

THE WOODLANDS VILLAGE OF COCHRAN'S CROSSING SECTION 50

MONTGOMERY COUNTY, TEXAS
1 BLOCK 3 RESERVES 37 LOTS
(RESERVES TOTALING 1.3483 ACRES)

A SUBDIVISION CONTAINING 9.6629 ACRES
OUT OF THE
HENRY BLOOD SURVEY, A-101

JANUARY, 1994
OWNER

THE WOODLANDS CORPORATION
ROGER L. GALATAS, PRESIDENT
G. DAVID BUMGARDNER, SECRETARY

2201 TIMBERLOCH PLACE THE WOODLANDS, TEXAS 77380

STATE OF TEXAS
COUNTY OF MONTGOMERY

WE, THE WOODLANDS CORPORATION, ACTING BY AND THROUGH ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY, RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER, HERINAFTER REFERRED TO AS OWNERS OF THE 9.6629 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS, VILLAGE OF COCHRAN'S CROSSING, SECTION 50, DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION AND DEVELOPMENT PLAT OF SAID PROPERTY FOR AND ON BEHALF OF THE WOODLANDS CORPORATION ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS AND NOTATIONS ON SAID MAPS OR PLAT AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS (EXCEPT THOSE STREETS DESIGNATED AS PRIVATE STREETS), ALLEYS, PARKS, WATER-COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND DO HEREBY BIND OURSELVES, SUCCESSORS, AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THIS IS TO CERTIFY THAT WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS, VILLAGE OF COCHRAN'S CROSSING, SECTION 50 HAVE COMPLIED OR WILL COMPLY WITH ALL REGULATIONS HERETOFORE ON FILE WITH THE MONTGOMERY COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11'6") FOR TEN FEET (10'0") PERIMETER GROUND EASEMENTS, OR FIVE FEET, SIX INCHES (5'6") FOR SIXTEEN FEET (16'0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16'0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND SHOWN HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY-ONE FEET, SIX INCHES (21'6") IN WIDTH.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK TO BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK TO BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND SHOWN HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

FURTHER, OWNERS DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTERLINE OF ANY AND ALL BAYOUS, CREEKS, GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSE LOCATED IN THE SAID PLAT, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING THE CITY OF HOUSTON, MONTGOMERY COUNTY, OR ANY OTHER GOVERNMENTAL AGENCY THE RIGHT TO ENTER UPON SAID EASEMENTS AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, WE DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY, UNLESS OTHERWISE NOTED.

FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF, BY INJUNCTION AS FOLLOWS:

1. THAT DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY, OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
2. DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER, AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1-3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

FURTHER, OWNERS DO HEREBY CERTIFY THAT IT IS THE OWNER OF ALL PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT OF THE WOODLANDS VILLAGE OF COCHRAN'S CROSSING, SECTION 50 WHERE BUILDING SETBACK LINES OR PUBLIC UTILITY EASEMENTS ARE TO BE ESTABLISHED OUTSIDE THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT AND DOES HEREBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES AND DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL PUBLIC UTILITY EASEMENTS SHOWN IN SAID ADJACENT ACREAGE.

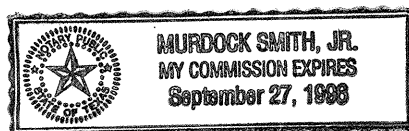
IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROGER L. GALATAS, ITS PRESIDENT THEREUNTO AUTHORIZED, ATTESTED BY ITS SECRETARY, G. DAVID BUMGARDNER, THIS _____ DAY OF _____, 1994.

Roger L. Galatas
ROGER L. GALATAS, PRESIDENT
ATTEST: *G. David Bumgardner*
G. DAVID BUMGARDNER, SECRETARY

STATE OF TEXAS
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROGER L. GALATAS, PRESIDENT AND G. DAVID BUMGARDNER, SECRETARY OF THE WOODLANDS CORPORATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 2nd DAY OF June, 1994.



