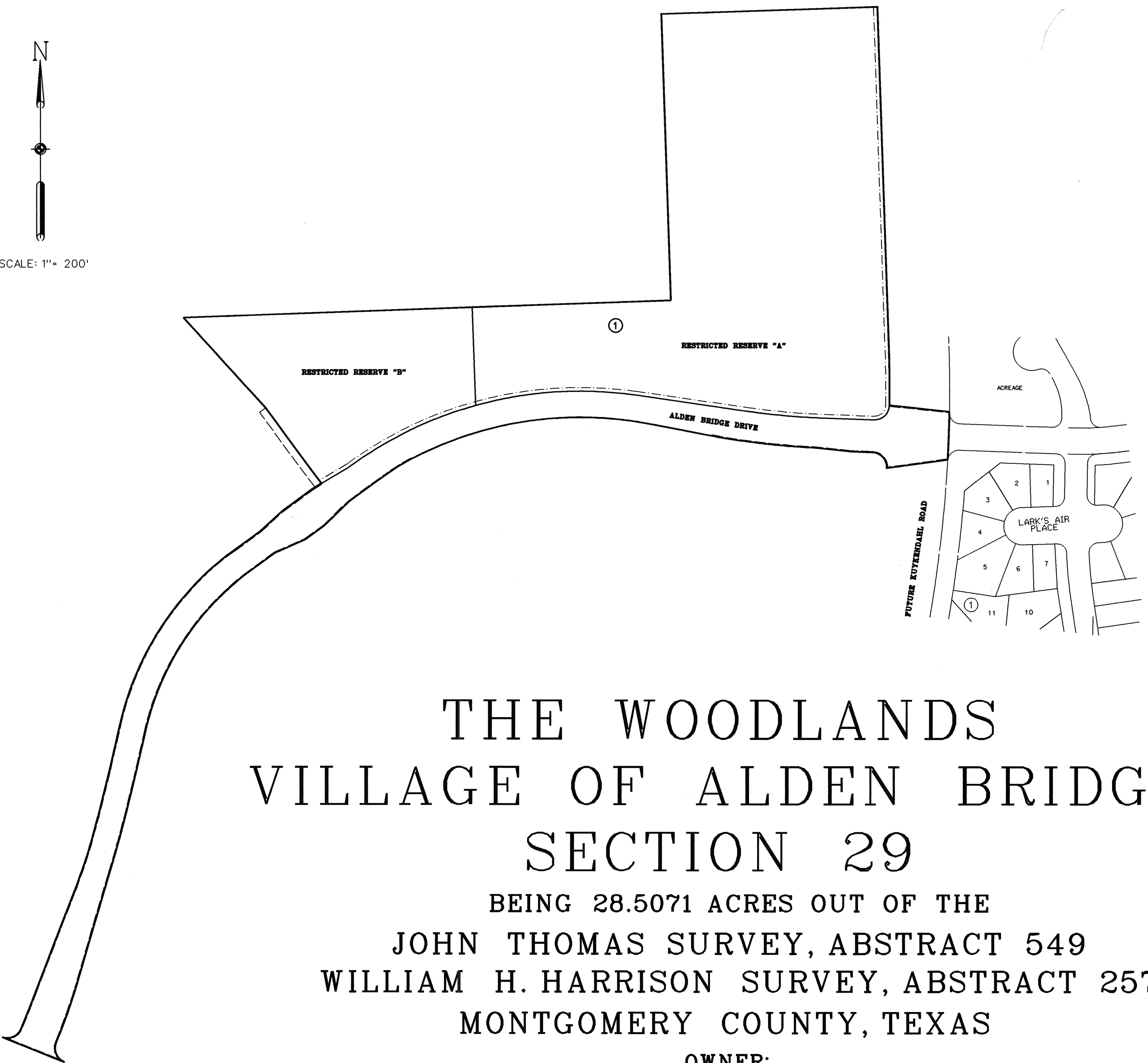
