

STATE OF TEXAS
COUNTY OF MONTGOMERY

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NOTES:

1. This survey has not been tied to the official City of Houston Survey monumentation system in accordance with Ordinance No. 69-1978, because a City survey marker has not been established within 2,000'.
2. B.L. indicates a building line
U.E. indicates a utility easement
STM. SWR. ESM'T. indicates a storm sewer easement
W.L.E. indicates a water line easement
S.S.E. indicates a sanitary sewer easement
VOL., PG. indicates Volume, Page
M.C.M.R. indicates Montgomery County Map Records
M.C.O.P.R.R.P. indicates Montgomery County Official Public Records of Real Property
Esm't. indicates Easement
F.H.E. indicates a fire hydrant easement
R.O.S.R. indicates a Restricted Open Space Reserve
D.E. indicates a Drainage easement
3. One-foot reserve dedicated for buffer purposes to the public in fee as a buffer separation between the side or end of streets where such streets abut adjacent property, the condition of such dedication being that when the adjacent property is subdivided or re-subdivided in a recorded plat, the one-foot reserve shall thereupon become vested in the public for street right-of-way purposes and the fee title thereto shall revert to and revest in the dedicator, his heirs, assigns, or successors.
4. All non-perimeter easements on property lines are centered unless otherwise noted.
5. All bearings are based on the Texas State Plane Coordinate System, South Central Zone.

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., acting herein by and through The WOODLANDS OPERATING COMPANY, L.P. its authorized agent, acting herein by and through its Chief Executive Officer, Roger L. Galatas, owner (hereinafter referred to as "Owner") of the property subdivided in the above and foregoing map of THE WOODLANDS VILLAGE OF PANTHER CREEK, SECTION 46, do hereby make subdivision of said property for and on behalf of said THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., according to the lines, streets, lots, alleys, parks, building lines, and easements thereon shown and designate said subdivision as THE WOODLANDS VILLAGE OF PANTHER CREEK, SECTION 46. Located in the John Taylor Survey, Abstract 547, in Montgomery County, Texas and on behalf of said THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.; and dedicate to public use, as such, the streets, alleys, parks and easements shown thereon forever; and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of streets or alleys to conform to such grades; and do hereby bind myself, our successors and assigns to warrant and forever defend the title to the land so dedicated.

THIS is to certify that THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., acting herein by and through THE WOODLANDS OPERATING COMPANY, L.P. its authorized agent, acting herein by and through its Chief Executive Officer, Roger L. Galatas, Owner of the property subdivided in the above foregoing map of THE WOODLANDS VILLAGE OF PANTHER CREEK, SECTION 46, have complied or will comply with all regulations heretofore on file with the Montgomery County Engineer and adopted by the Commissioner's Court of Montgomery County, Texas.

FURTHER, Owner has dedicated and by these presents does dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional eleven feet, six inches (11'-6") for ten feet (10'-0") perimeter ground easements or five feet six inches (5'-6") for sixteen feet (16'-0") perimeter ground easements, from a plane sixteen feet (16'-0") above ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals twenty one feet, six inches (21'-6") in width.

FURTHER, Owner has dedicated and by these presents does dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional ten feet (10'-0") for ten feet (10'-0") back-to-back ground easements or seven feet (7'-0") for sixteen feet (16'-0") back-to-back ground easements, from a plane sixteen feet (16'-0") above ground level upward, located adjacent to both sides and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals thirty feet (30'-0") in width.

FURTHER, Owner does hereby dedicate forever to the public a strip, a minimum of land fifteen feet (15'-0") wide on each side of the centerline of any and all gullies, ravines, draws sloughs, or other natural drainage courses located in the said subdivision, as easements for drainage purposes, giving Montgomery County and/or any other public agency the right to enter upon said easements at any and all times for the purpose of constructing and/or maintaining drainage work and/or structures.

