

I, Roger L. Galatas, President of THE WOODLANDS CORPORATION, Owner (hereinafter referred to as "Owner") of the property subdivided in the above and foregoing map of THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 41, do hereby make subdivision of said property for and on behalf of said THE WOODLANDS CORPORATION, according to the lines, streets, lots, alleys, parks, building lines, and easements thereon shown and designate said subdivision as THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 41. Located in the Dickinson Garrett Survey, Abstract 224, Montgomery County, Texas and on behalf of said THE WOODLANDS CORPORATION; and dedicate to public use, as such, the streets, alleys, parks and easements shown thereon; and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of streets or alleys to conform to such grades; and do hereby bind myself, our successors and assigns to warrant and forever defend the title to the land so dedicated.

This is to certify that I, Roger L. Galatas, President of THE WOODLANDS CORPORATION, Owner of the property subdivided in the above foregoing map of THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 41, have complied or will comply with all regulations heretofore on file with the Montgomery County Engineer and adopted by the Commissioner's Court of Montgomery County, Texas.

FURTHER, Owner has dedicated and by these presents does dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional eleven feet, six inches (11'-6") for ten feet (10'-0") perimeter ground easements or five feet six inches (5'-6") for sixteen feet (16'-0") perimeter ground easements, from a plane sixteen feet (16'-0") above ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals twenty one feet, six inches (21'-6") in width.

FURTHER, Owner has dedicated and by these presents does dedicate to the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional ten feet (10'-0") for ten feet (10'-0") back-to-back ground easements or seven feet (7'-0") for sixteen feet (16'-0") back-to-back ground easements, from a plane sixteen feet (16'-0") above ground level upward, located adjacent to both sides and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals thirty feet (30'-0") in width.

FURTHER, Owner does hereby dedicate forever to the public a strip, a minimum of land fifteen feet (15'-0") wide on each side of the centerline of any and all gullies, ravines, draws sloughs, or other natural drainage courses located in the said subdivision, as easements for drainage purposes, giving Montgomery County and/or any other public agency the right to enter upon said easements at any and all times for the purpose of constructing and/or maintaining drainage work and/or structures.

FURTHER, all of the property subdivided in the above and foregoing map shall be restricted in its use, which restrictions shall run with the title to the property, and shall be enforceable at the option of Montgomery County, by Montgomery County or any citizen thereof, by injunction as follows:

- 1) That drainage of septic tanks into any road, street, alley or other public ditches, either directly or indirectly, is strictly prohibited.
- 2) Drainage structures under private driveways shall have a net drainage opening area of sufficient size to permit the free flow of water without backwater, and shall be a minimum of one and three quarters (1-3/4) square feet (18" diameter pipe culvert).

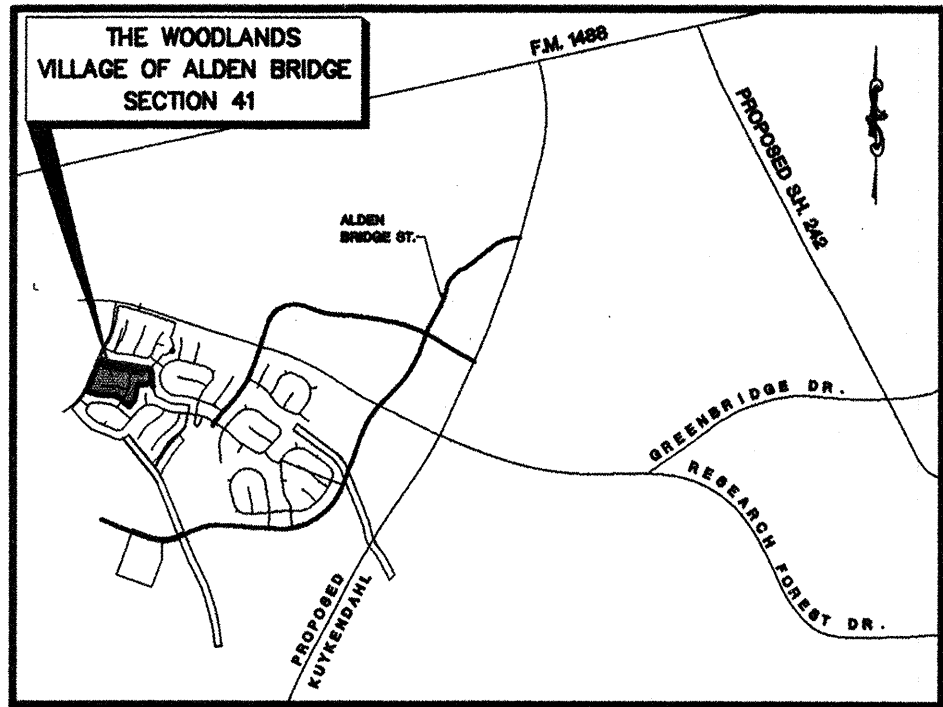
FURTHER, Owner does hereby declare that all parcels of land designated as lots on this plat are originally intended for the construction of residential dwelling units thereon and shall be restricted for same under the terms and conditions of such restrictions filed separately, unless otherwise noted.

