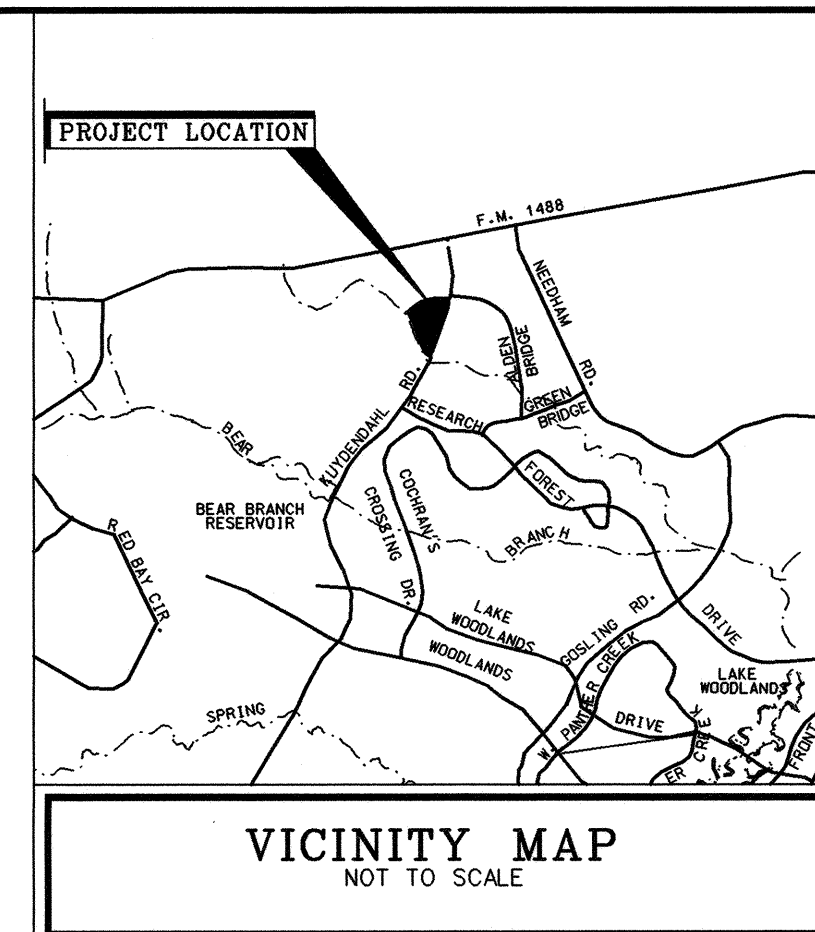
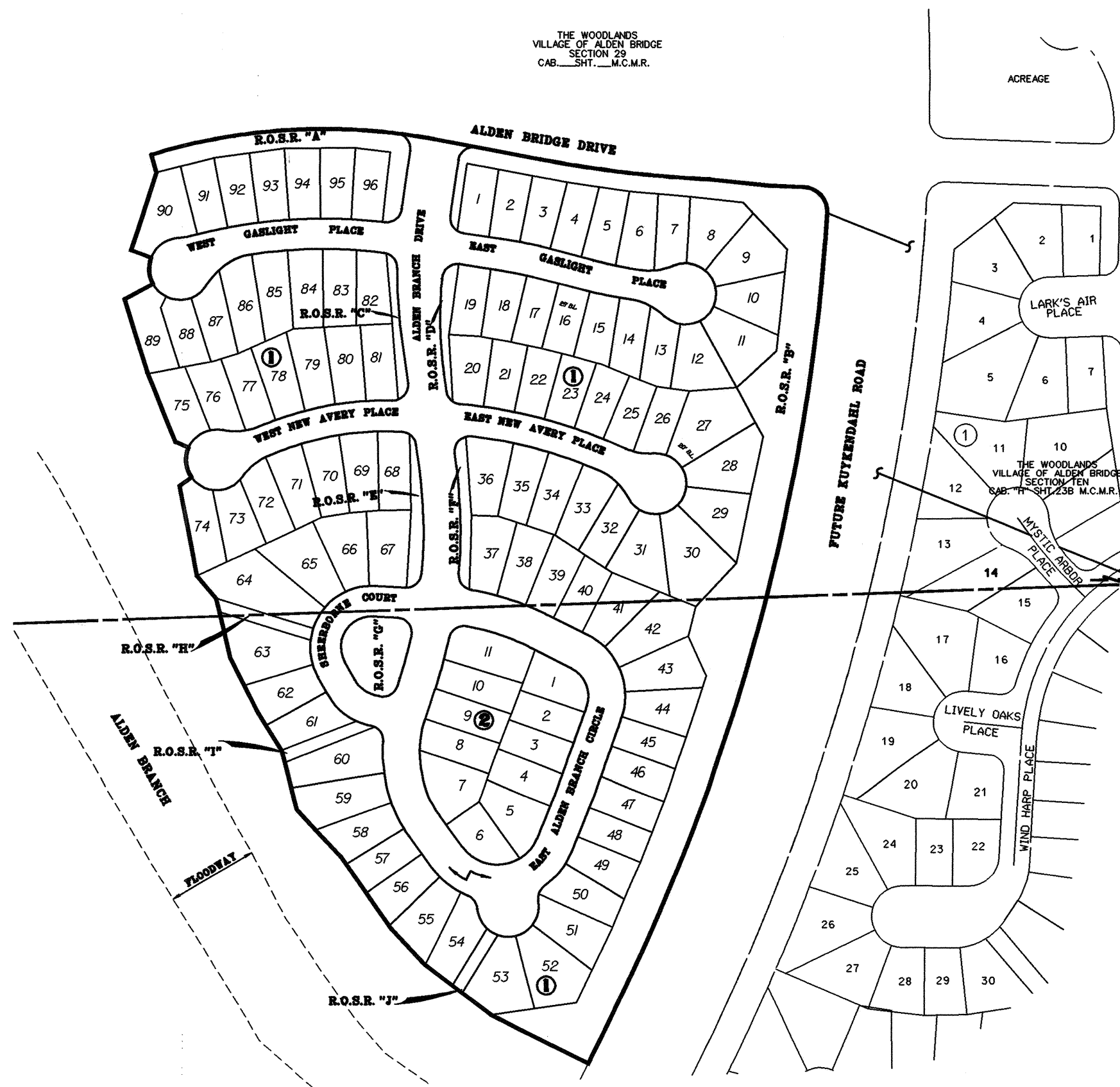




