1544 Sawdust Road, Suite 180 The Woodlands, Texas 77380
 Tel 281-367-0947 Fax 281-367-0948
 Email: dav@main.com

SHEET 1 OF 2

File name: 156756-53/PLAT.dwg

THE STATE OF TEXAS
COUNTY OF MONTGOMERY

The Woodlands Land Development Company, L.P., Acting herein by and through The Woodlands Operating Company, L.P., its Authorized Agent, acting herein by and through its President and Chief Executive Officer, Michael H. Richmond, owner (hereinafter referred to as "Owner") of the property subdivided in the above and foregoing map of THE WOODLANDS ALDEN BRIDGE VILLAGE CENTER SECTION 2, do hereby make and establish said subdivision of said property for and on behalf of said The Woodlands Land Development Company, L.P., according to the lines, streets, lots, alleys, parks, building lines, dedications, and easements thereon shown, and designate said subdivision as THE WOODLANDS ALDEN BRIDGE VILLAGE CENTER SECTION 2, located in the A. Smith Survey, A-499, and the William H. Harrison Survey, A-257, Montgomery County, Texas, for and on behalf of said The Woodlands Land Development Company, L.P.; and dedicate to public use, as such, the streets, alleys, parks, and easements shown thereon forever; and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of streets or alleys to conform to such grades; and do hereby bind ourselves, our successors and assigns to warrant and forever defend the title to the land so dedicated.

This is to certify that The Woodlands Land Development Company, L.P., acting herein by and through The Woodlands Operating Company, L.P., acting herein by and through its President and Chief Executive Officer, Michael H. Richmond, owner of the property subdivided in the above and foregoing map of THE WOODLANDS ALDEN BRIDGE VILLAGE CENTER SECTION 2, have complied or will comply with all regulations heretofore on file with the Montgomery County Engineer and adopted by the Commissioner's Court of Montgomery County Texas.

Further, Owner has dedicated and by these presents does dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional eleven feet, six inches (11' 6") for perimeter ground easements or five feet, six inches (5' 6") for ten feet (10' 0") perimeter ground easements, from a plane sixteen feet (16' 0") above ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals twenty one feet, six inches (21' 6") in width.

Further, Owner has dedicated and by these presents does dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional ten feet (10' 0") for ten feet (10' 0") back-to-back ground easements or seven feet (7' 0") for sixteen feet (16' 0") back-to-back ground easements, from a plane sixteen feet (16' 0") above ground level upward, located adjacent to both sides and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals thirty feet (30' 0") in width.

FURTHER, Owner does hereby dedicate forever to the public a strip, a minimum of land fifteen (15) feet wide on each side of the center line of any and all gullies, ravines, draws, sloughs, or other natural drainage courses located in the said subdivision, as easements for drainage purposes, giving Montgomery County and/or any other public agency the right to enter upon said easements at any and all times for the purpose of constructing and/or maintaining drainage work and/or structures.

FURTHER, all of the property subdivided in the above and foregoing map shall be restricted in its use, which restrictions shall run with the title to the property, and shall be enforceable, at the option of Montgomery County, by Montgomery County or any citizen thereof, by injunction, as follows:

1. That drainage of septic tanks into road, street, alley or other public ditches, either directly or indirectly, is indirectly, is strictly prohibited.
2. Drainage structures under private driveways shall have a net drainage opening area of sufficient size to permit the free flow of water without backwater, and shall be a minimum of one and three quarters (1-3/4) square feet (18" diameter pipe culvert).

In testimony whereof The Woodlands Operating Company, L.P.; a Texas Limited Partnership acting in its capacity as authorized agent of The Woodlands Land Development Company, L.P.; a Texas Limited Partnership, has caused these presents to be signed by Michael H. Richmond, its President and Chief Executive Officer, thereunto authorized, this 15 day of February, 1999.

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.
A Texas Limited Partnership
By: The Woodlands Operating Company, L.P.
A Texas Limited Partnership
Its Authorized Agent

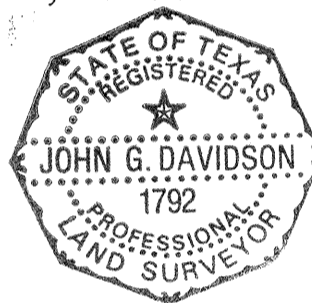
By: Michael H. Richmond
Michael H. Richmond
President and Chief Executive Officer

