

WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF PANTHER CREEK, SECTION THIRTY THREE, DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, ACCORDING TO THE LINES, STREETS, LOTS, ALLEYS, PARKS, BUILDING LINES AND EASEMENTS THEREON SHOWN AND DESIGNATE SAID SUBDIVISION AS THE WOODLANDS VILLAGE OF PANTHER CREEK, SECTION THIRTY THREE, LOCATED IN THE JOHN TAYLOR SURVEY, ABSTRACT 547, MONTGOMERY COUNTY, TEXAS, AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, AND DEDICATE TO PUBLIC USE, AS SUCH, THE STREETS, ALLEYS, PARKS AND EASEMENTS SHOWN THEREON FOREVER; AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES; AND DO HEREBY BIND OURSELVES, OUR SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THIS IS TO CERTIFY THAT WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF PANTHER CREEK, SECTION THIRTY THREE, HAVE COMPLIED OR WILL COMPLY WITH ALL REGULATIONS HERETOFORE ON FILE WITH THE MONTGOMERY COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

FURTHER, WE, THE WOODLANDS CORPORATION, DO HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP, A MINIMUM OF LAND FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTERLINE OF ANY AND ALL GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN THE SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING MONTGOMERY COUNTY AND/OR ANY OTHER PUBLIC AGENCY THE RIGHT TO ENTER UPON SAID EASEMENTS AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF BY, INJUNCTION, AS FOLLOWS:

1. THAT DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY, OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
2. DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER, AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1-3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

FURTHER, WE DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY, UNLESS OTHERWISE NOTED.

IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROGER L. GALATAS, ITS PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS SECRETARY, G. DAVID BUMGARDNER, THIS 15 DAY OF August, 1990.

ATTEST: *G. David Bumgardner*  
G. DAVID BUMGARDNER, SECRETARY

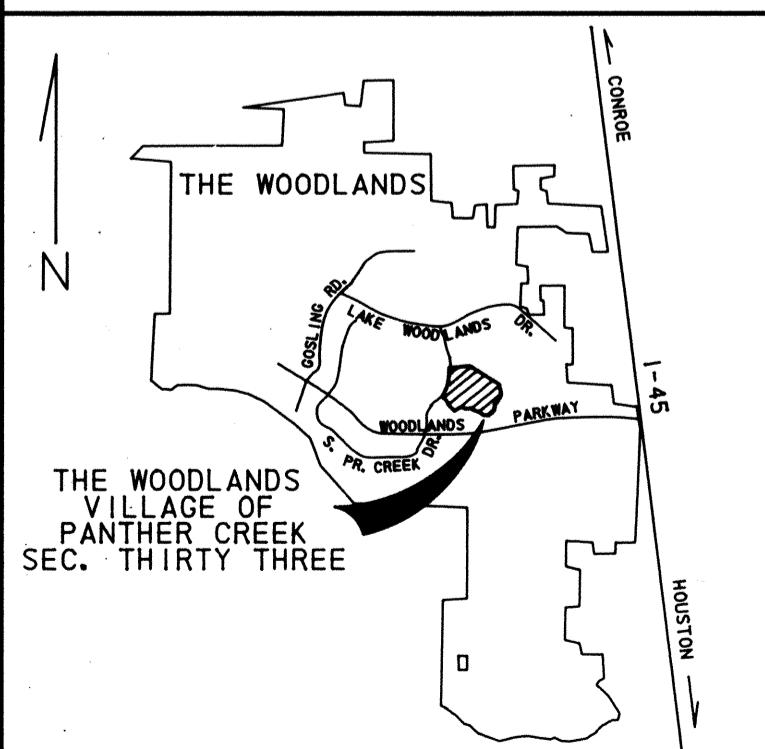
THE WOODLANDS CORPORATION  
BY: *Roger L. Galatas*  
ROGER L. GALATAS, PRESIDENT