FURTHER, Owner does hereby certify that it is the owner of all property immediately adjacent to the boundaries of the above and foregoing plat of THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 41 where building setback lines or public utility easements are to be established outside the boundaries of the above and foregoing plat and does hereby make and establish all building setback lines and dedications to the use of the public forever all public utility easements shown in said adjacent acreage.

IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION has caused these presents to be signed by Roger L. Galatas, its President, thereunto authorized this 3<sup>rd</sup> day of March, 1997.

THE WOODLANDS CORPORATION

*Roger L. Galatas*  
Roger L. Galatas, President

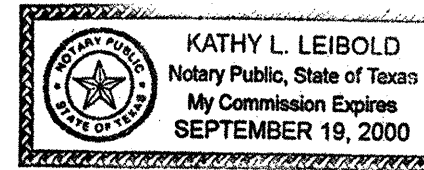


VICINITY MAP  
SCALE 1" = 3,000'

BEFORE ME, the undersigned authority, on this day personally appeared Roger L. Galatas, President of THE WOODLANDS CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed, and in the capacity therein and herein set out, and as an act and deed of said corporation.

GIVEN under my hand and seal of office, this 3<sup>rd</sup> day of March, 1997.

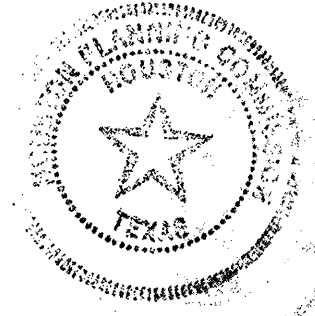
*Kathy L. Leibold*  
Notary Public, State of Texas.  
My Commission expires: 9-19-2000



This is to certify that the Houston Planning Commission of the City of Houston, Texas has approved this plat and subdivision of THE WOODLANDS VILLAGE OF ALDEN BRIDGE, SECTION 41 in conformance with the laws of the State of Texas and the ordinances of the City of Houston as shown hereon and authorized the recording of this plat this 27<sup>th</sup> day of April, 1997.

*M. Marvin Katz*  
M. Marvin Katz, Chairman

*Robert M. Litke*  
Robert M. Litke, Secretary



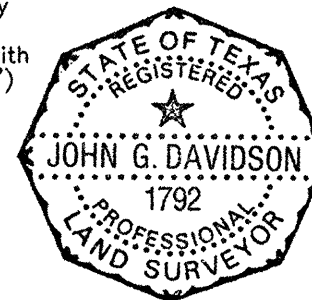
I, J. D. Blanton, P.E., County Engineer of Montgomery County, Texas, do hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by the Montgomery County Commissioners' Court.

I further certify that the plat of this subdivision complies with requirements for internal subdivision drainage as adopted by the Commissioners' Court; however, no certification is hereby given as to the effect of drainage from this subdivision on the intercepting drainage artery or parent stream or on any other area of subdivision within the watershed.