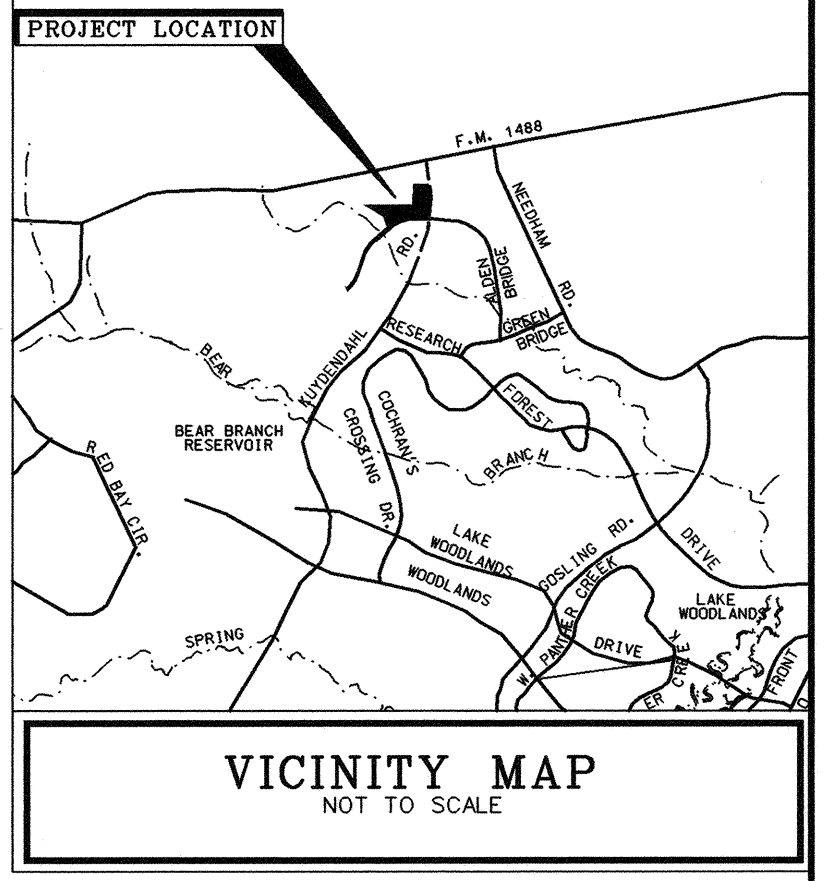