CURVE TABLE

NOTE	ARC LENGTH	DELTA	RADIUS	CHORD BEARING	CHORD DISTANCE
1	92.53	5-18-05	1000.00	N83-00-10E	92.50
2	503.25	28-50-02	1000.00	N71-14-11E	497.95
3	274.02	44-51-29	350.00	S52-49-16E	267.08
4	202.21	9-39-17	1200.00	S35-13-10E	201.97
5	213.27	81-27-54	150.00	S00-41-09W	195.76
6	369.57	114-27-34	185.00	N81-21-08W	311.11
7	178.47	51-07-39	200.00	N49-41-10W	172.61
8	109.81	114-23-53	55.00	N47-33-04E	92.46
9	68.06	70-54-13	55.00	S39-47-54E	63.80
10	178.47	51-07-39	200.00	N49-41-10W	172.61
11	157.08	180-00-00	50.00	N14-45-00E	100.00
12	178.47	51-07-39	200.00	S49-41-10E	172.61
13	274.02	44-51-29	350.00	N52-49-16W	267.08
14	157.08	180-00-00	50.00	N14-45-00E	100.00
15	274.02	44-51-29	350.00	S52-49-16E	267.08
16	862.25	40-39-40	1215.00	S33-23-12W	844.27
17	131.38	18-21-34	410.00	S26-11-48E	130.82
18	102.22	24-24-10	240.00	N32-54-47W	101.45
19	44.10	101-03-49	25.00	N29-49-13E	38.60
20	230.25	18-50-46	700.00	N18-50-53W	229.21
21	942.51	45-34-17	1185.00	N35-47-56E	917.86

NOTE TABLE

NOTE	DISTANCE	BEARING	RADIUS
	ARC LENGTH	OR DELTA	
1	103.26	N85-39-12E	
2	55.88	S75-15-00E	
3	10.90	N80-21-07E	
4	43.45	S80-13-10W	
5	5.80	N75-15-00W	
6	9.89	N75-15-00W	
7	16.00	S75-15-00E	
8	20.74	S-23-43	350.00
9	20.84	S-24-43	350.00
10	3.08	0-09-03	1170.00
11	20.17	0-59-15	1170.00
12	27.46	7-19-02	215.00
13	9.84	S35-22-35E	
14	79.89	N30-50-25E	
15	30.01	N72-40-57W	
16	8.24	S75-15-00E	
17	5.74	S75-15-00E	
18	24.86	S24-07-21E	
19	10.27	S75-15-00E	
20	29.46	S 4-20-47E	
21	15.82	N 9-25-31W	
22	16.73	6-11-06	155.00
23	28.15	S40-02-48E	
24	29.72	1-45-20	970.00
25	5.00	S 9-38-53E	
26	43.47	S28-16-16E	
27	15.82	S 9-25-31E	
28	49.31	N 9-38-53W	
29	55.88	S75-15-00E	
30	29.47	S 4-20-47E	
31	128.55	S45-01-32E	
32	32.47	S23-16-26E	
33	33.58	S14-11-08E	
34	78.83	S24-12-03W	
35	69.43	S14-19-19E	
36	43.08	S12-18-15W	
37	63.91	S11-33-29W	
38	84.19	S34-52-05W	
39	75.07	S60-36-28W	
40	53.76	S82-03-54W	
41	87.02	S73-47-04W	
42	99.87	S40-29-33W	
43	20.74	S30-35-01E	
44	22.18	S 1-34-22E	
45	110.81	S27-45-40W	
46	90.62	S86-48-56W	
47	123.11	N66-42-23W	
48	80.12	N25-31-03W	
49	79.34	N30-11-25W	
50	135.11	N52-17-56W	
51	141.62	N59-53-48W	
52	144.45	N40-19-14W	
53	50.28	N80-29-24W	
54	37.79	S50-16-04W	
55	66.03	S56-20-47W	
56	15.90	N45-06-52W	
57	1.17	N80-21-07E	
58	60.00	N 9-38-53W	
59	15.00	S80-21-07W	
60	21.17	N54-32-12W	
61	30.93	N 9-25-31W	
62	137.03	N28-16-16W	
63	21.74	N15-20-47E	
64	6.79	N19-57-02E	
65	10.78	S59-27-26W	
66	5.00	N45-22-04W	