SCALE: 1" = 200'

THE WOODLANDS  
VILLAGE OF ALDEN BRIDGE  
SECTION 26  
CAB. SHEET M.C.M.R.



VICINITY MAP  
NOT TO SCALE

# THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 26

BEING 27.0070 ACRES OUT OF THE  
JOHN THOMAS SURVEY, ABSTRACT 549  
WILLIAM H. HARRISON SURVEY, ABSTRACT 257  
MONTGOMERY COUNTY, TEXAS

OWNER:

THE WOODLANDS CORPORATION  
2201 TIMBERLOCH PLACE  
THE WOODLANDS, TEXAS 77380

SURVEYOR

## Costello, Inc.

ENGINEERING AND SURVEYING  
2077 S. GESSNER, SUITE 225  
HOUSTON, TEXAS 77063  
(713) 763-7768 FAX: 763-3580

JOB NO. 95023-01

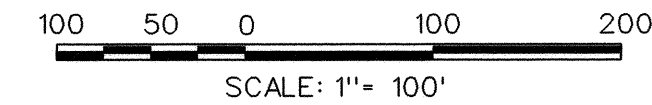
2 BLOCKS                      107 LOTS

10 RESERVES

4.0008 ACRES IN RESERVES

File # 9618449                      Cab. H. Sheet 184 B

SCALE: 1" - 100'



