

STATE OF TEXAS }
COUNTY OF MONTGOMERY }

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I, Roger L. Galatas, President of THE WOODLANDS CORPORATION, Owner (hereinafter referred to as "Owner") of the property subdivided in the above and foregoing map of THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 45, do hereby make subdivision of said property for and on behalf of said THE WOODLANDS CORPORATION, according to the lines, streets, lots, alleys, parks, building lines, and easements thereon shown and designate said subdivision as THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 45. Located in the William H. Harrison Survey, Abstract 257 and the A. Smith Survey, Abstract 499, Montgomery County, Texas and on behalf of said THE WOODLANDS CORPORATION; and dedicate to public use, as such, the streets, alleys, parks and easements shown thereon forever; and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of streets or alleys to conform to such grades; and do hereby bind myself, our successors and assigns to warrant and forever defend the title to the land so dedicated.

THIS is to certify that I, Roger L. Galatas, President of THE WOODLANDS CORPORATION, Owner of the property subdivided in the above foregoing map of THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 45, have complied or will comply with all regulations heretofore on file with the Montgomery County Engineer and adopted by the Commissioner's Court of Montgomery County, Texas.

FURTHER, Owner has dedicated and by these presents does dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional eleven feet, six inches (11'-6") for ten feet (10'-0") perimeter ground easements or five feet six inches (5'-6") for sixteen feet (16'-0") perimeter ground easements, from a plane sixteen feet (16'-0") above ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals twenty one feet, six inches (21'-6") in width.

FURTHER, Owner has dedicated and by these presents does dedicate to the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional ten feet (10'-0") for ten feet (10'-0") back-to-back ground easements or seven feet (7'-0") for sixteen feet (16'-0") back-to-back ground easements, from a plane sixteen feet (16'-0") above ground level upward, located adjacent to both sides and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals thirty feet (30'-0") in width.

FURTHER, Owner does hereby dedicate forever to the public a strip, a minimum of land fifteen feet (15'-0") wide on each side of the centerline of any and all gullies, ravines, draws sloughs, or other natural drainage courses located in the said subdivision, as easements for drainage purposes, giving Montgomery County and/or any other public agency the right to enter upon said easements at any and all times for the purpose of constructing and/or maintaining drainage work and/or structures.

FURTHER, all of the property subdivided in the above and foregoing map shall be restricted in its use, which restrictions shall run with the title to the property, and shall be enforceable at the option of Montgomery County, by Montgomery County or any citizen thereof, by injunction as follows:

- 1) That drainage of septic tanks into any road, street, alley or other public ditches, either directly or indirectly, is strictly prohibited.
- 2) Drainage structures under private driveways shall have a net drainage opening area of sufficient size to permit the free flow of water without backwater, and shall be a minimum of one and three quarters (1-3/4) square feet (18" diameter pipe culvert).

FURTHER, Owner does hereby declare that all parcels of land designated as lots on this plat are originally intended for the construction of residential dwelling units thereon and shall be restricted for same under the terms and conditions of such restrictions filed separately, unless otherwise noted.

FURTHER, Owner does hereby certify that it is the owner of all property immediately adjacent to the boundaries of the above and foregoing plat of THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 45 where building setback lines or public utility easements are to be established outside the boundaries of the above and foregoing plat and does hereby make and establish all building setback lines and dedications to the use of the public forever all public utility easements shown in said adjacent acreage.

IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION has caused these presents to be signed by Roger L. Galatas, its President, thereunto authorized this 6th day of June, 1997.

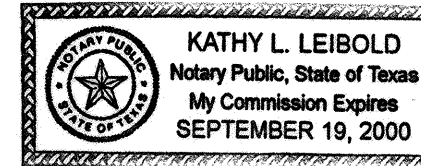
THE WOODLANDS CORPORATION

By: Roger L. Galatas
Roger L. Galatas, President

BEFORE ME, the undersigned authority, on this day personally appeared Roger L. Galatas, President of THE WOODLANDS CORPORATION, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed, and in the capacity therein and herein set out, and as an act and deed of said corporation.

