

STATE OF TEXAS
COUNTY OF MONTGOMERY

WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION 20 DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, ACCORDING TO THE LINES, STREETS, LOTS, ALLEYS, PARKS, BUILDING LINES AND EASEMENTS, THEREON SHOWN AND DESIGNATE SAID SUBDIVISION AS THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION 20 LOCATED IN THE JAMES LEE SURVEY, ABSTRACT 319, AND HENRY BLOOD SURVEY, ABSTRACT 101, MONTGOMERY COUNTY, TEXAS AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, AND DEDICATE TO PUBLIC USE, AS SUCH, THE STREETS, ALLEYS, PARKS AND EASEMENTS SHOWN THEREON FOREVER, AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES; AND DO HEREBY BIND OURSELVES, OUR SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THIS IS TO CERTIFY THAT WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION 20 HAVE COMPLIED OR WILL COMPLY WITH ALL REGULATIONS HERETOFORE ON FILE WITH THE MONTGOMERY COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AND ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

FURTHER, WE, THE WOODLANDS CORPORATION, DO HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP, A MINIMUM OF LAND FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTERLINE, OF ANY AND ALL GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN THE SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING MONTGOMERY COUNTY AND/OR ANY OTHER PUBLIC AGENCY THE RIGHT TO ENTER UPON SAID EASEMENTS AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY, AND SHALL BE ENFORCEABLE AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF, BY INJUNCTION, AS FOLLOWS:

1. THAT DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY, OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
2. DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER, AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1-3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

FURTHER, WE DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY, UNLESS OTHERWISE NOTED.

FURTHER, OWNER DOES HEREBY CERTIFY THAT IT IS THE OWNER OF ALL PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT OF THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION 20 WHERE BUILDING SETBACK LINES OR PUBLIC UTILITY EASEMENTS ARE TO BE ESTABLISHED OUTSIDE THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT AND DOES HEREBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES AND DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL PUBLIC UTILITY EASEMENTS SHOWN IN SAID ADJACENT ACREAGE.

IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROGER L. GALATAS, ITS PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS SECRETARY, G. DAVID BUMGARDNER, THIS 14 DAY OF July, 1990.

ATTEST: *G. David Bumgardner* THE WOODLANDS CORPORATION
G. DAVID BUMGARDNER, SECRETARY BY: *Roger L. Galatas*
ROGER L. GALATAS, PRES.

STATE OF TEXAS
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROGER L. GALATAS, PRESIDENT AND G. DAVID BUMGARDNER, SECRETARY OF THE WOODLANDS CORPORATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND EACH ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 24 DAY OF July, 1990.

Kathy L. Lutzold
KATHY L. LUTZOLD
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS
MY COMMISSION EXPIRES 4-24-92

I, JOHN G. DAVIDSON, AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND, THAT THE ELEVATION BENCHMARK REFLECTED ON THE FACE OF THE PLAT WAS ESTABLISHED AS REQUIRED BY REGULATION, THAT ALL CORNERS AND ANGLE POINTS OF THE BOUNDARIES OF THE ORIGINAL TRACT TO BE SUBDIVIDED OF REFERENCE HAVE BEEN MARKED WITH IRON RODS HAVING A DIAMETER OF NOT LESS THAN FIVE-EIGHTHS OF AN INCH (5/8") AND A LENGTH OF NOT LESS THAN THREE FEET (3'), AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE NEAREST SURVEY CORNER.

(SIGNATURE OF SURVEYOR)
John G. Davidson
PRINT NAME: John G. Davidson
TEXAS REGISTRATION: 1792
(AFFIX SEAL)
STATE OF TEXAS
REGISTERED
JOHN G. DAVIDSON
1792
PROFESSIONAL
LAND SURVEYOR

THIS IS TO CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS HAS APPROVED THIS PLAT AND SUBDIVISION OF THE WOODLANDS, VILLAGE OF COCHRANS CROSSING SECTION 20 IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON AS SHOWN HEREON AND AUTHORIZED THE RECORDING OF THIS PLAT, THIS 10 DAY OF August, 1990.



