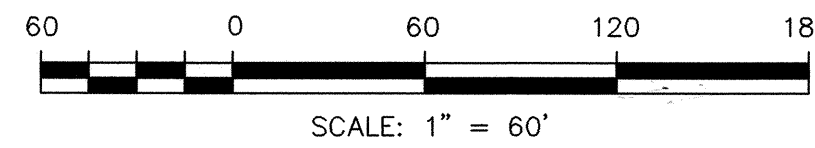


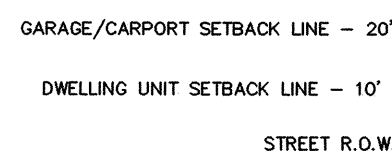
**THE WOODLANDS
VILLAGE OF ALDEN BRIDGE
SECTION 61
9.7505 ACRES OUT OF THE
A. SMITH SURVEY, A-499
MONTGOMERY COUNTY, TEXAS
41 LOTS IN 1 BLOCK WITH TWO RESERVES
MARCH 1998**

NUMBER	DIRECTION	DISTANCE
L1	N 15°31'50" E	35.00'
L2	N 86°37'34" W	15.32'
L3	N 49°38'39" E	22.21'
L4	S 23°11'06" W	29.31'
L5	S 12°51'11" W	27.71'
L6	S 21°21'50" W	42.77'
L7	S 78°35'23" W	14.35'
L8	N 03°22'26" E	65.47'
L9	N 11°31'59" E	50.12'
L10	N 22°44'58" E	55.39'
L11	N 13°06'18" E	31.61'
L12	S 02°29'54" E	60.05'
L13	S 05°57'46" W	10.11'
L14	N 02°29'54" W	24.91'

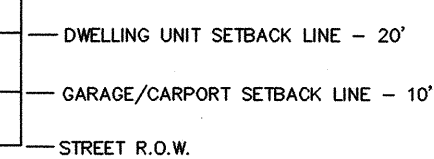
NUMBER	DELTA ANGLE	CHORD DIRECTION	RADIUS	ARC LENGTH	CHORD LENGTH
C1	02°35'20"	N 85°19'54" W	785.00	35.47	35.47
C2	17°59'25"	N 77°37'52" W	965.00	303.00	301.75
C3	04°22'45"	N 70°49'32" W	535.00	40.89	40.88
C4	03°57'54"	S 76°27'08" E	965.00	66.78	66.77
C5	03°57'54"	N 72°29'13" W	965.00	66.78	66.77
C6	01°52'07"	N 69°34'13" W	965.00	31.47	31.47
C7	18°01'44"	N 06°30'58" E	600.00	188.00	188.02
C8	68°40'13"	N 53°09'59" E	125.00	149.82	141.01
C9	95°52'20"	S 44°33'44" W	100.00	167.33	148.48
C10	93°57'54"	S 62°30'47" W	25.00	41.00	36.56
C11	07°06'09"	N 19°04'54" E	100.00	12.40	12.39
C12	13°44'51"	N 15°45'34" E	100.00	23.99	23.94
C13	08°46'09"	N 04°30'04" E	575.00	88.00	87.92
C14	92°36'53"	N 46°11'27" W	25.00	40.41	36.15
C15	83°50'15"	S 45°35'14" W	67.11	98.20	89.67
C16	244°37'32"	N 54°01'23" W	50.00	213.48	84.51
C17	22°19'54"	N 57°07'26" E	100.00	38.98	38.73
C18	41°32'37"	N 66°43'48" E	150.00	108.76	106.39
C19	22°19'41"	S 81°20'04" E	125.00	48.71	48.40
C20	54°06'40"	N 82°48'27" E	25.00	23.61	22.74
C21	167°51'03"	S 40°21'21" E	50.00	146.48	99.44
C22	54°06'40"	S 16°30'50" W	25.00	23.61	22.74
C23	13°54'56"	S 03°35'02" E	125.00	30.36	30.28
C24	20°41'59"	S 06°58'34" E	100.00	36.13	35.93
C25	243°42'39"	N 75°28'14" W	50.00	212.68	84.94
C26	43°00'40"	N 24°52'46" E	100.00	75.07	73.32
C27	95°52'20"	N 44°33'44" W	75.00	125.50	111.36
C28	87°47'16"	S 43°38'28" W	25.00	38.30	34.67
C29	10°30'44"	S 04°58'12" W	625.00	114.67	114.51
C30	04°31'50"	S 07°57'39" W	100.00	7.91	7.91
C31	09°50'06"	S 10°36'47" W	100.00	17.17	17.14
C32	93°57'55"	S 31°27'08" E	25.00	41.00	36.56
C33	08°11'29"	N 82°31'50" W	965.00	137.96	137.85