SCALE: 1" = 100'

DATE: OCTOBER, 1995

STATE OF TEXAS  
COUNTY OF MONTGOMERY

WE, ROGER L. GALATAS AND DEBORAH W. LEIBER, PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 26, DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, ACCORDING TO THE LINES, STREETS, LOTS, ALLEYS, PARKS, BUILDING LINES AND EASEMENTS, THEREON SHOWN AND DESIGNATE SAID SUBDIVISION AS THE WOODLANDS VILLAGE OF ALDEN BRIDGE, SECTION 26, LOCATED IN THE JOHN N. THOMAS SURVEY, A-549 AND WILLIAM H. HARRISON, A-257, MONTGOMERY COUNTY, TEXAS AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, AND DEDICATE TO PUBLIC USE, AS SUCH, THE STREETS, ALLEYS, PARKS AND EASEMENTS SHOWN THEREON FOREVER, AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES, AND DO HEREBY BIND OURSELVES, OUR SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THIS IS TO CERTIFY THAT WE, ROGER L. GALATAS AND DEBORAH W. LEIBER PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 26, HAVE COMPLIED OR WILL COMPLY WITH ALL REGULATIONS HERETOFORE ON FILE WITH THE MONTGOMERY COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCH (21' 6") IN WIDTH.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY (30' 0") FEET IN WIDTH.

FURTHER, WE, THE WOODLANDS CORPORATION, DO HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP OF LAND, A MINIMUM OF FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTER LINE, OF ANY AND ALL GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN THE SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING MONTGOMERY COUNTY AND/OR ANY OTHER PUBLIC AGENCY THE RIGHT TO ENTER UPON SAID EASEMENTS AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF, BY INJUNCTION, AS FOLLOWS:

1. THAT DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY, OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
2. DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER, AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1-3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

FURTHER, WE DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY, UNLESS OTHERWISE NOTED.

IN TESTIFY WHEREOF, THE WOODLANDS CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROGER L. GALATAS, ITS PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS SECRETARY, DEBORAH W. LEIBER, THIS

22 DAY OF November, 1995.

THE WOODLANDS CORPORATION  
ATTEST: Deborah W. Leiber DEBORAH W. LEIBER, ASSISTANT SECRETARY  
Roger L. Galatas ROGER L. GALATAS, PRESIDENT

STATE OF TEXAS  
COUNTY OF MONTGOMERY

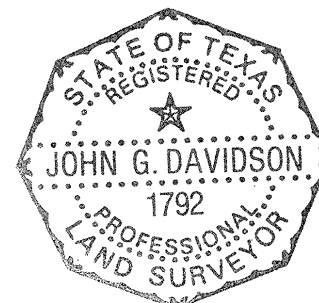
BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROGER L. GALATAS, PRESIDENT AND DEBORAH W. LEIBER, ASSISTANT SECRETARY OF THE WOODLANDS CORPORATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND EACH ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 22 DAY OF

November, 1995.

Kathy L. Leibold  
KATHY L. LEIBOLD, Notary Public, State of Texas, My Commission Expires SEPTEMBER 19, 1998  
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS  
COMMISSION EXPIRES \_\_\_\_\_

I, JOHN G. DAVIDSON, AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT, WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND, THAT THE ELEVATION BENCHMARK REFLECTED ON THE FACE OF THE PLAT WAS ESTABLISHED AS REQUIRED BY REGULATION, THAT ALL CORNERS AND ANGLE POINTS OF THE BOUNDARIES OF THE ORIGINAL TRACT TO BE SUBDIVIDED OF REFERENCE HAVE BEEN MARKED WITH IRON RODS, HAVING A DIAMETER OF NOT LESS THAN FIVE-EIGHTHS OF AN INCH (5/8") AND A LENGTH OF NOT LESS THAN THREE FEET (3'), AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE NEAREST SURVEY CORNER.



