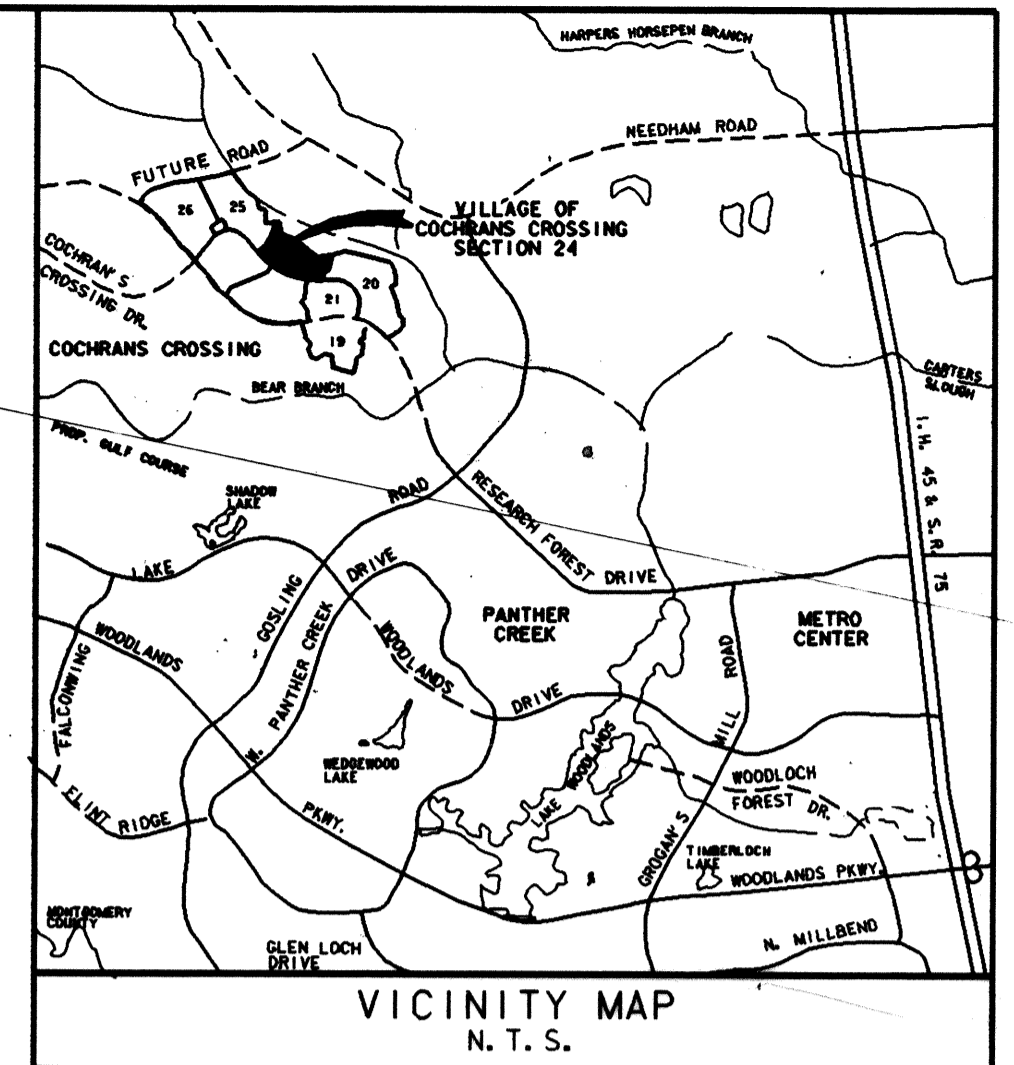
