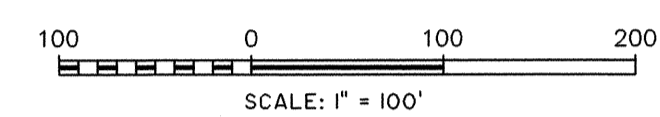
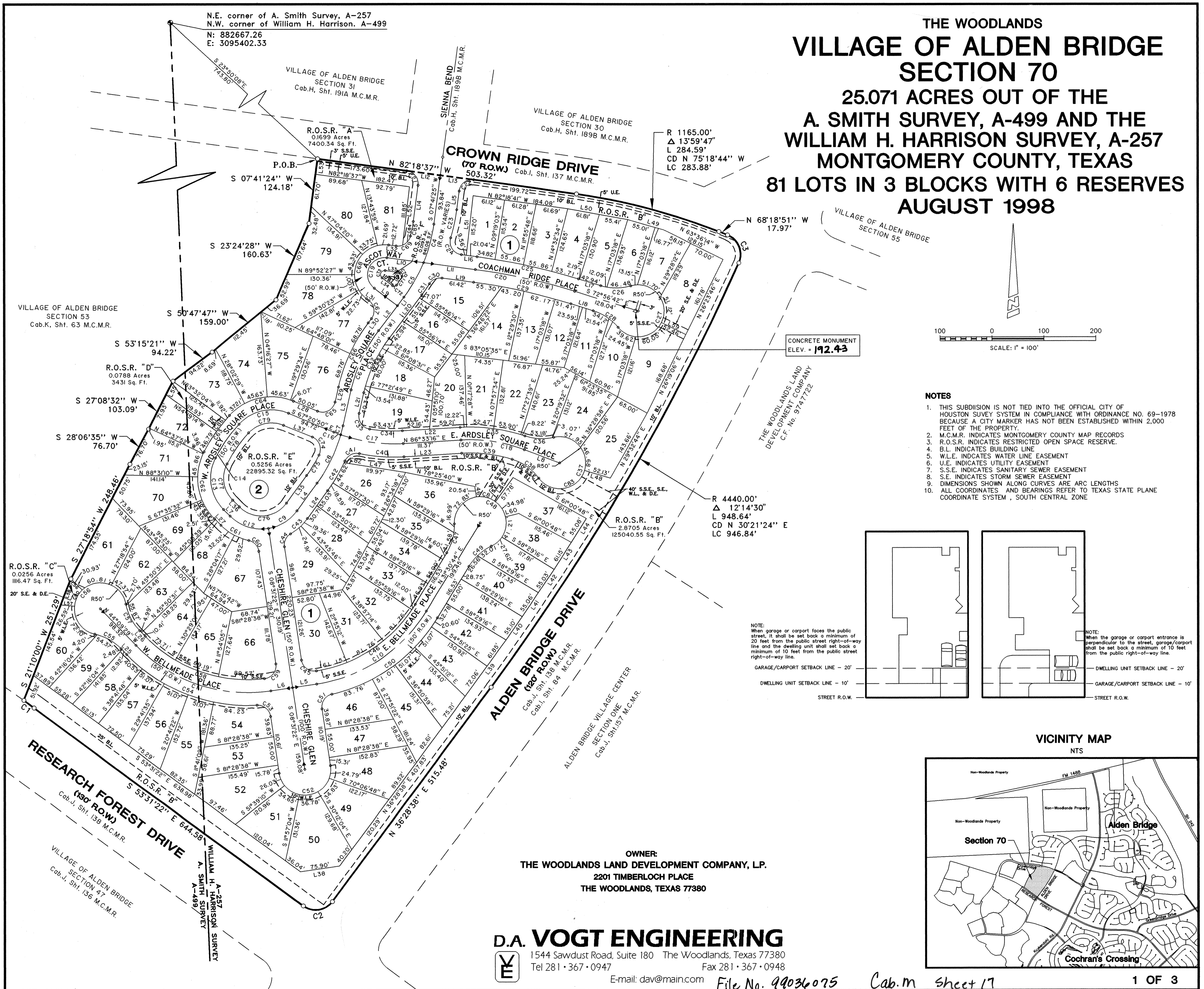


THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 70

25.071 ACRES OUT OF THE
A. SMITH SURVEY, A-499 AND THE
WILLIAM H. HARRISON SURVEY, A-257
MONTGOMERY COUNTY, TEXAS
81 LOTS IN 3 BLOCKS WITH 6 RESERVES
AUGUST 1998

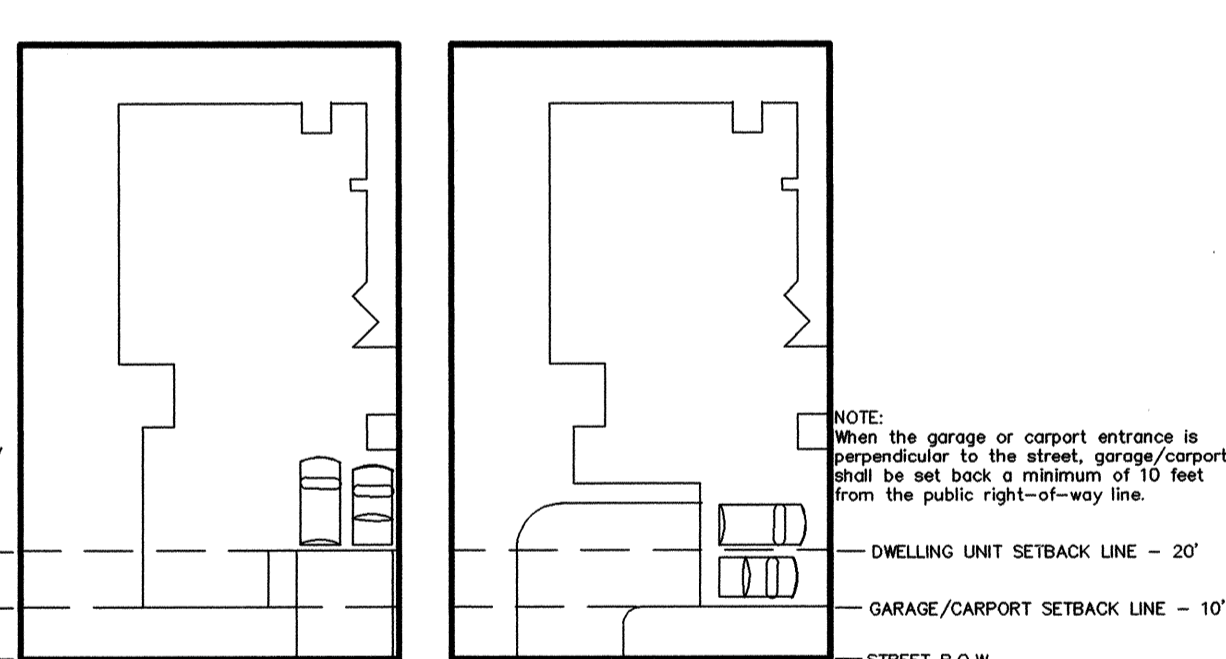
N.E. corner of A. Smith Survey, A-257
N.W. corner of William H. Harrison, A-499
N: 882667.26
E: 3095402.33