John G. Davidson  
PRINT NAME: John G. Davidson  
TEXAS REGISTRATION: 1792

THIS IS TO CERTIFY THAT THE HOUSTON PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS HAS APPROVED THIS PLAT AND SUBDIVISION OF THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 26, IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON AS SHOWN HEREON AND AUTHORIZED

THE RECORDING OF THIS PLAT, THIS 21<sup>st</sup> DAY OF DEC, 1995.

BY: M. Marvin Katz M. MARVIN KATZ, CHAIRMAN  
ATTEST: Robert M. Litke ROBERT M. LITKE, SECRETARY

I, J.D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

IF FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT, HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION TO THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

J.D. Blanton  
J.D. BLANTON  
MONTGOMERY COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS,

THIS 25<sup>th</sup> DAY OF March, 1996.

Mike Meador MIKE MEADOR, COMMISSIONER, PRECINCT 1  
Malcom Purvis MALCOM PURVIS, COMMISSIONER, PRECINCT 2

Alan B. Sadler  
ALAN B. SADLER  
COUNTY JUDGE

Ed Chance  
ED CHANCE  
COMMISSIONER, PRECINCT 3

Jim Simmons  
JIM SIMMONS  
COMMISSIONER, PRECINCT 4

THE STATE OF TEXAS  
COUNTY OF MONTGOMERY

I, MARK TURNBULL, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY

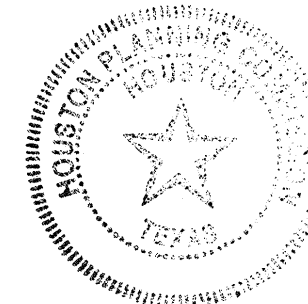
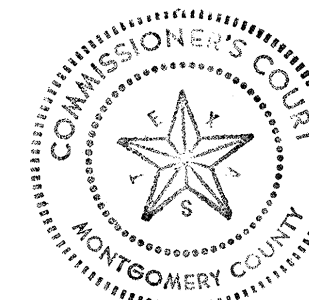
OFFICE ON March 25, 1996 AT 9:30 O'CLOCK A.M. AND DULY RECORDED ON

March 28, 1996 AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., IN CABINET H, SHEET 184B-186A, OF RECORD OF Maps FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

Mark Turnbull  
MARK TURNBULL, CLERK, COUNTY COURT  
MONTGOMERY COUNTY, TEXAS

BY: \_\_\_\_\_



FILED FOR RECORD

96 MAR 28 PM 1:46

MARK TURNBULL, CO. CLERK  
MONTGOMERY COUNTY, TEXAS

[Signature] DEPUTY

File # 9618449

Cab. H Sheet 185A

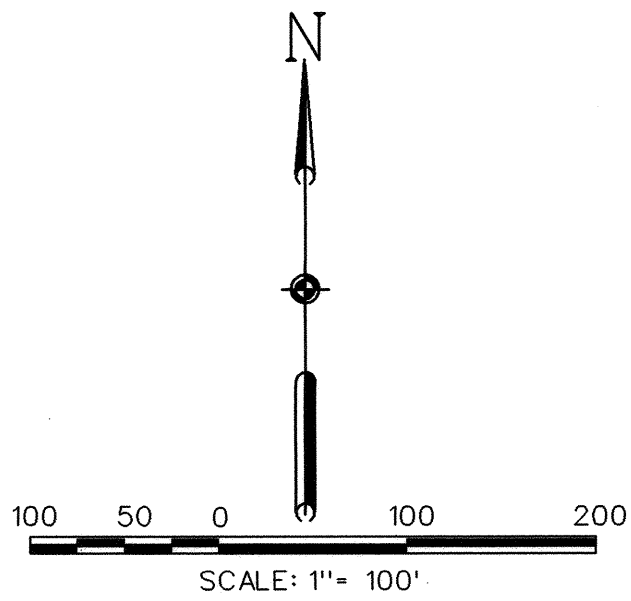
THE WOODLANDS  
VILLAGE OF ALDEN BRIDGE  
SECTION 26  
SHEET 2 OF 4

THE WOODLANDS  
VILLAGE OF ALDEN BRIDGE  
SECTION 29  
CAB. SHT. M.C.M.R.