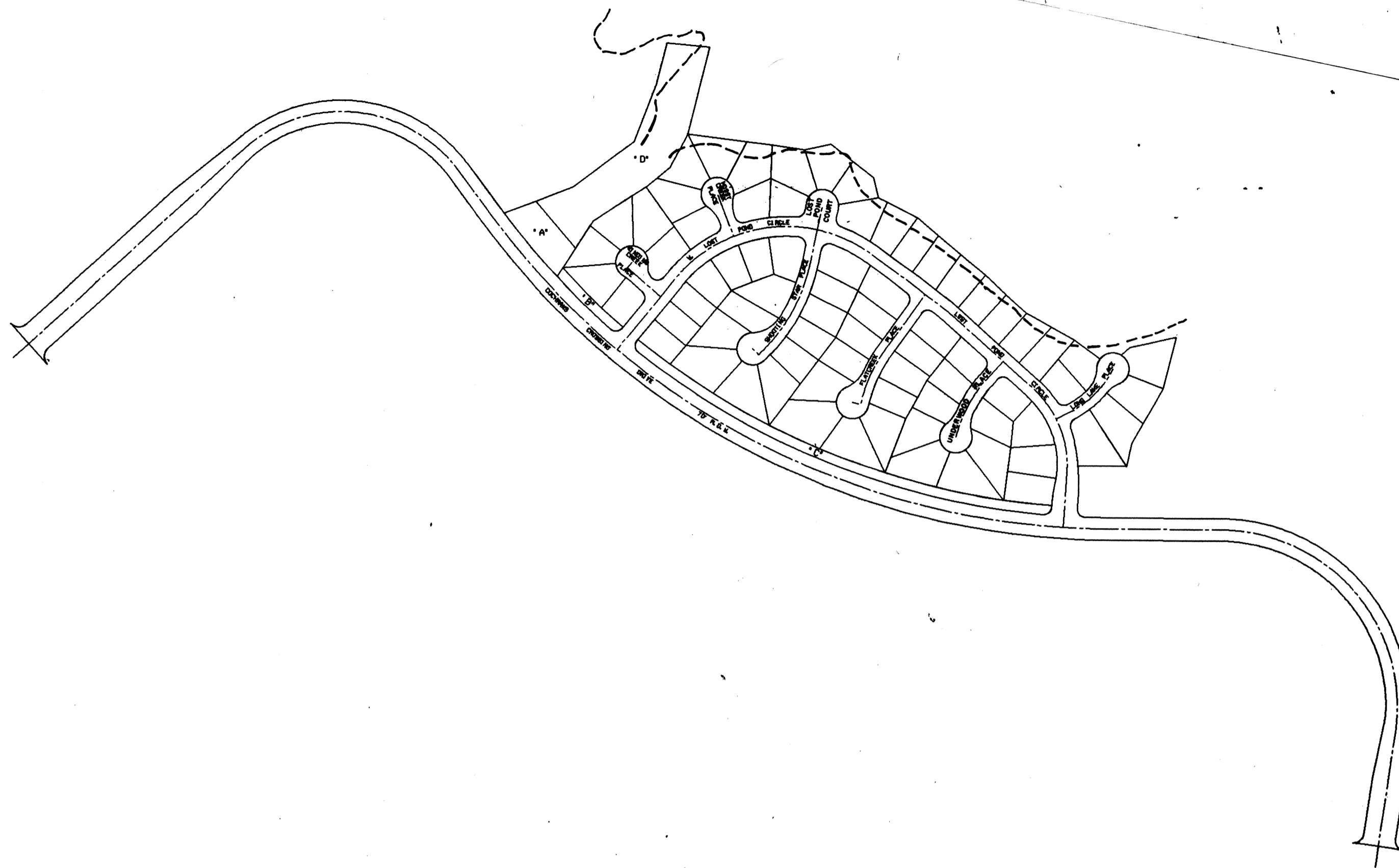