Murdock Smith, Jr.
MURDOCK SMITH, JR.
NOTARY PUBLIC
IN AND FOR THE STATE OF TEXAS

I, J. D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY COMMISSIONERS' COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

J. D. Blanton
J. D. BLANTON, COUNTY ENGINEER

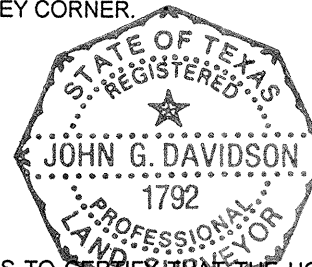
APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS, THIS 25 DAY OF July, 1994.

Mike Meador *Malcolm Purvis*
MIKE MEADOR MALCOLM PURVIS
COMMISSIONER, PRECINCT 1 COMMISSIONER, PRECINCT 2

ALAN B. SADLER
COUNTY JUDGE

Ed Chance *Charles Hayden*
ED CHANCE CHARLES HAYDEN
COMMISSIONER, PRECINCT 3 COMMISSIONER, PRECINCT 4

I, JOHN DAVIDSON, AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT THE ELEVATION BENCHMARK REFLECTED ON THE FACE OF THE PLAT WAS ESTABLISHED AS REQUIRED BY REGULATION; THAT ALL CORNERS AND ANGLE POINTS OF THE BOUNDARIES OF THE ORIGINAL TRACT TO BE SUBDIVIDED OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER SUITABLE PERMANENT METAL) PIPE OR RODS HAVING A DIAMETER OF NOT LESS THAN FIVE-EIGHTHS OF AN INCH (5/8") AND A LENGTH OF NOT LESS THAN THREE FEET (3'); AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE NEAREST SURVEY CORNER.



John G. Davidson
JOHN G. DAVIDSON
PROFESSIONAL LAND SURVEYOR
NO. 1792
STATE OF TEXAS

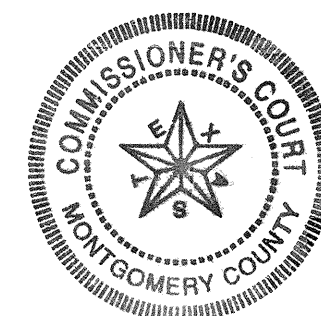
THIS IS TO CERTIFY THAT THE HOUSTON PLANNING AND ZONING COMMISSION OF THE CITY OF HOUSTON, TEXAS HAS APPROVED THIS PLAT AND SUBDIVISION OF THE WOODLANDS, VILLAGE OF COCHRAN'S CROSSING, SECTION 50, AS SHOWN HEREON AND AUTHORIZED THE RECORDING OF THIS PLAT THIS 25 DAY OF June, 1994.

BY: *M. Marvin Katz* ATTEST: *Donna H. Kristaponis*
M. MARVIN KATZ, CHAIRMAN DONNA H. KRISTAPONIS, SECRETARY

THE STATE OF TEXAS
COUNTY OF MONTGOMERY

I, ROY HARRIS, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON July 25, 1994 AT 9:30 O'CLOCK A.M. OR P.M.) AND DULY RECORDED ON August 25, 1994, AT 1:18 O'CLOCK A.M. OR P.M., AND IN CABINET H SHEET 378 OF THE MAP RECORDS OF MONTGOMERY COUNTY FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

