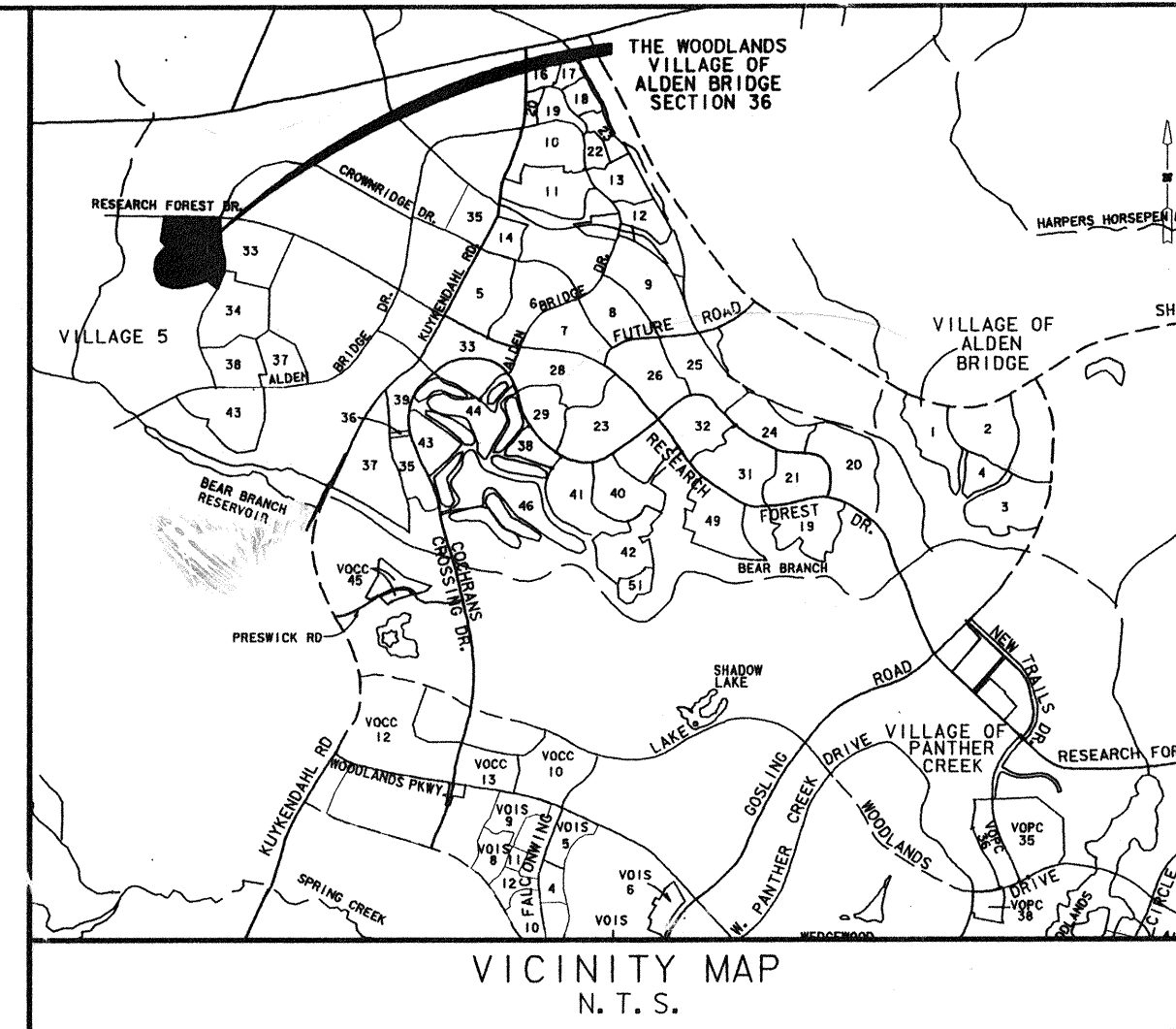