SCALE: 1" = 300'



THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION 24

BEING 40.753 ACRES OF LAND OUT OF THE
JAMES LEE SURVEY ABSTRACT 319 AND
THE HENRY BLOOD SURVEY ABSTRACT 101,
MONTGOMERY COUNTY, TEXAS

OWNER: THE WOODLANDS CORPORATION

2 BLOCKS 73 LOTS
4 RESERVES
3.92 ACRES IN RESERVE

SCALE: 1" = 100'

ENGINEERS: **LJA**
Lichliter/Jameson & Associates, Inc.
CONSULTING ENGINEERS AND PLANNERS

100 50 0 100 200

ELEVEN-ONE-ELEVEN BROOKLET DRIVE, SUITE 100, HOUSTON, TEXAS 77099-3596,
713/561-5190

SCALE: 1" = 100'

Cabinet F Sheet 163B 9044832

DATE: JUNE, 1990

CABINET F
SHEET 163B

19044832

SHEET 1 OF 5

STATE OF TEXAS
COUNTY OF MONTGOMERY

WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION 24 DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, ACCORDING TO THE LINES, STREETS, LOTS, ALLEYS, PARKS, BUILDING LINES AND EASEMENTS, THEREON SHOWN AND DESIGNATE SAID SUBDIVISION AS THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION 24 LOCATED IN THE JAMES LEE SURVEY, ABSTRACT 319, AND HENRY BLOOD SURVEY, ABSTRACT 101, MONTGOMERY COUNTY, TEXAS AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, AND DEDICATE TO PUBLIC USE, AS SUCH, THE STREETS, ALLEYS, PARKS AND EASEMENTS SHOWN THEREON FOREVER, AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES, AND DO HEREBY BIND OURSELVES, OUR SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THIS IS TO CERTIFY THAT WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION 24 HAVE COMPLETED OR WILL COMPLY WITH ALL REGULATIONS HERETOFORE ON FILE WITH THE MONTGOMERY COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL SEVEN FEET, SIX INCHES (7' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AND ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

FURTHER, WE, THE WOODLANDS CORPORATION, DO HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP, A MINIMUM OF LAND FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTERLINE, OF ANY AND ALL GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN THE SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING MONTGOMERY COUNTY AND/OR ANY OTHER PUBLIC AGENCY THE RIGHT TO ENTER UPON SAID EASEMENTS AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF, BY INJUNCTION, AS FOLLOWS:

1. THAT DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY, OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
2. DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER, AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1-3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

FURTHER, WE DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY, UNLESS OTHERWISE NOTED.

FURTHER, OWNER DOES HEREBY CERTIFY THAT IT IS THE OWNER OF ALL PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT OF THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION 24 WHERE BUILDING SETBACK LINES OR PUBLIC UTILITY EASEMENTS ARE TO BE ESTABLISHED OUTSIDE THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT AND DOES HEREBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES AND DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL PUBLIC UTILITY EASEMENTS SHOWN IN SAID ADJACENT ACREAGE.

IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROGER L. GALATAS, ITS PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS SECRETARY, G. DAVID BUMGARDNER, THIS 24 DAY OF July, 1990.

ATTEST: *G. David Bumgardner* THE WOODLANDS CORPORATION
G. DAVID BUMGARDNER, SECRETARY BY *Roger L. Galatas*
ROGER L. GALATAS, PRES.

STATE OF TEXAS
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROGER L. GALATAS, PRESIDENT AND G. DAVID BUMGARDNER, SECRETARY OF THE WOODLANDS CORPORATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND EACH ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 24th DAY OF July, 1990.

Kathy L. Lucero
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS
MY COMMISSION EXPIRES 9-19-92

I, JOHN G. DAVIDSON, AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT, WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND, THAT THE ELEVATION BENCHMARK REFLECTED ON THE FACE OF THE PLAT WAS ESTABLISHED AS REQUIRED BY REGULATION, THAT ALL CORNERS AND ANGLE POINTS OF THE BOUNDARIES OF THE ORIGINAL TRACT TO BE SUBDIVIDED OF REFERENCE HAVE BEEN MARKED WITH IRON RODS HAVING A DIAMETER OF NOT LESS THAN FIVE-EIGHTHS OF AN INCH (5/8") AND A LENGTH OF NOT LESS THAN THREE FEET (3'), AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE NEAREST SURVEY CORNER.