NOTE:
When garage or carport faces the public street, it shall be set back a minimum of 20 feet from the public street right-of-way line and the dwelling unit shall set back a minimum of 10 feet from the public street right-of-way line.



NOTE:
When the garage or carport entrance is perpendicular to the street, garage/carport shall be set back a minimum of 10 feet from the public right-of-way line.



WINSLOW LIVING TRUST
C.F. 9129506

ACREAGE

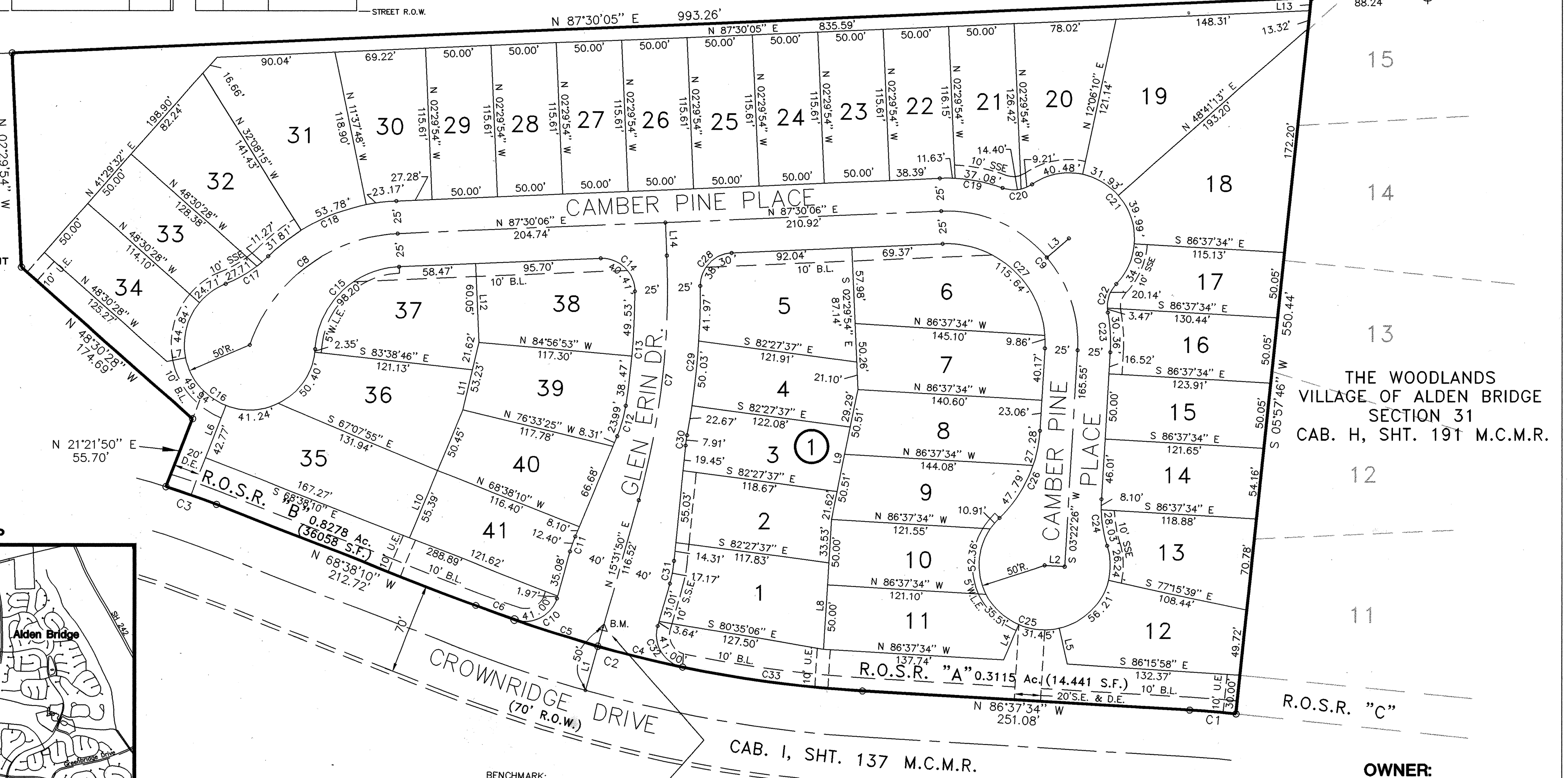
NOTES:

- ALL COORDINATES AND BEARINGS REFER TO TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE.
- B.L. INDICATES BUILDING LINE.
- M.C.M.R. INDICATES MONTGOMERY COUNTY MAP RECORDS.
- M.C.D.R. INDICATES MONTGOMERY COUNTY DEEDS RECORDS.
- S.S.E. INDICATES SANITARY SEWER EASEMENT.
- S.E. INDICATES STORM SEWER EASEMENT.
- D.E. INDICATES DRAINAGE EASEMENT.
- W.L.E. INDICATES WATER LINE EASEMENT.
- U.E. INDICATES UTILITY EASEMENT.
- DIMENSIONS SHOWN ALONG CURVES ARE ARC LENGTHS.
- THIS SUBDIVISION IS NOT TIED TO THE OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE No. 69-1978 BECAUSE A CITY SURVEY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2000 FEET OF THE PROPERTY.

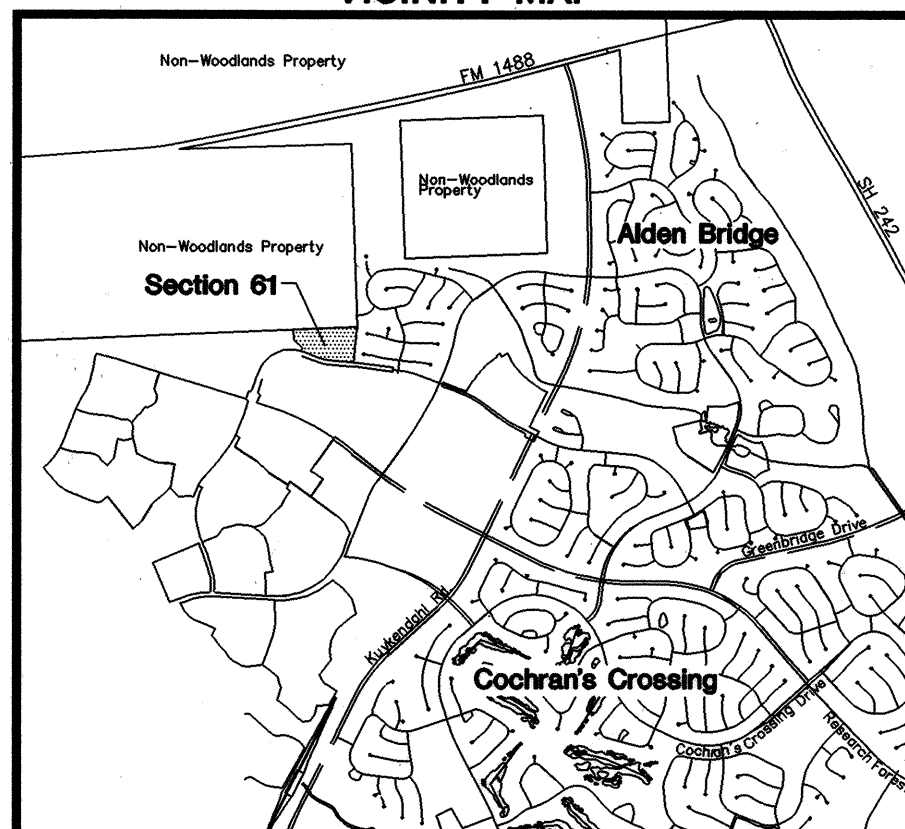
NE CORNER A. SMITH SURVEY
A - 499
N 88°26'19" W
E 3095402.33

