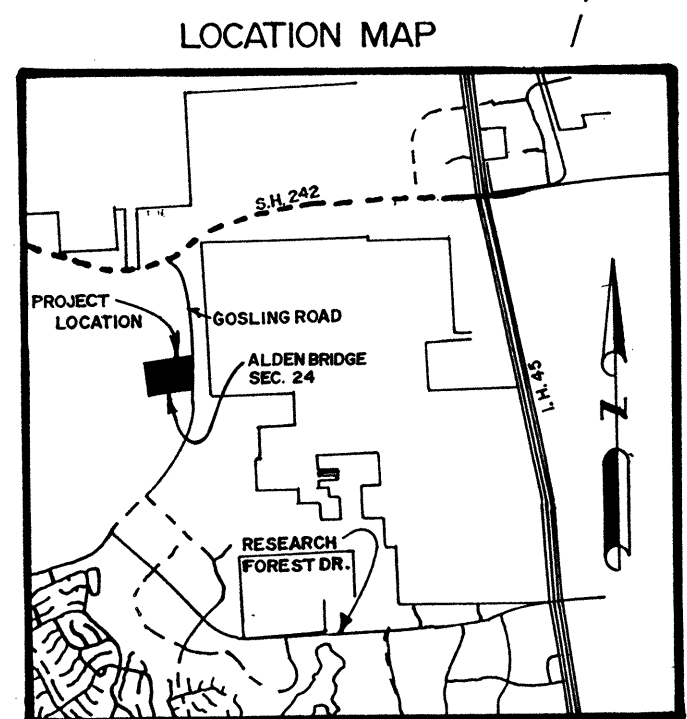


THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 24

A SUBDIVISION OF 11.248 ACRES IN THE
HENRY APPLEWHITE SURVEY, A-51, MONTGOMERY COUNTY, TEXAS
CONTAINING 52 LOTS IN 2 BLOCKS
WITH 2.042 ACRES IN 5 RESERVES

CURVE	ARC	DELTA	RADIUS	CHORD LENGTH	CHORD BEARING
C1	42.16	4°18'49"	560.00	42.15	N 19°07'56" E
C2	6.87	0°35'48"	660.00	6.87	N 16°34'38" E
C3	39.27	9°00'00"	25.00	39.26	S 42°22'12" W
C4	37.72	2°10'00"	100.00	37.71	S 88°18'39" W
C5	128.74	24°48'48"	300.00	128.73	N 5°45'38" E
C6	37.84	7°14'44"	300.00	37.82	N 28°42'18" E
C7	19.89	1°55'57"	600.00	19.89	N 28°26'41" E
C8	177.53	16°57'10"	600.00	176.88	N 19°07'07" E
C9	137.94	13°10'20"	600.00	137.64	N 3°57'22" E
C10	63.20	16°45'33"	300.00	63.03	N 74°58'04" W
C11	124.84	23°50'50"	300.00	123.98	N 74°59'04" W
C12	52.77	10°04'39"	300.00	52.70	N 88°29'38" W
C13	167.63	32°00'52"	300.00	165.45	N 74°31'31" W
C14	36.78	6°42'57"	25.00	36.53	N 43°02'38" E
C15	68.33	1°30'53"	340.00	68.22	N 6°47'36" E
C16	42.80	9°04'50"	25.00	42.76	N 30°39'31" W
C17	6.21	1°17'56"	275.00	6.21	N 88°16'33" W
C18	133.54	23°52'32"	328.00	132.60	N 78°09'04" W
C19	58.04	33°18'23"	100.00	57.23	N 80°00'33" W
C20	215.64	24°06'32"	50.00	215.34	N 26°55'02" E
C21	59.83	34°18'43"	100.00	59.84	S 44°40'04" E
C22	10.95	23°06'58"	275.00	10.20	S 78°25'54" E
C23	44.26	8°09'27"	325.00	44.23	S 88°04'44" E
C24	31.35	7°50'16"	25.00	31.33	N 68°18'46" E
C25	135.00	13°30'39"	572.50	134.69	N 22°38'18" E
C26	42.04	9°8'20"	25.00	41.76	N 32°17'09" W
C27	48.37	10°04'39"	275.00	48.31	N 88°29'38" W
C28	181.60	31°00'51"	325.00	179.24	N 74°31'31" W
C29	45.40	2°50'43"	100.00	45.01	N 77°31'27" W
C30	214.54	24°50'26"	50.00	213.94	N 38°23'25" E
C31	69.21	39°49'43"	100.00	68.22	S 38°36'14" E
C32	153.66	32°00'52"	275.00	151.67	S 74°31'31" E
C33	57.16	10°04'39"	325.00	57.09	S 88°29'38" E
C34	40.08	9°40'26"	25.00	39.81	N 55°22'24" E
C35	80.23	8°01'54"	572.50	80.19	N 72°31'09" E
C36	35.62	5°38'19"	25.00	35.68	S 19°47'12" E
C37	128.96	14°7'46"	50.00	128.07	S 13°17'01" W
C38	26.79	6°24'08"	25.00	26.53	S 56°28'22" W
C39	98.08	2°56'52"	250.00	97.50	S 14°57'53" W
C40	43.20	9°00'00"	25.00	43.02	S 48°20'43" E