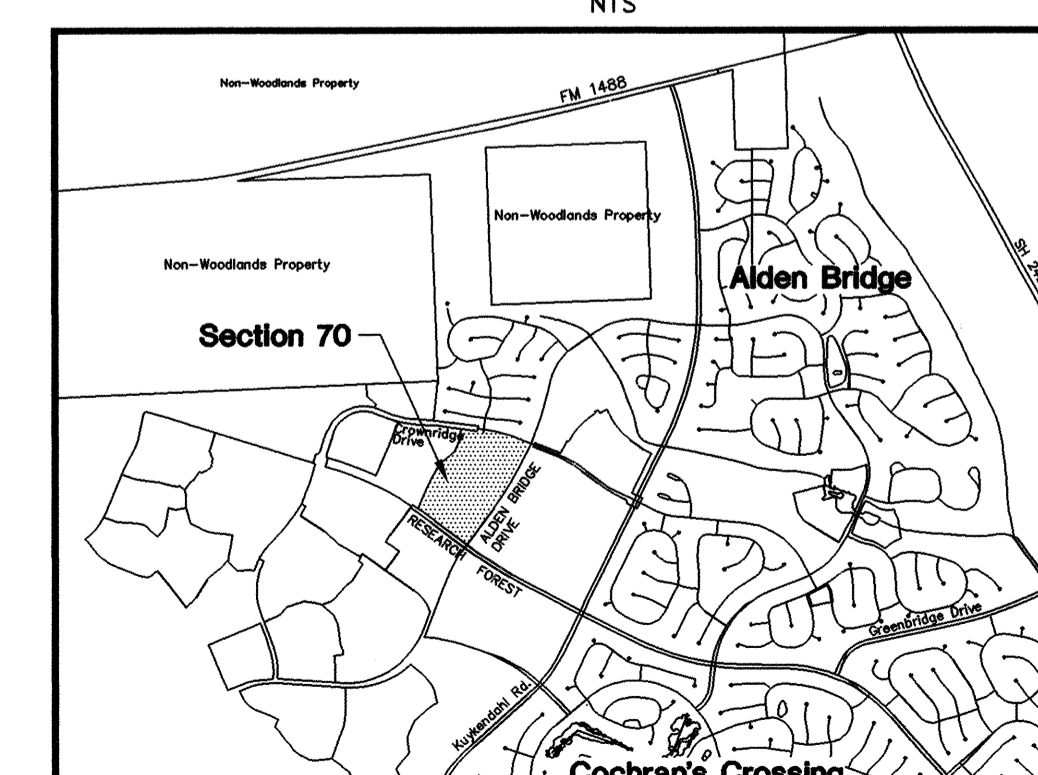
- NOTES**
- THIS SUBDIVISION IS NOT TIED INTO THE OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE NO. 69-1978 BECAUSE A CITY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2,000 FEET OF THE PROPERTY.
 - M.C.M.R. INDICATES MONTGOMERY COUNTY MAP RECORDS
 - R.O.S.R. INDICATES RESTRICTED OPEN SPACE RESERVE.
 - B.L. INDICATES BUILDING LINE
 - W.L.E. INDICATES WATER LINE EASEMENT
 - U.E. INDICATES UTILITY EASEMENT
 - S.S.E. INDICATES SANITARY SEWER EASEMENT
 - S.E. INDICATES STORM SEWER EASEMENT
 - DIMENSIONS SHOWN ALONG CURVES ARE ARC LENGTHS
 - ALL COORDINATES AND BEARINGS REFER TO TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE

NOTE:
When garage or carport faces the public street, it shall be set back a minimum of 20 feet from the public street right-of-way line and the dwelling unit shall set back a minimum of 10 feet from the public street right-of-way line.

GARAGE/CARPORT SETBACK LINE - 20'
DWELLING UNIT SETBACK LINE - 10'
STREET R.O.W.