GIVEN under my hand and seal of office, this 6th day of June, 1997.

Kathy L. Leibold
Notary Public in and for Montgomery County, Texas.
My Commission expires: 9-19-2000



This is to certify that the Houston Planning Commission of the City of Houston, Texas has approved this plat and subdivision of THE WOODLANDS VILLAGE OF ALDEN BRIDGE, SECTION 45 in conformance with the laws of the State of Texas and the ordinances of the City of Houston as shown hereon and authorized the recording of this plat this 17 day of JUNE, 1997.

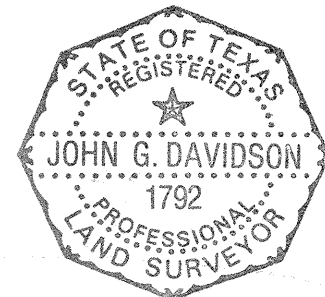
M. Main Kat M. Marvin Katz, Chairman
Robert M. Litke Robert M. Litke, Secretary

I, J. D. Blanton, P.E., County Engineer of Montgomery County, Texas, do hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by the Montgomery County Commissioners' Court.

I further certify that the plat of this subdivision complies with requirements for internal subdivision drainage as adopted by the Commissioners' Court; however, no certification is hereby given as to the effect of drainage from this subdivision on the intercepting drainage artery or parent stream or on any other area of subdivision within the watershed.

J. D. Blanton
J. D. Blanton, P. E.
Montgomery County Engineer

I, John G. Davidson, am authorized under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above subdivision is true and correct; was prepared from an actual survey of the property made under my supervision on the ground; that the elevation benchmark reflected on the face of the plat was established as required by regulation; that all corners and angle points of the boundaries of the original tract to be subdivided of reference have been marked with iron rods having a diameter of not less than five-eighths of an inch (5/8") and a length of not less than three feet (3'); and that the plat boundary corners have been tied to the nearest survey corner.



John G. Davidson
John G. Davidson
Registered Professional Land Surveyor
Texas Registration No. 1792

APPROVED by the Commissioners Court of Montgomery County, Texas, this 7th day of July, 1997.

Mike Meador
Commissioner, Precinct 1

Malcom Purvis
Malcom Purvis
Commissioner, Precinct 2

Alan B. Sadler
County Judge

Ed Chance
Commissioner, Precinct 3

Jim Simmons
Commissioner, Precinct 4

I, Mark Turnbull, Clerk of the County Court of Montgomery County, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on July 7, 1997, at 9:30 o'clock A.M., and duly recorded on July 10, 1997, at 1:27 o'clock P.M., in Cabinet 5, Sheet 86-87, of record of Maps for said County.

WITNESS MY HAND AND SEAL OF OFFICE, at Conroe, Montgomery County, Texas, the day and date last above written.