LINE	BEARING	DISTANCE
L1	N 88°07'07" E	107.30
L2	S 18°35'05" E	78.15
L3	S 48°53'46" E	123.06
L4	S 2°37'48" E	3.98
L5	N 87°22'12" E	142.28
L6	S 87°22'12" W	113.84
L7	N 2°37'48" W	36.03
L8	N 29°23'39" E	50.57
L9	N 2°37'48" W	9.75
L10	N 31°28'57" E	9.81
L11	S 58°31'05" E	19.75
L12	N 2°37'48" W	10.39
L13	N 88°42'05" E	27.51
L14	N 88°42'05" E	27.51
L15	S 2°37'48" E	5.13
L16	S 60°36'21" E	14.59
L17	S 73°07'28" E	40.53
L18	N 73°07'28" W	40.53
L19	S 73°07'28" E	20.68
L20	N 73°07'28" W	18.81



- NOTES:
- ALL COORDINATES AND BEARING REFER TO TEXAS STATE PLANE COORDINATE SYSTEM SOUTH CENTRAL ZONE.
 - M.C.M.R. INDICATES MONTGOMERY COUNTY MAP RECORDS.
 - DIMENSIONS SHOWN ALONG CURVES ARE ARC LENGTHS.
 - R.O.S.R. INDICATES RESTRICTED OPEN SPACE RESERVE.
 - THIS SUBDIVISION PLAT IS NOT TIED INTO THE OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE NO. 69-978 BECAUSE A CITY SURVEY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2000 FEET OF THE PROPERTY.
 - U.E. INDICATES UTILITY EASEMENT.
 - S.E.E. INDICATES SANITARY SEWER EASEMENT.
 - B.L. INDICATES BUILDING LINE.
 - W.L.E. INDICATES WATER LINE EASEMENT.
 - S.E. INDICATES STORM SEWER EASEMENT.
 - D.E. INDICATES DRAINAGE EASEMENT.

$R=1165.00'$
 $\Delta=28^{\circ}20'55''$
 $L=576.41'$
 $CH=N80^{\circ}40'27''W$
 $570.55'$