VICINITY MAP
NTS



OWNER:
THE WOODLANDS LAND DEVELOPMENT COMPANY, LP.
2201 TIMBERLOCH PLACE
THE WOODLANDS, TEXAS 77380

D.A. VOGT ENGINEERING
1544 Sawdust Road, Suite 180 The Woodlands, Texas 77380
Tel 281-367-0947 Fax 281-367-0948
E-mail: dav@main.com File No. 99036025 Cab.m sheet 17

THE WOODLANDS
VILLAGE OF ALDEN BRIDGE
SECTION 70
 25.071 ACRES OUT OF THE
 A. SMITH SURVEY, A-499 AND THE
 WILLIAM H. HARRISON SURVEY, A-257
 MONTGOMERY COUNTY, TEXAS
81 LOTS IN 3 BLOCKS WITH 6 RESERVES
AUGUST, 1998

NUMBER	DIRECTION	DISTANCE	NUMBER	RADIUS	DELTA	ARC	CHD BEARING	CHD LENGTH
L1	S 37°03'06" W	20.78'	C1	4065.00	00°20'36"	24.37	S 53°41'40" E	24.37
L2	S 37°03'06" W	60.27'	C2	40.00	90°00'00"	62.83	N 81°28'39" E	56.57
L3	S 12°48'07" W	70.25'	C3	40.00	92°32'59"	64.61	N 22°02'21" W	57.81
L4	S 36°09'08" W	65.74'	C4	300.00	14°42'21"	77.00	S 15°02'36" W	76.79
L5	N 81°28'38" E	47.13'	C5	300.00	14°39'19"	76.74	S 29°43'26" W	76.53
L6	S 91°28'38" W	42.32'	C6	300.00	24°14'59"	126.97	S 24°55'36" W	126.03
L7	N 44°59'21" W	17.92'	C7	300.00	03°27'40"	18.12	S 14°31'57" W	18.12
L8	S 69°40'28" E	72.61'	C8	300.00	19°53'21"	104.14	S 26°12'27" W	103.62
L9	N 52°56'54" W	55.65'	C9	85.00	44°33'10"	66.10	S 58°25'43" W	64.44
L10	S 82°18'41" E	71.22'	C10	300.00	49°57'55"	261.62	N 56°29'41" E	253.41
L11	S 82°18'41" E	100.69'	C11	300.00	54°21'52"	284.65	N 71°20'26" W	274.09
L12	S 82°18'37" E	65.00'	C12	85.00	54°18'22"	80.56	N 72°08'31" W	77.58
L13	S 82°18'37" E	65.00'	C13	85.00	72°25'14"	107.44	N 08°46'44" W	100.43
L14	S 07°41'25" W	68.84'	C14	300.00	15°08'37"	79.29	N 35°00'12" E	79.06
L15	S 07°41'25" W	35.63'	C15	85.00	70°04'40"	103.96	N 77°36'50" E	97.60
L16	S 82°18'41" E	30.59'	C16	300.00	02°42'16"	14.16	S 68°41'58" E	14.16
L17	S 72°56'42" E	45.13'	C17	300.00	23°23'37"	122.49	S 81°44'55" E	121.64
L18	N 72°56'42" W	45.13'	C18	300.00	23°46'15"	124.46	S 81°33'36" E	123.57
L19	N 82°18'41" W	61.42'	C19	33.00	150°38'13"	86.76	N 22°22'12" E	63.85
L20	S 37°03'09" W	105.09'	C20	1200.00	09°21'59"	196.17	S 77°37'42" E	195.95
L21	S 12°48'07" W	40.34'	C21	25.00	90°00'02"	39.27	N 37°18'36" W	35.36
L22	N 86°33'16" E	111.37'	C22	25.00	90°00'02"	39.27	N 52°41'24" E	35.36
L23	S 86°33'16" W	111.37'	C23	350.00	09°06'30"	55.64	S 12°14'40" W	55.58
L24	S 36°09'08" W	65.74'	C24	25.00	99°06'36"	43.24	S 32°45'23" E	38.05
L25	N 44°09'29" W	15.40'	C25	1225.00	09°21'59"	200.26	S 77°37'42" E	200.03
L26	S 44°09'29" E	15.40'	C26	100.00	33°33'26"	58.57	S 89°43'25" E	57.74
L27	N 44°59'21" W	17.92'	C27	50.00	247°06'53"	215.65	S 17°03'18" W	83.33
L28	S 67°20'50" E	50.05'	C28	100.00	33°33'26"	58.57	N 36°09'59" W	57.74
L29	N 12°48'07" E	29.37'	C29	1175.00	09°21'59"	192.08	N 77°37'42" W	191.87
L30	N 37°03'06" E	10.27'	C30	25.00	64°50'58"	28.30	S 65°15'50" W	26.81
L31	N 52°56'54" W	5.65'	C31	350.00	04°12'45"	25.73	S 34°56'43" W	25.73
L32	S 82°18'41" E	14.58'	C32	275.00	24°14'59"	116.39	S 24°55'36" W	115.52
L33	S 82°18'41" E	29.30'	C33	25.00	93°01'57"	40.59	S 33°42'52" E	36.28
L34	N 52°56'54" W	25.49'	C34	275.00	13°12'53"	63.43	S 86°50'17" E	63.29
L35	S 36°09'08" W	65.74'	C35	325.00	22°21'19"	126.81	S 82°16'04" E	126.00