(SIGNATURE OF SURVEYOR)
John G. Davidson
PRINT NAME: John G. Davidson
TEXAS REGISTRATION: 1792
(AFFIX SEAL)

Cabinet F Sheet 164A 9044832

CABINET F
SHEET 164A

9044832



THIS IS TO CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS HAS APPROVED THIS PLAT AND SUBDIVISION OF THE WOODLANDS, VILLAGE OF COCHRANS CROSSING SECTION 24 IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON AS SHOWN HEREON AND AUTHORIZED THE RECORDING OF THIS PLAT, THIS 16 DAY OF August, 1990.

BY: *M. Marvin Katz* ATTEST: *Patricia D. Knudson*
M. MARVIN KATZ, VICE-CHAIRMAN PATRICIA D. KNUDSON, SECRETARY

I, J.D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT, HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION TO THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ANY OTHER AREA OF SUBDIVISION WITHIN THE DISTRICT.

J.D. Blanton
J.D. BLANTON
MONTGOMERY COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS, THIS 17 DAY OF October, 1990.

John Martin JOHN MARTIN, COMMISSIONER, PRECINCT 1
Malcolm Purvis MALCOLM PURVIS, COMMISSIONER, PRECINCT 2
Alvin L. Stahl ALVIN L. STAHL, COUNTY JUDGE
Ed Chance ED CHANCE, COMMISSIONER, PRECINCT 3
Jim Simmons JIM SIMMONS, COMMISSIONER, PRECINCT 4

THE STATE OF TEXAS
COUNTY OF MONTGOMERY

I, ROY HARRIS, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHORITY WAS FILED FOR REGISTRATION IN MY OFFICE ON Oct 18, 1990 AT 6:52 O'CLOCK P.M. AND DULY RECORDED ON Oct 18, 1990 AT 6:52 O'CLOCK P.M. IN CABINET F, SHEET 164A, OF RECORD FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

Roy Harris
ROY HARRIS, CLERK, COUNTY COURT
MONTGOMERY COUNTY, TEXAS



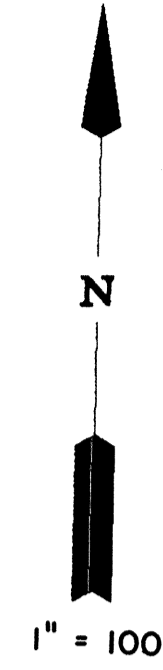
GENERAL NOTES

1. D E INDICATE DRAINAGE EASEMENT. DRAINAGE EASEMENT SHALL HEREBY BE RESTRICTED TO KEEP CLEAR OF FENCES, BUILDING, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY.
2. B L INDICATES BUILDING LINES.
3. S. S. E. INDICATES SANITARY SEWER EASEMENT.
4. STM S. E. INDICATES STORM SEWER EASEMENT.
5. W.L.E. INDICATES WATER LINE EASEMENT.
6. U E INDICATES UTILITY EASEMENT.
7. ALL UTILITY EASEMENTS EXTEND EQUAL DISTANCE EITHER SIDE OF PROPERTY LINES UNLESS OTHERWISE NOTED.
8. ONE-FOOT RESERVE DEDICATED TO THE PUBLIC IN FEE AS A BUFFER SEPARATION BETWEEN THE SIDE OF END OF STREETS WHERE SUCH STREETS ADJACENT ACREAGE TRACTS, THE CONDITION OF SUCH DEDICATION BEING THAT WHEN THE ADJACENT PROPERTY IS SUBDIVIDED IN A RECORDED PLAT, THE ONE-FOOT RESERVE SHALL THEREUPON BECOME VESTED IN THE PUBLIC FOR STREET RIGHT-OF-WAY PURPOSES AND THE FEE TITLE THERETO SHALL REVERT TO AND REVEST IN THE DEDICATOR, HIS HEIRS, ASSIGNS FOR SUCCESSORS.
9. THIS SURVEY IS NOT TIED INTO THE OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE NO. 69-1978, BECAUSE A CITY OF HOUSTON SURVEY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2,000 FEET OF THIS PROPERTY.
10. ALL BEARINGS REFERENCED TO THE TEXAS STATE PLANE COORDINATE SYSTEM SOUTH CENTRAL ZONE.
11. LOTS ADJACENT TO RESTRICTED OPEN SPACE RESERVES ARE DENIED DIRECT DRIVEWAY ACCESS ACROSS SAID RESERVES.

