

ACREAGE

ACREAGE

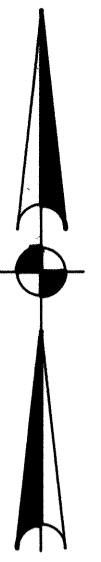
R. O. S. R. "A"  
7.770 AC.  
338,441 SQ. FT.

R. O. S. R. "B"  
0.485 AC.  
21,114 SQ. FT.

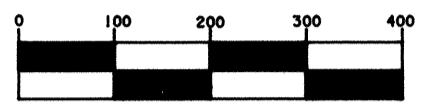
R. O. S. R. "C"  
0.148 AC.  
6,445 SQ. FT.

NOTES:

1. ONE-FOOT RESERVE DEDICATED FOR BUFFER PURPOSES TO THE PUBLIC IN FEE AS A BUFFER SEPARATION BETWEEN THE SIDE OR END OF STREETS WHERE SUCH STREETS ABUT ADJACENT PROPERTY, THE CONDITION OF SUCH DEDICATION BEING THAT WHEN THE ADJACENT PROPERTY IS SUBDIVIDED OR RE-SUBDIVIDED IN A RECORDED PLAT THE ONE-FOOT RESERVE SHALL THEREUPON BECOME VESTED IN THE PUBLIC FOR STREET RIGHT-OF-WAY PURPOSES AND THE FEE TITLE THERETO SHALL REVERT TO AND REVEST IN THE DEDICATOR, HIS HEIRS, ASSIGNS, OR SUCCESSORS.
2. B.L. INDICATES BUILDING LINES.
3. W.L.E. INDICATES WATERLINE EASEMENT.
4. S.S.E. INDICATES SANITARY SEWER EASEMENT.
5. ALL EASEMENTS ON LOT LINES ARE CENTERED UNLESS OTHERWISE NOTED.
6. BUILDING LINE TRANSITIONS ARE 45° ANGLES TO THE STRAIGHT SIDE LOT LINE WHERE THE TRANSITION OCCURS.
7. THE RADIUS ON ALL BLOCK CORNERS IS 25.00 FEET, UNLESS OTHERWISE NOTED.
8. ALL BEARINGS REFERENCED TO THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE.
9. R. O. S. R. INDICATES RESTRICTED OPEN SPACE RESERVE.
10. D. E. INDICATES DRAINAGE EASEMENT.



SCALE : 1" = 200'



SCALE IN FEET

A. SMITH SURVEY, A-499

WILLIAM H. HARRISON SURVEY, A-257

MONTGOMERY COUNTY SCHOOL LAND SURVEY, A-666

SHEET 2 OF 4  
SHEET 3 OF 4

MATCH LINE  
MATCH LINE

# THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION THIRTY

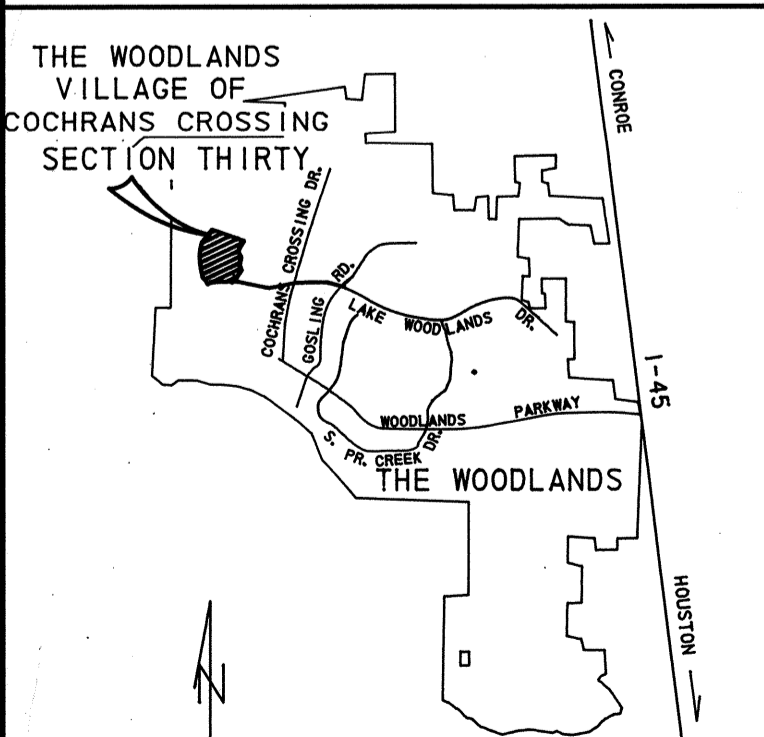
A SUBDIVISION OF 53.572 ACRES IN THE  
MONTGOMERY COUNTY SCHOOL LAND SURVEY, A-666 (3.495 ACRES)  
AND A. SMITH SURVEY, A-499 (50.077 ACRES)  
MONTGOMERY COUNTY, TEXAS