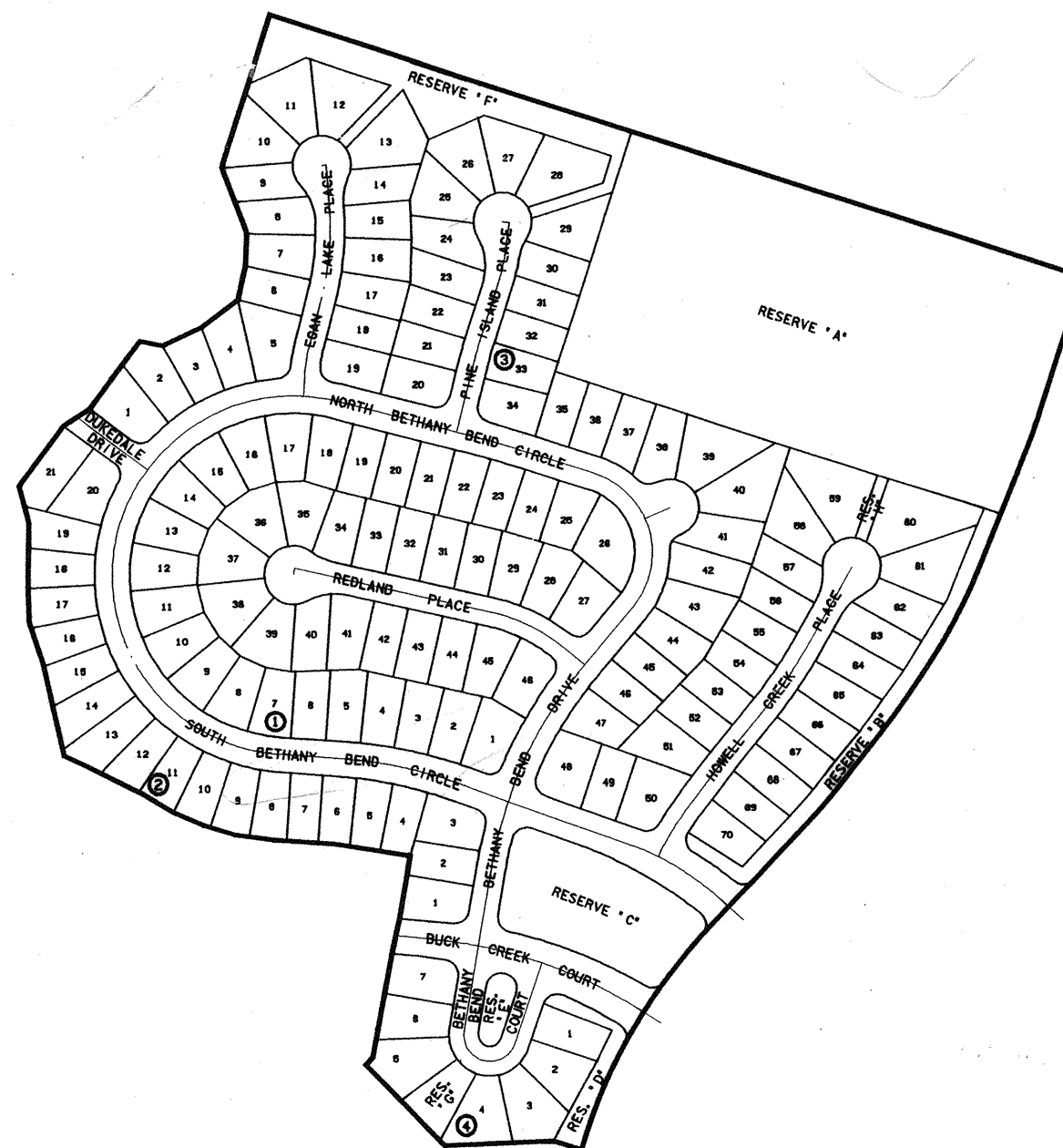