ACREAGE

THE WOODLANDS LAND DEVELOPMENT
COMPANY, L.P.
C.F. 9747722



VICINITY MAP



D.A. VOGT ENGINEERING

1544 Sawdust Road, Suite 180 The Woodlands, Texas 77380
Tel 281-367-0947 Fax 281-367-0948



E-mail: dav@main.com

OWNER:
THE WOODLANDS LAND
DEVELOPMENT COMPANY, L.P.
2201 TIMBERLOCH PLACE
THE WOODLANDS, TEXAS 77380

THE STATE OF TEXAS
COUNTY OF MONTGOMERY

THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 61 9.7505 ACRES OUT OF THE A. SMITH SURVEY, A-499 MONTGOMERY COUNTY, TEXAS 41 LOTS IN 1 BLOCK WITH TWO RESERVES

MARCH 1998

The Woodlands Land Development Company, L.P., Acting herein by and through The Woodlands Operating Company, L.P., its Authorized Agent, acting herein by and through its Chief Executive Officer, Roger L. Galatas, owner (hereinafter referred to as "Owner") of the property subdivided in the above and foregoing map of THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 61, do hereby make and establish said subdivision of said property for and on behalf of said The Woodlands Land Development Company, L.P., according to the lines, streets, lots, alleys, parks, building lines, dedications, and easements thereon shown, and designate said subdivision as THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 61, located in the A. Smith Survey, A-499, Montgomery County, Texas, for and on behalf of said The Woodlands Land Development Company, L.P.; and dedicate to public use, as such, the streets, alleys, parks, and easements shown thereon forever; and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of streets or alleys to conform to such grades; and do hereby bind ourselves, our successors and assigns to warrant and forever defend the title to the land so dedicated.

This is to certify that The Woodlands Land Development Company, L.P., acting herein by and through The Woodlands Operating Company, L.P., acting herein by and through its Chief Executive Officer, Roger L. Galatas, Owner of the property subdivided in the above and foregoing map of THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 61, have complied or will comply with all regulations heretofore on file with the Montgomery County Engineer and adopted by the Commissioner's Court of Montgomery County Texas.

Further, Owner has dedicated and by these presents does dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional eleven feet, six inches (11' 6") for perimeter ground easements or five feet, six inches (5' 6") for ten feet (10' 0") perimeter ground easements, from a plane sixteen feet (16' 0") above ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals twenty one feet, six inches (21' 6") in width.

Further, Owner has dedicated and by these presents does dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional ten feet (10' 0") for ten feet (10' 0") back-to-back ground easements or seven feet (7' 0") for sixteen feet (16' 0") back-to-back ground easements, from a plane sixteen feet (16' 0") above ground level upward, located adjacent to both sides and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals thirty feet (30' 0") in width.

FURTHER, Owner does hereby dedicate forever to the public a strip, a minimum of land fifteen (15) feet wide on each side of the center line of any and all gullies, ravines, draws, sloughs, or other natural drainage courses located in the said subdivision, as easements for drainage purposes, giving Montgomery County and/or any other public agency the right to enter upon said easements at any and all times for the purpose of constructing and/or maintaining drainage work and/or structures.

FURTHER, all of the property subdivided in the above and foregoing map shall be restricted in its use, which restrictions shall run with the title to the property, and shall be enforceable, at the option of Montgomery County, by Montgomery County or any citizen thereof, by injunction, as follows:

1. That drainage of septic tanks into road, street, ally or other public ditches, either directly or indirectly, is indirectly, is strictly prohibited.
2. Drainage structures under private driveways shall have a net drainage opening area of sufficient size to permit the free flow of water without backwater, and shall be a minimum of one and three quarters (1-3/4) square feet (18" diameter pipe culvert).

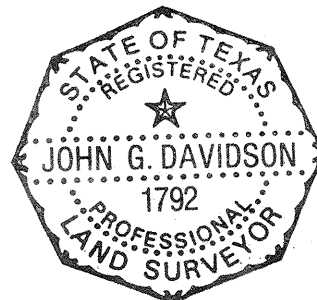
Executed this 21st day of April, 1998.