X=3110474.758
Y=874616.805
S.W. COR. HENRY APPLEWHITE SURVEY
A-51

OWNER: THE WOODLANDS CORPORATION
2201 TIMBERLOCH PLACE
THE WOODLANDS, TEXAS 77380

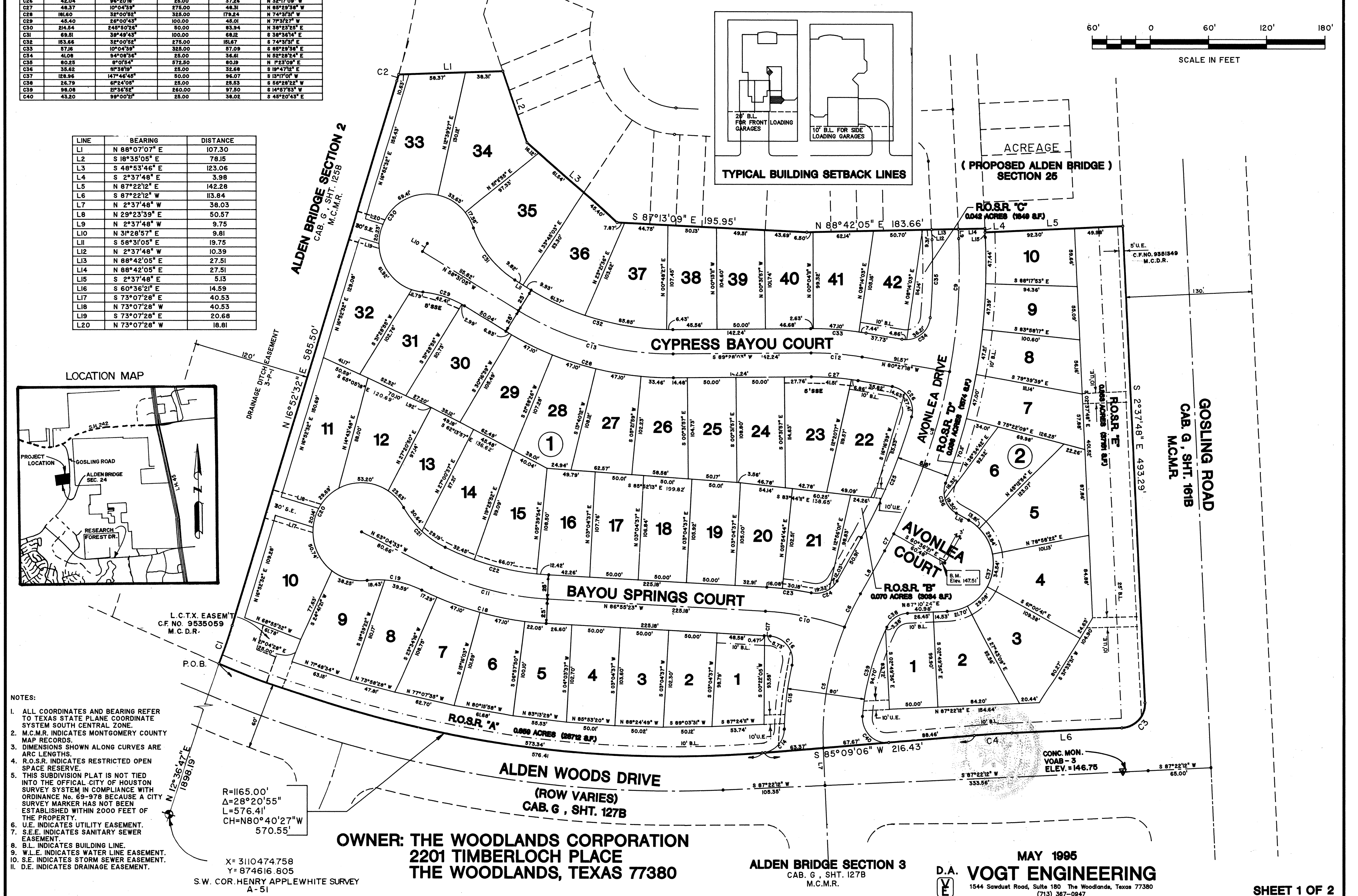
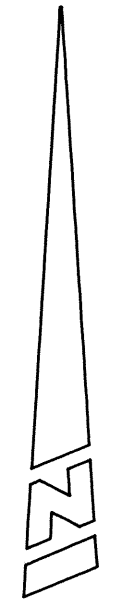
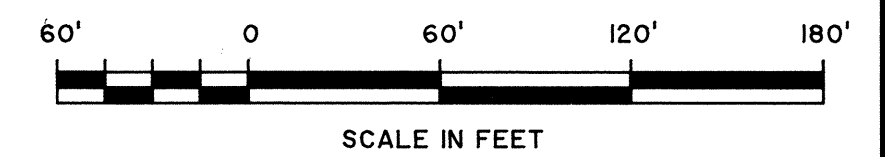
ALDEN BRIDGE SECTION 3
CAB. G, SHT. 127B
M.C.M.R.