SCALE: 1" = 300'



# THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 36

BEING 46.74 ACRES OUT OF THE  
A. SMITH SURVEY, ABSTRACT 499  
MONTGOMERY COUNTY, TEXAS

OWNER: THE WOODLANDS CORPORATION  
2201 TIMBERLOCH PLACE  
THE WOODLANDS, TEXAS 77380

4 BLOCKS 144 LOTS  
8 RESERVES  
11.59 ACRES IN RESERVE

ENGINEER:

DATE: JULY, 1996

**LJA** Land Development Engineering  
& Surveying, Inc.  
2929 Briarpark Drive, Suite 500, Houston, Texas 77042-3703  
Phone 713.953.5200 Fax 713.953.5026

File# 9701451 Cab. I Sheet 152

SHEET 1 OF 5

STATE OF TEXAS  
COUNTY OF MONTGOMERY

I, ROGER L. GALATAS, PRESIDENT OF THE WOODLANDS CORPORATION OWNER (HEREINAFTER REFERRED TO AS "OWNER") OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 36 DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, ACCORDING TO THE LINES, STREETS, LOTS, ALLEYS PARKS, BUILDING LINES AND EASEMENTS THEREON SHOWN AND DESIGNATE SAID SUBDIVISION AS THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 36, LOCATED IN THE A. SMITH SURVEY, ABSTRACT 499, MONTGOMERY COUNTY, TEXAS AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, AND DEDICATE TO PUBLIC USE, AS SUCH, THE STREETS, ALLEYS, PARKS AND EASEMENTS SHOWN THEREON FOREVER, AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES, AND DO HEREBY BIND MYSELF, MY SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THIS IS TO CERTIFY THAT I, ROGER L. GALATAS, PRESIDENT OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 36, HAVE COMPLIED OR WILL COMPLY WITH ALL REGULATIONS HERETOFORE ON FILE WITH THE MONTGOMERY COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS, THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS, THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

FURTHER, OWNER DOES HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP OF LAND A MINIMUM FIFTEEN (15' - 0") FEET WIDE, ON EACH SIDE OF THE CENTERLINE, OF ANY AND OF ALL GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN THE SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING MONTGOMERY COUNTY AND/OR ANY OTHER PUBLIC AGENCY THE RIGHT TO ENTER UPON SAID EASEMENTS AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF, BY INJUNCTION, AS FOLLOWS:

1. THAT DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY, OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
2. DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER, AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1-3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

FURTHER, OWNER DOES HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY, UNLESS OTHERWISE NOTED.

FURTHER, OWNER DOES HEREBY CERTIFY THAT IT IS THE OWNER OF ALL PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT OF THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 36 WHERE BUILDING SETBACK LINES OR PUBLIC UTILITY EASEMENTS ARE TO BE ESTABLISHED OUTSIDE THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT AND DOES HEREBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES AND DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL PUBLIC UTILITY EASEMENTS SHOWN IN SAID ADJACENT ACREAGE.

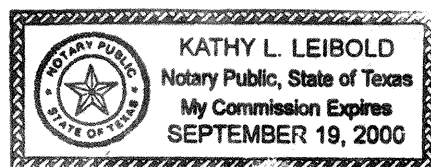
IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROGER L. GALATAS, ITS PRESIDENT, THEREUNTO AUTHORIZED, THIS 14 DAY OF November, 1996.

THE WOODLANDS CORPORATION  
BY: *Roger L. Galatas*  
ROGER L. GALATAS,  
PRESIDENT

STATE OF TEXAS  
COUNTY OF MONTGOMERY

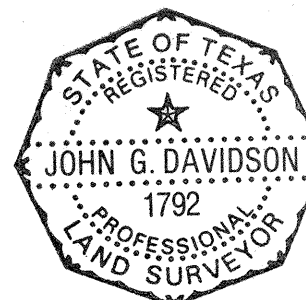
BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROGER L. GALATAS, PRESIDENT OF THE WOODLANDS CORPORATION, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 14 DAY OF November, 1996.



*Kathy L. Leibold*  
KATHY L. LEIBOLD  
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS  
MY COMMISSION EXPIRES \_\_\_\_\_

I, JOHN G. DAVIDSON, AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT, WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND, THAT THE ELEVATION BENCHMARK REFLECTED ON THE FACE OF THE PLAT WAS ESTABLISHED AS REQUIRED BY REGULATION, THAT ALL CORNERS AND ANGLE POINTS OF THE BOUNDARIES OF THE ORIGINAL TRACT TO BE SUBDIVIDED OF REFERENCE HAVE BEEN MARKED WITH IRON RODS HAVING A DIAMETER OF NOT LESS THAN FIVE-EIGHTHS OF AN INCH (5/8") AND A LENGTH OF NOT LESS THAN THREE FEET (3'), AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE NEAREST SURVEY CORNER.



*John G. Davidson*  
PRINT NAME: JOHN G. DAVIDSON  
TEXAS REGISTRATION: 1792

THIS IS TO CERTIFY THAT THE HOUSTON PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS HAS APPROVED THIS PLAT AND SUBDIVISION OF THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 36 IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON AS SHOWN HEREON AND AUTHORIZED THE RECORDING OF THIS PLAT, THIS 17 DAY OF Dec, 1996.