SCALE: 1" = 200'



THE WOODLANDS  
 VILLAGE OF ALDEN BRIDGE  
 SECTION 29

BEING 28.5071 ACRES OUT OF THE  
 JOHN THOMAS SURVEY, ABSTRACT 549  
 WILLIAM H. HARRISON SURVEY, ABSTRACT 257  
 MONTGOMERY COUNTY, TEXAS

OWNER:

THE WOODLANDS CORPORATION  
 2201 TIMBERLOCH PLACE  
 THE WOODLANDS, TEXAS 77380

SURVEYOR

**Costello, Inc.**

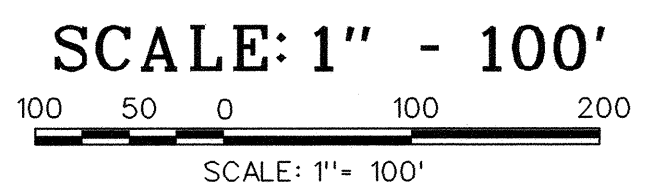
ENGINEERING AND SURVEYING  
 2077 S. GESSNER, SUITE 225  
 HOUSTON, TEXAS 77063  
 (713) 783-7788 FAX: 783-3580

JOB NO. 95022-03

1 BLOCK  
 2 RESERVES

22.1661 ACRES IN RESERVES

File # 9618450 Cab. H Sheet 182 B



DATE: JULY, 1995

STATE OF TEXAS  
COUNTY OF MONTGOMERY

WE, ROGER L GALATAS AND DEBORAH W. LIEBER, PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION; (HEREIN CALLED "OWNERS" WHETHER ONE OR MORE), OWNERS OF THE PROPERTY SUBDIVIDED IN IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF ALDEN SECTION 29, DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID OWNERS, ACCORDING TO THE LINES, STREETS, LOTS, ALLEYS, PARKS, BUILDING LINES AND EASEMENTS, THEREON SHOWN AND DESIGNATE SAID SUBDIVISION AS THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 29 LOCATED IN THE JOHN N. THOMAS SURVEY, A-549 AND WILLIAM H. HARRISON SURVEY, A-257, MONTGOMERY COUNTY, TEXAS AND ON BEHALF OF SAID OWNERS, DEDICATE TO PUBLIC USE, AS SUCH, THE STREETS, ALLEYS, PARKS, AND EASEMENTS SHOWN THEREON FOREVER, AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES, AND DO HEREBY BIND OURSELVES, OUR SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THIS IS TO CERTIFY THAT OWNERS OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 29, HAVE COMPLIED OR WILL COMPLY WITH ALL REGULATIONS HERETOFORE ON FILE WITH THE MONTGOMERY COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCH (21' 6") IN WIDTH.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10') FOR TEN FEET (10' 0") BACK TO BACK GROUND EASEMENTS OR SEVEN (7' 0") FOR SIXTEEN FEET (16' 0") BACK TO BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

FURTHER, WE THE OWNERS DO HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP OF LAND, A MINIMUM OF FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTER LINE, OF ANY AND ALL GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN THE SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING MONTGOMERY COUNTY AND/OR ANY OTHER PUBLIC AGENCY THE RIGHT TO ENTER UPON SAID EASEMENTS AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF, BY INJUNCTION, AS FOLLOWS:

1. THAT DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY, OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
2. DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER, AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1-3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

FILED FOR RECORD  
96 MAR 28 PM 1:50  
MARK TURNBULL, CO. CLERK  
MONTGOMERY COUNTY, TEXAS  
DEPUTY

IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROGER L. GALATAS, ITS PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS ASSISTANT SECRETARY, DEBORAH W. LIEBER, THIS

23 DAY OF February, 1996.

ATTEST: Deborah W. Lieber BY: Roger L. Galatas  
DEBORAH W. LIEBER, ASSISTANT SECRETARY      ROGER L. GALATAS, PRESIDENT

STATE OF TEXAS  
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROGER L. GALATAS, PRESIDENT AND DEBORAH W. LIEBER ASSISTANT SECRETARY OF THE WOODLANDS CORPORATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND EACH ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 23 DAY OF

February, 1996.

Kathy L. Leibold  
KATHY L. LEBOLD  
Notary Public, State of Texas  
My Commission Expires  
SEPTEMBER 19, 1996  
COMMISSION EXPIRES \_\_\_\_\_

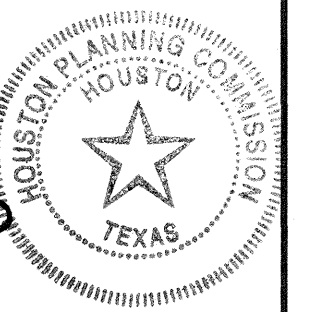
I, JOHN G. DAVIDSON, AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT, WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND, THAT THE ELEVATION BENCHMARK REFLECTED ON THE FACE OF THE PLAT WAS ESTABLISHED AS REQUIRED BY REGULATION, THAT ALL CORNERS AND ANGLE POINTS OF THE BOUNDARIES OF THE ORIGINAL TRACT TO BE SUBDIVIDED OF REFERENCE HAVE BEEN MARKED WITH IRON RODS, HAVING A DIAMETER OF NOT LESS THAN FIVE-EIGHTHS OF AN INCH (5/8") AND A LENGTH OF NOT LESS THAN THREE FEET (3'), AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE NEAREST SURVEY CORNER.