102 LOTS      3 RESERVES      2 BLOCKS  
SCALE: 1" = 200'      JANUARY, 1991

OWNER:  
**THE WOODLANDS CORPORATION**  
ROGER L. GALATAS, PRESIDENT  
G. DAVID BUMGARDNER, SECRETARY  
TURNER COLLIE & BRADEN INC.  
ENGINEERS/PLANNERS

JOB NO. 23-01180-310

SHEET 1 OF 4



VICINITY MAP 1" = 10,000 FEET

NOTE: FOR INDEX PURPOSES ONLY

CAB. F  
SHEET 199A

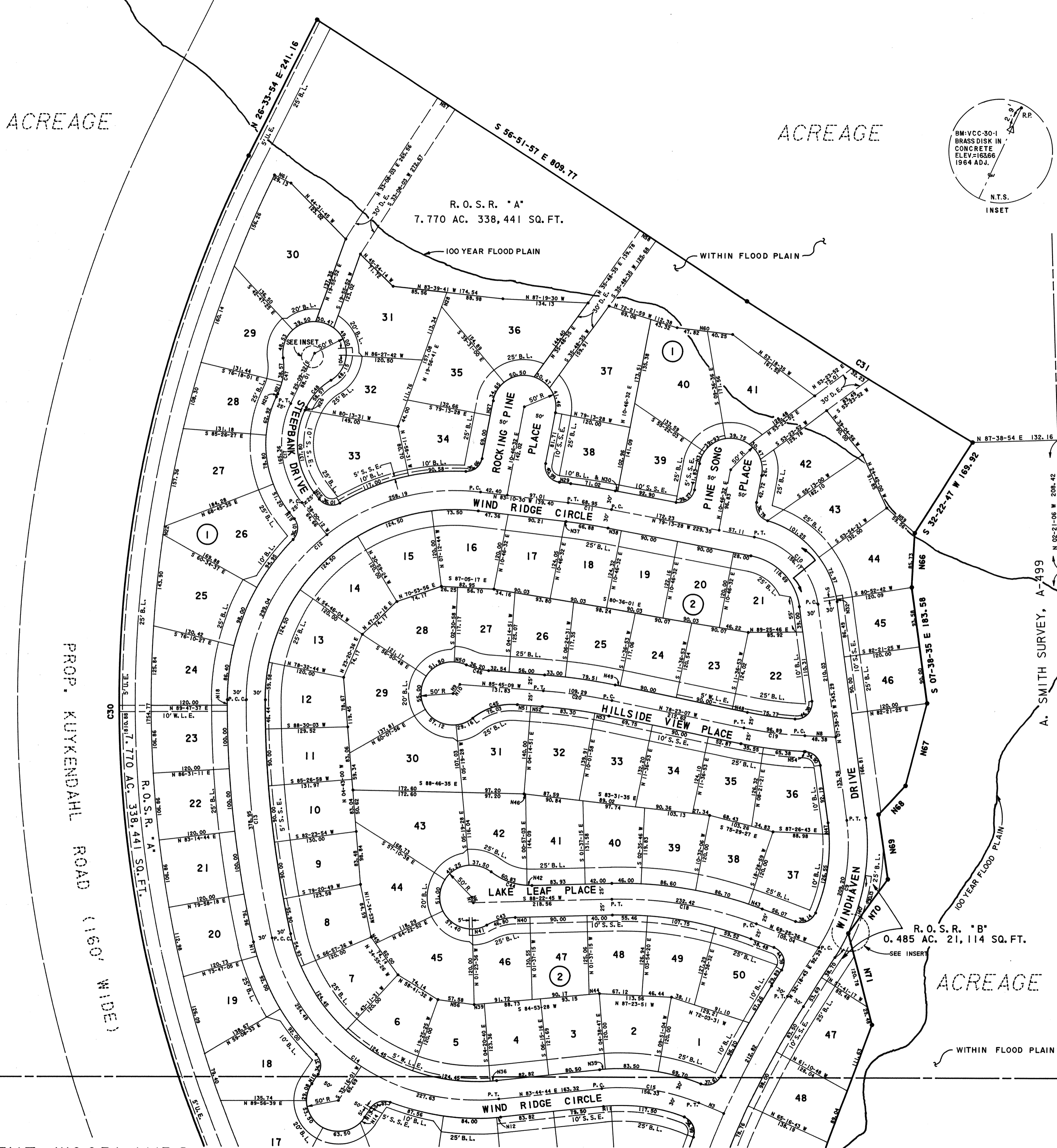
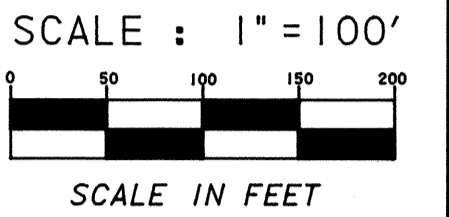
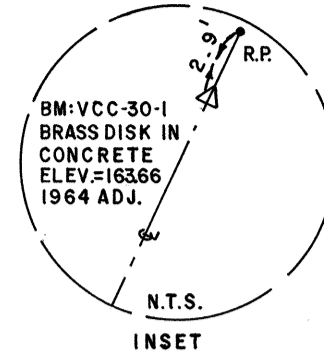
CAB. F SHEET 199A