*J. D. Blanton*  
J. D. Blanton, P. E.  
Montgomery County Engineer

I, John G. Davidson, am authorized under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above subdivision is true and correct; was prepared from an actual survey of the property made under my supervision on the ground; that the elevation benchmark reflected on the face of the plat was established as required by regulation; that all corners and angle points of the boundaries of the original tract to be subdivided of reference have been marked with iron rods having a diameter of not less than five-eighths of an inch (5/8") and a length of not less than three feet (3'); and that the plat boundary corners have been tied to the nearest survey corner.

*John G. Davidson*  
John G. Davidson  
Registered Professional Land Surveyor  
Texas Registration No. 1792



CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD DIST
1	6'06"04"	1035.00	110.21	N 25°20'01" E	110.16
2	23°38'12"	75.00	30.94	N 45°37'35" W	30.72
3	11°48'56"	550.00	113.42	N 79°32'36" W	113.22
4	15°51'04"	420.00	116.19	N 31°33'44" E	115.82
5	97°16'20"	25.00	42.44	N 24°59'58" W	37.53
6	11°48'56"	550.00	108.22	N 79°32'36" W	108.07
7	33°33'26"	100.00	58.57	S 79°36'13" W	57.74
8	123°33'26"	50.00	107.82	N 57°13'47" W	88.11
9	123°33'26"	50.00	107.82	N 66°19'39" E	88.11
10	33°33'26"	100.00	58.57	S 68°40'21" E	57.74
11	11°48'56"	575.00	118.56	S 79°32'36" E	118.37
12	97°16'20"	25.00	42.44	N 57°34'42" E	37.53
13	89°48'14"	45.00	70.53	N 38°02'36" W	63.53
14	15°17'41"	912.34	243.54	N 75°17'52" W	242.82
15	90°00'00"	25.00	39.27	S 67°20'59" W	35.36
16	90°00'00"	25.00	39.27	S 22°39'01" E	35.36
17	15°17'41"	287.66	76.79	S 75°17'52" W	76.56
18	44°19'10"	105.00	81.22	S 60°47'08" W	79.21
19	62°11'32"	25.00	27.14	S 69°43'19" E	25.82
20	25°38'46"	275.00	123.09	S 67°59'42" E	122.07
21	27°52'37"	100.00	48.65	S 89°06'37" E	48.18
22	128°11'22"	50.00	110.12	S 39°57'15" E	89.18
23	118°04'45"	100.00	103.92	N 82°40'49" E	66.20
24	47°02'28"	100.00	82.10	N 61°18'03" W	79.82
25	13°27'36"	225.00	52.86	S 88°26'54" W	52.74
26	74°51'35"	25.00	32.66	S 44°17'19" W	30.39
27	32°37'45"	480.00	273.35	S 23°10'23" W	269.67