FURTHER, all of the property subdivided in the above and foregoing map shall be restricted in its use, which restrictions shall run with the title to the property, and shall be enforceable at the option of Montgomery County, by Montgomery County or any citizen thereof, by injunction as follows:

- 1) That drainage of septic tanks into any road, street, alley or other public ditches, either directly or indirectly, is strictly prohibited.
- 2) Drainage structures under private driveways shall have a net drainage opening area of sufficient size to permit the free flow of water without backwater, and shall be a minimum of one and three quarters (1-3/4) square feet (18" diameter pipe culvert).

FURTHER, Owner does hereby declare that all parcels of land designated as lots on this plat are originally intended for the construction of residential dwelling units thereon and shall be restricted for same under the terms and conditions of such restrictions filed separately, unless otherwise noted.

FURTHER, Owner does hereby certify that it is the owner of all property immediately adjacent to the boundaries of the above and foregoing plat of THE WOODLANDS VILLAGE OF PANTHER CREEK, SECTION 46 where building setback lines or public utility easements are to be established outside the boundaries of the above and foregoing plat and does hereby make and establish all building setback lines and dedicates to the use of the public forever all public utility easements shown in said adjacent acreage.

IN TESTIMONY WHEREOF, THE WOODLANDS OPERATING COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP acting in its capacity as authorized agent of THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP, has caused these presents to be signed by ROGER L. GALATAS, its Chief Executive Officer, thereunto authorized, this the 17 day of July, 1998.

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.,
A Texas Limited Partnership

By: THE WOODLANDS OPERATING COMPANY, L.P.
A Texas Limited Partnership
Its Authorized Agent

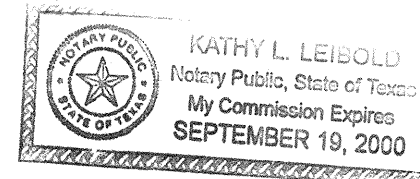
By: Roger L. Galatas

Name: Roger L. Galatas
Title: Chief Executive Officer

BEFORE ME, the undersigned authority, on this day personally appeared Roger L. Galatas, Chief Executive Officer of THE WOODLANDS OPERATING COMPANY, L.P., a Texas Limited Partnership, Authorized Agent of THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., a Texas Limited Partnership, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed, and in the capacity therein and herein set out, and as an act and deed of said limited partnership.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 1st day of July, 1998

Kathy L. Leibold
Notary Public in and for the State of Texas.
My Commission expires: 9-19-2000



This is to certify that the Houston Planning Commission of the City of Houston, Texas has approved this plat and subdivision of THE WOODLANDS VILLAGE OF PANTHER CREEK, SECTION 46 in conformance with the laws of the State of Texas and the ordinances of the City of Houston as shown hereon and authorized the recording of this plat this 18th day of Sept, 1998.

M. Marvin Katz
M. Marvin Katz, Chairman

Robert M. Litke
Robert M. Litke, Secretary



I, Mark J. Mooney, P.E., County Engineer of Montgomery County, Texas, do hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by the Montgomery County Commissioners' Court.

I further certify that the plat of this subdivision complies with requirements for internal subdivision drainage as adopted by the Commissioners' Court; however, no certification is hereby given as to the effect of drainage from this subdivision on the intercepting drainage artery or parent stream or on any other area of subdivision within the watershed.

Mark J. Mooney
Mark J. Mooney, P. E.
Montgomery County Engineer

I, John G. Davidson, am authorized under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above subdivision is true and correct; was prepared from an actual survey of the property made under my supervision on the ground; that the elevation benchmark reflected on the face of the plat was established as required by regulation; that all corners and angle points of the boundaries of the original tract to be subdivided of reference have been marked with iron rods having a diameter of not less than five-eighths of an inch (5/8") and a length of not less than three feet (3'); and that the plat boundary corners have been tied to the nearest survey corner.