BY: *M. Marvin Katz* ATTEST: *Robert M. Litke*  
M. MARVIN KATZ, CHAIRMAN ROBERT M. LITKE, SECRETARY

I, J.D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT, HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION TO THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

*J.D. Blanton*  
J.D. BLANTON,  
MONTGOMERY COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS, THIS 6th DAY OF JANUARY, 1996.

*Mike Meador* *Malcolm Purvis*  
MIKE MEADOR, COMMISSIONER, PRECINCT 1 MALCOLM PURVIS, COMMISSIONER, PRECINCT 2

*Alan B. Sadler*  
ALAN B. SADLER,  
COUNTY JUDGE

*Ed Chance*  
ED CHANCE,  
COMMISSIONER, PRECINCT 3

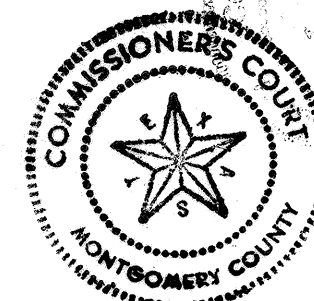
*Jim Simmons*  
JIM SIMMONS,  
COMMISSIONER, PRECINCT 4

THE STATE OF TEXAS  
COUNTY OF MONTGOMERY

I, MARK TURNBULL, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON JANUARY 6, 1997 AT 9:30 O' CLOCK

A. M. AND DULY RECORDED ON JANUARY 9, 1997 AT 10:24 O' CLOCK  
A. M., IN CABINET I, SHEET 152-156, OF RECORD OF MAPS FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.



*Mark Turnbull*  
MARK TURNBULL, CLERK, COUNTY COURT  
MONTGOMERY COUNTY, TEXAS

BY: \_\_\_\_\_

FILED FOR RECORD  
97 JAN -9 AM 10:24  
MARK TURNBULL, CO. CLERK  
MONTGOMERY COUNTY, TEXAS  
*SS* DEPUTY

THE WOODLANDS  
VILLAGE OF  
ALDEN BRIDGE  
SECTION 36  
SHEET 2 OF 5

P. O. C.  
X = 3095402.3300  
Y = 882667.2600



100 50 0 100 200  
SCALE: 1"=100'