FILED FOR RECORD
90 OCT 18 PM 1:52
Roy Harris
COUNTY CLERK
MONTGOMERY COUNTY, TEXAS

VILLAGE OF
COCHRANS CROSSING
SECTION 24
SHEET 2 OF 5

FUTURE VILLAGE OF
COCHRANS CROSSING
SECTION 25



MATCHLINE
SHEET 3
SHEET 4

100-YEAR FLOOD PLAIN PER FEDERAL EMERGENCY
MANAGEMENT AGENCY (FEMA) COMMUNITY PANEL
NO. 480483-0205E AS REVISED BY LETTER OF
MAP REVISION DATED OCTOBER 8, 1990.

RESTRICTED RESERVE "D"
RESTRICTED FOR DRAINAGE
PURPOSES ONLY
2.271 ACRES 98,907 SQ. FT.

RESTRICTED RESERVE "A"
RESTRICTED FOR OPEN SPACE
USE ONLY
0.512 ACRE 22,315 SQ. FT.

RESTRICTED RESERVE "B"
RESTRICTED FOR OPEN SPACE
USE ONLY
0.174 ACRE 7,586 SQ. FT.

FUTURE VILLAGE OF
COCHRANS CROSSING
SECTION 23

MATCHLINE
SHEET 3
SHEET 4

RESTRICTED RESERVE "C"
RESTRICTED FOR OPEN SPACE
USE ONLY
0.965 ACRE 42,045 SQ. FT.

FUTURE RESEARCH FOREST
DRIVE
(130' R.O.W.)

VILLAGE OF
COCHRANS CROSSING
SECTION 24
SHEET 3 OF 5

Cabinet F Sheet 164B 9044832

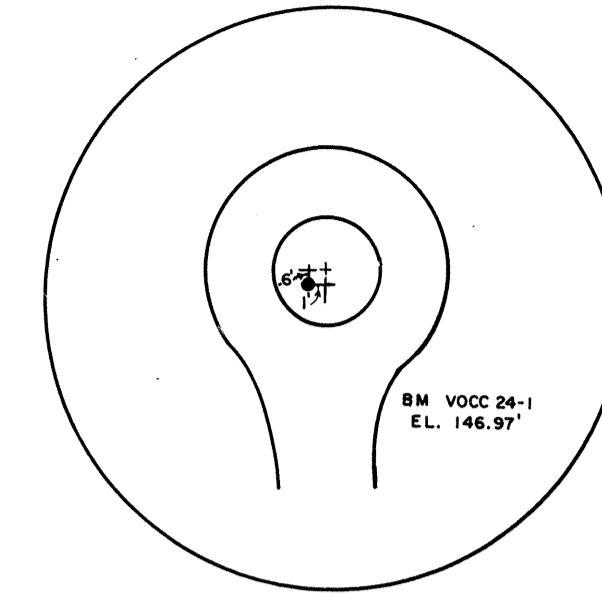
CABINET F
SHEET 164B

1 9044832

ACREAGE

MATCHLINE
SHEET 3
SHEET 4

RESTRICTED RESERVE "D"
RESTRICTED FOR DRAINAGE
PURPOSES ONLY
2.271 ACRES 98,907 SQ. FT.



DETAIL
N.T.S.



1" = 100'

ACREAGE

100-YEAR FLOOD PLAIN PER FEDERAL EMERGENCY
MANAGEMENT AGENCY (FEMA) COMMUNITY PANEL
NO. 480483-0205E AS REVISED BY LETTER OF
MAP REVISION DATED OCTOBER 8, 1990.

HENRY BLOOD SURVEY A-101
JAMES LEE SURVEY A-319

MATCHLINE
SHEET 4
SHEET 5

RESTRICTED RESERVE "B"
RESTRICTED FOR OPEN SPACE
586 SQ. FT.

MATCHLINE
SHEET 3
SHEET 4

RESTRICTED RESERVE "C"
RESTRICTED FOR OPEN SPACE
USE ONLY
0.965 ACRE 42,045 SQ. FT.