John G. Davidson
John G. Davidson
Registered Professional Land Surveyor
Texas Registration No. 1792

APPROVED by the Commissioners Court of Montgomery County, Texas, this 14 day of September, 1998

Mike Meador
Mike Meador
Commissioner, Precinct 1

Malcolm Purvis
Malcolm Purvis
Commissioner, Precinct 2

Alan B. Sadler
Alan B. Sadler
County Judge

Ed Chance
Ed Chance
Commissioner, Precinct 3

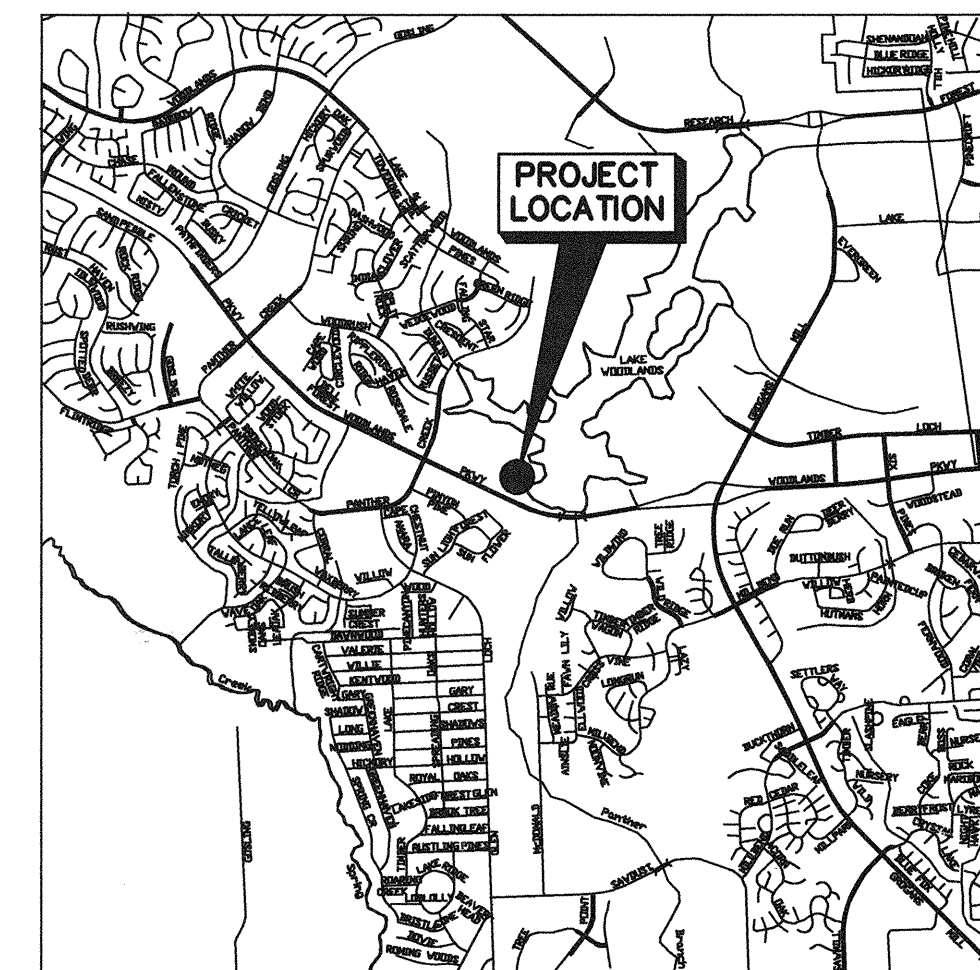
Jim Simmons
Jim Simmons
Commissioner, Precinct 4

I, Mark Turnbull, Clerk of the County Court of Montgomery County, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on 9-14, 1998, at 9 o'clock A.M., and duly recorded on 9-14, 1998, at 9 o'clock A.M., in Cabinet 6, Sheet 27-16, of record of for said County.