RESTRICTED RESERVE "F"  
(R. O. S. R.) 1.079 AC. 47,009 SQ. FT.  
RESTRICTED FOR OPEN SPACE

ACREAGE

P. O. B.

UNRESTRICTED RESERVE "A"  
7.988 AC. 347,954 SQ. FT.  
UNRESTRICTED

ACREAGE

THE WOODLANDS  
VILLAGE OF ALDEN BRIDGE  
SECTION 33

RESTRICTED RESERVE "H"  
(R. O. S. R.) 0.053 AC. 2,325 SQ. FT.  
RESTRICTED FOR OPEN SPACE

RESTRICTED RESERVE "B"  
(R. O. S. R.) 0.603 AC. 26,267 SQ. FT.  
RESTRICTED FOR OPEN SPACE

THE WOODLANDS  
VILLAGE OF ALDEN BRIDGE  
SECTION 34

THE WOODLANDS  
VILLAGE OF  
ALDEN BRIDGE  
SECTION 36  
SHEET 3 OF 5

RESTRICTED RESERVE "C"  
(R. O. S. R.) 1.31 AC. 57,211 SQ. FT.  
RESTRICTED FOR OPEN SPACE

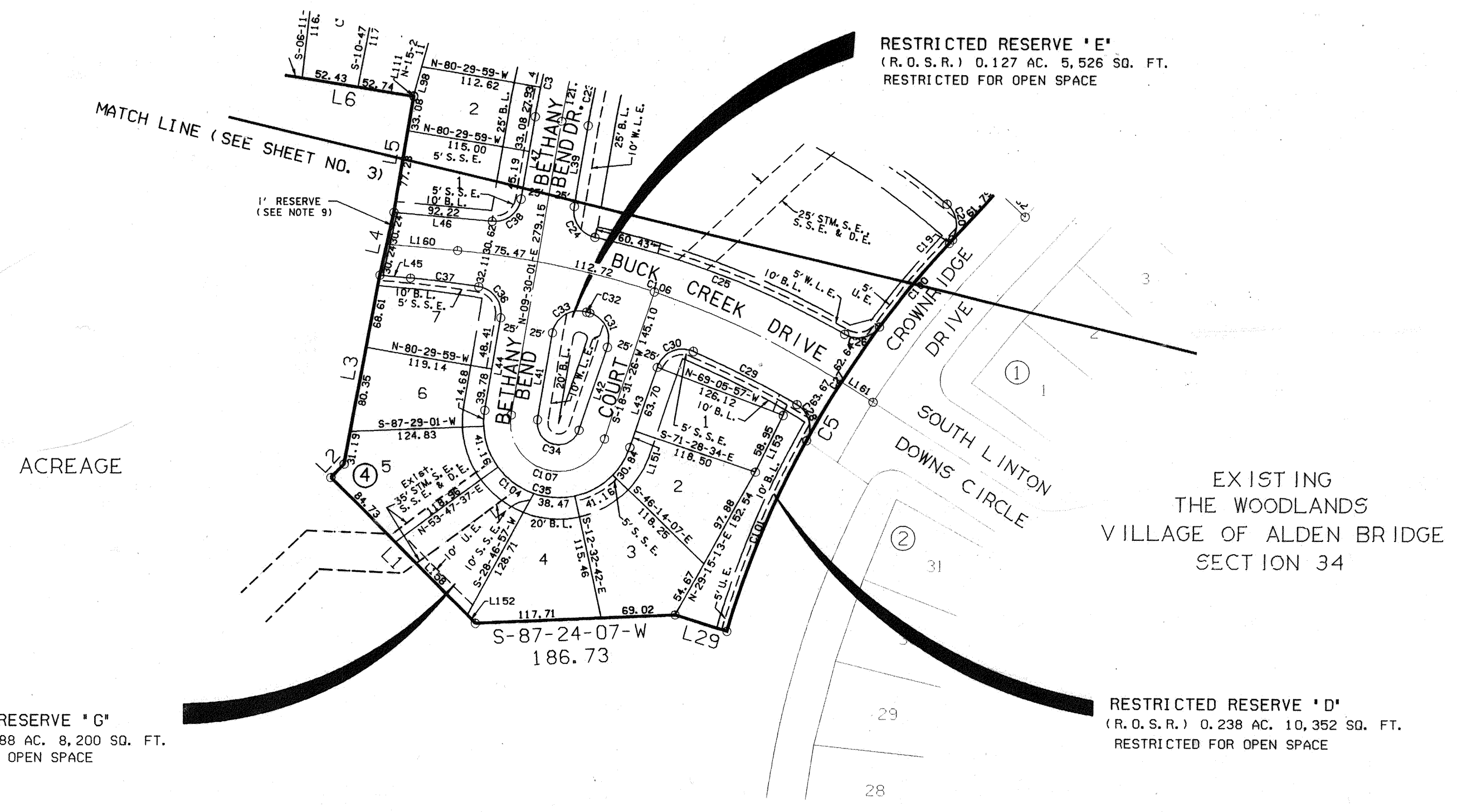
File# 9701457 Cab. I Sheet 154

1:\PRG\DK\ALDEN\ALDEN\FB36.DGN  
01/02/97 13:21:32

68729.007



100 50 0 100 200  
SCALE: 1"=100'