28	20°07'25"	275.00	102.22	S 80°14'47" W	102.22
29	25°18'25"	25.00	25.10	N 81°01'52" W	10.94
30	2°42'59"	525.00	24.89	S 74°59'37" E	24.89
31	1°56'14"	525.00	17.75	S 84°28'57" W	17.75
32	9°37'11"	100.00	16.79	N 89°44'21" E	16.77
33	20°36'27"	50.00	17.98	N 71°17'44" E	17.89
34	23°56'15"	100.00	41.78	N 72°57'38" E	41.48
35	48°40'39"	50.00	49.91	S 74°03'43" W	49.21
36	41°34'26"	50.00	36.28	S 28°56'11" E	35.49
37	41°34'26"	50.00	36.28	S 12°38'15" W	35.49
38	41°34'26"	50.00	36.28	S 54°12'41" W	35.49
39	47°28'36"	50.00	41.43	N 81°15'47" W	40.26
40	53°57'51"	50.00	4.91	N 54°42'33" W	4.92
41	51°1'05"	575.00	52.03	N 82°51'31" W	52.02
42	51°5'08"	575.00	52.71	N 77°38'25" W	52.69
43	1°22'43"	575.00	13.84	N 74°19'29" W	13.84
44	1°49'01"	912.34	28.93	N 82°02'12" W	28.93
45	3°19'12"	912.34	51.80	N 79°30'05" W	51.80
46	3°29'18"	912.34	55.54	N 76°07'51" W	55.54
47	3°26'14"	912.34	54.73	N 72°40'05" W	54.72
48	3°12'21"	912.34	51.05	S 68°20'62" E	51.04
49	6°45'04"	287.66	33.90	N 71°01'33" W	33.88
50	8°52'37"	287.66	42.89	N 78°59'24" W	42.85
51	21°13'11"	105.00	38.89	N 72°20'07" W	38.67
52	36°55'07"	25.00	16.11	N 57°05'06" W	15.83
53	23°05'59"	105.00	42.33	N 50°10'32" W	42.05
54	5°09'49"	100.00	9.01	N 77°45'14" W	9.01
55	10°36'16"	275.00	50.90	N 80°28'27" W	50.82
56	21°29'28"	50.00	18.75	S 87°41'48" W	18.64
57	22°42'48"	100.00	39.64	N 88°18'28" W	39.38
58	39°27'59"	50.00	34.44	N 61°49'28" W	33.76
59	38°37'17"	50.00	33.70	N 22°46'50" W	33.07
60	37°12'34"	50.00	32.47	N 15°08'06" E	31.90
61	52°11'24"	50.00	45.54	N 59°50'05" E	43.99
62	4°20'50"	100.00	7.59	S 32°57'14" W	7.59
63	56°17'24"	50.00	49.12	S 65°55'31" E	47.17
64	1°56'42"	225.00	7.64	S 85°47'39" E	7.64
65	11°30'54"	225.00	45.22	N 87°28'33" E	45.14
66	5°11'06"	480.00	43.44	N 92°7'04" E	43.42
67	6°14'24"	480.00	52.28	N 15°09'50" E	52.25
68	6°14'24"	480.00	52.28	N 212°41'44" E	52.25
69	6°14'24"	480.00	52.28	N 27°38'39" E	52.25
70	6°14'24"	480.00	52.28	N 33°53'03" E	52.25
71	2°29'00"	480.00	20.81	N 38°14'46" E	20.80
72	66°10'02"	75.00	86.61	N 49°51'42" E	81.88
73	2°14'02"	420.00	16.54	N 75°8'24" E	16.37
74	0°05'36"	912.34	1.48	S 67°39'01" E	1.48