WITNESS MY HAND AND SEAL OF OFFICE, at Conroe, Montgomery County, Texas, the day and date last above written.

Mark Turnbull
Mark Turnbull, Clerk of the County Court
Montgomery County, Texas.

Issued By: Mark Turnbull
Deputy



VICINITY MAP - N.T.S.

THE WOODLANDS VILLAGE OF PANTHER CREEK SECTION 46

A SUBDIVISION OF
16.06 ACRES

CONTAINING

3 BLOCKS - 41 LOTS
& 2.11 AC. IN 7 RESERVES

OUT OF THE JOHN TAYLOR SURVEY, A-547
MONTGOMERY COUNTY, TEXAS

OWNER: THE WOODLANDS LAND
DEVELOPMENT COMPANY, L.P.

2201 TIMBERLOCH PLACE - THE WOODLANDS, TEXAS 77380

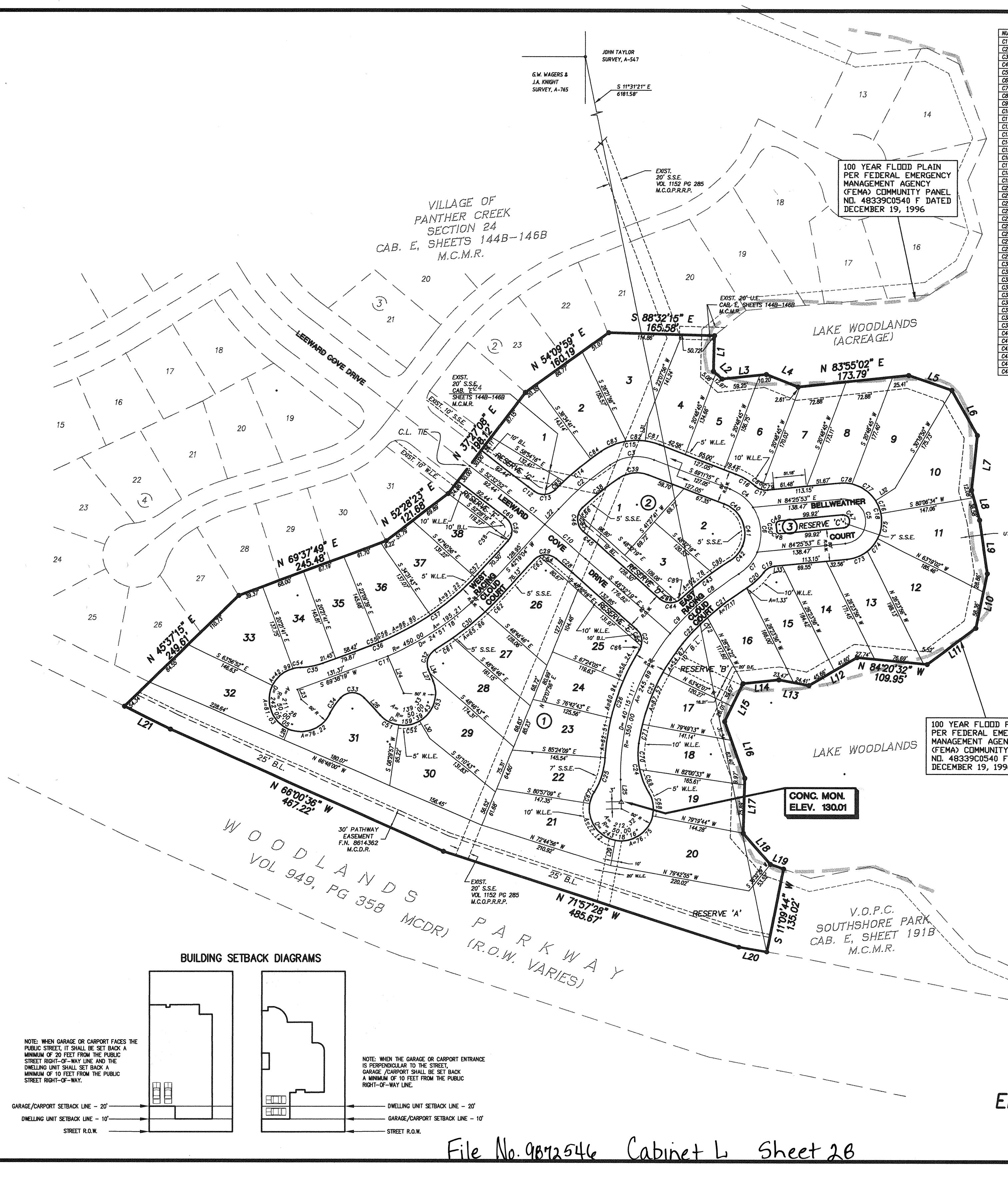
ENGINEER: PATE ENGINEERS, INC.