9124622

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ACREAGE

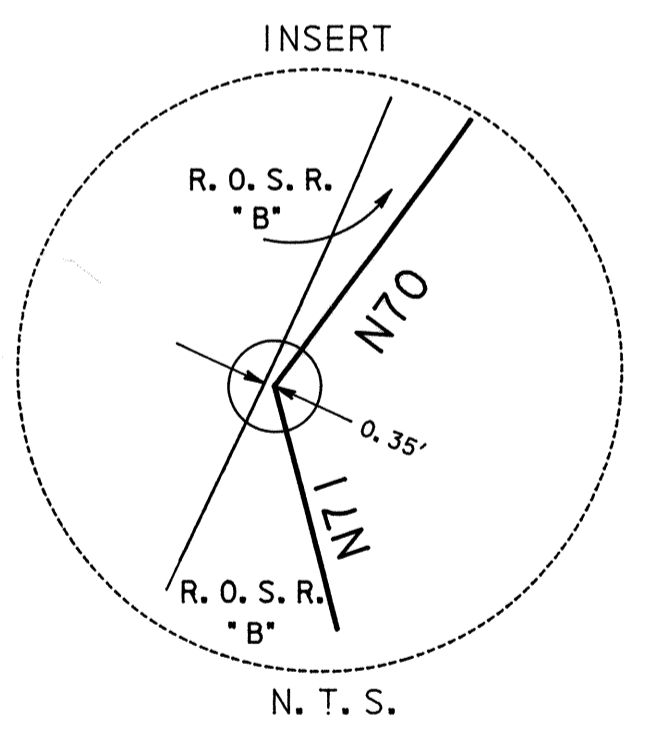
ACREAGE



WILLIAM H. HARRISON SURVEY, A-257

MONTGOMERY COUNTY SCHOOL LAND SURVEY, A-666

WILLIAM H. HARRISON SURVEY, A-257  
A. SMITH SURVEY, A-499  
MONTGOMERY COUNTY SCHOOL LAND SURVEY, A-666



100 YEAR FLOOD PLAIN AS PER  
F.I.R.M. FOR MONTGOMERY COUNTY  
PANEL NO. 480483-205, DATED 8-1-84  
NGVD 1929

ACREAGE

SHEET 2 OF 4  
SHEET 3 OF 4

THE WOODLANDS  
VILLAGE OF COCHRANS CROSSING SECTION THIRTY

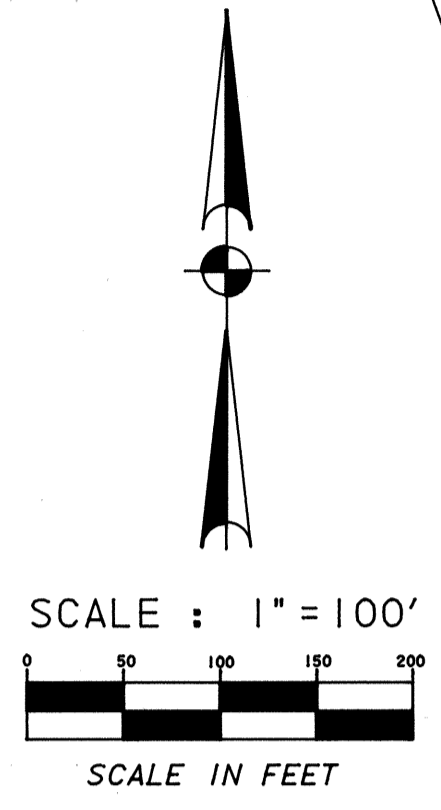
CAB. F  
SHEET 199B

CAB. F. SHEET 199B

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SHEET 2 OF 4

9124622



ACREAGE

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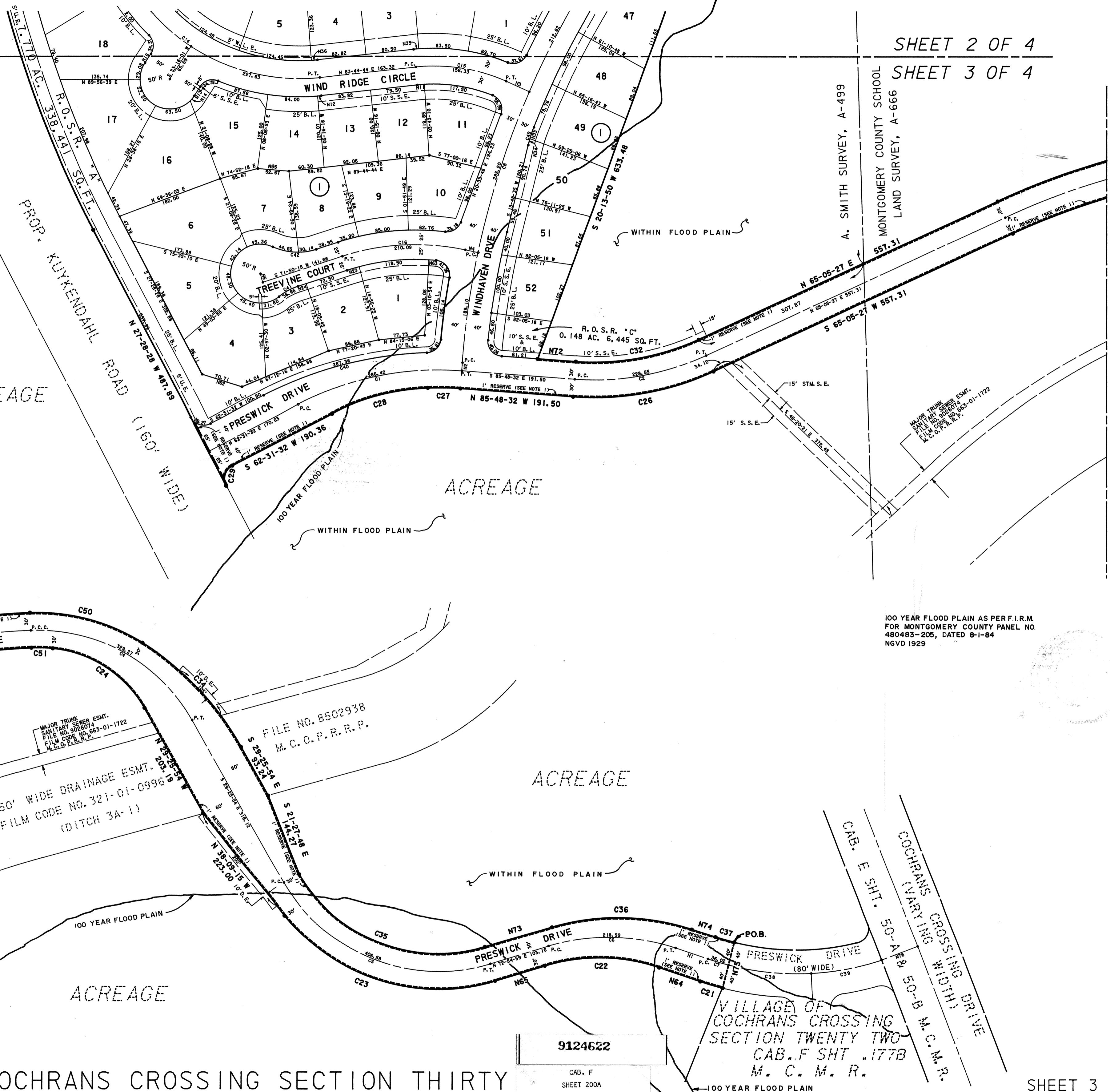
ACREAGE

100 YEAR FLOOD PLAIN AS PER F.I.R.M.  