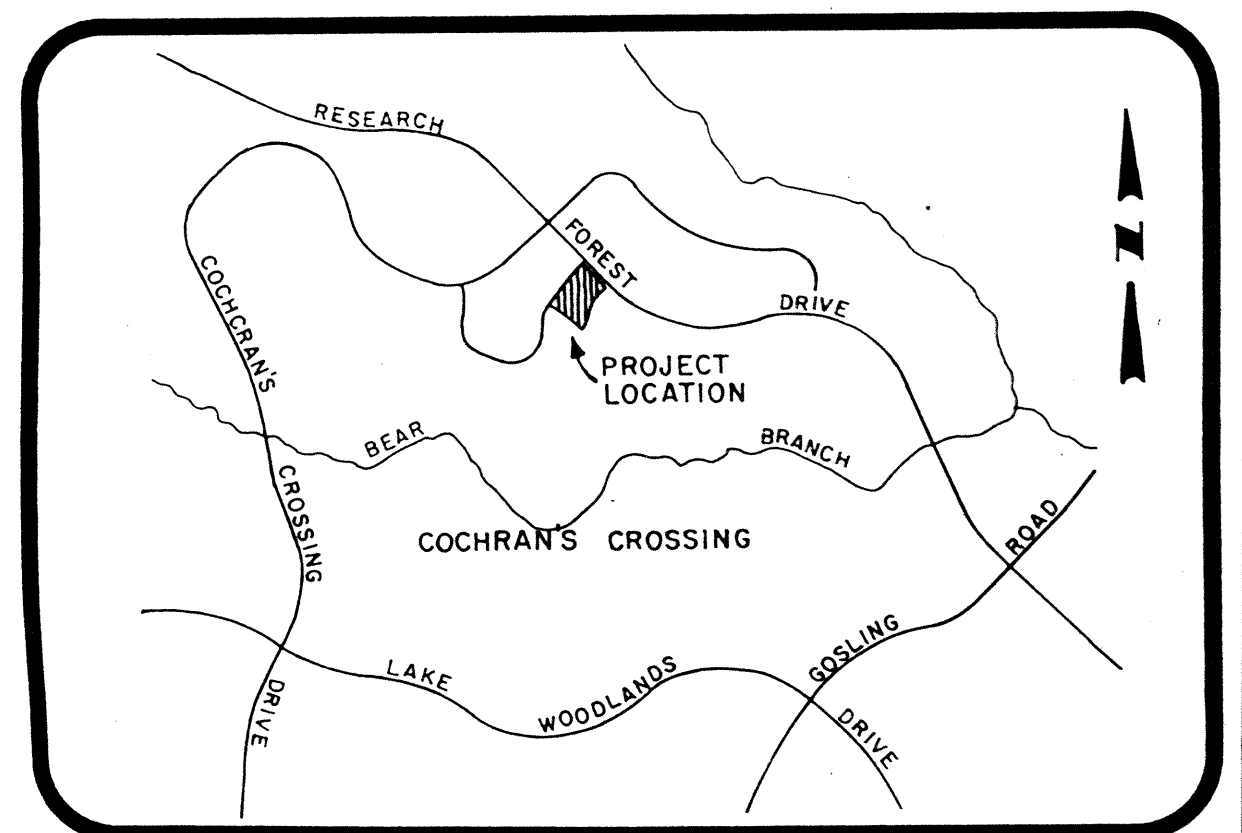


Roy Harris
ROY HARRIS, COUNTY CLERK
MONTGOMERY COUNTY, TEXAS
BY: *Roy Harris* DEPUTY

FILED FOR RECORD

94 AUG -2 PM 1:18

Roy Harris
ROY HARRIS, COUNTY CLERK
MONTGOMERY COUNTY, TEXAS

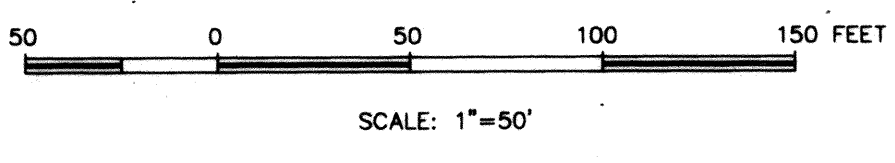


VICINITY MAP
MAP REF:
KEY MAP 216 V & 217 S

ESPA CORP
ENGINEERS, SURVEYORS, PLANNERS & ASSOCIATES
HOUSTON, TEXAS

ESPA CORP
SHEET 1 OF 3

File # 0443368 Cdb 4 Sheet 37B



V.O.C.C.
Section 31
Cab. G Sht. 026B M.C.M.R.