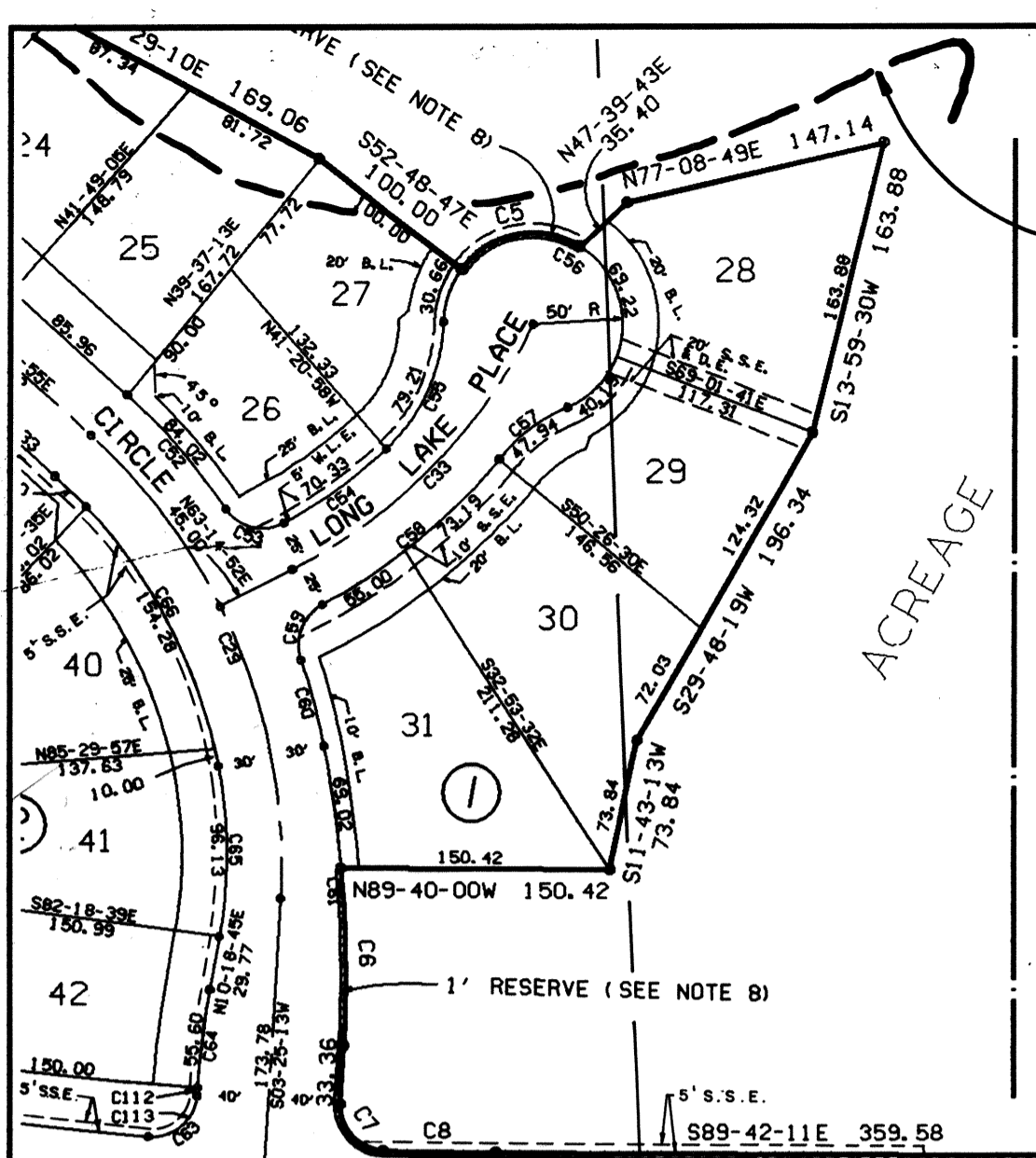
FUTURE VILLAGE OF
COCHRANS CROSSING
SECTION 22