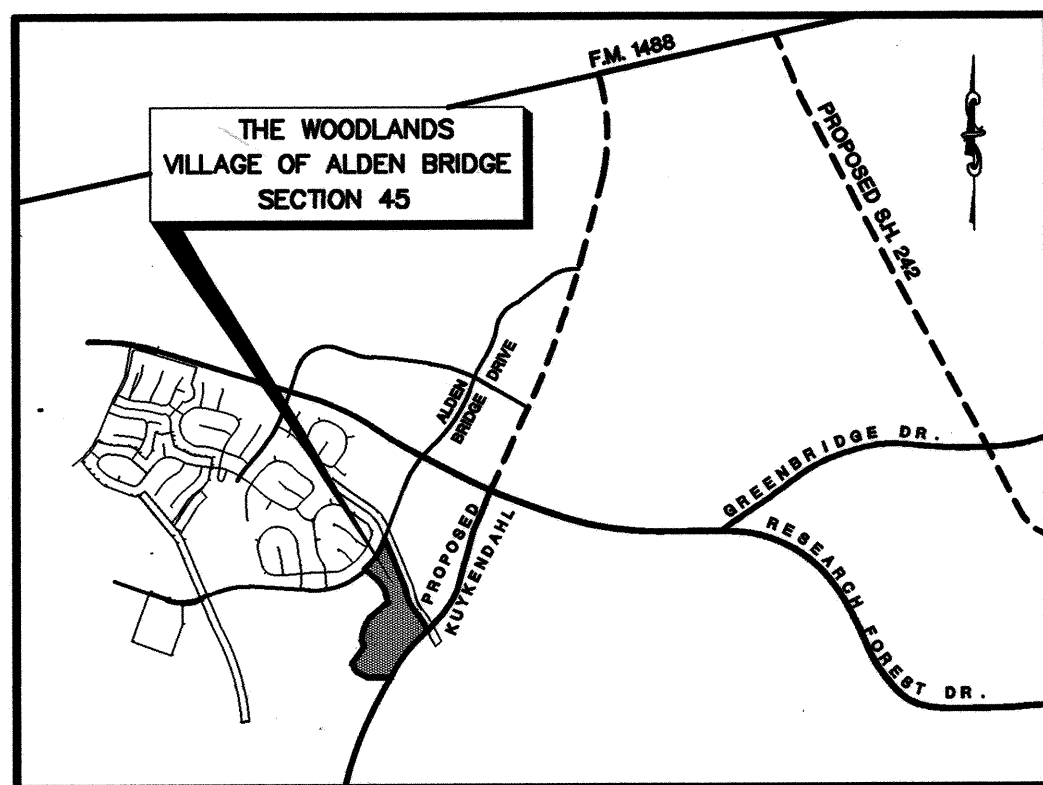
Mark Turnbull, Clerk of the County Court
Montgomery County, Texas.

By: Mark Turnbull
Deputy



NOTES:

- 1. This survey has not been tied to the official City of Houston Survey monumentation system in accordance with Ordinance No. 69-1978, because a City survey marker has not been established within 2,000'.
- 2. B.L. indicates a building line
U.E. indicates a utility easement
STM. SWR. ESM.T. indicates a storm sewer easement
W.L.E. indicates a water line easement
S.S.E. indicates a sanitary sewer easement
VOL. PG. indicates Volume, Page
M.C.M.R. indicates Montgomery County Map Records
M.C.O.P.R.R.P. indicates Montgomery County Official Public Records of Real Property
Esm't. indicates Easement
1' Res. indicates a one foot reserve
F.H.E. indicates a fire hydrant easement
R.O.S.R. indicates a Restricted Open Space Reserve
D.E. indicates a Drainage easement
- 3. One-foot reserve dedicated for buffer purposes to the public in fee as a buffer separation between the side or end of streets where such streets abut adjacent property, the condition of such dedication being that when the adjacent property is subdivided or re-subdivided in a recorded plat, the one-foot reserve shall thereupon become vested in the public for street right-of-way purposes and the fee title thereto shall revert to and revest in the dedicator, his heirs, assigns, or successors.
- 4. All non-perimeter easements on property lines are centered unless otherwise noted.
- 5. All bearings are based on the Texas State Plane Coordinate System, South Central Zone.



VICINITY MAP
SCALE 1" = 3,000'

FILED FOR RECORD
97 JUL 10 PM 1:27
MARK TURNBULL, CLERK
MONTGOMERY COUNTY, TEXAS
DEPUTY

**THE WOODLANDS
VILLAGE OF ALDEN BRIDGE
SECTION 45
26.33 ACRES
2 BLOCKS - 67 LOTS
2.82 ACRES IN 8 RESERVES
OUT OF
WILLIAM H. HARRISON SURVEY, A-257 &
A. SMITH SURVEY, A-499
MONTGOMERY COUNTY, TEXAS**

OWNER: THE WOODLANDS CORPORATION

2201 TIMBERLOCH
THE WOODLANDS, TEXAS 77380

ENGINEER: PATE ENGINEERS, INC.