13405 N.W. FRWY., SUITE 300 - HOUSTON, TEXAS 77040

JOB No. 31902600 MARCH 27, 1998

SHEET 1 OF 2

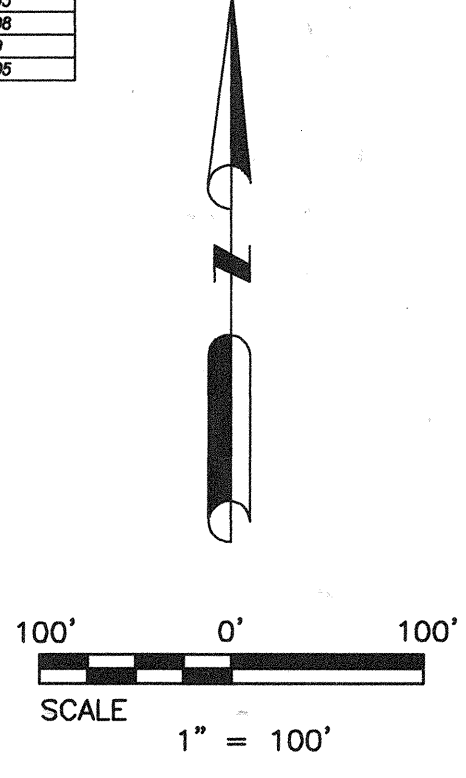
PATE ENGINEERS, INC. 15026000.Plot.dwg, 08/20/98, 15:18, Randy (MS)



NUMBER	Bearing	Radius	Arc Length
C1	01°37'20"	2000.00	56.83
C2	133°30'31"	450.00	106.43
C3	54°56'39"	75.00	71.82
C4	35°48'02"	75.00	46.86
C5	180°00'00"	35.00	109.96
C6	55°38'11"	75.00	72.83
C7	35°03'11"	75.00	45.89
C8	11°18'14"	500.00	98.84
C9	07°23'36"	350.00	44.04
C10	02°31'33"	2000.00	83.32
C11	02°27'57"	450.00	19.37
C12	00°19'23"	2030.00	11.45
C13	83°10'03"	25.00	36.29
C14	11°15'39"	475.00	93.35
C15	54°56'39"	100.00	95.90
C16	20°45'30"	100.00	36.29
C17	47°02'23"	25.00	20.58
C18	180°00'00"	60.00	188.50
C19	47°02'23"	25.00	20.58
C20	20°17'39"	100.00	34.95
C21	11°18'14"	475.00	93.71
C22	07°23'36"	375.00	40.90
C23	30°25'12"	325.00	172.55
C24	39°46'59"	114.00	78.16
C25	28°09'13"	114.00	56.02
C26	27°27'14"	375.00	178.88
C27	79°43'45"	25.00	34.79
C28	01°02'15"	1970.00	34.53
C29	88°08'22"	25.00	38.46
C30	161°34'11"	475.00	134.54
C32	81°22'23"	25.00	35.51
C33	84°00'00"	25.00	41.02
C34	165°34'54"	100.00	29.83
C35	181°08'08"	114.00	38.42
C36	02°27'57"	425.00	18.29
C37	24°51'18"	425.00	184.37
C38	09°53'50"	425.00	73.42
C39	54°56'39"	50.00	47.95
C40	35°48'02"	50.00	31.24
C41	53°38'11"	50.00	45.55
C42	35°03'11"	50.00	30.59
C43	10°34'05"	525.00	96.83
C44	84°43'33"	25.00	36.97
C45	00°52'55"	2030.00	31.25