John G. Davidson  
PRINT NAME: John G. Davidson  
TEXAS REGISTRATION: 1792

THIS IS TO CERTIFY THAT THE HOUSTON PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS HAS APPROVED THIS PLAT AND SUBDIVISION OF THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 29, IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON AS SHOWN HEREON AND AUTHORIZED

THE RECORDING OF THIS PLAT, THIS 27th DAY OF March, 1996.  
BY: M. Marvin Katz ATTEST: Robert M. Litke  
M. MARVIN KATZ, CHAIRMAN      ROBERT M. LITKE, SECRETARY



I, J.D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

IF FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT, HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION TO THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

J.D. Blanton  
J.D. BLANTON  
MONTGOMERY COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS.

THIS 25th DAY OF March, 1996.

Mike Meador Malcom Purvis  
MIKE MEADOR, COMMISSIONER, PRECINCT 1      MALCOM PURVIS, COMMISSIONER, PRECINCT 2

Alan B. Sadler  
ALAN B. SADLER  
COUNTY JUDGE

Ed Chance Jim Simmons  
ED CHANCE, COMMISSIONER, PRECINCT 3      JIM SIMMONS, COMMISSIONER, PRECINCT 4

THE STATE OF TEXAS  
COUNTY OF MONTGOMERY

I, MARK TURNBULL, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY

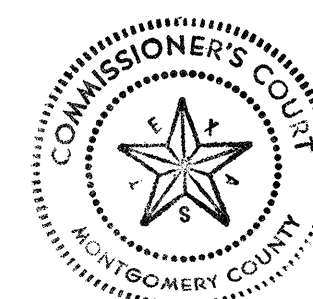
OFFICE ON March 25, 1996 AT 9:30 O'CLOCK A.M. AND DULY RECORDED ON

March 28, 1996 AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., IN CABINET H, SHEET

182 B-184A OF RECORD OF Maps FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

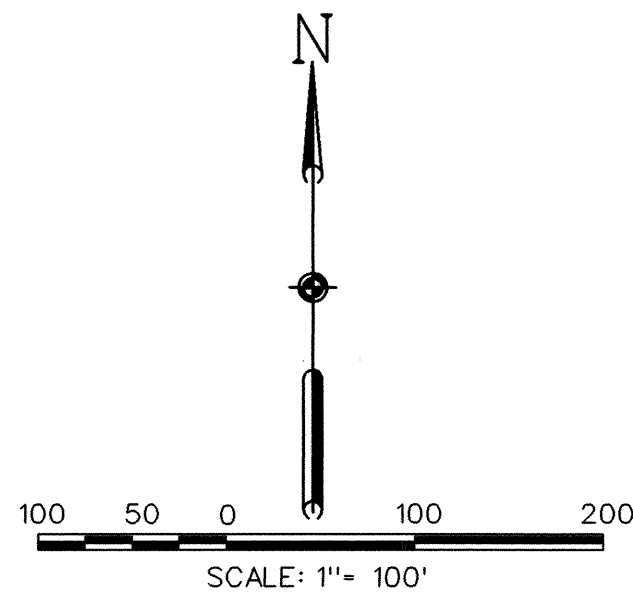
Mark Turnbull  
MARK TURNBULL, CLERK, COUNTY COURT  
MONTGOMERY COUNTY, TEXAS



