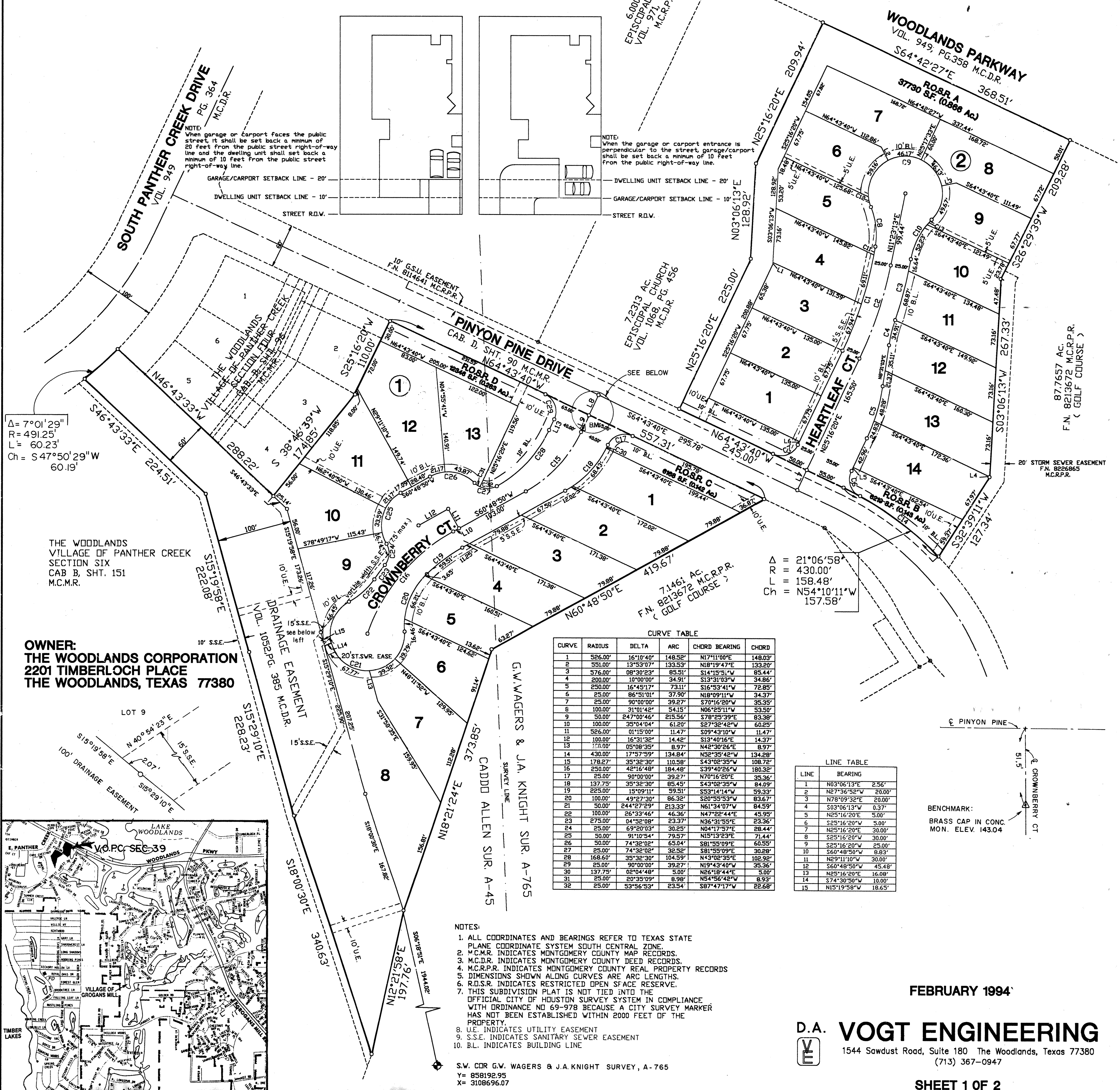
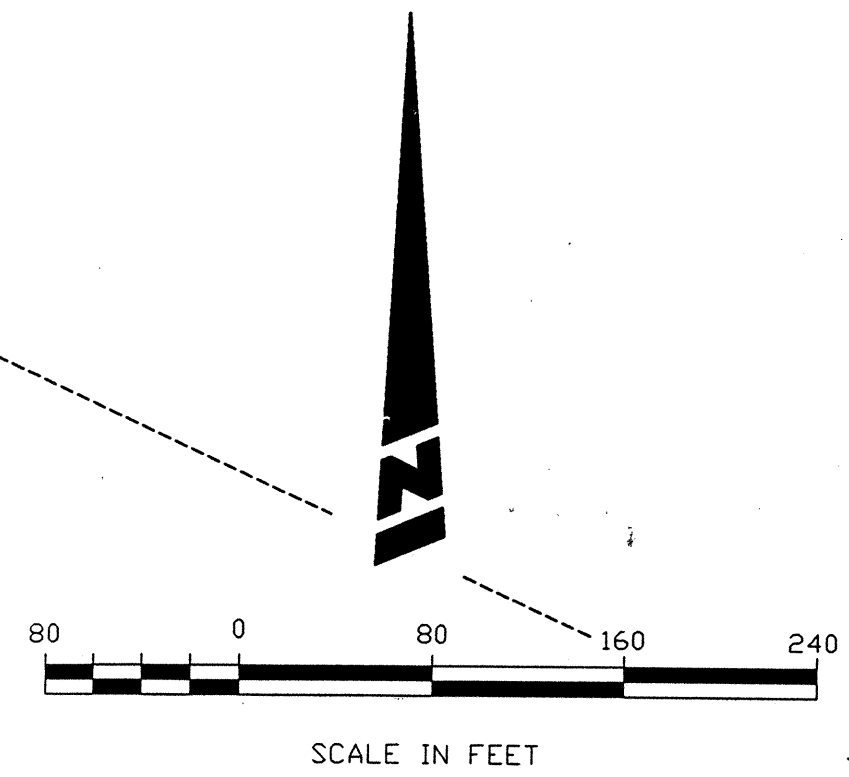