BY: *M. Marvin Katz* ATTEST: *Patricia D. Knudson*
M. MARVIN KATZ, VICE-CHAIRMAN PATRICIA D. KNUDSON, SECRETARY

I, J.D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT, HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION TO THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

J.D. Blanton
J. D. BLANTON
MONTGOMERY COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS, THIS 15 DAY OF October, 1990.

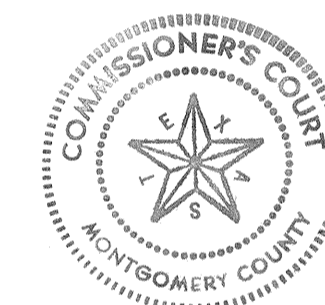
John Martin JOHN MARTIN, COMMISSIONER, PRECINCT 1
Malcolm Purvis MALCOLM PURVIS, COMMISSIONER, PRECINCT 2
Alvin L. Stahl ALVIN L. STAHL, COUNTY JUDGE
Ed Chance ED CHANCE, COMMISSIONER, PRECINCT 3
Jim Simmons JIM SIMMONS, COMMISSIONER, PRECINCT 4

THE STATE OF TEXAS
COUNTY OF MONTGOMERY

I, ROY HARRIS, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON 08-18-1990 AT 1:52 O'CLOCK P.M. AND DULY RECORDED ON 08-18-1990 AT 1:52 O'CLOCK P.M. IN CABINET 166B, SHEET 166B OF RECORD FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

Roy Harris
ROY HARRIS, CLERK, COUNTY COURT
MONTGOMERY COUNTY, TEXAS



BY: _____

GENERAL NOTES

1. D E INDICATE DRAINAGE EASEMENT. DRAINAGE EASEMENT SHALL HEREBY BE RESTRICTED TO KEEP CLEAR OF FENCES, BUILDING, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY.
2. B L INDICATES BUILDING LINES.
3. S. S. E. INDICATES SANITARY SEWER EASEMENT.
4. STM S. E. INDICATES STORM SEWER EASEMENT.
5. W.L.E. INDICATES WATER LINE EASEMENT.
6. U E INDICATES UTILITY EASEMENT.
7. ALL UTILITY EASEMENTS EXTEND EQUAL DISTANCE EITHER SIDE OF PROPERTY LINES UNLESS OTHERWISE NOTED.
8. ONE-FOOT RESERVE DEDICATED TO THE PUBLIC IN FEE AS A BUFFER SEPARATION BETWEEN THE SIDE OF END OF STREETS WHERE SUCH STREETS ADJACENT ACREAGE TRACTS. THE CONDITION OF SUCH DEDICATION BEING THAT WHEN THE ADJACENT PROPERTY IS SUBDIVIDED IN A RECORDED PLAT, THE ONE-FOOT RESERVE SHALL THEREUPON BECOME VESTED IN THE PUBLIC FOR STREET RIGHT-OF-WAY PURPOSES AND THE FEE TITLE THERETO SHALL REVERT TO AND REVEST IN THE DEDICATOR, HIS HEIRS, ASSIGNS FOR SUCCESSORS'.
9. THIS SURVEY IS NOT TIED INTO THE OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE NO. 69-1978, BECAUSE A CITY OF HOUSTON SURVEY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2,000 FEET OF THIS PROPERTY.
10. ALL BEARINGS REFERENCED TO THE TEXAS STATE PLANE COORDINATE SYSTEM SOUTH CENTRAL ZONE.
11. LOTS ADJACENT TO RESTRICTED OPEN SPACE RESERVES ARE DENIED DIRECT DRIVEWAY ACCESS ACROSS SAID RESERVES.

FILED FOR RECORD

90OCT 18 PM 1:57

Roy Harris
COUNTY CLERK
MONTGOMERY COUNTY, TEXAS

Sewer

Cabinet F Sheet 166B

CABINET F
SHEET 166B

9044 FJ3

9044833

VILLAGE OF
COCHRANS CROSSING
SECTION 20
SHEET 2 OF 4

100-YEAR FLOOD PLAIN PER FEDERAL EMERGENCY
MANAGEMENT AGENCY (FEMA) COMMUNITY PANEL
NO. 480483-0205E AS REVISED BY LETTER OF
MAP REVISION DATED OCTOBER 8, 1990.