L36	N 44°59'21" W	17.92'	C36	100.00	32°13'53"	56.25	S 87°12'21" E	55.52
L37	S 67°20'50" E	60.16'	C37	50.00	247°00'39"	215.56	S 20°11'02" W	83.36
L38	N 81°28'38" E	75.90'	C38	100.00	36°36'03"	63.88	N 54°36'40" W	62.80
L39	S 36°09'09" W	133.91'	C39	275.00	20°32'02"	98.56	N 83°10'42" W	98.03
L40	N 34°57'03" E	55.10'	C40	325.00	15°15'10"	86.52	N 85°49'09" W	86.26
L41	N 34°14'07" E	55.06'	C41	25.00	77°24'12"	33.77	S 63°06'20" W	31.26
L42	N 33°31'12" E	55.03'	C42	325.00	11°44'54"	66.64	S 30°16'41" W	66.52
L43	N 32°45'55" E	61.15'	C43	110.00	23°03'44"	44.28	S 47°41'00" W	43.98
L44	N 32°00'37" E	55.08'	C44	25.00	67°44'13"	29.56	S 25°20'45" W	27.86
L45	S 36°06'22" W	57.78'	C45	25.00	90°39'24"	39.56	S 53°51'03" E	35.56
L46	N 08°35'23" W	20.54'	C46	275.00	49°18'31"	236.66	N 56°09'59" E	229.43
L47	N 80°46'20" W	119.97'	C47	100.00	33°33'26"	58.57	N 14°44'00" E	57.74
L48	S 73°25'40" E	52.13'	C48	50.00	247°06'53"	215.65	S 58°29'16" E	83.33
L49	N 73°51'33" W	71.77'	C49	100.00	33°33'26"	58.57	S 48°17'27" W	57.74
L50	N 79°57'33" W	117.23'	C50	325.00	45°23'56"	257.52	S 54°12'41" W	250.83
L51	S 06°42'17" W	115.20'	C51	25.00	85°26'01"	37.28	S 34°11'39" W	33.92
L52	N 06°44'25" E	111.85'	C52	50.00	180°00'00"	157.08	S 81°28'38" W	100.00
L53	N 07°41'24" E	30.00'	C53	25.00	84°38'30"	36.93	N 50°50'37" W	33.66
L54			C54	325.00	49°00'22"	277.98	N 68°39'41" W	269.58
L55	S 27°08'32" W	29.21'	C55	100.00	33°33'26"	58.57	N 60°55'15" W	57.74
L56	N 44°33'28" W	30.93'	C56	50.00	247°06'53"	215.65	N 45°50'31" E	83.33
L57	N 84°24'36" W	26.59'	C57	100.00	33°33'26"	58.57	S 27°22'46" E	57.74
L58	S 21°10'01" W	53.84'	C58	275.00	52°36'11"	252.48	S 70°27'35" E	243.70
L59	N 63°36'14" W	52.46'	C59	25.00	91°45'41"	40.04	N 37°21'29" E	35.89
L60	S 76°11'39" W	26.48'	C60	25.00	68°47'03"	30.01	N 42°54'53" W	28.24
			C61	110.00	32°19'04"	62.05	N 61°08'53" W	61.23
			C62	110.00	72°25'14"	139.04	N 08°46'44" W	129.97
			C63	325.00	15°08'37"	85.90	N 35°00'12" E	85.65
			C64	110.00	70°04'40"	134.54	N 77°36'50" E	126.31
			C65	25.00	99°51'03"	43.57	N 62°43'38" E	38.26
			C66	325.00	24°14'59"	137.55	N 24°55'36" E	136.53
			C67	25.00	90°00'00"	39.27	N 07°56'54" W	35.36
			C68	58.00	150°38'13"	152.49	N 22°22'12" E	112.21
			C69	25.00	83°36'26"	36.48	N 55°53'06" E	33.33
			C70	5.00	113°09'15"	9.87	S 25°44'03" E	33.33
			C71	275.00	04°15'06"	20.41	S 32°58'07" W	20.40
			C72	5.00	91°57'26"	8.02	S 81°04'23" W	7.19
			C73	8.00	150°38'13"	21.03	N 22°22'12" E	15.48
			C74	25.00	93°53'13"	40.97	S 20°24'14" E	36.53
			C75	275.00	09°36'45"	46.14	S 31°20'45" W	46.08
			C76	60.00	98°51'32"	103.22	S 85°34'54" W	91.15
			C77	60.00	72°25'14"	75.84	N 08°46'44" W	70.89
			C78	275.00	15°08'37"	72.68	N 35°00'12" E	71.47
			C79	60.00	70°04'40"	73.39	N 77°36'50" E	68.90
			C80	50.00	39°51'08"	34.78	S 25°30'58" W	34.08
			C81	50.00	44°4'44"	39.00	N 76°14'30" W	38.02
			C82	325.00	00°36'16"	3.43	N 24°42'22" E	3.43
			C83	50.00	127°07'02"	10.93	N 80°07'51" E	89.54
			C84	25.00	54°26'57"	23.76	S 41°18'22" W	22.87
			C85	260.00	06°23'28"	29.00	S 10°53'09" W	28.99
			C86	325.00	04°47'40"	27.20	S 38°04'36" W	27.19