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.
A Texas Limited Partnership
By: The Woodlands Operating Company, L.P.
A Texas Limited Partnership
Its Authorized Agent

By: Roger L. Galatas
Roger L. Galatas
Chief Executive Officer

I, John G. Davidson, am authorized under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above subdivision is true and correct; was prepared from an actual survey of the property made under my supervision on the ground; that the elevation benchmark reflected on the face of the plat was established as required by regulation; that all corners and angle points of the boundaries of the original tract to be subdivided of reference have been marked with iron rods having a diameter of not less than five-eighths of an inch (5/8") and a length of not less than three feet (3'), unless indicated otherwise; and that the plat boundary corners have been tied to the nearest survey corner.

John G. Davidson
John G. Davidson
Registered Professional Land
Surveyor
Texas Registration No. 1792



This is to certify that the Houston Planning Commission of the City of Houston, Texas, has approved this plat and subdivision of THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 61 in conformance with the laws of the State of Texas and the ordinances of the City of Houston as shown hereon and authorized the recording of this plat this 13th day of May, 1998.

Robert M. Litke
Robert M. Litke
Secretary

M. Marvin Katz
M. Marvin Katz
Chairman



I, Mark J. Mooney, County Engineer of Montgomery County, Texas, do hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by Montgomery County Commissioners' Court.

I further certify that the plat of this subdivision complies with requirements for internal subdivision drainage as adopted by Commissioners' Court; however, no certification is hereby given as to the effect of drainage from this subdivision on the intercepting drainage artery or parent stream or on any other area of subdivision within the watershed.

Mark J. Mooney
Mark J. Mooney, County Engineer

APPROVED by the Commissioners' Court of Montgomery County, Texas this 1st day of June, 1998.

Mike Meador Malcolm Purvis
Mike Meador, Commissioner, Precinct No. 1 Malcolm Purvis, Commissioner, Precinct No. 2

Alan B. Sadler
Alan B. Sadler,
County Judge

Ed Chance Jim Simmons
Ed Chance, Commissioner, Precinct No. 3 Jim Simmons, Commissioner, Precinct No. 4

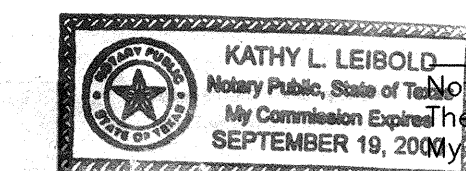
STATE OF TEXAS
COUNTY OF MONTGOMERY

Before Me, the undersigned authority on this day personally appeared, Roger L. Galatas, Chief Executive Officer, of The Woodlands Operating Company, L.P., a Texas Limited Partnership, Authorized Agent of The Woodlands Land Development Company, L.P., a Texas Limited Partnership, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed, and in the capacity therein and therein set out, and as the act and deed of said Limited Partnership.

Given under my hand and seal of office this 21st day of April, 1998.

FILED FOR RECORD
98 JUN -3 PM 2:32

MARK TURNBULL, CO. CLERK
MONTGOMERY COUNTY, TEXAS



Kathy R. Leibold
Kathy R. Leibold
Notary Public in and for
State of Texas
Commission Expires: 9-19-2001

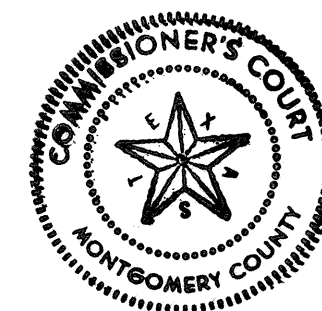
D.A. VOGT ENGINEERING

1544 Sawdust Road, Suite 180 The Woodlands, Texas 77380
Tel 281 • 367 • 0947 Fax 281 • 367 • 0948
E-mail: dav@main.com

THE STATE OF TEXAS
COUNTY OF MONTGOMERY

I, Mark Turnbull, Clerk of the County Court of Montgomery County, Texas do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on June 1, 1998, at 9:30 o'clock A.M., and duly recorded on June 3, 1998, at 2:52 o'clock P.M., in Cabinet K, Sheet 147-148, of record of Maps for said County.

WITNESS MY HAND AND SEAL OF OFFICE, at Conroe, Montgomery County, Texas, the day and date last above written.



Mark Turnbull, Clerk, County Court
Montgomery County, Texas
By: Mark Turnbull

OWNER:
THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.
2201 TIMBERLOCH PLACE
THE WOODLANDS, TEXAS 77380

File #9840182 Cab. K Sheet 148

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