

WE, ROGER L. GALATAS, PRESIDENT AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF VILLAGE OF COCHRANS CROSSING FOREST LAKE SECTION THREE, DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, ACCORDING TO THE LINES, STREETS, LOTS, ALLEYS, PARKS, BUILDING LINES, AND EASEMENTS THEREON SHOWN, AND DESIGNATE SAID SUBDIVISION AS VILLAGE OF COCHRANS CROSSING FOREST LAKE SECTION THREE, LOCATED IN THE HENRY DUNMAN SURVEY, ABSTRACT 163, MONTGOMERY COUNTY, TEXAS AND ON BEHALF OF SAID THE WOODLANDS CORPORATION; AND DEDICATE TO PUBLIC USE, AS SUCH, THE STREETS, ALLEYS, PARKS, AND EASEMENTS SHOWN THEREON FOREVER; AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES; AND DO HEREBY BIND OURSELVES, OUR SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THIS IS TO CERTIFY THAT WE ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF VILLAGE OF COCHRANS CROSSING FOREST LAKE SECTION THREE, HAVE COMPLIED OR WILL COMPLY WITH ALL REGULATIONS HERETOFORE ON FILE WITH THE MONTGOMERY COUNTY ENGINEER AND ADOPTED BY COMMISSIONERS COURT OF MONTGOMERY COUNTY, TEXAS.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

FURTHER, WE, THE WOODLANDS CORPORATION, DO HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP, A MINIMUM OF LAND FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND ALL GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN THE SAID SUBDIVISION AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING MONTGOMERY COUNTY AND/OR ANY OTHER PUBLIC AGENCY THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE OF THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF, BY INJUNCTION, AS FOLLOWS:

1. THAT DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY, OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
2. DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER, AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1 3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

FURTHER, WE DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY, UNLESS OTHERWISE NOTED.

IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROGER L. GALATAS, ITS PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS SECRETARY, G. DAVID BUMGARDNER, AND ITS COMMON SEAL HEREUNTO AFFIXED THIS 23 DAY OF July, 1992.

ATTEST: G. David Bumgardner
G. DAVID BUMGARDNER, SECRETARY

THE WOODLANDS CORPORATION
Roger L. Galatas
BY: ROGER L. GALATAS, PRESIDENT

STATE OF TEXAS
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROGER L. GALATAS, PRESIDENT AND G. DAVID BUMGARDNER, SECRETARY OF THE WOODLANDS CORPORATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 23 DAY OF July, 1992.



Kathy R. Leisold
NOTARY PUBLIC IN AND FOR THE
STATE OF TEXAS
MY COMMISSION EXPIRES 9-19-92

I, JOHN G. DAVIDSON, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT THE ELEVATION BENCHMARK REFLECTED ON THE FACE OF THE PLAT WAS ESTABLISHED AS REQUIRED BY REGULATION; THAT ALL CORNERS AND ANGLE POINTS OF THE BOUNDARIES OF THE ORIGINAL TRACT TO BE SUBDIVIDED OF REFERENCE HAVE BEEN MARKED WITH IRON RODS HAVE A DIAMETER OF NOT LESS THAN FIVE-EIGHTHS OF AN INCH (5/8") AND A LENGTH OF NOT LESS THAN THREE FEET (3'); AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE NEAREST SURVEY CORNER.

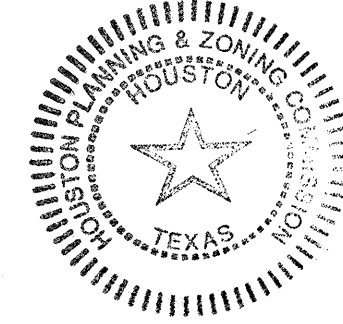
John G. Davidson
JOHN G. DAVIDSON
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION NO. 1792



THIS IS TO CERTIFY THAT THE HOUSTON PLANNING AND ZONING COMMISSION OF THE CITY OF HOUSTON, TEXAS HAS APPROVED THIS PLAT AND SUBDIVISION OF VILLAGE OF COCHRANS CROSSING FOREST LAKE SECTION THREE IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON AS SHOWN HEREON AND AUTHORIZED THE RECORDING OF THIS PLAT THIS 10th DAY OF August, 1992.