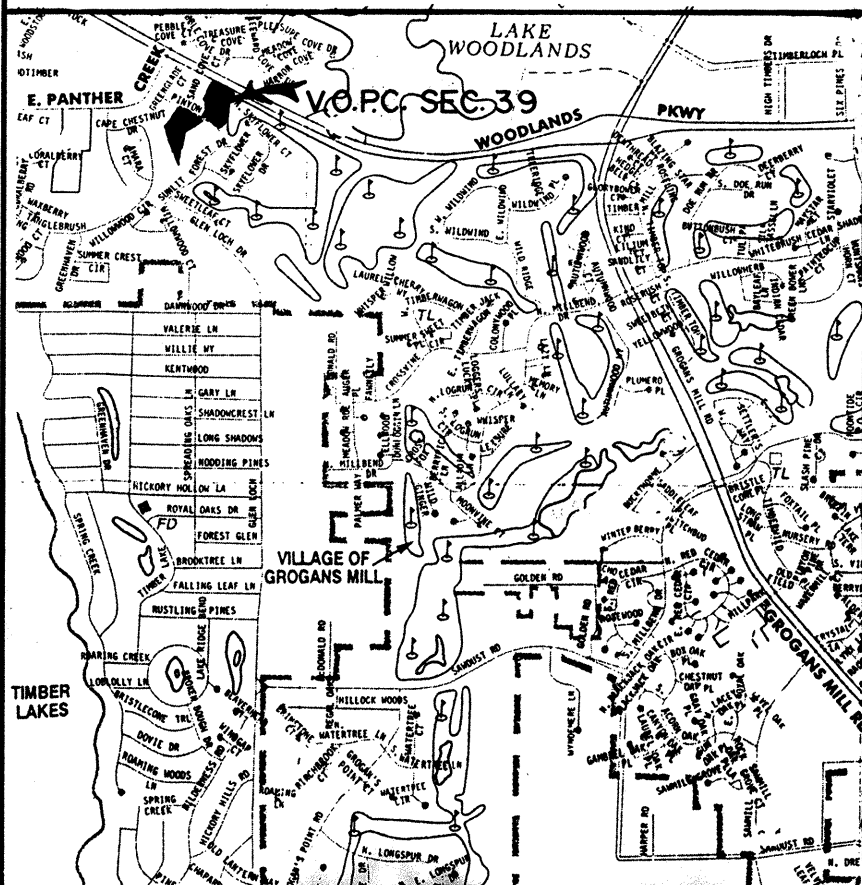
**THE WOODLANDS**  
**VILLAGE OF PANTHER CREEK SECTION 39**  
 A SUBDIVISION OF 11.516 ACRES  
 OUT OF  
**G.W. WAGERS & J.A. KNIGHT AND CADDO ALLEN SURVEYS**  
**A-765 & A-45**  
**MONTGOMERY COUNTY, TEXAS**  
 CONTAINING 27 LOTS IN 2 BLOCKS  
 WITH 1434 ACRES IN 4 RESERVES



$\Delta = 7^{\circ}01'29''$   
 $R = 491.25'$   
 $L = 60.23'$   
 $Ch = S47^{\circ}50'29''W$   
 $60.19'$

THE WOODLANDS  
 VILLAGE OF PANTHER CREEK  
 SECTION SIX  
 CAB B, SHT. 151  
 M.C.M.R.