BY: \_\_\_\_\_

THE WOODLANDS  
VILLAGE OF ALDEN BRIDGE  
SECTION 29  
SHEET 2 OF 4

File # 9618450 Cab. H Sheet 183 A

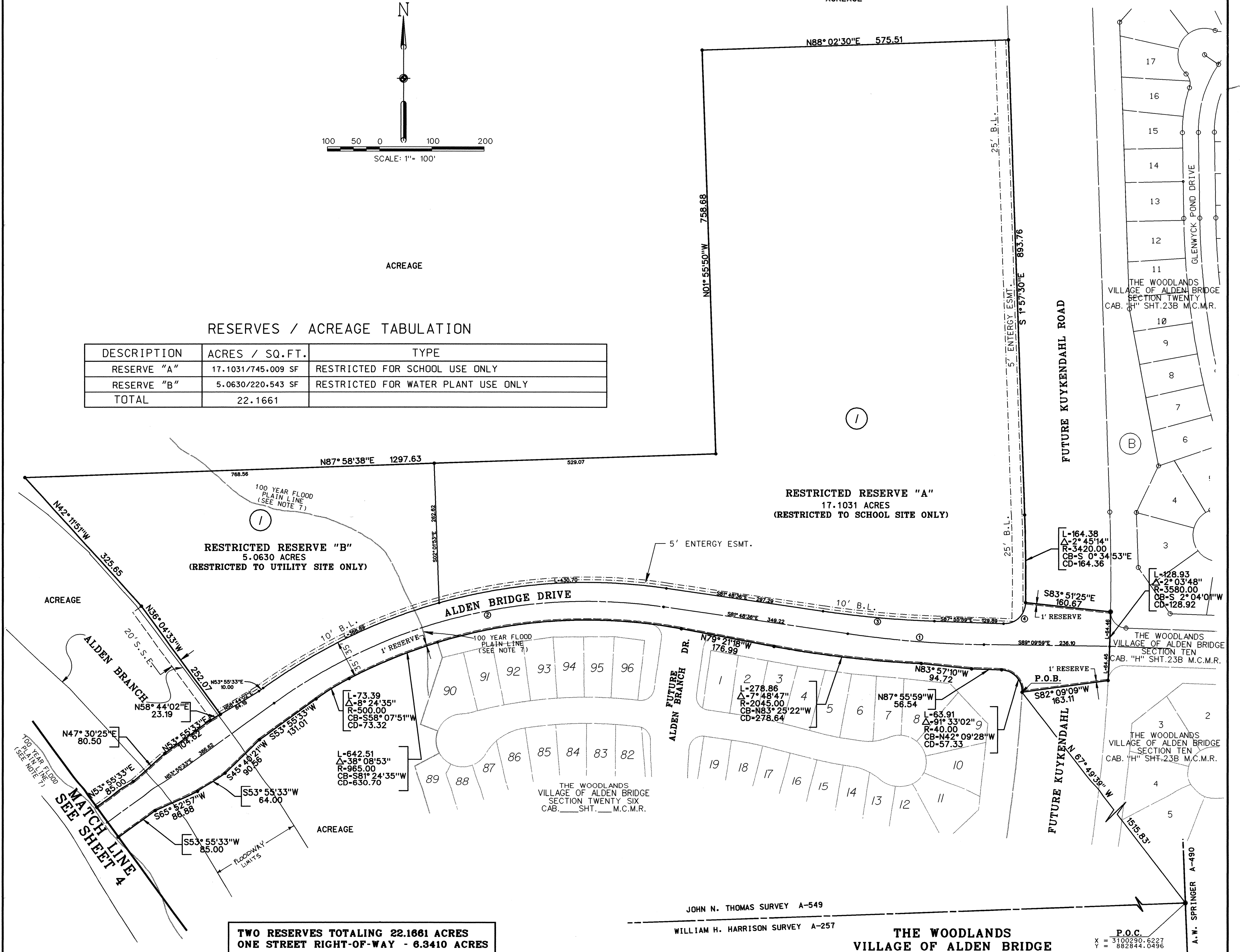


ACREAGE

RESERVES / ACREAGE TABULATION

DESCRIPTION	ACRES / SQ.FT.	TYPE
RESERVE "A"	17.1031/745,009 SF	RESTRICTED FOR SCHOOL USE ONLY
RESERVE "B"	5.0630/220,543 SF	RESTRICTED FOR WATER PLANT USE ONLY
TOTAL	22.1661	