APPROVED by the Commissioners Court of Montgomery County, Texas, this 19<sup>th</sup> day of May, 1997.

*Mike Meador*  
Mike Meador  
Commissioner, Precinct 1

*Malcolm Purvis*  
Malcolm Purvis  
Commissioner, Precinct 2

*Alan B. Sadler*  
Alan B. Sadler  
County Judge

*Ed Chance*  
Ed Chance  
Commissioner, Precinct 3

*Jim Simmons*  
Jim Simmons  
Commissioner, Precinct 4

I, Mark Turnbull, Clerk of the County Court of Montgomery County, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on May 19, 1997, at 9:30 o'clock A.M., and duly recorded on May 21, 1997, at 10:27 o'clock A.M., in Cabinet J, Sheet 38-39, of record of Maps for said County.

WITNESS MY HAND AND SEAL OF OFFICE, at Conroe, Montgomery County, Texas, the day and date last above written.

Mark Turnbull, Clerk of the County Court  
Montgomery County, Texas.

By: *Mark Turnbull*  
Deputy



A true copy, I hereby certify  
MARK TURNBULL, County Clerk  
Montgomery County, Texas  
Issued 5-21-97  
By: *Deborah Raven* Deputy

NOTES:

- 1. This survey has not been tied to the official City of Houston Survey monumentation system in accordance with Ordinance No. 69-1978, because a City survey marker has not been established within 2,000'.
- 2. B.L. indicates a building line  
U.E. indicates a utility easement  
STM. SWR. ESM'T. indicates a storm sewer easement  
W.L.E. indicates a water line easement  
S.S.E. indicates a sanitary sewer easement  
VOL., PG. indicates Volume, Page  
M.C.M.R. indicates Montgomery County Map Records  
M.C.O.P.R.R.P. indicates Montgomery County Official Public Records of Real Property  
Esm't. indicates Easement  
1' Res. indicates a one foot reserve  
F.H.E. indicates a fire hydrant easement  
R.O.S.R. indicates a Restricted Open Space Reserve  
D.E. indicates a Drainage easement
- 3. One-foot reserve dedicated for buffer purposes to the public in fee as a buffer separation between the side or end of streets where such streets abut adjacent property, the condition of such dedication being that when the adjacent property is subdivided or re-subdivided in a recorded plat, the one-foot reserve shall thereupon become vested in the public for street right-of-way purposes and the fee title thereto shall revert to and revest in the dedicator, his heirs, assigns, or successors.
- 4. All non-perimeter easements on property lines are centered unless otherwise noted.
- 5. All bearings are based on the Texas State Plane Coordinate System, South Central Zone.

# AMENDING PLAT THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 41 13.03 ACRES 2 BLOCKS - 56 LOTS & 3 RESERVES

OUT OF THE  
DICKINSON GARRETT SURVEY, A-224  
MONTGOMERY COUNTY, TEXAS

OWNER: THE WOODLANDS CORPORATION  
2201 TIMBERLOCH PLACE THE WOODLANDS, TEXAS 77880

ENGINEER: PATE ENGINEERS, INC.  
13406 N.W. FRWY, SUITE 300 - HOUSTON, TEXAS 77040

JOB No. 319-008 JANUARY 17, 1997

SHEET 1 OF 2

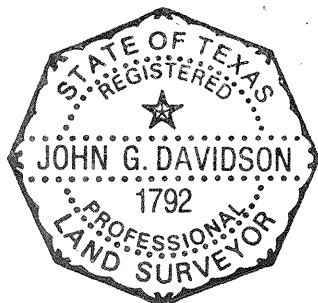
FILED FOR RECORD  
 99 FEB 10 AM 10:29  
 MARK TURNBULL, CO. CLERK  
 MONTGOMERY COUNTY, TEXAS  
 DEPUTY

I, John G. Davidson, hereby certify that following corrections were necessary to eliminate errors which appear on the plat of The Woodlands Village of Alden Bridge Section 41, recorded on 21 May, 1997, in Cabinet J, Sheets 38-39 of the Montgomery County Map Records:

Scrivener's errors in plat:

- Correction of dimension of north boundary line of Lot 13, Block 1.
- Correction of dimension of south boundary line of Lot 26, Block 1.
- Correction of dimension of north boundary line of Lot 29, Block 1.
- Correction of dimension of north boundary of Restricted Open Space Reserve "B".
- Correction to "C48" in curve table
- Addition of "C74" to curve table
- Addition of "L25" to line table
- Correction of "L29" in line table

*John G. Davidson*  
 John G. Davidson  
 Registered Professional Land Surveyor  
 Texas Registration No. 1792



THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., acting herein by and through THE WOODLANDS OPERATING COMPANY, L.P. its authorized agent, acting herein by and through its Chief Executive Officer, Roger L. Galatas, owner of the property directly affected by this amending plat being lots 13, 26 and 29 out of block 1, and Restricted Open Space Reserve "B" indicated hereon, do hereby consent to this amending plat for the purposes herein expressed.

FURTHER, the owners certify that this amending plat does not attempt to alter, amend, or remove any covenant or restrictions.