**OWNER:**  
**THE WOODLANDS CORPORATION**  
**2201 TIMBERLOCH PLACE**  
**THE WOODLANDS, TEXAS 77380**



CURVE TABLE

CURVE	RADIUS	DELTA	ARC	CHORD BEARING	CHORD
1	526.00'	16°10'40"	148.52'	N77°11'00"E	148.03'
2	351.00'	13°33'17"	133.53'	N68°19'47"E	133.20'
3	576.00'	08°32'23"	85.51'	S14°15'51"W	83.44'
4	200.00'	10°00'00"	34.91'	S13°31'03"W	34.86'
5	250.00'	16°45'17"	73.11'	S16°53'41"W	72.85'
6	25.00'	86°51'01"	37.90'	N18°09'11"W	34.37'
7	25.00'	90°00'00"	39.27'	S70°16'20"W	35.35'
8	100.00'	31°10'42"	54.15'	N06°29'11"W	53.50'
9	50.00'	247°00'46"	215.56'	S78°25'39"E	83.38'
10	100.00'	35°04'04"	61.20'	S27°38'42"W	60.25'
11	526.00'	01°15'00"	11.47'	S09°43'10"W	11.47'
12	100.00'	16°31'32"	14.42'	S19°40'16"E	14.37'
13	171.00'	05°08'35"	8.97'	N42°30'26"E	8.97'
14	430.00'	17°57'59"	134.84'	N52°35'42"W	134.28'
15	178.27'	35°32'30"	110.58'	S43°02'35"W	108.72'
16	250.00'	42°16'48"	184.48'	S39°40'26"W	180.32'
17	25.00'	90°00'00"	39.27'	N70°16'20"E	35.35'
18	137.75'	33°32'30"	85.45'	S43°02'35"W	84.09'
19	225.00'	15°09'11"	59.51'	S53°14'14"W	59.33'
20	100.00'	49°27'30"	86.32'	S20°55'53"W	83.67'
21	50.00'	244°27'29"	213.33'	N61°34'07"W	84.59'
22	100.00'	26°33'46"	46.36'	N47°22'44"E	45.95'
23	275.00'	04°32'08"	23.37'	N36°31'55"E	23.35'
24	25.00'	69°20'33"	30.25'	N04°17'57"E	28.44'
25	50.00'	91°10'54"	79.57'	N15°13'23"E	71.44'
26	50.00'	74°32'02"	65.04'	S81°55'09"E	60.59'
27	25.00'	74°32'02"	32.52'	S81°55'09"E	30.28'
28	168.60'	30°32'02"	104.59'	N43°02'35"E	102.92'
29	25.00'	90°00'00"	39.27'	N19°43'40"W	35.35'
30	137.75'	02°04'48"	5.00'	N26°19'44"E	5.00'
31	25.00'	20°35'09"	8.98'	N54°56'42"W	8.93'
32	25.00'	53°56'53"	23.54'	S87°47'17"W	22.68'

LINE TABLE

LINE	BEARING
1	N03°06'15"E 2.56'
2	N27°36'52"W 20.00'
3	N78°09'32"E 20.00'
4	S03°06'13"W 0.37'
5	N25°16'20"E 5.00'
6	S25°16'20"W 5.00'
7	N25°16'20"E 30.00'
8	S25°16'20"W 30.00'
9	S25°16'20"W 25.00'
10	S60°48'50"W 8.83'
11	N29°11'10"W 30.00'
12	S60°48'50"W 45.48'
13	N25°16'20"E 16.08'
14	S74°30'50"W 10.00'
15	N15°19'58"W 18.65'

- NOTES:
- ALL COORDINATES AND BEARINGS REFER TO TEXAS STATE PLANE COORDINATE SYSTEM SOUTH CENTRAL ZONE.
  - M.C.M.R. INDICATES MONTGOMERY COUNTY MAP RECORDS.
  - M.C.D.R. INDICATES MONTGOMERY COUNTY DEED RECORDS.
  - M.C.R.P.R. INDICATES MONTGOMERY COUNTY REAL PROPERTY RECORDS.
  - DIMENSIONS SHOWN ALONG CURVES ARE ARC LENGTHS.
  - R.D.S.R. INDICATES RESTRICTED OPEN SPACE RESERVE.
  - THIS SUBDIVISION PLAT IS NOT TIED INTO THE OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE NO 69-978 BECAUSE A CITY SURVEY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2000 FEET OF THE PROPERTY.
  - U.E. INDICATES UTILITY EASEMENT.
  - S.S.E. INDICATES SANITARY SEWER EASEMENT.
  - B.L. INDICATES BUILDING LINE.