BY: Donna H. Kristaponis
DONNA H. KRISTAPONIS, SECRETARY

BY: M. Marvin Katz
M. MARVIN KATZ, CHAIRMAN



STATE OF TEXAS
COUNTY OF MONTGOMERY

I, J. D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

J. D. Blanton
J. D. BLANTON
MONTGOMERY COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS, THIS 21st DAY OF September, 1992.

John Martin
JOHN MARTIN
COMMISSIONER, PRECINCT 1

Malcolm Purvis
MALCOLM PURVIS
COMMISSIONER, PRECINCT 2

Alan B. Sadler
ALAN B. SADLER
COUNTY JUDGE

Ed Chance
ED CHANCE
COMMISSIONER, PRECINCT 3

Charles Hayden
CHARLES HAYDEN
COMMISSIONER, PRECINCT 4

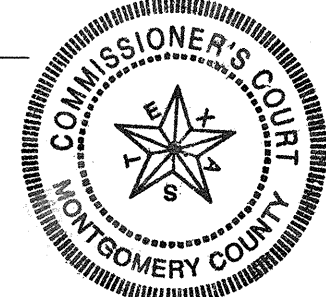
STATE OF TEXAS
COUNTY OF MONTGOMERY

I, ROY HARRIS CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON Sept. 21, 1992, AT 2 O'CLOCK, P. M., AND DULY RECORDED ON SHEET 072A OF THE MAP RECORDS OF MONTGOMERY COUNTY FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

Alvin Drake
ALVIN DRAKE
DEPUTY

Roy Harris
ROY HARRIS, CLERK, COUNTY COURT,
MONTGOMERY COUNTY, TEXAS



THE WOODLANDS VILLAGE OF COCHRANS CROSSING FOREST LAKE SECTION THREE

A SUBDIVISION OF 12.868 ACRES IN THE
HENRY DUNMAN SURVEY, A-163
MONTGOMERY COUNTY, TEXAS

50 LOTS 8 RESERVES 2 BLOCKS
SCALE: 1" = 100' JUNE, 1992

OWNER:
THE WOODLANDS CORPORATION
ROGER L. GALATAS, PRESIDENT
G. DAVID BUMGARDNER, SECRETARY
TURNER COLLIE & BRADEN INC.
ENGINEERS/PLANNERS