13405 N.W. FRWY, SUITE 300 - HOUSTON, TEXAS 77040

JOB No. 319-011-00 MAY 21, 1997

SHEET 1 OF 2

File # 9741585

Cab. J

Sheet 86

R.O.W. CENTERLINE - LINE TABLE		
NUMBER	DIRECTION	DISTANCE
L1	N 58°53'50" W	25.73'

R.O.W. CENTERLINE - CURVE TABLE				
NUMBER	IC= DELTA	T=	R=	L=
C1	08°13'44"	27.33	380.00	54.58
C2	05°04'49"	21.07	475.00	42.12
C3	02°39'11"	10.42	450.00	20.84
C4	21°29'09"	56.92	300.00	112.50
C5	16°05'56"	42.43	300.00	84.29
C6	31°58'02"	35.80	125.00	63.71
C7	51°04'51"	59.73	125.00	111.44

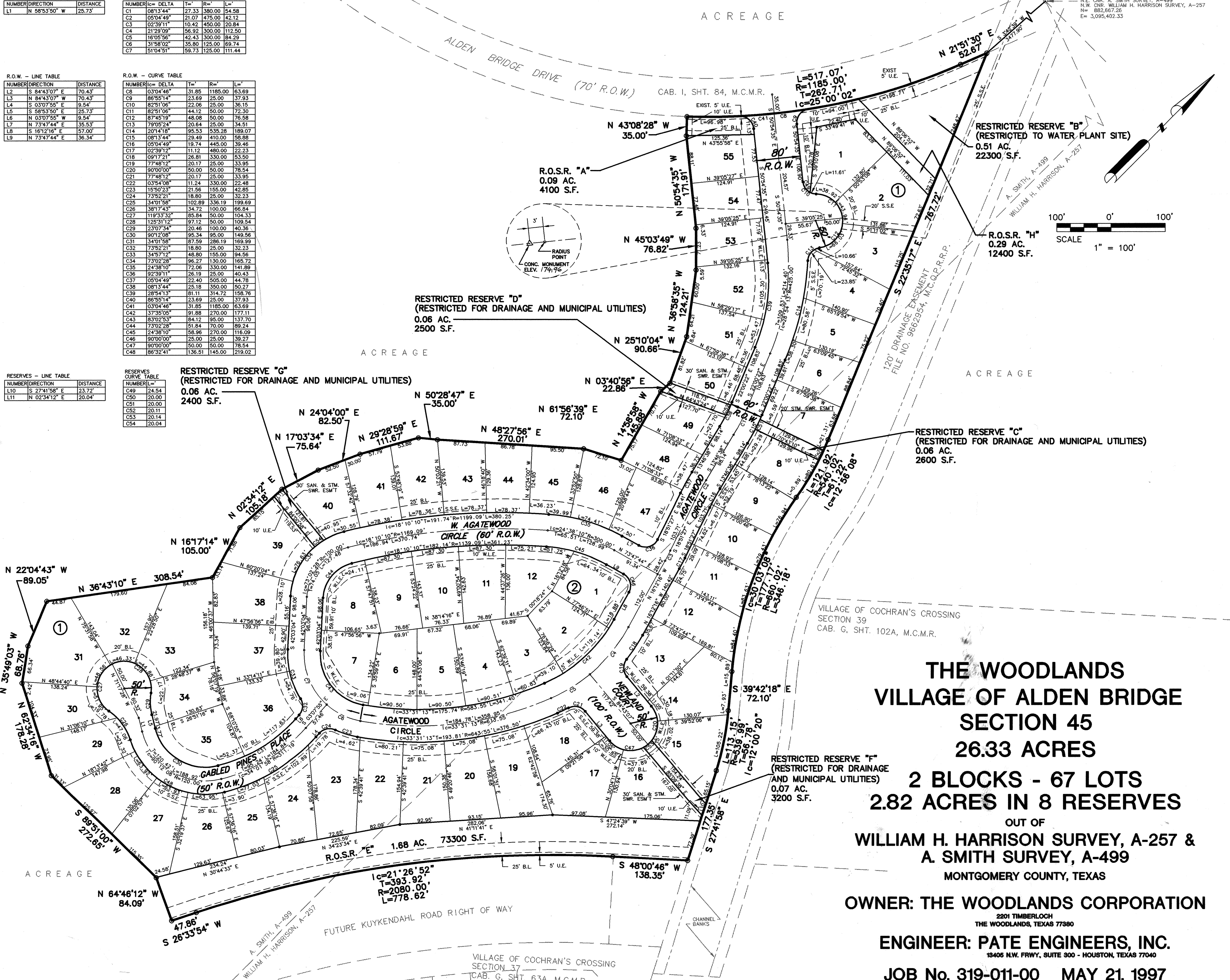
R.O.W. - LINE TABLE		
NUMBER	DIRECTION	DISTANCE
L2	S 84°43'07" E	70.43'
L3	N 84°43'07" W	70.43'
L4	S 03°07'55" E	9.54'
L5	S 58°53'50" E	25.73'
L6	N 03°07'55" W	9.54'
L7	N 73°47'44" E	35.53'
L8	S 16°12'16" E	57.00'
L9	N 73°47'44" E	36.34'