FOR MONTGOMERY COUNTY PANEL NO.  
480483-205, DATED 8-1-84  
NGVD 1929

THE WOODLANDS  
VILLAGE OF COCHRANS CROSSING SECTION THIRTY

9124622  
CAB. F  
SHEET 200A  
CAB F SHEET 200A 9124622

SHEET 3 OF 4



MAJOR TRUNK  
SANITARY SEWER ESMT.  
FILE NO. 9025074  
FILM CODE NO. 663-01-1722  
M.C.O.P.R.R.P.

150' WIDE DRAINAGE ESMT.  
FILM CODE NO. 321-01-099619  
(DITCH 3A-1)

FILE NO. 8502938  
M.C.O.P.R.R.P.

VILLAGE OF  
COCHRANS CROSSING  
SECTION TWENTY TWO  
CAB. F SHT. 177B  
M. C. M. R.

MATCH LINE

MATCH LINE

A. SMITH SURVEY, A-499  
MONTGOMERY COUNTY SCHOOL  
LAND SURVEY, A-666

N 65-05-27 E 557.31  
S 65-05-27 W 557.31

9124622

CAB. F  
SHEET 200A

9124622

STATE OF TEXAS  
COUNTY OF MONTGOMERY

WE, THE WOODLANDS CORPORATION ACTING BY AND THROUGH ROGER L. GALATAS, PRESIDENT AND G. DAVID BUMGARDNER, SECRETARY BEING OFFICERS OF THE WOODLANDS CORPORATION, OWNER HERINAFTER REFERRED TO AS OWNERS OF THE 53.572 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION THIRTY, DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION AND DEVELOPMENT PLAN OF SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS AND NOTATIONS ON SAID MAPS OR PLAT AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINAGE EASEMENTS AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND OURSELVES, OUR HEIRS, SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS, THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

FURTHER, OWNERS DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT SHALL BE RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, ROAD OR ALLEY OR ANY DRAINAGE DITCH, EITHER DIRECTLY OR INDIRECTLY.