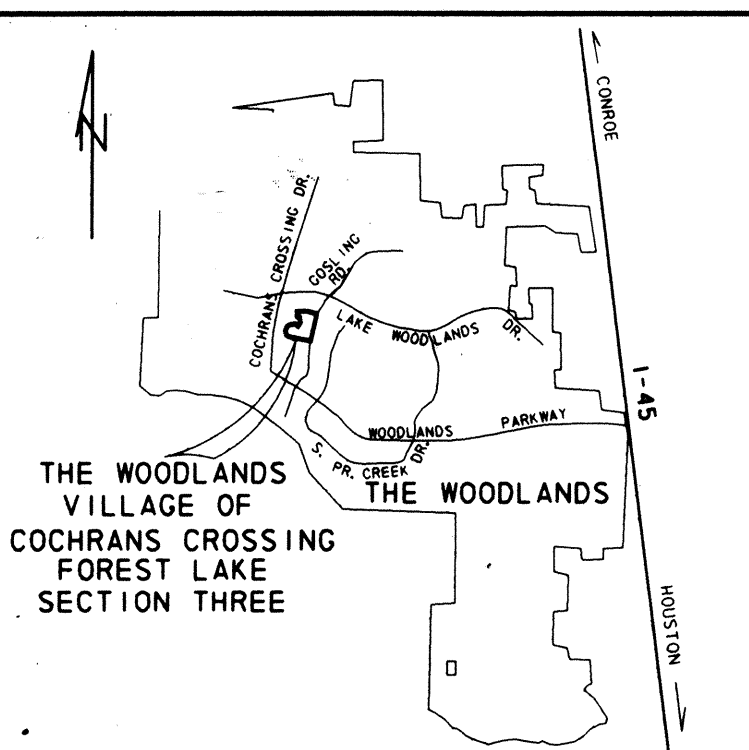
FILED FOR RECORD
92 OCT -5 PH12:02

Roy Harris
COUNTY CLERK
MONTGOMERY COUNTY, TEXAS

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SHEET 1 OF 2



VICINITY MAP 1" = 10,000 FEET

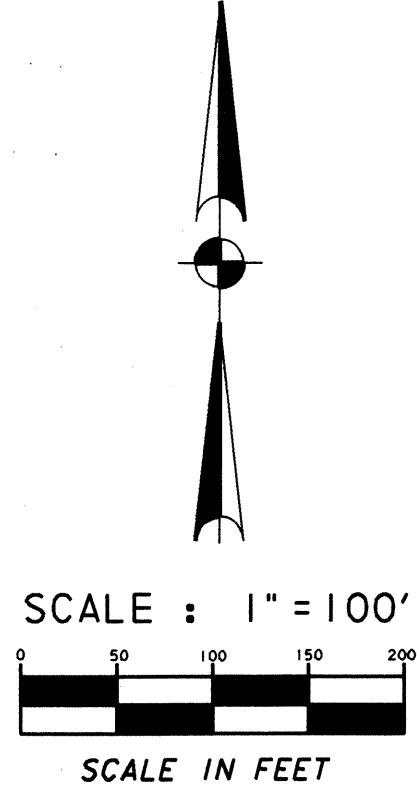
NOTES:

1. B. L. INDICATES BUILDING LINES.
2. W. L. E. INDICATES WATERLINE EASEMENT.
3. S. S. E. INDICATES SANITARY SEWER EASEMENT.
4. BUILDING LINE TRANSITIONS ARE 45° ANGLES TO THE STRAIGHT SIDE LOT LINE WHERE THE TRANSITION OCCURS.
5. THE RADIUS ON ALL BLOCK CORNERS IS 25.00 FEET, UNLESS OTHERWISE NOTED.
6. ALL BEARINGS REFERENCED TO THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE.
7. R. O. - S. R. INDICATES RESTRICTED OPEN SPACE RESERVE.
8. D. E. INDICATES DRAINAGE EASEMENT.

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THE WOODLANDS
VILLAGE OF
COCHRANS CROSSING
SECTION SIXTEEN

CAB. F. SHT. 121-B THRU 123-A
M. C. M. R.