NOTES

- THIS SUBDIVISION IS NOT TIED INTO THE OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE NO. 69-1978 BECAUSE A CITY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2,000 FEET OF THE PROPERTY.
- M.C.M.R. INDICATES MONTGOMERY COUNTY MAP RECORDS
- R.O.S.R. INDICATES RESTRICTED OPEN SPACE RESERVE.
- B.L. INDICATES BUILDING LINE
- W.L.E. INDICATES WATER LINE EASEMENT
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- DIMENSIONS SHOWN ALONG CURVES ARE ARC LENGTHS
- ALL COORDINATES AND BEARINGS REFER TO TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE

OWNER:
THE WOODLANDS LAND DEVELOPMENT COMPANY, LP.
 2201 TIMBERLOCH PLACE
 THE WOODLANDS, TEXAS 77380

D.A. VOGT ENGINEERING
 1544 Sawdust Road, Suite 180 The Woodlands, Texas 77380
 Tel 281-367-0947 Fax 281-367-0948
 E-mail: dav@main.com

THE WOODLANDS
VILLAGE OF ALDEN BRIDGE
SECTION 70
25.071 ACRES OUT OF THE
A. SMITH SURVEY, A-499 AND THE
WILLIAM H. HARRISON SURVEY, A-257
MONTGOMERY COUNTY, TEXAS
81 LOTS IN 3 BLOCKS WITH 6 RESERVES
AUGUST, 1998