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.,  
 A Texas Limited Partnership

By: The Woodlands Operating Company, L.P.  
 A Texas Limited Partnership  
 Its Authorized Agent

*Roger L. Galatas*  
 By: \_\_\_\_\_

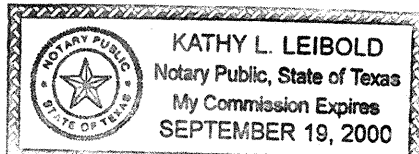
Name: Roger L. Galatas  
 Title: Chief Executive Officer

STATE OF TEXAS  
 COUNTY OF MONTGOMERY

BEFORE ME, the undersigned authority, on this day personally appeared Roger L. Galatas, Chief Executive Officer of THE WOODLANDS OPERATING COMPANY, L.P., a Texas Limited Partnership, authorized agent of THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., a Texas Limited Partnership, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed, and in the capacity therein and herein set out, and as an act and deed of said limited partnership.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 10 day of September, 1998

*Kathy L. Leibold*  
 Notary Public in and for the State of Texas.  
 My Commission expires: 9-19-2000



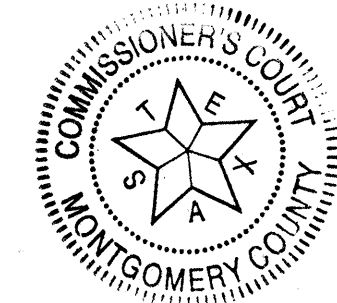
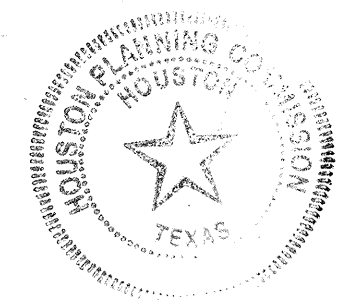
I, Mark J. Mooney, P.E., County Engineer of Montgomery County, Texas, do hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by the Montgomery County Commissioners' Court.

I further certify that the plat of this subdivision complies with requirements for internal subdivision drainage as adopted by the Commissioners' Court; however, no certification is hereby given as to the effect of drainage from this subdivision on the intercepting drainage artery or parent stream or on any other area of subdivision within the watershed.

*Mark J. Mooney*  
 Mark J. Mooney, P.E.  
 Montgomery County Engineer

Approved by the Houston Planning Commission on 9-24, 1998.  
*M. Marvin Katz*  
 M. Marvin Katz, Chairman  
*Robert M. Litke*  
 Robert M. Litke, Secretary

APPROVED by the Commissioners' Court of Montgomery County, Texas, this 6 day of February, 1999.  
*Mike Meador*  
 Mike Meador  
 Commissioner, Precinct 1  
*Malcolm Purvis*  
 Malcolm Purvis  
 Commissioner, Precinct 2  
*Alan B. Sadler*  
 Alan B. Sadler  
 County Judge  
*Ed Chance*  
 Ed Chance  
 Commissioner, Precinct 3  
*Ed Rinehart*  
 Ed Rinehart  
 Commissioner, Precinct 4



I, Mark Turnbull, Clerk of the County Court of Montgomery County, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on Feb. 6, 1999, at 9:50 o'clock P.M., and duly recorded on Feb. 10, 1999, at 10:29 o'clock A.M., in Cabinet L, Sheet 131-133, of record of Map for said County.

WITNESS MY HAND AND SEAL OF OFFICE, at Conroe, Montgomery County, Texas, the day and date last above written.

*Mark Turnbull*  
 Mark Turnbull, Clerk of the County Court  
 Montgomery County, Texas.

A true copy, I hereby certify  
~~MARK TURNBULL, County Clerk~~  
~~Montgomery County, Texas~~  
 Issued \_\_\_\_\_  
 By \_\_\_\_\_ Deputy