RESTRICTED RESERVE 'G'  
(R. O. S. R.) 0.188 AC. 8,200 SQ. FT.  
RESTRICTED FOR OPEN SPACE

RESTRICTED RESERVE 'E'  
(R. O. S. R.) 0.127 AC. 5,526 SQ. FT.  
RESTRICTED FOR OPEN SPACE

RESTRICTED RESERVE 'D'  
(R. O. S. R.) 0.238 AC. 10,352 SQ. FT.  
RESTRICTED FOR OPEN SPACE

ACREAGE

EXISTING  
THE WOODLANDS  
VILLAGE OF ALDEN BRIDGE  
SECTION 34

File # 9701457 Cab. I Sheet 155

THE WOODLANDS  
VILLAGE OF  
ALDEN BRIDGE  
SECTION 36  
SHEET 4 OF 5

CURVE TABLE						
CURVE	RADIUS	TANGENT	CHORD	ARC	DELTA	CHORD BEARING
1	40.00	40.00	66.57	62.83	90°00'00"	S-27-23-40-E
2	1000.00	33.88	67.73	67.74	03°52'52"	S-19-32-46-W
3	1000.00	90.08	179.43	179.68	10°17'41"	S-26-38-02-W
4	1965.00	190.00	378.24	378.82	11°02'45"	S-37-18-15-W
5	935.00	216.56	421.95	425.62	26°04'53"	S-29-47-11-W
6	25.00	23.60	34.33	37.83	86°42'33"	N-68-03-43-E
7	25.00	26.72	36.51	40.93	93°48'44"	S-23-40-38-E
8	25.00	20.51	31.71	34.35	78°43'48"	N-70-03-06-E
9	525.00	34.10	68.06	68.11	07°25'58"	N-34-24-11-E
10	825.00	61.94	123.94	123.65	08°35'15"	N-33-49-32-E
11	100.00	30.15	57.74	58.57	33°33'27"	N-12-45-11-E
12	50.00	*	83.33	215.85	247°08'53"	S-60-28-06-E
13	100.00	30.15	57.74	58.57	33°33'26"	S-46-18-37-W
14	875.00	85.70	131.02	131.15	06°35'51"	S-33-49-32-W
15	475.00	24.12	48.18	48.20	05°48'52"	S-35-12-44-W
16	25.00	26.33	36.26	40.56	92°57'34"	S-14-10-29-E
17	450.00	42.67	84.96	85.09	10°50'01"	S-55-14-15-E
18	25.00	23.87	34.53	38.11	87°21'08"	N-86-30-11-E
19	935.00	2.14	4.28	4.28	00°15'45"	S-42-41-45-W
20	25.00	26.41	36.31	40.64	93°07'55"	N-04-00-05-W
21	700.00	123.53	243.30	244.54	20°00'58"	N-60-34-31-W
22	25.00	27.39	36.93	41.85	95°13'42"	S-51-48-09-W
23	725.00	29.68	59.30	59.32	04°41'17"	S-11-50-39-W
24	25.00	23.91	34.56	38.16	87°27'14"	S-34-13-36-E
25	800.00	126.99	250.06	251.09	17°58'59"	S-68-57-44-E
26	25.00	22.41	33.37	36.54	83°44'34"	N-78-09-29-E
27	935.00	63.25	126.21	126.31	07°44'24"	S-32-25-00-W
28	25.00	24.01	34.64	38.26	87°41'43"	N-15-18-03-W
29	850.00	84.86	169.10	169.18	07°21'34"	N-63-48-41-W
30	25.00	27.27	36.95	41.44	94°58'06"	S-66-00-28-W
31	25.00	26.88	35.96	40.14	91°59'00"	N-27-28-04-W
32	850.00	1.53	3.07	3.07	00°12'24"	N-73-33-46-W
33	25.00	28.17	37.40	42.25	96°50'02"	S-57-55-01-W
34	20.00	253.46	39.88	59.68	170°58'35"	S-75-59-17-E
35	70.00	867.09	139.57	208.89	170°58'35"	N-75-59-17-W
36	25.00	27.39	36.93	41.85	95°13'42"	N-35-33-49-W
37	850.00	32.11	64.18	64.20	04°19'38"	N-82-47-27-W
38	25.00	23.13	33.95	37.33	95°32'43"	N-52-16-22-E
39	775.00	36.16	72.26	72.27	05°20'35"	N-12-10-18-E
40	25.00	23.08	33.92	37.27	85°25'36"	N-27-52-12-W
41	115.00	58.28	103.97	107.88	53°44'50"	N-45-31-15-W
42	170.00	60.00	119.95	119.97	03°29'21"	N-74-08-20-W
43	230.00	*	557.72	930.25	190°21'18"	S-08-56-20-W
44	830.00	114.10	226.08	228.78	15°39'19"	S-78-24-39-E
45	770.00	105.85	209.74	210.39	15°39'19"	N-78-24-39-W
46	340.00	530.46	572.50	680.55	114°41'01"	N-28-53-49-W
47	25.00	21.78	32.84	35.83	82°07'36"	N-12-37-06-W
48	25.00	21.78	32.84	35.83	02°07'35"	N-85-15-18-E
49	340.00	127.83	239.31	244.55	41°12'39"	N-64-47-50-E
50	25.00	20.67	31.86	34.54	79°09'48"	N-45-49-16-E
51	325.00	22.38	44.65	44.68	07°52'37"	N-10-10-40-E
52	425.00	58.72	116.34	116.71	15°44'02"	N-06-14-58-E
53	100.00	37.29	69.88	71.38	40°53'54"	N-22-04-00-W
54	50.00	*	83.77	214.85	246°12'10"	N-80-35-08-E
55	100.00	25.59	49.58	50.10	28°42'12"	S-02-20-07-W