MAY 1995
D.A. VOGT ENGINEERING
1544 Sawdust Road, Suite 180 The Woodlands, Texas 77380
(713) 367-0947

SHEET 1 OF 2

File # 9563860 Cab. H Sheet 150 A

156-29



THE WOODLANDS CORPORATION, Acting by and Through Roger L. Galatas and Deborah W. Leiber, President and Assistant Secretary, respectively, of THE WOODLANDS CORPORATION, owner of the property subdivided in the above and foregoing map of THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 24 do hereby make and establish said subdivision of said property for and on behalf of said THE WOODLANDS CORPORATION, according to the lines, streets, lots, alleys, parks, building lines, dedications, and easements thereon shown, and designate said subdivision as THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 24, located in the Henry Applewhite Survey, A-51, Montgomery County, Texas, for and on behalf of said THE WOODLANDS CORPORATION; and dedicate to public use, as such, the streets, alleys, parks, and easements shown thereon forever; and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of streets or alleys to conform to such grades; and do hereby bind ourselves, our successors and assigns to warrant and forever defend the title to the land so dedicated.

This is to certify that we, Roger L. Galatas and Deborah W. Leiber, President and Assistant Secretary respectively of THE WOODLANDS CORPORATION, owner of the property subdivided in the above and foregoing map of THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 24, have complied or will comply with all regulations heretofore on file with the Montgomery County Engineer and adopted by the Commissioner's Court of Montgomery County Texas.

Further, Owner has dedicated and by these presents does dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional eleven feet, six inches (11' 6") for perimeter ground easements or five feet, six inches (5' 6") for ten feet (10' 0") perimeter ground easements, from a plane sixteen feet (16' 0") above ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals twenty one feet, six inches (21' 6") in width.

Further, Owner has dedicated and by these presents does dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional ten feet (10' 0") for ten feet (10' 0") back-to-back ground easements or seven feet (7' 0") for sixteen feet (16' 0") back-to-back ground easements, from a plane sixteen feet (16' 0") above ground level upward, located adjacent to both sides and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals thirty feet (30' 0") in width.

FURTHER, we, THE WOODLANDS CORPORATION, do hereby dedicate forever to the public a strip, a minimum of land fifteen (15) feet wide on each side of the center line of any and all gullies, ravines, draws, sloughs, or other natural drainage courses located in the said subdivision, as easements for drainage purposes, giving Montgomery County and/or any other public agency the right to enter upon said easements at any and all times for the purpose of constructing and/or maintaining drainage work and/or structures.

FURTHER, all of the property subdivided in the above and foregoing map shall be restricted in its use, which restrictions shall run with the title to the property, and shall be enforceable, at the option of Montgomery County, by Montgomery County or any citizen thereof, by injunction, as follows:

1. That drainage of septic tanks into road, street, alley or other public ditches, either directly or indirectly, is strictly prohibited.
2. Drainage structures under private driveways shall have a net drainage opening area of sufficient size to permit the free flow of water without backwater, and shall be a minimum of one and three quarters (1-3/4) square feet (18" diameter pipe culvert).

Further, we do hereby declare that all parcels of land designated as lots on this plat are originally intended for the construction of residential dwelling units thereon and shall be restricted for same under the terms and conditions of such restrictions filed separately, unless otherwise noted.

IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION, has caused these presents to be signed by Roger L. Galatas, its President, thereunto authorized, attested by its Assistant Secretary, Deborah W. Leiber, this 22 day of August, 1995.