V.O.C.C.
Section 47
(UNRECORDED PLAT)

P.O.C.
N 876503.4500
E 3102954.2932

R.O.S.R. "A"
40194 sq. ft.
0.9227 acres

Research Forest Drive
25' BUILDING LINE
N 44°15'51" W 487.62'

EAST Capstone Circle
Cap. G Shts. 107A & 108B M.C.M.R.

Capstone Pine Drive
10' BLDG. LN.

Blich Place
10' BLDG. LN.

S. Crossed Birch Place
10' BLDG. LN.

Drainage Esmnt. (D.E.)
Ditch 3-G-1A
F.N. 9258360

30' DRAINAGE AND UTILITY
EASEMENT
1050 sq. ft.
0.0241 acres

30' DRAINAGE AND UTILITY
EASEMENT
923 sq. ft.
0.0212 acres

Drainage Easement (D.E.)
Ditch 3-G-1
F.N. 9258360

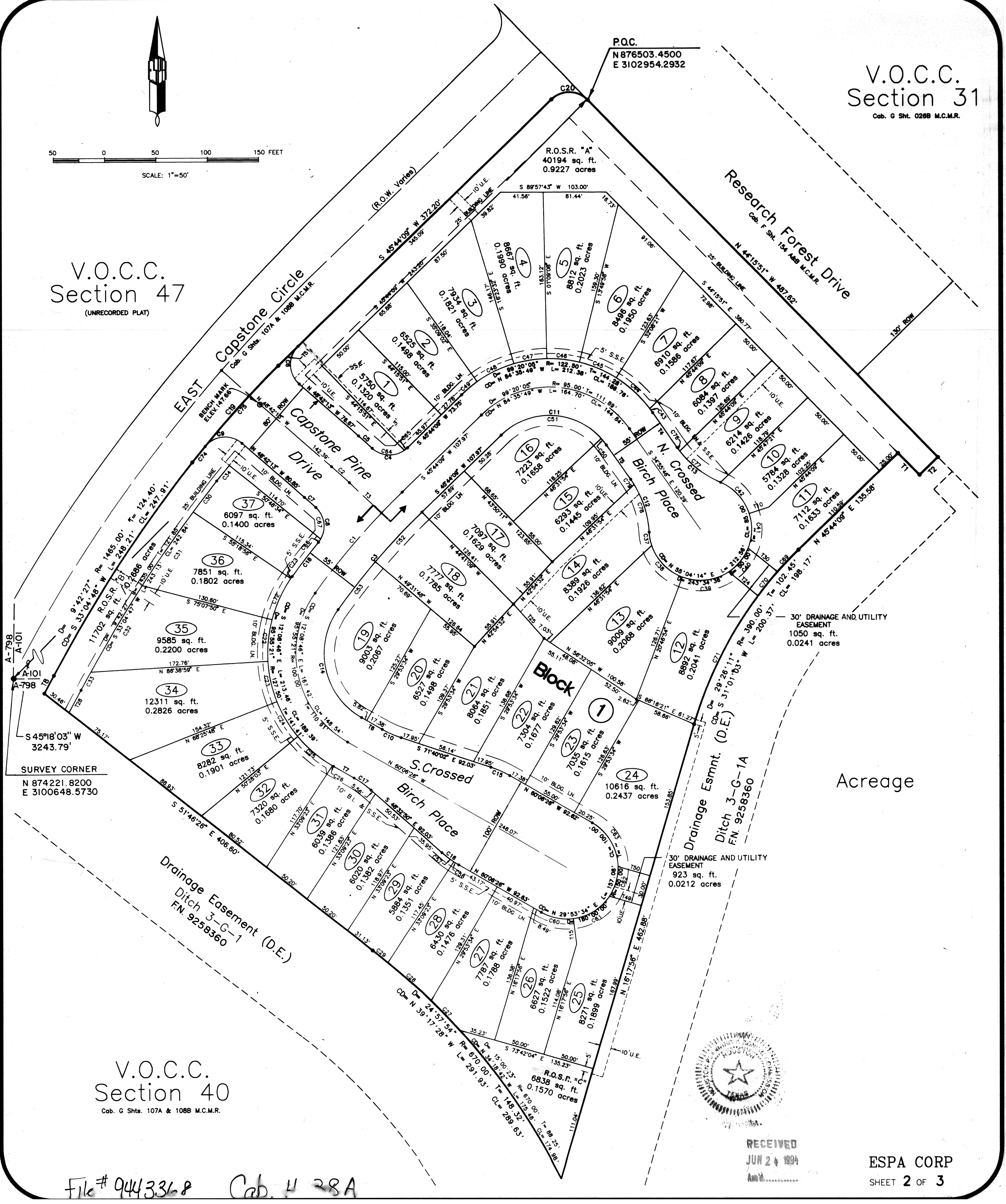
V.O.C.C.
Section 40
Cab. G Shts. 107A & 108B M.C.M.R.