VICINITY MAP 1" = 10,000 FEET

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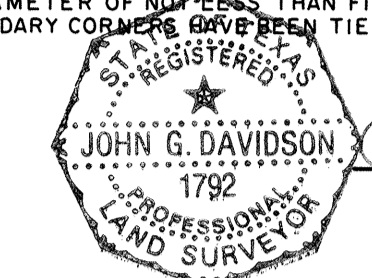
CABINET F  
SHEET 176B

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROGER L. GALATAS, PRESIDENT AND G. DAVID BUMGARDNER, SECRETARY OF THE WOODLANDS CORPORATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND EACH ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 15 DAY OF August, 1990.

*Kathy L. Reibol*  
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS  
MY COMMISSION EXPIRES 9-19-97

I, JOHN G. DAVIDSON, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT THE ELEVATION BENCHMARK REFLECTED ON THE FACE OF THE PLAT WAS ESTABLISHED AS REQUIRED BY REGULATION; THAT ALL CORNERS AND ANGLE POINTS OF THE BOUNDARIES OF THE ORIGINAL TRACT TO BE SUBDIVIDED OF REFERENCE HAVE BEEN MARKED WITH IRON RODS HAVE A DIAMETER OF NOT LESS THAN FIVE EIGHTHS OF AN INCH (5/8") AND A LENGTH OF NOT LESS THAN THREE FEET (3'); AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE NEAREST SURVEY CORNER.



*John G. Davidson*  
JOHN G. DAVIDSON  
TEXAS REGISTRATION: 1792

THIS IS TO CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, HAS APPROVED THIS PLAT FOR THE WOODLANDS VILLAGE OF PANTHER CREEK, SECTION THIRTY THREE, AS SHOWN THEREON.

IN TESTIMONY WHEREOF, WITNESS THE OFFICIAL SIGNATURE OF THE CHAIRMAN AND SECRETARY OF THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, THIS 15 DAY OF August, 1990.

ATTEST: *Hal Caton*  
HAL CATON, ACTING SECRETARY



STATE OF TEXAS  
COUNTY OF MONTGOMERY

I, J. D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE ABOVE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY COMMISSIONERS' COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS, THIS 11th DAY OF February, 1991.

*John Martin*  
JOHN MARTIN  
COMMISSIONER, PRECINCT 1

*Alan B. Sadler*  
ALAN B. SADLER  
COUNTY JUDGE

*Malcolm Purvis*  
MALCOLM PURVIS  
COMMISSIONER, PRECINCT 2

*Ed Chance*  
ED CHANCE  
COMMISSIONER, PRECINCT 3

*Charles Hayden*  
CHARLES HAYDEN  
COMMISSIONER, PRECINCT 4

STATE OF TEXAS  
COUNTY OF MONTGOMERY

I, ROY HARRIS, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON February 11, 1991, AT 2:36 O'CLOCK P.M., IN CABINET F, SHEET 176B, OF REAL PROPERTY RECORDS FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.  
ROY HARRIS, CLERK, COUNTY COURT, MONTGOMERY COUNTY, TEXAS  
BY: *Roy Harris*

NOTES:

1. B.L. INDICATES BUILDING LINES.
2. W.L.E. INDICATES WATERLINE EASEMENT.
3. S.S.E. INDICATES SANITARY SEWER EASEMENT.
4. D.E. INDICATES DRAINAGE EASEMENT. THIS EASEMENT SHALL BE KEPT CLEAR OF FENCES, BUILDINGS, PLANTS AND OTHER OBSTRUCTIONS TO THE OPERATION AND MAINTENANCE OF THE DRAINAGE FACILITY, AND ABUTTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN INTO THIS EASEMENT EXCEPT BY APPROVED MEANS.
5. ALL EASEMENTS ON LOT LINES ARE CENTERED UNLESS OTHERWISE NOTED.
6. BUILDING LINE TRANSITIONS ARE 45° ANGLES TO THE STRAIGHT SIDE LOT LINE WHERE THE TRANSITION OCCURS.
7. THE RADIUS ON ALL BLOCK CORNERS IS 25.00 FEET, UNLESS OTHERWISE NOTED.
8. ALL BEARINGS REFERENCED TO THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE.
9. R. O. S. R. INDICATES RESTRICTED OPEN SPACE RESERVE.
10. 100 YEAR FLOOD PLAIN AS SHOWN ON FLOOD INSURANCE RATE MAP OF MONTGOMERY COUNTY, TEXAS, PANEL 205 OF 270, DATED DECEMBER 15, 1989, PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

THE WOODLANDS  
VILLAGE OF PANTHER CREEK  
SECTION THIRTY THREE

A SUBDIVISION OF 43.953 ACRES IN THE  
JOHN TAYLOR SURVEY, A-547  
MONTGOMERY COUNTY, TEXAS

49 LOTS      3 RESERVES      2 BLOCKS  
SCALE: 1" = 100'      FEBRUARY, 1991

OWNER:  
THE WOODLANDS CORPORATION  
ROGER L. GALATAS, PRESIDENT  
G. DAVID BUMGARDNER, SECRETARY  
TURNER COLLIE & BRADEN INC.  
ENGINEERS/PLANNERS