THE WOODLANDS  
VILLAGE OF ALDEN BRIDGE  
SECTION TWENTY  
CAB. SHT. 138 M.C.M.R.

THE WOODLANDS  
VILLAGE OF ALDEN BRIDGE  
SECTION TEN  
CAB. SHT. 238 M.C.M.R.

**THE WOODLANDS  
VILLAGE OF ALDEN BRIDGE  
SECTION 26  
SHEET 3 OF 4**



L-462.68  
Δ-27° 28'15"  
R-965.00  
CB-N86° 44'54"E  
CD-458.26

L-278.86  
Δ-7° 48'47"  
R-2045.00  
CB-S83° 25'22"E  
CD-278.64

L-63.91  
Δ-91° 33'02"  
R-40.00  
CB-S42° 09'28"E  
CD-57.33

L-42.80  
Δ-49° 03'01"  
R-50.00  
CB-N 3° 49'24"W  
CD-41.51

L-51.51  
Δ-59° 01'39"  
R-50.00  
CB-N 5° 48'16"W  
CD-49.26

L-1349.47  
Δ-22° 36'28"  
R-3420.00  
CB-S14° 55'17"W  
CD-1340.73

ACREAGE

NOTE:  
10' ENTRY EASEMENT (TYPICAL)  
File # 9618449

Cab. H 185 B

DATA TABLE

NOTES:

- B.L. INDICATES BUILDING LINE. U.E. INDICATES UTILITY EASEMENT. A.E. INDICATES AERIAL EASEMENT. S.S.E INDICATES SANITARY SEWER EASEMENT. D.E. INDICATES DRAINAGE EASEMENT. W.L.E. INDICATES WATER LINE EASEMENT. L.E. INDICATES LANDSCAPE EASEMENT. STM.S.E. INDICATES STORM SEWER EASEMENT.
- D.E. INDICATES DRAINAGE EASEMENT. DRAINAGE EASEMENTS SHALL HEREBY BE RESTRICTED TO KEEP CLEAR OF FENCES, BUILDING, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY.
- R.O.S.R. INDICATES RESTRICTED OPEN SPACE RESERVE
- THIS SURVEY IS NOT TIED TO THE OFFICIAL CITY OF HOUSTON MAPPING AND MONUMENTATION SYSTEM IN COMPLIANCE WITH ORDINANCE NO. 69-1978 BECAUSE A CITY OF HOUSTON SURVEY MONUMENT HAS NOT BEEN ESTABLISHED WITHIN 2000 FEET OF THIS PROPERTY.
- ALL UTILITY EASEMENTS EXTEND EQUAL DISTANCE EITHER SIDE OF PROPERTY LINES UNLESS OTHERWISE NOTED.
- ALL BEARINGS ARE BASED ON THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE.
- LOTS ADJACENT TO RESTRICTED OPEN SPACE RESERVES ARE DENIED DIRECT DRIVEWAY ACCESS ACROSS SAID RESERVES.
- ALL BUILDING LINE TRANSITIONS ARE AT 45-DEGREE ANGLES TO THE SIDE LOT LINE WHERE THE TRANSITION OCCURS.
- 100 YEAR FLOOD PLAIN DETERMINED FROM ELEVATIONS SHOWN ON FEMA FLOOD INSURANCE RATE MAP NO. 480483 0165 C DATED AUGUST 1, 1984.