Cabinet F Sheet 165A 9064832

CABINET F
SHEET 165A

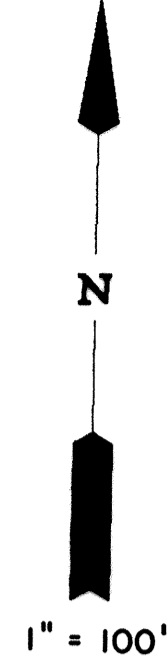
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VILLAGE OF
COCHRANS CROSSING
SECTION 24
SHEET 4 OF 5

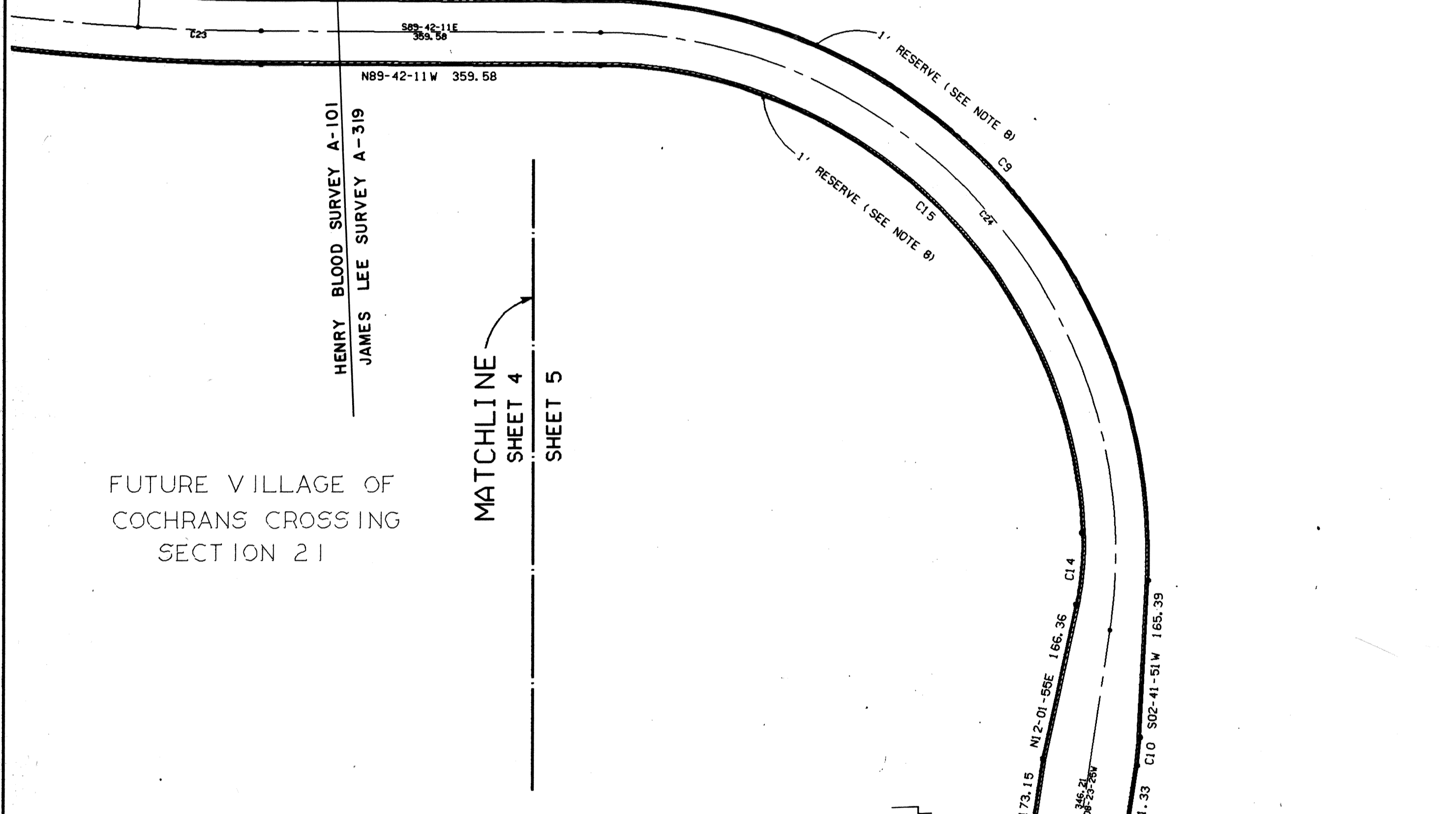


100-YEAR FLOOD PLAIN PER FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) COMMUNITY PANEL NO. 480483-0205E AS REVISED BY LETTER OF MAP REVISION DATED OCTOBER 8, 1990.