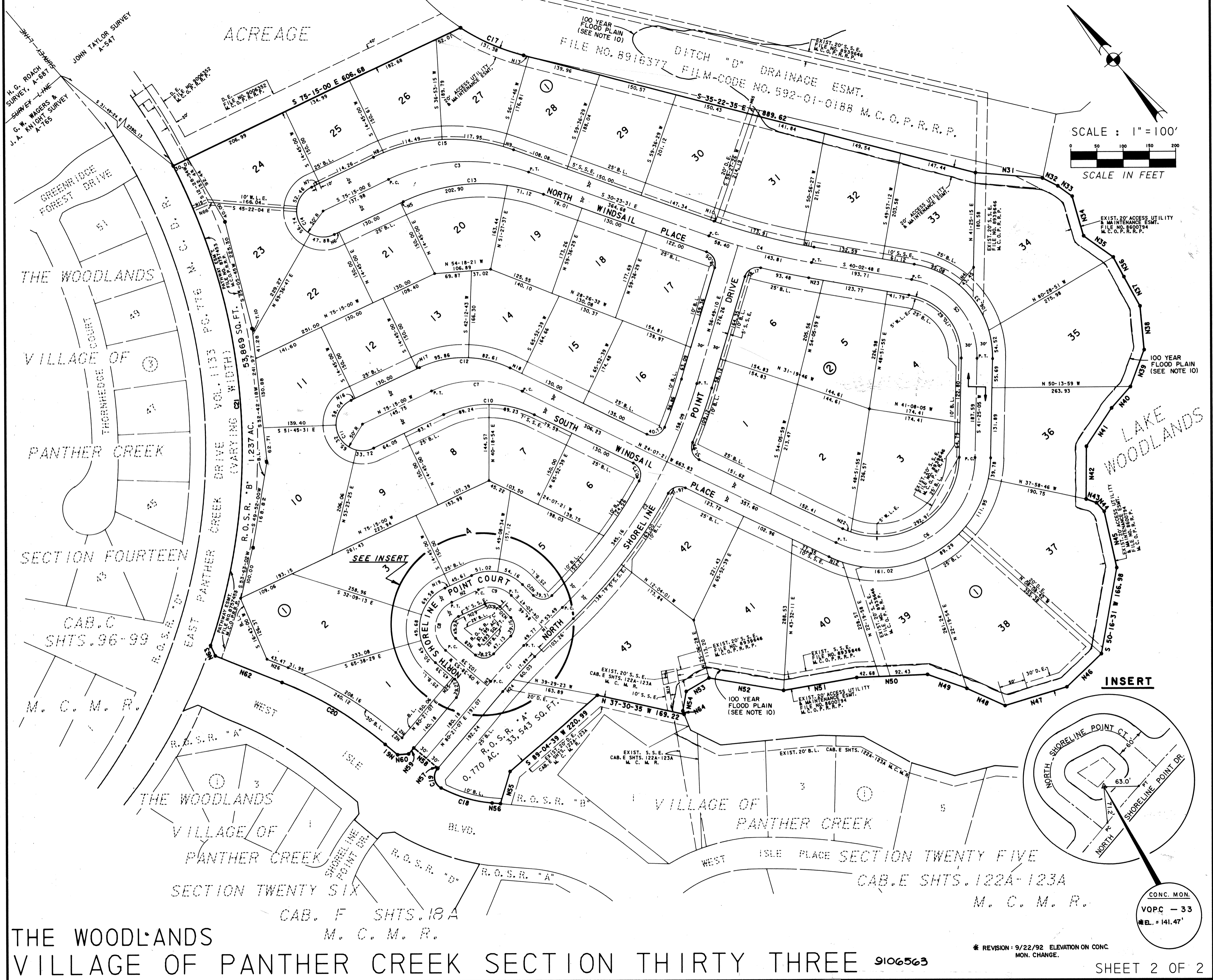
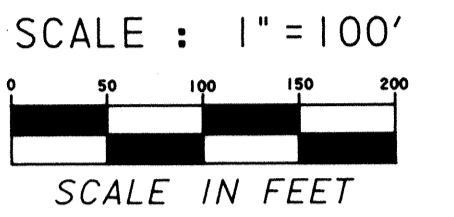
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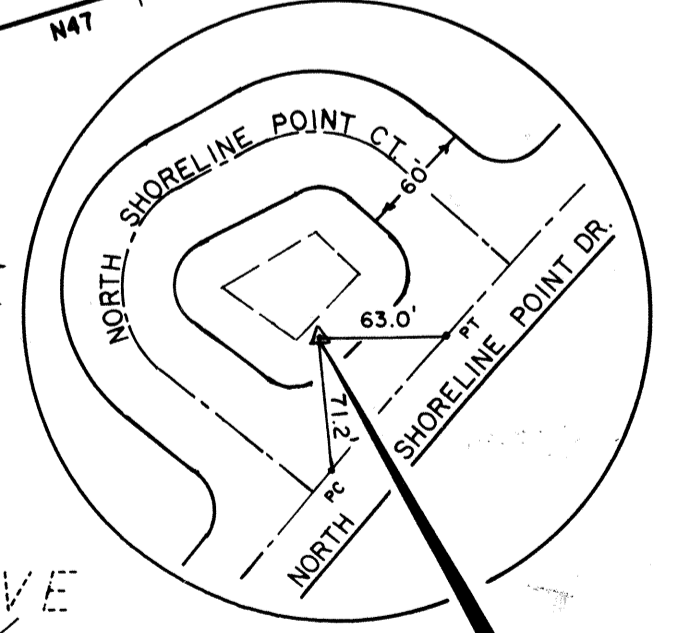
*Roy Harris*  
COUNTY CLERK  
MONTGOMERY COUNTY, TEXAS

ACREAGE

100 YEAR FLOOD PLAIN (SEE NOTE 10)  
FILE NO. 8916377 DITCH "D" DRAINAGE ESMT.  
S-35-22-35 E 79 889.62  
FILM CODE NO. 592-01-0188 M. C. O. P. R. R. P.



INSERT



CONC. MON.  
VOPC - 33  
E.L. = 141.47'

\* REVISION: 9/22/92 ELEVATION ON CONC. MON. CHANGE.

THE WOODLANDS VILLAGE OF PANTHER CREEK SECTION THIRTY THREE 9106563

CAB F SHEET 177A

CABINET F SHEET 177A

9106563

SHEET 2 OF 2