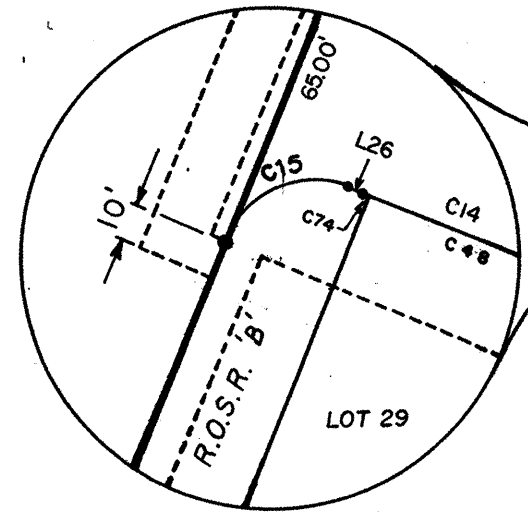
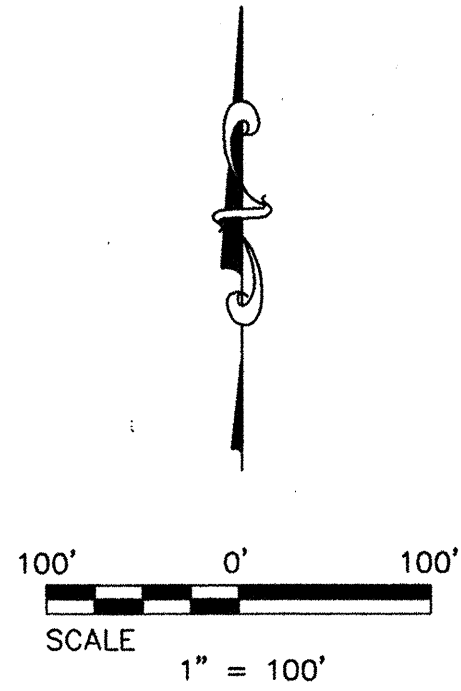
**AMENDING PLAT  
 THE WOODLANDS  
 VILLAGE OF ALDEN BRIDGE  
 SECTION 41  
 13.03 ACRES  
 2 BLOCKS - 56 LOTS  
 & 3 RESERVES  
 OUT OF THE  
 DICKINSON GARRETT SURVEY, A-224  
 MONTGOMERY COUNTY, TEXAS  
 OWNER: THE WOODLANDS CORPORATION  
 THE WOODLANDS, TEXAS 77380**

**ENGINEER: PATE ENGINEERS, INC.**  
 13406 N.W. FRWY, SUITE 300 - HOUSTON, TEXAS 77040  
**JOB No. 319-008 JANUARY 17, 1997**  
 SHEET 1a OF 2

File No.                      Cab. L Sheet                     

File No. 99010173 Cab. L Sheet 132

PATE ENGINEERS  
 319008000 PLAT.ammd\_ah12a.dwg 08/10/98 14:44 Remy (MS)