FURTHER, OWNERS DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND ALL BAYOUS, CREEKS, GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN SAID PLAT, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING THE CITY OF HOUSTON, MONTGOMERY COUNTY OR ANY OTHER GOVERNMENTAL AGENCY, THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES, BUILDINGS, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ABUTTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

FURTHER, OWNERS DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF ALL PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT OF THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION THIRTY WHERE BUILDING SETBACK LINES OR PUBLIC UTILITY EASEMENTS ARE TO BE ESTABLISHED OUTSIDE THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT AND DO HEREBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL PUBLIC UTILITY EASEMENTS SHOWN IN SAID ADJACENT ACREAGE.

IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROGER L. GALATAS, ITS PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS SECRETARY, G. DAVID BUMGARDNER, AND ITS COMMON SEAL HERETO AFFIXED THIS 5th DAY OF March, 1991.

THE WOODLANDS CORPORATION  
BY: Roger L. Galatas  
ROGER L. GALATAS, PRESIDENT

ATTEST:  
G. David Bumgardner  
G. DAVID BUMGARDNER, SECRETARY

STATE OF TEXAS  
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROGER L. GALATAS, PRESIDENT AND G. DAVID BUMGARDNER, SECRETARY OF THE WOODLANDS CORPORATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 5th DAY OF March, 1991.

Kathy L. Leibold  
Notary Public, State of Texas  
My Commission Expires 9-19-92

I, JOHN G. DAVIDSON, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT THE ELEVATIONS, BENCHMARK REFLECTED ON THE FACE OF THE PLAT WAS ESTABLISHED AS REQUIRED BY REGULATION; THAT ALL CORNERS AND ANGLE POINTS OF THE BOUNDARIES OF THE ORIGINAL TRACT TO BE SUBDIVIDED OF REFERENCE HAVE BEEN MARKED WITH IRON RODS HAVE A DIAMETER OF NOT LESS THAN FIVE-EIGHTHS OF AN INCH (5/8") AND A LENGTH OF NOT LESS THAN THREE FEET (3'); AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE NEAREST SURVEY CORNER.

John G. Davidson  
JOHN G. DAVIDSON  
REGISTERED PROFESSIONAL LAND SURVEYOR  
TEXAS REGISTRATION NO. 1792

THIS IS TO CERTIFY THAT THE HOUSTON PLANNING AND ZONING COMMISSION OF THE CITY OF HOUSTON, TEXAS HAS APPROVED THIS PLAT AND SUBDIVISION OF THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION THIRTY IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON AS SHOWN HEREON AND AUTHORIZED THE RECORDING OF THIS PLAT THIS 15th DAY OF March, 1991.

Donna H. Kristaponis  
DONNA H. KRISTAPONIS, SECRETARY

M. Marvin Katz  
M. MARVIN KATZ, CHAIRMAN

I, J. D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION TO THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ANY OTHER AREA OF SUBDIVISION WITHIN THE WASHED.