ACREAGE



RESTRICTED RESERVE "A"
RESTRICTED FOR OPEN SPACE
USE ONLY
3.83 AC. 166,622 SQ. FT.

HENRY BLOOD
SURVEY A-101
JAMES LEE
SURVEY A-319

FUTURE VILLAGE OF COCHRANS CROSSING
SECTION 24

DRAINAGE EASEMENT

RESTRICTED RESERVE "B"
RESTRICTED FOR OPEN SPACE
USE ONLY
0.08 AC. 3,660 SQ. FT.

RESTRICTED RESERVE "C"
RESTRICTED FOR OPEN SPACE
USE ONLY
0.47 AC. 20,684 SQ. FT.

RESTRICTED RESERVE "D"
RESTRICTED FOR OPEN SPACE
USE ONLY
0.09 AC. 4,017 SQ. FT.

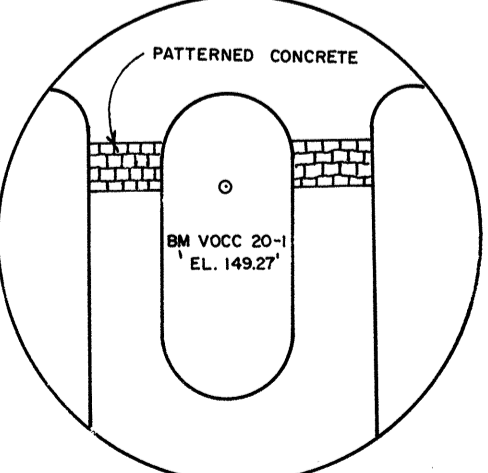
HENRY BLOOD
SURVEY A-101
JAMES LEE
SURVEY A-319

BLANCH & FOLEY
SURVEY A-797

FUTURE VILLAGE OF COCHRANS CROSSING
SECTION 21

1" RESERVE (SEE NOTE 8.)

MATCHLINE SHEET 3
SHEET 4



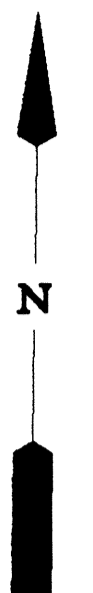
DETAIL
N.T.S.