NUMBER	Bearing	Radius	Arc Length
C46	95°23'30"	25.00	41.82
C47	180°00'00"	10.00	31.42
C48	82°43'46"	5.00	8.09
C49	82°43'46"	5.00	8.09
C50	05°27'32"	100.00	9.53
C51	38°20'09"	50.00	33.45
C52	38°43'05"	50.00	33.79
C53	82°38'30"	50.00	72.09
C54	12°37'29"	50.00	11.02
C55	01°47'59"	425.00	13.35
C56	00°38'58"	424.95	4.94
C57	00°51'21"	424.96	6.35
C58	04°49'47"	25.00	2.11
C59	84°48'42"	25.00	41.37
C60	00°03'13"	1973.77	1.85
C61	04°04'07"	475.00	33.73
C62	04°12'56"	475.00	34.95
C63	23°28'21"	25.00	10.24
C64	64°40'05"	25.00	28.22
C65	86°29'17"	25.00	28.98
C66	13°18'23"	25.00	5.81
C67	22°50'33"	50.00	18.83
C68	44°08'26"	50.00	38.52
C69	19°05'29"	114.00	37.99
C70	20°41'30"	114.00	41.17
C71	05°20'36"	325.00	30.31
C72	01°50'04"	475.00	15.21
C73	33°34'26"	60.00	35.16
C74	24°10'30"	60.00	25.32
C75	38°22'24"	60.00	40.18
C76	21°08'10"	60.00	22.10
C77	44°00'14"	80.00	46.08
C78	18°46'19"	60.00	19.66
C79	23°39'17"	25.00	10.32
C80	23°30'08"	25.00	10.25
C81	13°54'21"	100.00	23.69
C82	18°57'53"	100.00	28.61
C83	24°24'24"	100.00	42.60
C84	02°28'48"	475.00	20.28
C85	02°18'23"	475.00	18.12
C86	27°28'52"	25.00	11.89
C87	67°54'40"	25.00	29.63
C88	66°29'19"	25.00	28.89
C89	18°18'18"	25.00	7.99
C90	03°42'58"	925.00	34.05

NUMBER	Bearing	DISTANCE
L1	S 01°36'10" W	53.05'
L2	S 48°17'36" E	18.05'
L3	N 84°00'43" E	69.45'
L4	S 68°33'07" E	53.57'
L5	S 71°04'36" E	71.38'
L6	S 29°51'09" E	80.39'
L7	S 06°05'39" W	65.47'
L8	S 13°07'49" E	45.88'
L9	S 08°08'00" E	84.92'
L10	S 11°44'04" W	87.23'
L11	S 53°02'01" W	95.10'
L12	S 58°30'50" W	87.28'
L13	N 79°18'09" W	47.86'
L14	S 83°48'07" W	56.28'
L15	S 23°50'25" W	65.68'
L16	S 19°37'54" E	93.74'
L17	S 01°32'27" E	85.85'
L18	S 41°22'34" E	64.42'
L19	S 70°44'45" E	21.82'
L20	N 78°50'16" W	44.42'
L21	N 83°49'22" W	80.00'
L22	N 42°19'04" E	31.77'
L23	S 20°21'41" E	16.70'
L24	S 22°48'38" E	63.63'
L25	S 01°27'51" E	45.84'
L26	N 43°09'55" W	37.08'
L27	N 22°49'38" W	19.29'
L28	N 23°12'00" E	18.37'
L29	N 10°40'16" E	40.21'
L30	S 30°13'08" E	31.31'
L31	S 07°14'24" W	35.17'
L32	S 57°12'25" W	36.18'
L33	N 84°25'53" E	11.05'
L34	N 22°49'38" W	5.91'