RECEIVED
JUN 24 1994
AM

ESPA CORP
SHEET 2 OF 3

File # 9443368 Cab. 4 28A



CURVE TABLE

NUMBER	DELTA	CHORD BRG	RADIUS	LENGTH	TANGENT	CHD LENGTH
C1	9°55'14"	S 40°46'32" W	752.40'	130.28'	65.30'	130.11'
C2	2°14'57"	N 47°34'45" W	600.00'	23.55'	11.78'	23.55'
C3	9°55'15"	S 40°47'23" W	724.90'	125.51'	63.09'	125.71'
C4	87°09'49"	N 89°19'02" E	25.00'	38.03'	23.79'	34.47'
C5	1°36'10"	N 47°54'08" W	640.00'	17.90'	8.95'	17.90'
C6	94°26'21"	S 01°29'02" E	25.00'	41.21'	27.02'	36.70'
C7	1°31'29"	N 47°56'29" W	560.00'	14.90'	7.45'	14.90'
C8	86°05'22"	N 04°08'04" W	25.00'	37.56'	23.35'	34.13'
C9	92°07'19"	S 85°14'07" W	25.00'	40.20'	25.94'	36.00'
C10	11°33'36"	S 65°53'14" E	100.00'	20.18'	10.12'	20.14'
C11	99°20'05"	N 84°35'49" W	67.50'	117.03'	79.50'	102.91'
C12	31°47'18"	N 19°02'07" W	100.00'	55.48'	28.47'	54.77'
C13	31°47'18"	S 50°49'25" E	100.00'	55.48'	28.47'	54.77'
C14	95°55'21"	S 12°08'46" E	72.50'	121.38'	80.41'	107.69'
C15	11°33'36"	N 65°53'14" W	100.00'	20.18'	10.12'	20.14'
C16	11°33'36"	S 54°19'38" E	100.00'	20.18'	10.12'	20.14'
C17	11°33'36"	N 54°19'38" W	100.00'	20.18'	10.12'	20.14'
C18	3°05'43"	S 37°21'46" W	779.90'	42.13'	21.07'	42.13'
C19	7°48'08"	S 41°50'05" W	924.90'	125.95'	63.07'	125.85'
C20	90°00'00"	N 89°15'51" W	25.00'	39.27'	25.00'	35.36'
C22	18°13'11"	S 05°45'35" W	127.50'	40.54'	20.44'	40.37'
C23	18°13'11"	S 12°27'37" E	127.50'	40.54'	20.44'	40.37'
C24	17°57'45"	S 30°33'05" E	127.50'	39.97'	20.15'	39.81'
C25	20°01'38"	S 49°32'47" E	127.50'	44.57'	22.51'	44.34'
C26	0°32'50"	S 59°50'01" E	127.50'	1.22'	0.61'	1.22'
C27	3°27'37"	N 43°32'43" W	670.00'	40.46'	20.24'	40.46'
C28	4°51'55"	N 47°42'29" W	670.00'	56.89'	28.46'	56.87'
C29	1°37'59"	N 50°57'26" W	670.00'	19.10'	9.55'	19.10'
C30	1°30'45"	S 37°10'38" W	1435.00'	37.88'	18.94'	37.88'
C31	3°29'38"	S 34°40'27" W	1435.00'	87.51'	43.77'	87.49'
C32	3°54'08"	S 30°58'33" W	1435.00'	97.74'	48.89'	97.72'
C33	0°47'55"	S 28°37'32" W	1435.00'	20.00'	10.00'	20.00'
C34	1°15'25"	S 38°33'43" W	894.90'	19.63'	9.82'	19.63'
C37	15°14'14"	S 10°45'35" E	50.00'	13.30'	6.69'	13.26'