ACREAGE



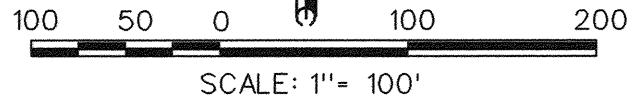
TWO RESERVES TOTALING 22.1661 ACRES  
ONE STREET RIGHT-OF-WAY - 6.3410 ACRES

File # 9618450

Cab. H Sheet 183 B

THE WOODLANDS  
VILLAGE OF ALDEN BRIDGE  
SECTION 29  
SHEET 3 OF 4

P.O.C.  
X = 3100290.6227  
Y = 882844.0496

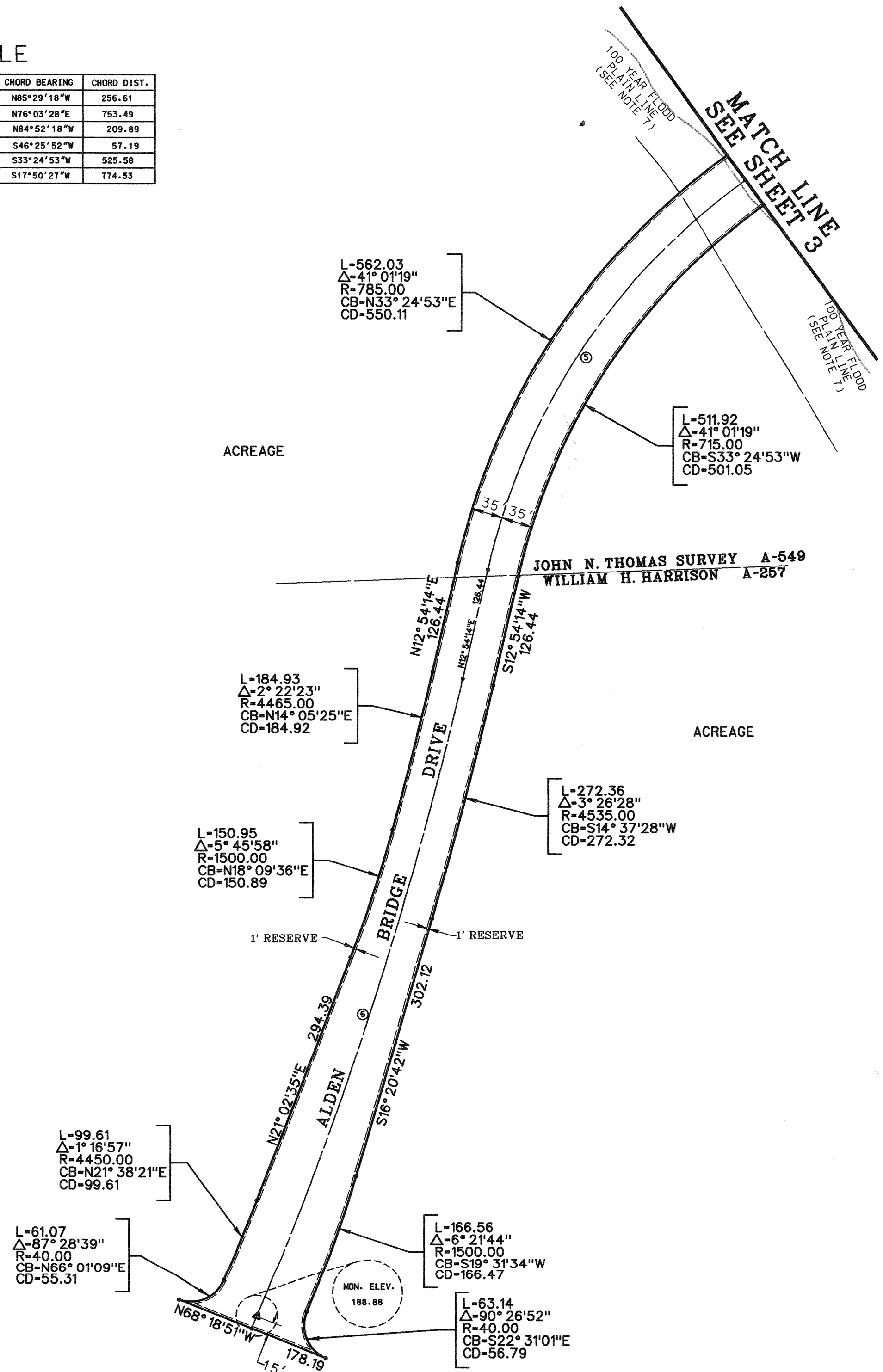


DATA TABLE

Δ	DELTA/BEARING	RADIUS	LEN./DIST.	CHORD BEARING	CHORD DIST.
1	7°21'23"	2000.00	256.79	N85°29'18"W	256.61
2	44°15'51"	1000.00	772.56	N76°03'28"E	753.49
3	6°07'23"	1965.00	209.99	N84°52'18"W	209.89
4	91°16'17"	40.00	63.72	S46°25'52"W	57.19
5	41°01'19"	750.00	536.98	S33°24'53"W	525.58
6	9°52'26"	4500.00	775.48	S17°50'27"W	774.53

NOTES:

- B.L. INDICATES BUILDING LINE, U.E. INDICATES UTILITY EASEMENT, A.E. INDICATES AERIAL EASEMENT, S.S.E INDICATES SANITARY SEWER EASEMENT, D.E. INDICATES DRAINAGE EASEMENT, W.L.E. INDICATES WATER LINE EASEMENT, L.E. INDICATES LANDSCAPE EASEMENT STM.S.E. INDICATES STORM SEWER EASEMENT.
- D.E. INDICATES DRAINAGE EASEMENT. DRAINAGE EASEMENTS SHALL HEREBY BE RESTRICTED TO KEEP CLEAR OF FENCES, BUILDING, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY.