RESERVES / ACREAGE TABULATION

DESCRIPTION	ACRES / SQ.FT.	TYPE
RESERVE "A"	0.3715/16,183 SF	RESTRICTED FOR OPEN SPACE USE ONLY
RESERVE "B"	2.8211/122,889 SF	RESTRICTED FOR OPEN SPACE USE ONLY
RESERVE "C"	0.0745/3,243 SF	RESTRICTED FOR OPEN SPACE USE ONLY
RESERVE "D"	0.0832/3,624 SF	RESTRICTED FOR OPEN SPACE USE ONLY
RESERVE "E"	0.1014/4,419 SF	RESTRICTED FOR OPEN SPACE USE ONLY
RESERVE "F"	0.0993/4,326 SF	RESTRICTED FOR OPEN SPACE USE ONLY
RESERVE "G"	0.2607/11,355 SF	RESTRICTED FOR OPEN SPACE USE ONLY
RESERVE "H"	0.0733/3,194 SF	RESTRICTED FOR OPEN SPACE USE / S.S.E.
RESERVE "I"	0.0660/2,873 SF	RESTRICTED FOR OPEN SPACE USE / STM. SWR. ESMT.
RESERVE "J"	0.0498/2,170 SF	RESTRICTED FOR OPEN SPACE USE / STM. SWR. ESMT.
TOTAL	4.0008	