C38	50°50'24"	S 43°47'54" E	50.00'	44.37'	23.76'	42.93'
C39	54°10'42"	N 83°41'33" E	50.00'	47.28'	25.57'	45.54'
C40	34°54'55"	N 39°08'44" E	50.00'	30.47'	15.72'	30.00'
C41	39°39'13"	N 01°51'41" E	50.00'	34.60'	18.03'	33.92'
C42	48°45'08"	N 42°20'30" W	50.00'	42.54'	22.66'	41.27'
C43	2°14'49"	N 36°03'11" W	122.50'	4.80'	2.40'	4.80'
C44	20°41'04"	N 47°31'07" W	122.50'	44.22'	22.36'	43.98'
C45	18°18'23"	N 67°00'51" W	122.50'	39.14'	19.74'	38.97'
C46	14°59'06"	N 83°39'35" W	122.50'	32.04'	16.11'	31.95'
C47	15°14'24"	S 81°13'40" W	122.50'	32.58'	16.39'	32.49'
C48	18°45'30"	S 64°13'43" W	122.50'	40.11'	20.23'	39.93'
C49	9°06'49"	S 50°17'33" W	122.50'	19.49'	9.76'	19.46'
C50	6°57'48"	N 38°24'40" W	67.50'	8.20'	4.11'	8.20'
C51	92°22'17"	N 88°04'43" W	67.50'	108.82'	70.35'	97.41'
C52	5°15'57"	N 43°06'11" E	724.90'	66.62'	33.34'	66.60'
C53	4°39'17"	S 38°08'33" W	724.90'	58.89'	29.46'	58.87'
C57	8°17'47"	S 52°41'43" E	100.00'	14.48'	7.25'	14.47'
C58	3°15'49"	S 58°28'31" E	100.00'	5.70'	2.85'	5.70'
C60	37°07'21"	S 78°40'07" E	50.00'	32.40'	16.79'	31.83'
C61	49°00'49"	N 58°15'48" E	50.00'	42.77'	22.79'	41.48'
C62	34°54'55"	N 16°17'56" E	50.00'	30.47'	15.72'	30.00'
C63	58°56'55"	N 30°37'59" W	50.00'	51.44'	28.26'	49.20'
C64	77°53'36"	N 86°02'51" W	25.00'	33.99'	20.21'	31.43'
C65	9°16'13"	S 50°22'14" W	25.00'	4.04'	2.03'	4.04'
C66	8°46'48"	N 34°31'13" E	25.00'	3.83'	1.92'	3.83'
C67	77°18'34"	N 08°31'28" W	25.00'	33.73'	20.00'	31.23'
C69	4°23'09"	S 43°32'34" W	390.00'	29.85'	14.93'	29.85'
C70	4°54'30"	S 39°08'44" W	390.00'	30.01'	15.01'	30.00'
C71	20°38'32"	S 26°37'13" W	390.00'	140.51'	71.02'	139.75'
C72	19°48'54"	S 24°46'37" W	127.50'	44.09'	22.27'	43.87'
C73	1°07'51"	S 35°14'59" W	127.50'	2.52'	1.26'	2.52'
C74	1°14'27"	N 38°33'14" E	924.90'	20.03'	10.02'	20.03'
C75	6°33'41"	S 42°27'18" W	924.90'	105.92'	53.02'	105.86'
C76	2°37'05"	N 36°14'19" W	100.00'	4.57'	2.29'	4.57'
C77	29°10'13"	N 52°07'58" W	100.00'	50.91'	26.02'	50.36'
C78	28°16'50"	S 17°16'53" E	100.00'	49.36'	25.10'	48.86'
C79	3°30'28"	S 33°10'32" E	100.00'	6.12'	3.06'	6.12'