56	475.00	80.05	157.98	158.62	19°07'59"	S-04-32-59-W
57	275.00	16.09	32.12	32.14	06°41'45"	S-10-48-06-W
58	25.00	23.41	34.18	37.63	86°14'29"	S-35-42-01-E
59	340.00	8.72	17.43	17.43	02°56'14"	S-77-21-07-E
60	25.00	25.00	35.36	35.27	90°00'00"	N-59-06-59-E
61	775.00	23.60	47.19	47.19	03°29'21"	N-15-51-39-E
62	100.00	44.28	80.94	83.33	47°44'45"	N-06-15-03-W
63	50.00	*	85.59	211.24	242°03'49"	S-89-06-32-E
64	100.00	15.04	37.42	37.64	21°33'56"	S-21-08-24-W
65	375.00	23.75	47.41	47.44	07°14'54"	S-13-58-52-W
66	725.00	22.08	44.14	44.15	03°29'21"	S-15-51-40-W
67	25.00	24.44	34.96	38.71	88°42'42"	S-30-14-22-E
68	2030.00	38.99	77.97	77.98	02°12'03"	S-73-29-42-E
69	175.00	41.13	80.98	80.79	26°27'07"	S-59-10-07-E
70	25.00	16.86	27.95	29.66	87°07'33"	S-79-55-49-E
71	80.00	*	100.00	157.08	180°00'00"	S-23-55-05-E
72	25.00	16.86	27.95	29.66	67°58'33"	S-32-05-38-W
73	175.00	66.40	124.16	126.93	41°33'24"	S-18-53-04-W
74	720.00	103.97	205.81	206.51	16°26'01"	S-31-26-45-W
75	780.00	89.46	177.75	178.14	13°05'08"	N-29-15-01-E
76	25.00	24.16	34.75	38.42	88°03'00"	N-08-13-55-W
77	275.00	61.72	120.44	121.42	25°17'53"	N-64-54-22-W
78	100.00	37.51	70.24	71.77	41°07'12"	S-81-53-05-W
79	50.00	*	84.27	213.93	245°09'00"	N-03-53-59-E
80	100.00	21.28	41.63	41.94	24°01'48"	S-65-32-26-E
81	325.00	73.68	143.71	144.91	25°32'46"	S-61-46-55-E
82	25.00	24.28	34.54	38.54	88°42'41"	N-83-49-37-E
83	115.00	64.15	112.05	117.04	58°18'08"	N-10-30-28-E
84	780.00	45.70	91.24	91.30	06°42'22"	S-26-03-38-W
85	115.00	170.68	190.74	224.91	112°03'24"	S-16-21-57-E
86	780.00	43.47	86.80	86.85	06°22'46"	S-32-36-12-W
87	340.00	410.09	523.48	557.43	100°40'37"	S-35-54-00-E
88	770.00	78.41	156.02	156.29	11°37'46"	S-80-29-26-E
89	770.00	27.06	54.09	54.10	04°01'32"	S-72-35-45-E
90	340.00	41.77	82.91	83.12	14°00'24"	S-21-26-29-W
91	50.00	377.03	99.13	143.89	164°53'29"	S-39-56-48-W
92	50.00	27.85	48.66	50.82	58°14'15"	N-05-25-54-W
93	50.00	*	100.00	157.08	180°00'00"	S-59-58-43-W
94	50.00	17.59	33.18	33.82	38°45'01"	N-12-32-51-E
95	50.00	61.24	77.46	88.61	101°32'23"	S-46-44-40-W
96	50.00	91.14	87.67	106.90	122°30'04"	S-01-50-19-W
97	70.00	70.51	99.36	110.47	90°25'11"	S-63-44-01-W
98	70.00	29.50	54.37	55.84	45°42'24"	N-13-21-11-W
99	25.00	23.87	34.53	38.11	87°21'07"	N-86-30-11-E
100	935.00	51.28	102.40	102.45	06°16'41"	N-39-25-32-E
101	935.00	96.63	192.24	192.58	11°48'04"	S-22-38-47-W
102	50.00	10.21	20.00	20.14	23°04'29"	N-18-21-53-W
103	50.00	10.21	20.00	20.14	23°04'28"	N-46-05-15-W
104	70.00	21.97	41.92	42.58	34°51'00"	S-53-37-53-E
105	50.00	10.21	20.00	20.14	23°04'26"	N-70-56-56-W
106	800.00	195.04	378.98	382.62	27°24'10"	S-71-15-11-E
107	45.00	570.28	89.72	134.28	170°58'35"	N-75-59-17-W
108	750.00	202.10	390.28	394.83	30°09'45"	N-24-34-53-E
109	145.00	215.20	240.50	283.59	112°03'26"	N-16-21-57-W
110	2000.00	60.92	121.78	121.80	03°29'21"	N-74-08-21-W
111	310.00	817.47	1029.92	1300°21'18"	S-08-56-20-W	
112	800.00	109.98	217.91	218.59	15°39'19"	S-78-24-39-E
113	450.00	93.23	182.59	183.86	23°24'37"	S-58-52-41-E
114	500.00	51.57	102.60	102.78	11°46'41"	N-32-13-49-E
115	850.00	63.82	127.28	127.40	08°35'15"	N-33-49-32-E
116	300.00	28.67	57.08	57.17	10°55'08"	N-08-39-26-E
117	450.00	74.48	146.96	147.62	18°47'42"	N-64-13-08-E
118	750.00	22.84	45.67	45.67	03°29'21"	N-15-51-39-E
119	350.00	31.74	63.21	63.30	10°21'44"	N-12-25-28-E
120	300.00	71.73	139.64	140.93	26°54'58"	S-64-05-49-E