S.W. COR. G.W. WAGERS & J.A. KNIGHT SURVEY, A-765  
 $Y = 858192.95$   
 $X = 3108696.07$

FEBRUARY 1994

**D.A. VOGT ENGINEERING**  
 1544 Sawdust Road, Suite 180 The Woodlands, Texas 77380  
 (713) 367-0947

SHEET 1 OF 2

File # 044186 Cab. H 5 sheet 34A

THE WOODLANDS CORPORATION, Acting by and Through, Roger L. Galatas, and G. David Bumgardner, President and Secretary, respectively, of THE WOODLANDS CORPORATION, owner of the property subdivided in the above and foregoing map of THE WOODLANDS VILLAGE OF PANTHER CREEK SECTION 39, do hereby make subdivision of said property for and on behalf of said THE WOODLANDS CORPORATION, according to the lines, streets, lots, alleys, parks, building lines, dedications, and easements thereon shown, and designate said subdivision as THE WOODLANDS VILLAGE OF PANTHER CREEK SECTION 39, located in the G.W. Wagers and J.A. Knight, Survey A-765, and Caddo Allen Survey, A-45, Montgomery County, Texas, for and on behalf of said THE WOODLANDS CORPORATION; and dedicate to public use, as such, the streets, alleys, parks, and easements shown thereon forever; and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of streets or alleys to conform to such grades; and do hereby bind ourselves, our successors and assigns to warrant and forever defend the title to the land so dedicated.

This is to certify that we, Roger L. Galatas and G. David Bumgardner, President and Secretary respectively of THE WOODLANDS CORPORATION, owner of the property subdivided in the above and foregoing map of THE WOODLANDS VILLAGE OF PANTHER CREEK SECTION 39, have compiled or will comply with all regulations heretofore on file with the Montgomery County Engineer and adopted by the Commissioner's Court of Montgomery County Texas.

Further, Owner has dedicated and by these presents does dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional eleven feet, six inches (11' 6") for perimeter ground easements or five feet, six inches (5' 6") for ten feet (10' 0") perimeter ground easements, from a plane sixteen feet (16' 0") above ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals twenty one feet, six inches (21' 6") in width.

Further, Owner has dedicated and by these presents does dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional ten feet (10' 0") for ten feet (10' 0") back-to-back ground easements or seven feet (7' 0") for sixteen feet (16' 0") back-to-back ground easements, from a plane sixteen feet (16' 0") above ground level upward, located adjacent to both sides and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals thirty feet (30' 0") in width.

FURTHER, we, THE WOODLANDS CORPORATION, do hereby dedicate forever to the public a strip of land a minimum of fifteen (15) feet wide on each of the center line of any and all gullies, ravines, draws, sloughs, or other natural drainage courses located in the said subdivision, as easements for drainage purposes, giving Montgomery County and/or any other public agency the right to enter upon said easements at any and all times for the purpose of constructing and/or maintaining drainage work and/or structures.

FURTHER, all of the property subdivided in the above and foregoing map shall be restricted in its use, which restrictions shall run with the title to the property, and shall be enforceable, at the option of Montgomery County, by Montgomery County or any citizen thereof, by injunction, as follows:

1. That drainage of septic tanks into road, street, alley or other public ditches, either directly or indirectly, is strictly prohibited.
2. Drainage structures under private driveways shall have a net drainage opening area of sufficient size to permit the free flow of water without backwater, and shall be a minimum of one and three quarters (1-3/4) square feet (18" diameter pipe culvert).

Further, we do hereby declare that all parcels of land designated as lots on this plat are originally intended for the construction of residential dwelling units thereon and shall be restricted for same under the terms and conditions of such restrictions filed separately, unless otherwise noted.

IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION, has caused these presents to be signed by Roger L. Galatas, its President, thereunto authorized, attested by its Secretary, G. David Bumgardner, this 3 day of June, 1994.