J. D. Blanton  
J. D. BLANTON  
COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS, THIS 3RD DAY OF JUNE, 1991.

John Martin  
JOHN MARTIN  
COMMISSIONER, PRECINCT 1

Malcolm Purvis  
MALCOLM PURVIS  
COMMISSIONER, PRECINCT 2

Alan B. Sadler  
ALAN B. SADLER  
COUNTY JUDGE

Ed Chance  
ED CHANCE  
COMMISSIONER, PRECINCT 3

Charles Hayden  
CHARLES HAYDEN  
COMMISSIONER, PRECINCT 4

I, ROY HARRIS CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON JUNE 6, 1991, AT 6 O'CLOCK, AM, AND DULY RECORDED ON JUNE 6, 1991, AT 6 O'CLOCK, AM, IN CABINET       , SHEET       , OF THE MAP RECORDS OF MONTGOMERY FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

BY: Roy Harris  
ROY HARRIS, CLERK, COUNTY COURT,  
MONTGOMERY COUNTY, TEXAS

FILED FOR RECORD  
91 JUN -6 PM 1:39  
Roy Harris  
COUNTY CLERK  
MONTGOMERY COUNTY, TEXAS



NOTE TABLE			CURVE TABLE						
NOTE	DISTANCE OR ARC LENGTH	BEARING DELTA	RADIUS	NOTE	ARC LENGTH	DELTA	RADIUS	CHORD BEARING	CHORD DISTANCE
1	57.95	S71-17-57E		1	286.42	31-39-56	518.24	N78-21-30E	282.79
2	13.96	N 4-11-28E		2	228.55	29-06-01	450.00	N79-38-27E	226.10
3	43.75	S66-23-52E		3	473.14	22-35-28	1200.00	N76-23-11E	470.09
4	22.38	N78-04-11W		4	329.27	62-53-12	300.00	S60-52-30E	312.99
5	15.05	N15-29-44W		5	406.58	77-39-07	300.00	S68-15-27E	376.17
6	9.16	N16-13-13W		6	218.59	35-47-04	350.00	S89-11-29E	215.06
7	9.16	N16-13-13W		7	36.02	4-26-17	465.00	S73-31-06E	36.01
8	48.38	N87-38-16W		8	687.12	28-07-15	1400.00	N18-15-06E	680.25
9	18.17	S36-59-23W		9	209.20	39-57-19	300.00	N12-20-04E	204.99
10	18.17	S36-59-23W		10	156.17	71-34-53	125.00	N43-26-02W	146.21
11	11.95	2-32-06	270.00	11	68.95	3-57-01	1000.00	N81-11-59W	68.93
12	6.18	0-59-00	360.00	12	557.24	96-44-59	330.00	S48-27-01W	493.35
13	18.07	S33-16-01W		13	378.95	12-37-25	1720.00	S06-14-11E	378.19
14	11.00	12-36-18	50.00	14	482.11	83-42-23	330.00	S54-24-04E	440.37
15	4.04	4-37-45	50.00	15	156.33	29-51-24	300.00	S81-19-34E	154.57
16	18.07	N33-16-01E		16	210.09	30-05-34	400.00	S86-53-02W	207.68
17	23.04	3-40-01	360.00	17	165.36	63-09-44	150.00	N06-25-20W	157.11
18	8.60	0-16-54	1750.00	18	232.42	22-11-39	600.00	N80-31-25W	230.97
19	12.92	N38-00-12W		19	96.89	9-15-09	600.00	N83-00-42W	96.79
20	5.09	N25-09-32E		20	109.29	7-22-01	850.00	N82-04-08W	109.22
21	20.00	11-27-33	100.00	21	39.12	4-26-17	505.00	N73-31-06W	39.11
22	13.00	3-23-54	1870.00	22	196.73	35-47-04	315.00	N89-11-29W	193.55
23	21.20	3-14-20	375.00	23	397.01	68-55-46	330.00	N72-37-08W	373.49
24	14.69	S71-50-15W		24	192.51	55-09-00	200.00	N57-00-24W	185.16
25	12.92	N38-00-12W		25	461.32	22-35-28	1170.00	S76-23-11W	458.33