LINE TABLE		
LINE	BEARING	DISTANCE
1	N-45-09-37-W	190.74
2	N-44-00-25-E	17.53
3	N-10-30-34-E	180.18
4	N-12-16-57-E	60.48
5	N-09-30-01-E	109.80
6	N-80-56-32-E	127.07
7	N-86-08-06-W	110.21
8	N-92-19-50-W	85.67
9	N-72-92-41-W	56.21
10	N-66-44-07-W	56.61
11	N-69-22-35-W	60.19
12	N-65-03-34-W	148.95
13	N-12-47-28-W	163.12
14	N-18-27-37-W	75.22
15	N-02-07-44-W	81.18
16	N-00-47-03-E	109.18
17	N-14-56-23-W	67.72
18	N-36-19-06-E	129.83
19	N-57-24-03-E	53.59
20	N-36-19-06-E	143.94
21	S-78-27-03-E	39.15
22	N-64-31-33-E	74.05
23	S-42-48-02-E	78.65
24	N-12-35-58-E	58.61
25	N-01-59-39-E	54.62
26	N-21-04-07-W	119.92
27	S-17-36-20-W	197.89
28	S-21-29-12-W	212.53
29	N-73-15-15-W	50.42
30	N-13-29-54-W	126.28
31	S-73-31-24-E	60.35
32	S-70-35-00-E	175.56
33	N-38-07-10-E	197.41
34	N-29-31-54-E	77.15
35	S-29-31-55-W	77.15
36	S-38-07-10-W	197.41
37	S-42-48-02-E	126.28
38	N-70-35-01-W	83.45
39	S-09-30-01-W	76.68
40	N-68-29-35-W	50.07
41	S-09-30-01-W	82.33
42	N-18-31-28-E	92.20
43	S-18-31-28-W	79.60
44	N-09-30-01-E	88.19
45	N-84-67-16-W	28.84
46	S-84-57-16-E	92.22
47	N-09-30-01-E	78.27
48	N-72-23-40-W	120.01
49	N-75-53-01-W	213.38
50	S-68-14-19-E	93.60
51	S-70-35-00-E	26.90
52	N-70-35-00-W	33.12
53	N-86-14-19-W	99.60
54	N-53-40-54-W	108.43
55	S-53-40-54-E	89.15
56	N-14-06-59-E	86.82
57	S-14-06-59-W	86.82
58	S-75-53-01-E	159.59
59	N-14-06-59-E	71.37
60	N-17-36-20-E	82.00
61	S-17-36-20-W	96.00
62	S-14-06-59-W	71.89
63	S-72-33-18-W	120.01
64	S-66-04-55-E	5.95
65	S	