ATTEST: G. David Bumgardner  
Secretary

THE WOODLANDS CORPORATION  
BY: Roger L. Galatas  
President

THE WOODLANDS  
VILLAGE OF PANTHER CREEK SECTION 39  
A SUBDIVISION ON 11.516 ACRES  
OUT OF  
G.W. WAGERS & J.A. KNIGHT AND CADDO ALLEN SURVEYS  
A-765 & A-45  
MONTGOMERY COUNTY, TEXAS  
CONTAINING 27 LOTS IN 2 BLOCKS  
WITH 1.434 ACRES IN 4 RESERVES

I, John G. Davidson, am authorized under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above subdivision is true and correct; was prepared from an actual survey of the property made under my supervision on the ground; that the elevation benchmark reflected on the face of the plat was established as required by regulation; that all corners and angle points of the boundaries of the original tract to be subdivided of reference have been marked with iron rods having a diameter of not less than five-eighths of an inch (5/8") and a length of not less than three feet (3'), unless indicated otherwise; and that the plat boundary corners have been tied to the nearest survey corner.



John G. Davidson  
John G. Davidson  
Registered Professional Land Surveyor  
Texas Registration No. 1792

This is to certify that the Houston Planning and Zoning Commission of the City of Houston, Texas, has approved this plat and subdivision of THE WOODLANDS VILLAGE OF PANTHER CREEK SECTION 39 in conformance with the laws of the State of Texas and the ordinances of the City of Houston as shown hereon and authorized the recording of this plat this 13 day of JUNE, 1994.

Donna Kristaponis  
Donna Kristaponis  
Secretary

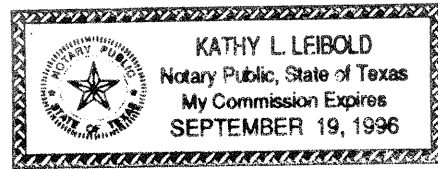
M. Marvin Katz  
M. Marvin Katz  
Chairman



STATE OF TEXAS  
COUNTY OF MONTGOMERY

Before Me, the undersigned authority on this day personally appeared, Roger L. Galatas, President, and G. David Bumgardner, Secretary of THE WOODLANDS CORPORATION, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and considerations therein expressed, and in the capacity therein and herein set out, and as the act and deed of said corporation.

Given under my hand and seal of office this 3 day of June, 1994.



Kathy L. Leibold  
Notary Public in and for  
The State of Texas  
My Commission Expires

I, J. D. Blanton, County Engineer of Montgomery County, Texas, do hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by Montgomery County Commissioners' Court.

I further certify that the plat of this subdivision complies with requirements for internal subdivision drainage as adopted by Commissioners' Court; however, no certification is hereby given as to the effect of drainage from this subdivision on the intercepting drainage artery or parent stream or on any other area of subdivision within the watershed.

J. D. Blanton  
J. D. Blanton, County Engineer

APPROVED by the Commissioners' Court of Montgomery County, Texas this 18 day of July, 1994.

Mike Meador  
Mike Meador,  
Commissioner, Precinct No. 1

Malcolm Purvis  
Malcolm Purvis,  
Commissioner, Precinct No. 2

Alan B. Sadler  
Alan B. Sadler,  
County Judge

Ed Chance  
Ed Chance,  
Commissioner, Precinct No. 3

Charles Hayden  
Charles Hayden,  
Commissioner, Precinct No. 4

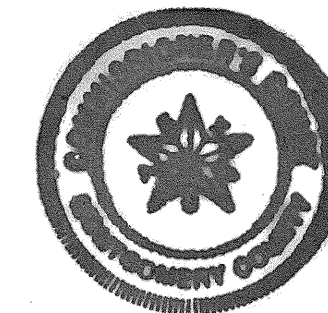
THE STATE OF TEXAS  
COUNTY OF MONTGOMERY

I, Roy Harris, Clerk of the County Court of Montgomery County, Texas do hereby certify that the within instrument with its certificated of authentication was filed for registration in my office on July 18, 1994, at 9:30 o'clock A. M., and duly recorded on July 20, 1994, at 8:54 o'clock, A.M., in cabinet H, sheet 34A-34B, of record of Maps for said County.

WITNESS MY HAND AND SEAL OF OFFICE, at Conroe, Montgomery County, Texas, the day and date last above written.

Roy Harris  
Roy Harris, Clerk, County Court  
Montgomery County, Texas

By: \_\_\_\_\_



FILED FOR RECORD

94 JUL 20 AM 8:54

Roy Harris  
COUNTY CLERK  
MONTGOMERY COUNTY, TEXAS

File # 9440186

Tab. H Sheet 34 B