RESERVES			
RESERVE	ACRES	SQ. FT.	TYPE
A	1.56	67900	RESTRICTED FOR OPEN SPACE
B	0.20	8700	RESTRICTED FOR OPEN SPACE
C	0.05	2200	RESTRICTED FOR OPEN SPACE
D	0.07	3000	RESTRICTED FOR OPEN SPACE
F	0.06	2800	RESTRICTED FOR OPEN SPACE
G	0.10	4200	RESTRICTED FOR OPEN SPACE

THE WOODLANDS VILLAGE OF PANTHER CREEK SECTION 46

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**3 BLOCKS - 41 LOTS
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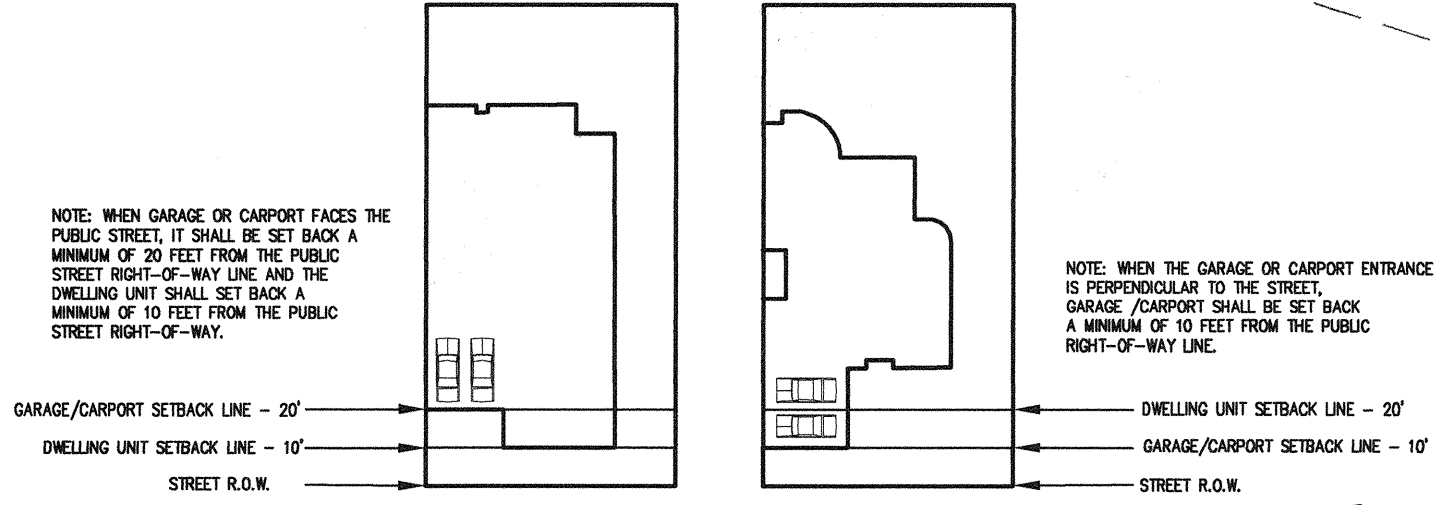
OUT OF THE JOHN TAYLOR SURVEY, A-547
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ENGINEER: PATE ENGINEERS, INC.
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JOB No. 31902600 MARCH 27, 1998
SHEET 2 OF 2

BUILDING SETBACK DIAGRAMS



File No. 9872546 Cabinet L Sheet 2B