OWNER:
THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.
2201 TIMBERLOCH PLACE
THE WOODLANDS, TEXAS 77380

FILED FOR RECORD
99 JUL -6 PM 2:16
MARK TURNBULL, CO. CLERK
MONTGOMERY COUNTY, TEXAS
DEPUTY

THE WOODLANDS ALDEN BRIDGE VILLAGE CENTER SECTION 2 33.709 ACRES OUT OF THE WILLIAM H. HARRISON SURVEY, A-257 and the A. SMITH SURVEY, A-499 MONTGOMERY COUNTY, TEXAS 2 BLOCKS 5 RESERVES JULY 1998

I, John G. Davidson, am authorized under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above subdivision is true and correct; was prepared from an actual survey of the property made under my supervision on the ground; that the elevation benchmark reflected on the face of the plat was established as required by regulation; that all corners and angle points of the boundaries of the original tract to be subdivided of reference have been marked with iron rods having a diameter of not less than five-eighths of an inch (5/8") and a length of not less than three feet (3'), unless indicated otherwise; and that the plat boundary corners have been tied to the nearest survey corner.



John G. Davidson
John G. Davidson
Registered Professional Land
Surveyor
Texas Registration No. 1792

This is to certify that the Houston Planning Commission of the CITY of Houston, Texas, has approved this plat and subdivision of THE WOODLANDS ALDEN BRIDGE VILLAGE CENTER SECTION 2 in conformance with the laws of the State of Texas and the ordinances of the City of Houston as shown hereon and authorized the recording of this plat this 8th day of March, 1999.

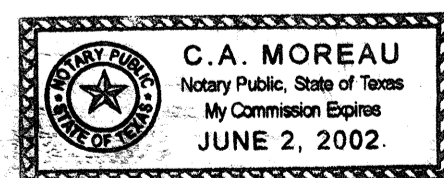
By: M. Marvin Katz
M. Marvin Katz
Chairman

By: Robert M. Litke
Robert M. Litke
Secretary

STATE OF TEXAS
COUNTY OF MONTGOMERY

Before Me, the undersigned authority on this day personally appeared, Michael H. Richmond, President and Chief Executive Officer, of The Woodlands Operating Company, L.P., a Texas Limited Partnership, Authorized Agent of The Woodlands Land Development Company, L.P., a Texas Limited Partnership, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed, and in the capacity therein and therein set out, and as the act and deed of said Limited Partnership.

Given under my hand and seal of office this 15 day of February, 1999.



C. A. Moreau
Notary Public in and for
The State of Texas
My Commission Expires: _____

D.A. VOGT ENGINEERING
1544 Sawdust Road, Suite 180 The Woodlands, Texas 77380
Tel 281-367-0947 Fax 281-367-0948
E-mail: cav@main.com

I, Mark J. Mooney, P.E., County Engineer of Montgomery County, Texas, do hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by Montgomery County Commissioners' Court.

I further certify that the plat of this subdivision complies with requirements for internal subdivision drainage as adopted by Commissioners' Court; however, no certification is hereby given as to the effect of drainage from this subdivision on the intercepting drainage artery or parent stream or on any other area of subdivision within the watershed.

Mark J. Mooney
Mark J. Mooney, County Engineer

APPROVED by the Commissioners' Court of Montgomery County, Texas this 28th day of June, 1999.

Mike Meador
Mike Meador,
Commissioner, Precinct No. 1

Malcolm Purvis
Malcolm Purvis,
Commissioner, Precinct No. 2

Alan B. Sadler
Alan B. Sadler,
County Judge

Ed Chance
Ed Chance,
Commissioner, Precinct No. 3

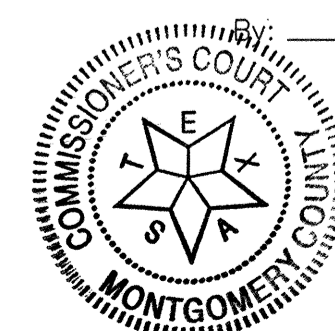
Ed Rinehart
Ed Rinehart,
Commissioner, Precinct No. 4

THE STATE OF TEXAS
COUNTY OF MONTGOMERY

I, Mark Turnbull, Clerk of the County Court of Montgomery County, Texas do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on June 28, 1999, at 2:16 o'clock P.M., and duly recorded on July 6, 1999, at 2:16 o'clock P.M., in Cabinet 77-78, Sheets 77-78, of record of _____ for said County.

WITNESS MY HAND AND SEAL OF OFFICE, at Conroe, Montgomery County, Texas, the day and date last above written.

Mark Turnbull, Clerk, County Court
Montgomery County, Texas
Mark Turnbull



By: Alise Drake, Deputy