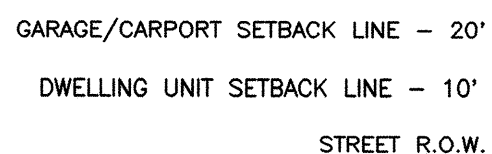
TANGENT TABLE

NUMBER	DISTANCE	BEARING
T1	30.00'	S 44°15'51" E
T2	25.00'	N 45°44'09" E
T3	43.10'	S 46°27'17" E
T4	41.27'	S 34°55'46" E
T5	41.27'	S 34°55'46" E
T6	23.20'	N 60°06'26" W
T7	23.20'	N 60°06'26" W
T8	19.67'	S 28°13'33" W
T10	20.00'	N 72°02'04" E
T15	25.15'	S 07°13'47" E
T19	16.73'	S 44°15'51" E
T24	36.74'	S 50°51'16" E
T25	44.63'	S 41°56'15" E
T28	24.96'	S 28°13'33" W
T30	36.74'	S 50°51'16" E
T49	32.30'	S 73°42'04" E
T50	32.30'	S 73°42'04" E
T51	27.10'	S 45°44'09" W

NOTES:

- B.L. INDICATES "BUILDING LINE".
- R.O.S.R. INDICATES "RESTRICTED OPEN SPACE RESERVE".
- S.S.E. INDICATES "SANITARY SEWER EASEMENT".
- STM. SWR. INDICATES "STORM SEWER EASEMENT".
- W.L.E. INDICATES "WATER LINE EASEMENT".
- F.P. INDICATES "FOREST PRESERVE".
- D.E. INDICATES "DRAINAGE EASEMENT". DRAINAGE EASEMENT SHALL HEREBY BE RESTRICTED TO KEEP CLEAR OF FENCES, BUILDING, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY.
- ONE (1) FOOT RESERVE DEDICATED FOR BUFFER PURPOSES TO THE PUBLIC IN FEE AS A BUFFER SEPARATION BETWEEN THE SIDE OR THE END OF STREETS WHERE SUCH STREETS ABUT ADJACENT PROPERTY, THE CONDITION OF SUCH DEDICATION BEING THAT WHEN THE ADJACENT PROPERTY IS SUBDIVIDED OR RE-SUBDIVIDED IN A RECORDED PLAT, THE ONE (1) FOOT RESERVE SHALL THEREUPON BE VESTED IN THE PUBLIC FOR STREET RIGHT-OF-WAY PURPOSES, AND THE FEE TITLE THERETO SHALL REVERT TO AND REVEST IN THE DEDICATOR, HIS HEIRS, ASSIGNS, OR SUCCESSORS.
- ALL BEARINGS REFERENCED TO THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE.
- THIS SURVEY IS NOT TIED INTO THE OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE No. 69-1978, BECAUSE A CITY SURVEY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2,000 FEET OF THIS PROPERTY.
- LOTS ADJACENT TO RESTRICTED OPEN SPACE RESERVES ARE DENIED DIRECT DRIVEWAY ACCESS ACROSS SAID RESERVES.
- U.E. INDICATES "UTILITY EASEMENT".

NOTE:
WHEN GARAGE OR CARPORT FACES THE PUBLIC STREET IT SHALL BE SET BACK A MINIMUM OF 20 FEET FROM THE PUBLIC STREET RIGHT-OF-WAY LINE AND THE DWELLING UNIT SHALL SET BACK A MINIMUM OF 10 FEET FROM THE PUBLIC STREET RIGHT-OF-WAY.



NOTE:
WHEN GARAGE OR CARPORT ENTRANCE IS PERPENDICULAR TO THE STREET, GARAGE/CARPORT SHALL BE SET BACK A MINIMUM OF 10 FEET FROM THE PUBLIC STREET RIGHT-OF-WAY LINE.