Cabinet F Sheet 167A

CABINET F
SHEET 167A

1904833

VILLAGE OF
COCHRANS CROSSING
SECTION 20
SHEET 3 OF 4



CURVE DATA						
CURVE	RAD	TAN	CHORD	ARC	DELTA	CHORD BEARING
1	30.000	28.913	41.636	46.017	087-53-06	N35-33-08W
2	300.000	14.916	29.795	29.808	005-41-34	N05-32-38E
3	585.000	61.037	844.462	943.424	092-24-01	N43-30-10W
4	2365.000	31.610	63.215	63.217	001-31-53	N88-56-14W
5	25.000	25.704	35.843	39.964	091-35-30	N42-22-32W
6	671.182	49.541	95.812	98.902	008-25-34	N00-48-04W
7	386.070	231.974	397.681	417.768	062-00-00	S47-58-33E
8	512.843	87.141	171.820	172.634	019-17-13	S26-37-09E
9	2065.000	574.621	1107.176	1120.886	031-06-01	N63-56-41W
10	320.000	124.496	232.049	237.460	042-31-01	N23-01-39E
11	200.000	124.584	211.492	222.841	063-50-21	N76-12-21E
12	2285.000	29.449	58.894	58.895	001-28-36	S72-36-47E
13	2285.000	70.495	140.923	140.945	003-32-03	S75-07-07E
14	240.000	118.330	212.263	219.871	052-29-26	S50-38-26E
15	240.000	121.167	216.328	224.415	053-34-30	S02-23-32W
16	300.000	47.860	94.526	94.921	018-07-43	S38-14-39W
17	300.000	73.057	141.965	143.324	027-22-22	S60-59-42W
18	250.000	72.248	138.815	140.663	032-14-16	N32-46-03E
19	250.000	56.127	109.528	110.423	025-18-28	N25-48-05E
20	275.000	44.631	88.099	91.821	015-22-07	N65-55-21E
21	175.000	104.146	178.993	187.888	061-30-55	S89-48-37E
22	630.000	70.564	140.252	140.543	012-46-54	S36-18-02E
23	630.000	127.749	250.403	252.081	022-55-32	S18-26-49E
24	230.000	116.062	207.220	214.958	053-32-55	S33-45-31E
25	110.000	52.528	94.801	98.011	051-03-04	S86-03-30E
26	110.000	91.323	141.073	153.145	079-46-07	N28-31-54E
27	700.000	104.452	206.617	207.374	016-58-26	N19-50-23W
28	120.000	151.667	188.213	216.346	103-17-51	N79-58-31W
29	195.390	69.447	130.873	133.452	039-08-00	S39-30-26E
30	25.000	24.366	34.898	38.628	088-31-41	N46-01-59E
31	350.000	136.168	263.804	299.722	042-31-01	N23-01-39E
32	230.000	143.272	243.215	256.267	063-50-21	N76-12-21E
33	2255.000	98.671	197.154	197.217	005-00-39	S74-22-49E
34	270.000	105.881	197.145	201.810	042-49-31	S55-28-23E
35	25.000	20.903	32.072	34.819	079-47-56	S73-57-35E
36	250.000	8.470	16.930	16.933	003-52-51	N64-12-02E
37	100.000	41.038	75.930	77.884	044-37-27	N39-56-53E
38	50.000	77.383	83.992	214.445	245-44-09	S39-29-45E
39	100.000	25.384	49.207	49.717	028-29-09	S69-07-44W
40	300.000	25.561	58.636	58.931	011-15-18	S60-30-48W
41	25.000	21.233	32.367	35.205	080-41-02	S25-47-56W
42	270.000	67.682	166.789	169.561	035-58-55	S03-26-52W
43	25.000	21.142	32.287	35.099	080-26-29	S18-46-54E
44	180.000	73.367	131.812	136.471	052-07-41	S88-03-59E
45	100.000	38.867	72.453	74.140	042-28-44	N45-37-48E
46	50.000	75.900	83.508	215.333	246-45-02	S30-14-03E
47	100.000	28.546	54.900	55.614	031-51-51	S77-12-32W
48	200.000	114.821	199.155	208.464	059-43-14	N88-51-46W
49	25.000	25.006	35.912	40.063	091-49-03	S75-05-19W
50	330.000	26.597	53.022	53.080	009-12-57	S33-47-16W
51	25.000	21.385	32.501	35.381	081-05-14	S02-08-53E
52	633.403	43.774	87.340	87.409	007-54-24	S36-41-18E
53	633.403	105.530	208.191	209.139	018-55-05	S16-26-36E
54	205.000	103.438	184.696	191.593	053-32-55	S33-45-31E
55	85.000	185.741	154.582	194.075	130-49-11	N54-03-26E
56	675.000	100.722	199.238	199.968	016-58-26	N19-50-23W
57	95.000	120.070	149.002	171.274	103-17-51	N79-58-31E
58	25.000	18.534	30.188	32.410	074-16-42	S11-11-43W
59	25.000	26.178	37.401	42.259	096-50-21	S83-12-16E