R.O.W. - CURVE TABLE				
NUMBER	IC= DELTA	T=	R=	L=
C8	03°04'46"	31.85	1185.00	63.69
C9	86°55'14"	23.69	125.00	37.83
C10	82°51'06"	22.06	25.00	36.15
C11	82°51'06"	44.12	50.00	72.30
C12	87°45'19"	48.08	50.00	76.58
C13	79°05'24"	20.64	25.00	34.51
C14	20°14'18"	95.53	535.28	189.07
C15	08°13'44"	29.49	410.00	58.88
C16	05°04'49"	19.74	445.00	39.46
C17	02°39'12"	11.12	480.00	22.23
C18	09°17'21"	26.81	330.00	53.50
C19	77°48'12"	20.17	25.00	33.95
C20	90°00'00"	50.00	50.00	78.54
C21	77°48'12"	20.17	25.00	33.95
C22	03°54'08"	11.24	330.00	22.48
C23	15°50'23"	21.56	155.00	42.85
C24	73°52'21"	18.80	25.00	32.23
C25	34°01'58"	102.89	336.19	199.69
C26	38°17'43"	34.72	100.00	66.84
C27	119°33'32"	85.84	50.00	104.33
C28	125°31'12"	97.12	50.00	109.54
C29	23°07'34"	20.46	100.00	40.36
C30	90°12'08"	95.34	95.00	149.56
C31	34°01'58"	87.59	286.19	169.99
C32	73°52'21"	18.80	25.00	32.23
C33	34°57'12"	48.80	155.00	94.56
C34	73°02'28"	96.27	130.00	165.72
C35	24°38'10"	72.06	330.00	141.89
C36	92°39'11"	26.19	25.00	40.43
C37	05°04'49"	22.40	505.00	44.78
C38	08°13'44"	25.18	350.00	50.27
C39	28°54'13"	81.11	314.72	158.76
C40	86°55'14"	23.69	25.00	37.93
C41	03°04'46"	31.85	1185.00	63.69
C42	37°35'05"	81.88	270.00	177.11
C43	83°02'53"	84.12	95.00	131.70
C44	73°02'28"	51.84	70.00	89.24
C45	24°38'10"	58.96	270.00	116.09
C46	90°00'00"	50.00	25.00	39.27
C47	90°00'00"	50.00	50.00	78.54
C48	86°32'41"	136.51	145.00	219.02

RESERVES - LINE TABLE		
NUMBER	DIRECTION	DISTANCE
L10	S 27°41'58" E	23.72'
L11	N 02°34'12" E	20.04'

RESERVES CURVE TABLE		
NUMBER	IC=	L=
C49	24.54	
C50	20.00	
C51	20.00	
C52	20.11	
C53	20.14	
C54	20.04	

RESTRICTED RESERVE "G"
(RESTRICTED FOR DRAINAGE AND MUNICIPAL UTILITIES)
0.06 AC.
2400 S.F.



**THE WOODLANDS
VILLAGE OF ALDEN BRIDGE
SECTION 45
26.33 ACRES**

**2 BLOCKS - 67 LOTS
2.82 ACRES IN 8 RESERVES**

OUT OF
**WILLIAM H. HARRISON SURVEY, A-257 &
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SHEET 2 OF 2

File # 9741585

Cab. J Sheet 87