FOREST LAKE

TOWNHOMES

PHASE I

CAB. E SHT. 1-A & 1-B

M. C. M. R.

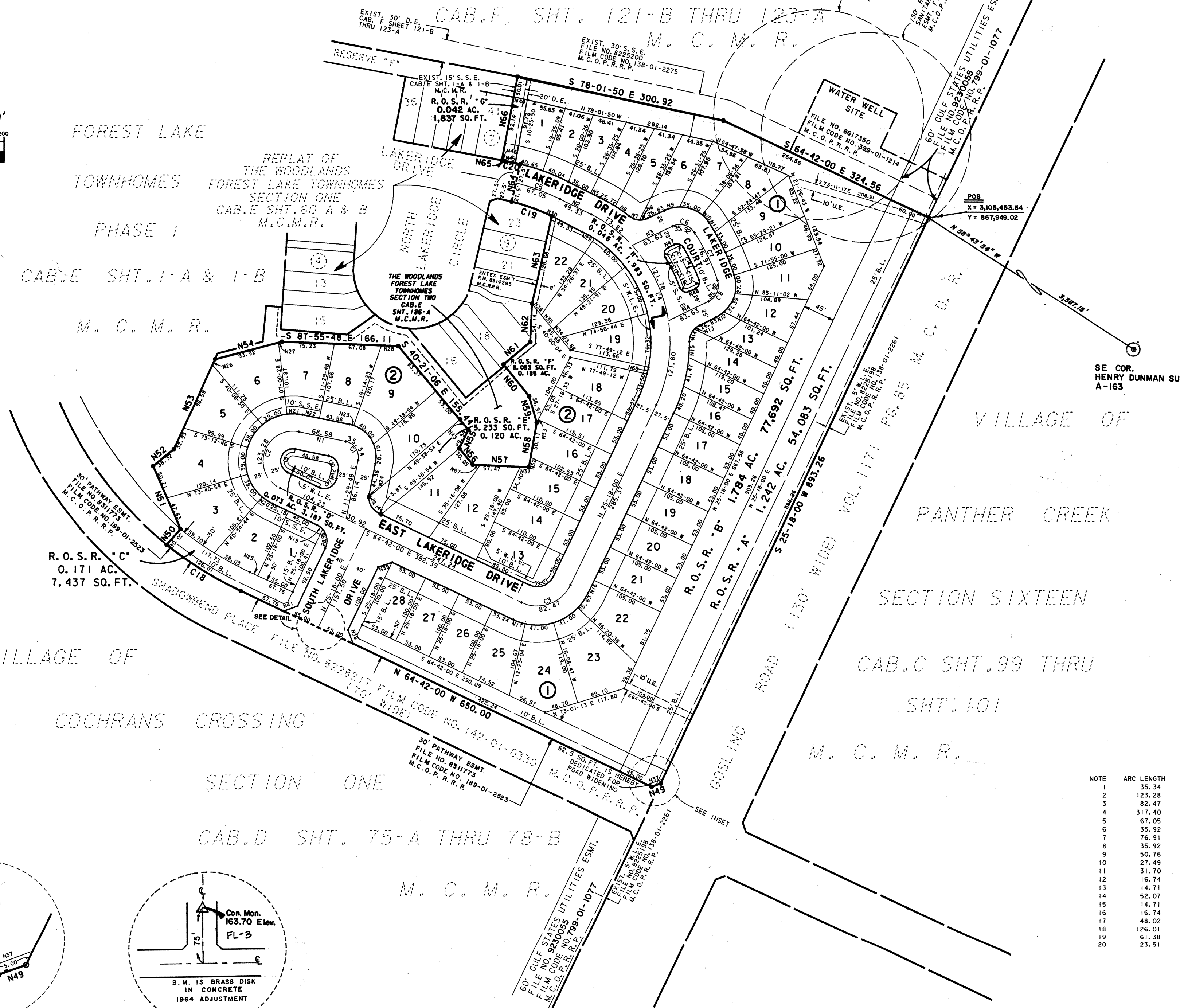
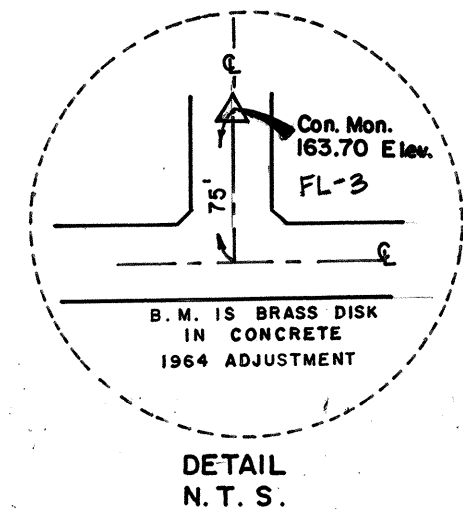
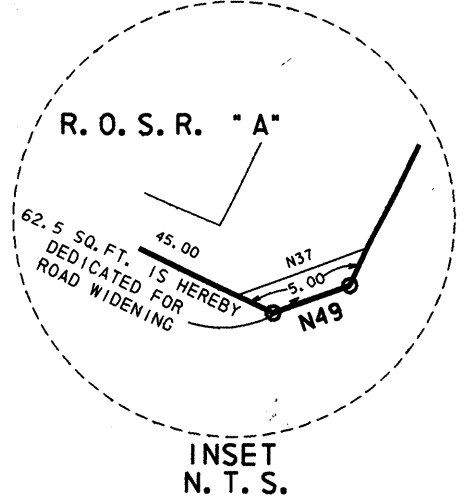
VILLAGE OF