60	145.000	183.264	227.424	261.418	103-17-51	S79-58-31E
61	725.000	108.183	213.996	214.780	016-58-26	S19-50-23E
62	135.000	73.969	129.740	135.336	057-26-18	S17-21-59W
63	25.000	29.023	37.883	42.987	098-31-05	S03-10-24E
64	100.000	34.186	64.599	65.879	037-14-45	S71-18-39E
65	50.000	95.640	89.378	203.899	233-17-45	S23-28-10W
66	100.000	15.319	30.285	30.402	017-25-06	N45-35-31E
67	220.390	46.811	91.579	92.251	023-58-58	N42-18-37W
68	25.000	15.651	26.531	27.967	064-05-41	N62-21-58W
69	135.000	41.120	78.672	79.630	033-52-51	N77-28-23W
70	295.000	128.666	229.744	238.323	063-32-55	N33-43-38E
71	578.403	186.303	384.653	380.468	038-12-27	N24-50-16W
72	25.000	21.385	32.501	35.381	081-05-14	N63-14-07W
73	330.000	22.948	45.786	45.823	007-57-21	S60-11-57W
74	892.532	84.504	168.255	168.505	010-49-02	S69-38-08W
75	25.000	22.464	33.419	36.601	083-52-59	S33-03-10W
76	585.000	62.693	124.672	124.909	012-14-02	N19-00-21W
77	25.000	22.464	33.419	36.601	083-52-59	S63-03-51E
78	1160.000	45.307	99.722	99.752	004-55-37	N77-27-28E
79	269.057	60.400	117.645	118.680	026-14-54	N66-47-50E
80	270.000	58.606	114.544	115.421	024-29-35	N41-26-35E
81	210.000	271.301	332.127	383.074	104-31-00	N23-04-43W
82	25.000	25.685	35.830	39.946	091-32-55	S88-53-19W
83	275.000	61.740	120.481	121.485	025-18-28	S24-48-06W
84	100.000	18.570	36.515	36.721	021-02-22	S27-54-07W
85	50.000	80.215	84.864	212.819	243-52-22	N40-40-53W
86	100.000	39.223	73.030	74.758	042-50-00	N59-50-18E
87	225.000	50.514	98.575	99.381	025-18-26	N25-48-05E
88	25.000	25.000	35.355	39.270	090-00-00	N31-53-08W
89	2315.000	46.706	93.394	93.400	002-18-42	N75-43-47W
90	25.000	23.531	34.575	38.178	081-05-14	S81-40-39W
91	275.000	78.154	146.784	148.589	030-57-27	S33-24-27W
92	100.000	30.151	57.735	58.569	033-33-26	S32-06-27W
93	50.000	75.378	83.333	215.648	247-06-53	N41-08-50W
94	100.000	30.151	57.735	58.569	033-33-26	N65-39-54E
95	225.000	60.969	117.675	119.059	030-19-06	N33-43-38E
96	25.000	25.304	35.568	39.572	090-41-33	N26-46-41W
97	2315.000	5.044	10.088	10.088	000-14-59	N71-59-58W
98	170.000	105.896	179.768	189.415	063-50-21	S76-12-21W
99	290.000	112.825	210.295	215.198	042-31-01	S23-01-39W
100	25.000	22.839	33.724	37.013	084-49-37	S40-38-40E
101	585.000	33.962	67.810	67.848	006-38-42	N86-22-50W
102	815.000	84.748	176.195	175.942	064-02-00	S22-05-05E
103	585.000	351.054	602.028	632.376	061-56-07	N52-05-25W
104	585.000	54.940	109.398	109.958	010-43-49	N03-31-25W
105	2065.000	183.328	365.219	365.697	010-08-48	N74-25-17W
106	585.000	4.370	8.740	8.740	000-51-21	N02-18-10E
107	2065.000	381.860	750.968	755.189	020-57-13	N68-52-17W
108	2115.000	397.284	780.872	785.377	021-18-34	S59-01-46E

RESTRICTED RESERVE 'C'
RESTRICTED FOR OPEN SPACE
USE ONLY
7 AC. 20,684 SQ. FT.

RESTRICTED RESERVE 'D'
RESTRICTED FOR OPEN SPACE
USE ONLY
0.09 AC. 4,017 SQ. FT.

RESTRICTED RESERVE 'E'
RESTRICTED FOR OPEN SPACE
USE ONLY
4.61 AC. 2000,907 SQ. FT.

RESTRICTED RESERVE 'F'
RESTRICTED FOR OPEN SPACE
USE ONLY
0.88 AC. 38,514 SQ. FT.

FUTURE VILLAGE OF COCHRANS CROSSING
SECTION 19

100-YEAR FLOOD PLAIN PER FEDERAL EMERGENCY
MANAGEMENT AGENCY (FEMA) COMMUNITY PANEL
NO. 480483-0205E AS REVISED BY LETTER OF
MAP REVISION DATED OCTOBER 8, 1990.

Cabinet F Sheet 167B

CABINET F
SHEET 167B

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VILLAGE OF
COCHRANS CROSSING
SECTION 20
SHEET 4 OF 4