The Woodlands Land Development Company, L.P., Acting herein by and through The Woodlands Operating Company, L.P., its Authorized Agent, acting herein by and through its President and Chief Executive Officer, Michael H. Richmond, owner (hereinafter referred to as "Owner") of the property subdivided in the above and foregoing map of THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 70, do hereby make and establish said subdivision of said property for and on behalf of said The Woodlands Land Development Company, L.P., according to the lines, streets, lots, alleys, parks, building lines, dedications, and easements thereon shown, and designate said subdivision as THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 70, located in the A. Smith Survey, A-499, and the William H. Harrison Survey, A-257, Montgomery County, Texas, for and on behalf of said The Woodlands Land Development Company, L.P.; and dedicate to public use, as such, the streets, alleys, parks, and easements shown thereon forever; and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of streets or alleys to conform to such grades; and do hereby bind ourselves, our successors and assigns to warrant and forever defend the title to the land so dedicated.

This is to certify that The Woodlands Land Development Company, L.P., acting herein by and through The Woodlands Operating Company, L.P., acting herein by and through its President and Chief Executive Officer, Michael H. Richmond, owner of the property subdivided in the above and foregoing map of THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 70, have complied or will comply with all regulations heretofore on file with the Montgomery County Engineer and adopted by the Commissioner's Court of Montgomery County Texas.

Further, Owner has dedicated and by these presents does dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional eleven feet, six inches (11' 6") for perimeter ground easements or five feet, six inches (5' 6") for ten feet (10' 0") perimeter ground easements, from a plane sixteen feet (16' 0") above ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals twenty one feet, six inches (21' 6") in width.

Further, Owner has dedicated and by these presents does dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional ten feet (10' 0") for ten feet (10' 0") back-to-back ground easements or seven feet (7' 0") for sixteen feet (16' 0") back-to-back ground easements, from a plane sixteen feet (16' 0") above ground level upward, located adjacent to both sides and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals thirty feet (30' 0") in width.

FURTHER, Owner does hereby dedicate forever to the public a strip, a minimum of and fifteen (15) feet wide on each side of the center line of any and all gullies, ravines, draws, sloughs, or other natural drainage courses located in the said subdivision, as easements for drainage purposes, giving Montgomery County and/or any other public agency the right to enter upon said easements at any and all times for the purpose of constructing and/or maintaining drainage work and/or structures.

FURTHER, all of the property subdivided in the above and foregoing map shall be restricted in its use, which restrictions shall run with the title to the property, and shall be enforceable, at the option of Montgomery County, by Montgomery County or any citizen thereof, by injunction, as follows:

- 1. That drainage of septic tanks into road, street, alley or other public ditches, either directly or indirectly, is indirectly, is strictly prohibited.
- 2. Drainage structures under private driveways shall have a net drainage opening area of sufficient size to permit the free flow of water without backwater, and shall be a minimum of one and three quarters (1-3/4) square feet (18" DIAMETER PIPE CULVERT).

FURTHER, WE DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY, UNLESS OTHERWISE NOTED.

In testimony whereof The Woodlands Operating Company, L.P.; a Texas Limited Partnership acting in its capacity as authorized agent of The Woodlands Land Development Company, L.P.; a Texas Limited Partnership, has caused these presents to be signed by Michael H. Richmond, its President and Chief Executive Officer, thereunto authorized, this 31st day of March, 1999.

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.
A Texas Limited Partnership
By: The Woodlands Operating Company, L.P.
A Texas Limited Partnership
Its Authorized Agent

By: Michael H. Richmond
Michael H. Richmond
President and Chief Executive Officer

OWNER:
THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.
2201 TIMBERLOCH PLACE
THE WOODLANDS, TEXAS 77380

I, John G. Davidson, am authorized under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above subdivision is true and correct; was prepared from an actual survey of the property made under my supervision on the ground; that the elevation benchmark reflected on the face of the plat was established as required by regulation; that all corners and angle points of the boundaries of the original tract to be subdivided of reference have been marked with iron rods having a diameter of not less than five-eighths of an inch (5/8") and a length of not less than three feet (3'), unless indicated otherwise; and that the plat boundary corners have been tied to the nearest survey corner.