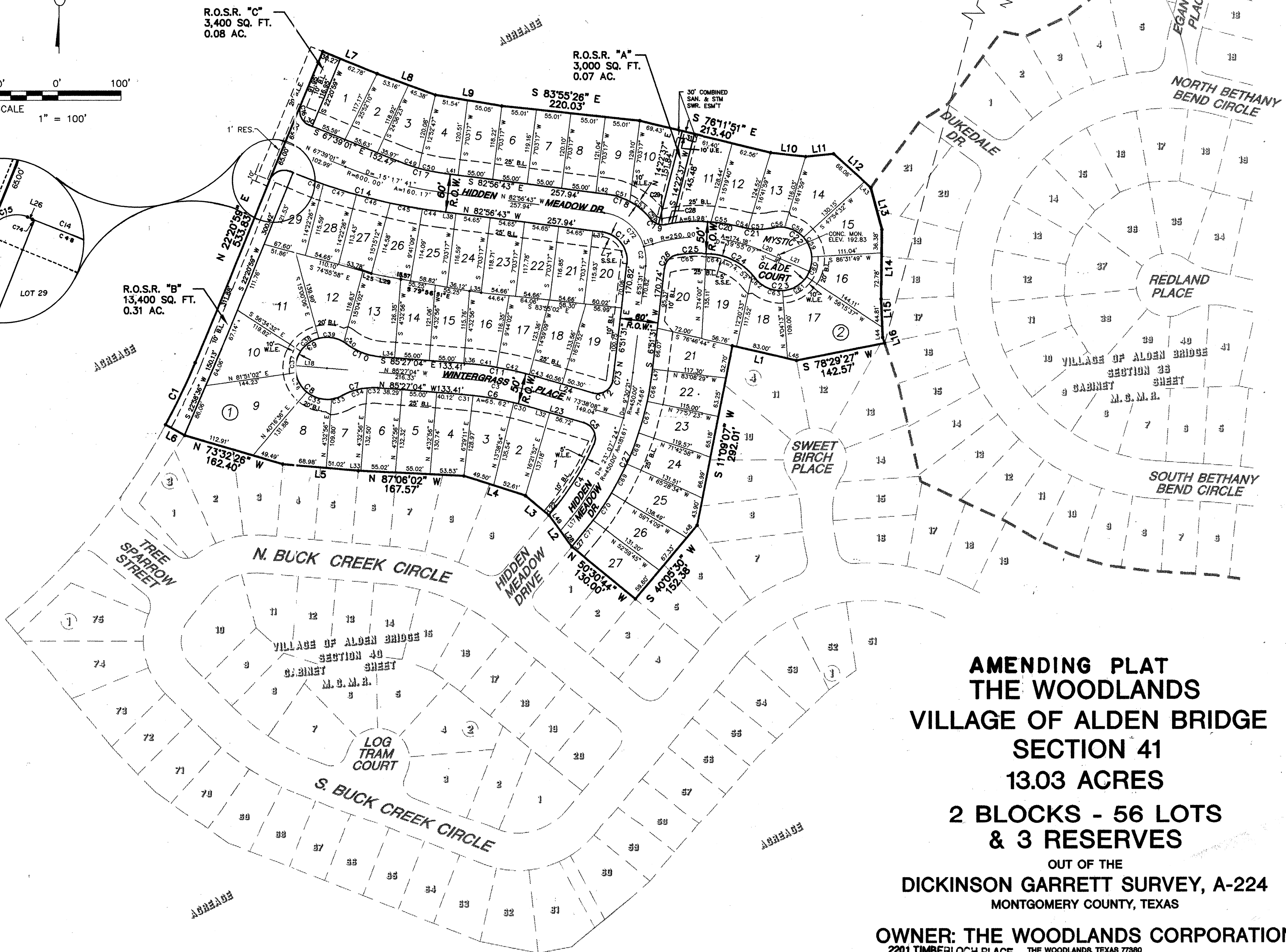


R.O.S.R. "C"  
3,400 SQ. FT.  
0.08 AC.

R.O.S.R. "A"  
3,000 SQ. FT.  
0.07 AC.

R.O.S.R. "B"  
13,400 SQ. FT.  
0.31 AC.

N= 882,536.273  
E= 3,092,266.444  
DICKINSON GARRETT SURVEY  
A-224  
A. SMITH SURVEY  
A-499



**AMENDING PLAT  
THE WOODLANDS  
VILLAGE OF ALDEN BRIDGE  
SECTION 41  
13.03 ACRES  
2 BLOCKS - 56 LOTS  
& 3 RESERVES**  
OUT OF THE  
**DICKINSON GARRETT SURVEY, A-224**  
MONTGOMERY COUNTY, TEXAS

**OWNER: THE WOODLANDS CORPORATION**  
2201 TIMBERLOCH PLACE THE WOODLANDS, TEXAS 77380

**ENGINEER: PATE ENGINEERS, INC.**  
18405 N.W. FRWY, SUITE 300 - HOUSTON, TEXAS 77040

**JOB No. 319-008 JANUARY 17, 1997**  
SHEET 2 OF 2

TOTAL ACRES IN RESERVE = 0.46 ACRES  
File # 9929776 Cab J Sheet 39

File No. 99010173 Cab L Sheet 133

PATE ENGINEERS  
A:\319008\PLAT\WOODLANDS.DWG 01/28/97 08:44 PPP

1-210