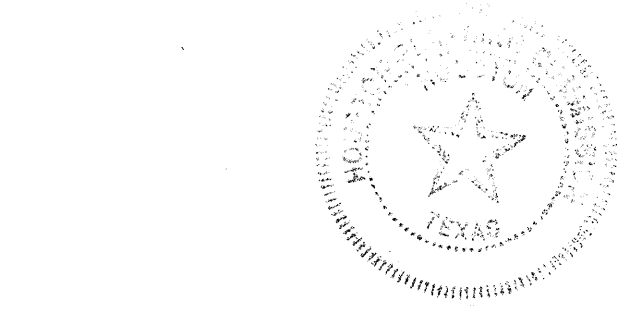
ATTEST: Deborah W. Leiber
Deborah W. Leiber
Assistant Secretary
BY: Roger L. Galatas
Roger L. Galatas,
President

FILED FOR RECORD
95 NOV 16 PH 3:45
MARK TURNBULL, CO. CLERK
MONTGOMERY COUNTY, TEXAS
DEPUTY

KATHY L. LEIBOLD
Notary Public, State of Texas
My Commission Expires
SEPTEMBER 19, 1996

Given under my hand and seal of office this 22 day of August, 1995.

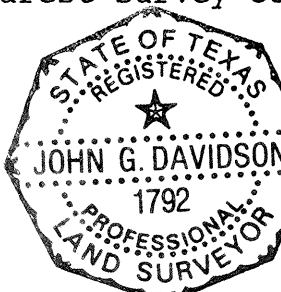
Kathy L. Leibold
Notary Public in and for
The State of Texas
My Commission Expires



M. Marv Katz
M. Marv Katz
Chairman

Robert M. Litke
Robert M. Litke
Acting Secretary

This is to certify that the Houston Planning Commission of the City of Houston, Texas, has approved this plat and subdivision of THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 24 in conformance with the laws of the State of Texas and the ordinances of the City of Houston as shown hereon and authorized the recording of this plat this 23 day of OCT, 1995.



John G. Davidson
John G. Davidson
Registered Professional Land
Surveyor
Texas Registration No. 1792

THE WOODLANDS
VILLAGE OF ALDEN BRIDGE SECTION 24
A SUBDIVISION OF 11.248 ACRES IN THE
HENRY APPLEWHITE SURVEY, A-51, MONTGOMERY COUNTY, TEXAS
CONTAINING 52 LOTS IN 2 BLOCKS
WITH 2.042 ACRES IN 5 RESERVES

I, John G. Davidson, am authorized under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above subdivision is true and correct; was prepared from an actual survey of the property made under my supervision on the ground; that the elevation benchmark reflected on the face of the plat was established as required by regulation; that all corners and angle points of the boundaries of the original tract to be subdivided of reference have been marked with iron rods having a diameter of not less than five-eighths of an inch (5/8") and a length of not less than three feet (3'), unless indicated otherwise; and that the plat boundary corners have been tied to the nearest survey corner.

I, J. D. Blanton, County Engineer of Montgomery County, Texas, do hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by Montgomery County Commissioners' Court.

I further certify that the plat of this subdivision complies with requirements for internal subdivision drainage as adopted by Commissioners' Court; however, no certification is hereby given as to the effect of drainage from this subdivision on the intercepting drainage artery or parent stream or on any other area of subdivision within the watershed.

J. D. Blanton
J. D. Blanton, County Engineer

APPROVED by the Commissioners' Court of Montgomery County, Texas this 13th day of November, 1995.

Mike Meador
Mike Meador,
Commissioner, Precinct No. 1

Malcolm Purvis
Malcolm Purvis,
Commissioner, Precinct No. 2

Alan B. Sadler
Alan B. Sadler,
County Judge

Ed Chance
Ed Chance,
Commissioner, Precinct No. 3

Jim Simmons
Jim Simmons,
Commissioner, Precinct No. 4

I, Mark Turnbull, Clerk of the County Court of Montgomery County, Texas do hereby certify that the within instrument with its certified of authentication was filed for registration in my office on November 13, 1995, at 9:30 o'clock A. M., and duly recorded on November 16, 1995, at 3:45 o'clock P. M., in Cabinet H, Sheet 150A, of record of Maps for said County. 150B

WITNESS MY HAND AND SEAL OF OFFICE, at Conroe, Montgomery County, Texas, the day and date last above written.

Mark Turnbull, Clerk, County Court
Montgomery County, Texas
By: Mark Turnbull



D.A. VOGT ENGINEERING

1544 Sawdust Road, Suite 180 The Woodlands, Texas 77380
(713) 367-0947