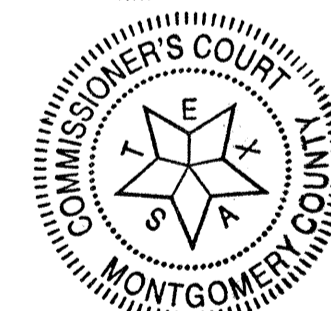
John G. Davidson
John G. Davidson
Registered Professional Land
Surveyor
Texas Registration No. 1792

This is to certify that the Houston Planning Commission of the CITY of Houston, Texas, has approved this plat and subdivision of THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 70 in conformance with the laws of the State of Texas and the ordinances of the City of Houston as shown hereon and authorized the recording of this plat this 27th day of April, 1999.



M. Marvin Katz
M. Marvin Katz
Chairman

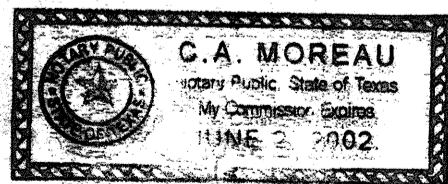
Robert M. Litke
Robert M. Litke
Secretary



STATE OF TEXAS
COUNTY OF MONTGOMERY

Before Me, the undersigned authority on this day personally appeared, Michael H. Richmond, President and Chief Executive Officer, of The Woodlands Operating Company, L.P., a Texas Limited Partnership, Authorized Agent of The Woodlands Land Development Company, L.P., a Texas Limited Partnership, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed, and in the capacity therein and herein set out, and as the act and deed of said Limited Partnership.

Given under my hand and seal of office this 31st day of March, 1999.



C.A. Moreau
Notary Public in and for
The State of Texas
My Commission Expires: _____

FILED FOR RECORD
99 MAY -7 AM 9:55
MARK TURNBULL, CLERK
MONTGOMERY COUNTY, TEXAS
DEPUTY

D.A. VOGT ENGINEERING
1544 Sawdust Road, Suite 180 The Woodlands, Texas 77380
Tel 281-367-0947 Fax 281-367-0948
E-mail: dav@mair.com

I, Mark J. Mooney, County Engineer of Montgomery County, Texas, do hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by Montgomery County Commissioners' Court.

I further certify that the plat of this subdivision complies with requirements for internal subdivision drainage as adopted by Commissioners' Court; however, no certification is hereby given as to the effect of drainage from this subdivision on the intercepting drainage artery or parent stream or on any other area of subdivision within the watershed.

Mark J. Mooney
Mark J. Mooney, County Engineer

APPROVED by the Commissioners' Court of Montgomery County, Texas this 3 day of May, 1999.

Mike Meador
Mike Meador,
Commissioner, Precinct No. 1

Malcolm Purvis
Malcolm Purvis,
Commissioner, Precinct No. 2

Alan B. Sadler
Alan B. Sadler,
County Judge

Ed Chance
Ed Chance,
Commissioner, Precinct No. 3

Ed Rinehart
Ed Rinehart,
Commissioner, Precinct No. 4

THE STATE OF TEXAS
COUNTY OF MONTGOMERY

I, Mark Turnbull, Clerk of the County Court of Montgomery County, Texas do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on May 3, 1999, at 4:20 o'clock P.M., and duly recorded on May 7, 1999, at 9:35 o'clock A.M. in Cabinet Maps, Sheet 17-19, of record of Maps for said County.

WITNESS MY HAND AND SEAL OF OFFICE, at Conroe, Montgomery County, Texas, the day and date last above written.

Mark Turnbull
Mark Turnbull, Clerk, County Court
Montgomery County, Texas
By: John M. Woodard

X:\156\156-49\15649ded.dwg Mon March 02 16:40:35 C:\M.M.