DELTA/BEARING	RADIUS	LEN./DIST.	CHORD BEARING	CHORD DIST.
1 3°13'09"	1000.00	56.18	N 6°34'50"E	56.18
2 12°29'10"	1000.00	217.92	N 1°16'19"W	217.49
3 16°08'46"	790.00	222.62	S 0°33'29"W	221.89
4 9°38'19"	790.00	132.90	S13°27'01"W	132.74
5 53°45'58"	200.00	187.68	N 8°36'48"W	180.87
6 121°46'09"	100.00	212.53	S83°37'09"W	174.73
7 S 7°10'08"E		38.79		
8 4°06'23"	3220.00	230.77	S20°40'53"W	230.72
9 82°05'32"	80.00	114.62	S22°25'04"E	105.07
10 23°22'49"	400.00	163.23	S75°09'15"E	162.10
11 122°02'39"	75.00	159.76	N32°08'01"E	131.22
12 47°29'29"	75.00	62.17	N52°38'03"W	60.40
13 25°45'32"	795.00	357.41	N85°18'38"E	354.41
14 S17°34'08"E		21.12		
15 6°10'56"	600.00	64.74	S78°43'08"E	64.71
16 5°55'30"	600.00	62.05	N78°35'25"W	62.02
17 N 8°26'55"E		2.95		
18 25°06'51"	500.00	219.16	N80°24'31"E	217.41
19 20°07'25"	750.00	263.42	S76°58'20"E	262.07
20 N23°05'23"E		8.70		
21 91°15'17"	25.00	39.82	S37°26'14"E	35.74
22 92°27'18"	25.00	40.34	N54°25'03"E	36.10
23 0°27'29"	772.14	6.17	N 7°57'40"E	6.17
24 89°09'12"	25.00	38.90	S52°18'31"W	35.09
25 22°09'07"	820.00	317.03	N85°48'33"E	315.06
26 11°57'35"	100.00	20.87	S80°42'47"W	20.84
27 236°16'36"	50.00	206.19	N31°26'44"W	88.18
28 50°37'59"	100.00	88.37	N55°43'58"E	85.52
29 16°12'21"	770.00	217.79	N89°09'08"E	217.07
30 83°16'30"	25.00	36.34	S41°06'27"E	33.22
31 8°02'42"	772.14	108.42	S 3°29'33"E	108.33
32 98°38'03"	25.00	43.04	S41°48'07"W	37.92
33 23°16'03"	525.00	213.20	S79°29'07"W	211.74
34 N67°51'06"E		10.44		
35 33°33'26"	100.00	58.57	S84°37'49"W	57.73
36 247°06'53"	50.00	215.65	S22°08'54"E	83.33
37 33°33'26"	100.00	58.57	N51°04'22"E	57.74
38 N67°51'06"E		10.44		
39 25°12'22"	475.00	208.97	N80°27'17"E	207.29
40 79°25'38"	25.00	34.66	S47°13'43"E	31.95
41 12°15'15"	820.00	175.38	N 1°23'17"W	175.04
42 12°38'58"	760.00	167.79	S 1°11'25"E	167.45
43 88°01'16"	25.00	38.41	S49°08'42"W	34.74
44 122°02'39"	100.00	213.01	S32°08'01"W	174.96
45 122°02'39"	50.00	106.50	N32°08'01"E	87.48
46 47°29'29"	100.00	82.89	S52°38'03"E	80.54
47 47°29'29"	50.00	41.44	N52°38'03"W	40.27
48 S76°22'48"E		7.26		
49 S76°22'48"E		6.80		
50 80°35'02"	25.00	35.16	S36°05'17"E	32.33
51 85°21'01"	25.00	37.24	S60°56'41"W	33.89
52 5°17'32"	760.00	70.20	S15°37'25"W	70.17
53 99°49'19"	25.00	43.56	S36°56'01"E	38.25
54 39°42'01"	230.00	159.37	S15°38'46"E	156.20
55 32°45'41"	130.00	74.33	S51°52'37"E	73.32
56 63°28'01"	25.00	27.69	S36°31'27"E	26.30
57 184°45'23"	50.00	161.23	N82°49'52"E	99.91
58 63°28'01"	25.00	27.69	N22°11'11"E	26.30
59 31°11'07"	130.00	70.76	N38°19'38"E	69.89
60 4°06'23"	3250.00	232.92	N20°40'53"E	232.87
61 82°05'32"	110.00	157.61	N22°25'04"W	144.47
62 16°49'57"	430.00	126.33	N71°52'49"W	125.87
63 85°02'08"	25.00	37.10	N37°46'44"W	33.79
64 87°53'28"	25.00	38.35	N56°09'02"E	34.70
65 6°03'53"	820.00	86.79	N15°14'15"E	86.75
66 53°45'58"	170.00	159.53	N 8°36'48"W	153.74
67 121°46'09"	70.00	148.77	S83°37'09"W	122.31
68 4°06'23"	3190.00	228.62	S20°40'53"W	228.57
69 82°05'32"	50.00	71.64	S22°25'04"E	65.67
70 16°26'23"	370.00	106.16	S71°41'02"E	105.80
71 104°04'54"	25.00	45.41	N44°31'33"E	39.42
72 16°31'23"	725.00	208.08	S75°10'19"E	208.35
73 39°10'02"	100.00	68.36	S47°19'36"E	67.04
74 246°07'21"	50.00	214.78	N29°11'45"E	83.81
75 26°57'18"	100.00	47.05	N80°23'17"W	46.61
76 18°18'46"	775.00	247.71	N76°04'01"W	246.65
77 77°42'28"	25.00	33.91	N46°22'10"W	31.37
78 12°51'25"	702.14	157.56	N 1°05'12"W	157.23
79 92°50'53"	25.00	40.51	N51°45'57"E	36.22
80 6°10'56"	575.00	62.04	S78°43'08"E	62.01
81 5°55'30"	625.00	64.63	S78°35'25"E	64.60
82 35°32'44"	100.00	62.04	S63°46'47"E	61.05
83 247°00'17"	50.00	215.55	N10°29'26"E	83.39
84 31°27'33"	100.00	54.91	S82°43'04"W	54.22
85 5°55'30"	575.00	59.46	N78°35'25"W	59.43
86 6°10'56"	625.00	67.44	N78°43'08"W	67.40
87 90°00'00"	25.00	39.27	N36°48'36"W	35.36
88 N26°27'51"E		20.00		
89 N61°39'06"E		52.19		
90 N69°17'53"W		34.81		
91 S68°10'47"W		10.08		
92 S31°18'56"W		10.05		

THE WOODLANDS  
VILLAGE OF ALDEN BRIDGE  
SECTION 26  
SHEET 4 OF 4

File# 9618449

Cap. H 186A