COCHRANS CROSSING

SECTION ONE

CAB. D SHT. 75-A THRU 78-B

M. C. M. R.



NOTE TABLE

NOTE	DISTANCE OR ARC LENGTH	BEARING OR DELTA	RADIUS
1	68.58	N78-30-12W	
2	49.33	N63-24-35W	
3	63.63	N64-14-23E	
4	63.63	S64-14-23W	
5	14.33	S63-24-35E	
6	24.44	6-01-21	232.50
7	16.28	37-18-42	25.00
8	11.96	27-23-58	25.00
9	22.00	25-12-37	50.00
10	14.84	17-00-21	50.00
11	15.61	2-51-59	312.00
12	13.45	15-24-34	50.00
13	8.80	20-10-13	25.00
14	19.43	44-32-27	25.00
15	22.91	5-38-43	232.50
16	20.37	S25-18-00W	
17	18.03	12-54-56	80.00
19	10.29	23-34-41	25.00
20	15.00	15-16-44	67.50
21	21.80	18-30-16	67.50
22	25.00	S78-30-12E	
23	6.42	7-44-35	47.50
24	4.11	9-25-23	25.00
25	12.76	N64-42-00W	
26	8.56	N24-48-30E	
27	5.06	N75-25-11E	
28	23.80	S87-55-48E	
29	20.00	6-27-21	177.50
30	0.48	0-06-00	272.50
31	12.19	S87-27-31E	
32	14.39	N10-05-54E	
33	4.64	N27-18-33E	
34	16.00	N40-00-04W	
35	25.00	N40-00-04W	
36	21.00	N40-00-04W	
37	21.21	S70-18-00W	
38	21.21	N19-42-00W	
39	21.21	N70-18-00E	
40	21.21	S70-18-00W	
41	21.21	S70-18-00W	
42	11.94	S11-29-48W	
43	19.07	S40-21-06E	
44	20.01	S78-01-50E	
45	16.63	2-54-35	327.50
46	3.37	N80-26-06W	
47	9.55	N64-14-23E	
48	9.55	S64-14-23W	
49	14.14	S70-18-00W	
50	30.02	N41-07-07E	
51	98.04	N23-36-00W	
52	38.32	N51-09-02E	
53	140.07	N24-48-30E	
54	98.98	N75-25-11E	
55	30.05	S26-18-23W	
56	30.05	S40-06-03E	
57	80.48	S87-27-31E	
58	64.50	N10-05-54E	
59	38.97	N16-32-00W	
60	57.82	N39-26-19W	
61	50.04	N50-06-36E	
62	54.14	N 2-36-53E	
63	128.68	N12-29-51E	
64	55.00	N13-09-08E	
65	3.37	N80-26-06W	
66	122.15	N10-25-50E	
67	10.81	N87-27-31W	
68	10.00	3-13-43	177.50

CURVE TABLE

NOTE	ARC LENGTH	DELTA	RADIUS	CHORD BEARING	CHORD DISTANCE
1	35.34	90-00-00	22.50	N33-30-12W	31.82
2	123.28	166-11-48	42.50	S18-23-54W	84.38
3	82.47	90-00-00	52.50	N18-00-00E	74.25
4	317.40	88-42-35	205.00	N19-03-17W	286.63
5	67.05	12-48-22	300.00	N69-48-46W	66.91
6	35.92	82-19-23	25.00	S74-35-56E	32.91
7	76.91	15-21-14	287.00	S25-45-37E	76.68
8	35.92	82-19-23	25.00	S23-04-41W	32.91
9	50.76	166-11-48	17.50	N18-23-54E	34.75
10	27.49	90-00-00	17.50	S33-30-12E	24.75
11	31.70	103-48-12	17.50	S63-23-54W	27.54
12	16.74	95-55-02	10.00	N16-16-52E	14.85
13	14.71	84-18-23	10.00	S73-36-25E	13.42
14	52.07	11-23-13	262.00	S25-45-37E	51.98
15	14.71	84-18-24	10.00	S22-05-11W	13.42
16	16.74	95-55-02	10.00	N67-48-06W	14.85
17	48.02	111-50-05	232.50	N25-45-37W	47.94
18	126.01	13-45-09	525.00	N57-49-25W	125.71
19	61.38	12-54-20	272.50	N69-45-45W	61.25
20	23.51	4-06-48	327.50	N78-22-42W	23.51

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