- A ONE-FOOT RESERVE DEDICATED TO THE PUBLIC IN FEE AS A BUFFER SEPARATION BETWEEN THE SIDE OR END OF STREETS IN SUBDIVISION PLATS WHERE SUCH STREETS ABUT ADJACENT ACREAGE TRACTS. THE CONDITIONS OF SUCH DEDICATION BEING THAT WHEN THE ADJACENT PROPERTY IS SUBDIVIDED BY A RECORDED PLAT, THE ONE-FOOT RESERVE SHALL THEREUPON BE VESTED IN THE PUBLIC FOR STREET RIGHT-OF-WAY PURPOSES AND THE FEE TITLE THERETO SHALL REVERT AND REVEST IN THE DEDICATOR, HIS HEIRS, ASSIGNS OR SUCCESSORS.
- THIS SURVEY IS NOT TIED TO THE OFFICIAL CITY OF HOUSTON MAPPING AND MONUMENTATION SYSTEM IN COMPLIANCE WITH ORDINANCE NO. 69-1978 BECAUSE A CITY OF HOUSTON SURVEY MONUMENT HAS NOT BEEN ESTABLISHED WITHIN 2000 FEET OF THIS PROPERTY.
- ALL BEARINGS ARE BASED ON THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE.
- ALL BUILDING LINE TRANSITIONS ARE AT 45-DEGREES.
- 100 YEAR FLOOD PLAIN AS SHOWN ON FEMA FLOOD INSURANCE RATE MAP COMMUNITY-PANEL NUMBER 480483 0165 C, DATED AUGUST 1, 1984 FOR MONTGOMERY COUNTY, TEXAS.



THE WOODLANDS  
VILLAGE OF ALDEN BRIDGE  
SECTION 29

File # 9618450

Cab. H Sheet 184 A