26	5.09	N25-09-32E		26	243.79	29-06-01	480.00	S79-38-27W	241.18
27	24.17	N10-46-32E		27	55.07	6-27-46	488.24	N89-02-25W	55.04
28	24.02	N19-56-41E		28	168.56	25-12-10	383.19	S75-07-37W	167.20
29	18.03	S83-10-30E		29	39.27	90-00-00	25.00	S17-31-32W	35.36
30	4.33	S79-13-28E		30	1810.88	54-02-22	1920.00	N00-27-17W	1744.50
31	20.82	23-51-25	50.00	31	419.92	2-19-48	10326.03	S58-01-51E	419.89
32	4.00	1-28-43	155.00	32	213.32	29-06-01	420.00	N79-38-27E	211.03
33	20.24	4-53-43	236.90	33	484.97	22-35-28	1230.00	N76-23-11E	481.84
34	11.26	2-43-20	236.90	34	244.98	28-04-21	500.00	S43-28-04E	242.54
35	9.26	1-36-29	330.00	35	365.93	77-39-07	270.00	S68-15-27E	338.56
36	10.00	1-54-35	300.00	36	240.45	35-47-04	385.00	S89-11-29E	236.56
37	1.83	S83-10-30E		37	32.92	4-26-17	425.00	S73-31-06E	32.91
38	21.35	S79-13-28E		38	141.52	17-26-15	465.00	S84-27-21E	140.97
39	16.26	S84-53-28W		39	121.69	14-59-39	465.00	N79-19-41E	121.34
40	23.20	S88-22-45W		40	287.36	25-12-10	653.29	S75-07-37E	285.05
41	23.60	27-02-37	50.00	41	36.66	21-00-25	100.00	S61-20-03W	36.46
42	7.70	4-24-42	100.00	42	74.79	42-51-02	100.00	S86-44-14E	73.06
43	22.80	2-05-25	625.00	43	46.80	26-48-58	100.00	S74-58-16W	46.38
44	16.25	S84-53-28W		44	68.53	39-16-00	100.00	S71-59-15E	67.20
45	12.14	N34-55-26W		45	75.03	42-59-25	100.00	S72-45-09W	73.28
46	2.60	S83-31-35E		46	36.20	20-44-23	100.00	S75-22-57E	36.00
47	18.58	3-56-35		47	58.57	33-33-26	100.00	N08-22-49E	57.74
48	24.50	N78-23-07W	270.00	48	58.57	33-33-26	100.00	S41-56-15W	57.74
49	8.12	N78-23-07W		49	31.50	7-37-04	236.90	S17-37-07W	31.47
50	19.61	22-28-17	50.00	50	200.51	34-48-51	330.00	S74-54-40E	197.44
51	20.90	S85-45-09E		51	36.46	7-44-11	270.00	N88-27-00W	36.43
52	18.47	S85-45-09E		52	00.00	00-00-00	100.00	N00-00-00E	00.00
53	22.78	1-34-55	825.00	53	00.00	00-00-00	100.00	S00-00-00W	00.00
54	1.35	S87-38-16E		54	00.00	00-00-00	000.00	S00-00-00W	00.00
55	52.67	S85-09-29E							
56	57.58	N82-11-27W							
57	32.48	S56-51-57E							
58	30.03	S56-51-57E							
59	59.56	N47-59-46W							
60	88.07	N83-04-51W							
61	29.13	N63-42-33W							
62	70.71	S72-28-28E							
63	12.50	1-54-35	375.00						
64	73.44	N71-17-57W							
65	87.67	S72-54-59W							
66	85.73	S 3-02-59W							
67	134.86	S14-32-51W							
68	62.03	S42-55-11W							
69	103.29	S 8-11-16E							
70	105.21	S36-14-44W							
71	150.26	S14-30-25E							
72	64.66	S85-48-32E							
73	118.65	N72-54-59E							
74	42.47	S71-17-57E							
75	80.00	S14-15-46W							
76	65.00	N71-49-51E							

THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION THIRTY

CAB. F SHEET 200B 9124622