THE WOODLANDS
VILLAGE OF COCHRANS CROSSING
SECTION 20
CABINET SHEET
M. C. M. R.



CURVE DATA						
CURVE	RAD	TAN	CHORD	ARC	DELTA	CHORD BEARING
1	35.000	35.150	49.603	55.127	090-14-41	S86-59-31E
2	500.000	13.925	27.840	27.843	003-11-26	N49-28-52E
3	485.000	501.343	697.163	777.907	091-53-55	S82-58-28E
4	2365.000	8.180	16.360	16.360	000-23-47	S37-13-24E
5	50.000	45.573	57.443	74.020	084-49-13	N79-14-19E
6	571.182	48.541	88.812	98.824	008-10-34	S08-48-04E
7	25.000	25.704	35.843	39.964	091-35-30	S42-32-32E
8	2365.000	31.610	63.215	63.217	001-31-53	S88-56-14E
9	585.000	81.037	844.462	943.424	092-24-01	S43-30-10E
10	300.000	14.916	29.795	29.808	005-41-34	S05-32-38W
11	30.000	28.913	41.636	46.017	087-53-06	S35-33-08E
12	2085.000	78.912	157.709	157.747	004-22-37	N81-41-00W
13	30.000	28.838	41.581	45.940	087-44-17	N52-15-33E
14	300.000	38.083	75.560	75.761	014-28-09	N04-47-50E
15	515.000	490.990	710.735	784.382	087-15-56	N46-04-13W
16	2435.000	1205.512	2160.723	2238.745	052-40-40	N63-21-51W
17	415.000	482.693	629.368	714.350	098-37-29	N86-20-15W
18	500.000	15.432	30.849	30.854	003-32-08	S46-07-05W
19	35.000	35.150	49.603	55.127	090-14-41	S02-45-48W
20	450.000	491.856	664.022	746.828	095-06-21	S84-34-11E
21	2400.000	282.951	562.010	563.302	013-26-52	S43-44-57E
22	2400.000	782.280	1487.534	1512.436	036-06-24	S68-31-35E
23	2400.000	65.430	130.811	130.828	003-07-24	S88-08-29E
24	550.000	633.743	830.767	941.627	098-05-36	S40-39-23E
25	450.000	115.970	224.601	227.000	028-54-09	N53-58-42E
26	450.000	135.976	259.273	263.000	033-29-10	N85-10-22E
27	450.000	94.526	185.015	186.343	023-43-33	S68-13-17E
28	500.000	26.976	53.874	53.900	006-10-35	S51-16-12E
29	320.000	154.701	278.558	288.200	051-36-08	S22-22-51E
30	550.000	170.962	326.496	331.491	034-31-58	S29-10-56W
31	475.000	95.334	188.824	190.090	022-55-45	S24-10-38W
32	400.000	101.801	197.312	199.359	028-33-27	S27-32-22E
33	300.000	100.449	190.503	193.858	037-01-27	N44-44-08E
34	25.000	25.595	35.768	39.858	091-20-49	N85-12-02E
35	25.000	25.000	35.355	39.270	090-00-00	N05-28-23W
36	100.000	8.925	17.780	17.803	010-12-01	N55-34-23W
37	50.000	72.634	82.392	217.330	249-02-29	N63-50-50E
38	50.000	21.203	39.041	40.107	045-57-34	S14-36-43E
39	25.000	31.353	39.989	44.990	102-52-53	S89-01-56E
40	480.000	98.619	193.202	194.531	023-13-13	N51-08-14E
41	25.000	22.636	33.859	36.791	084-19-04	N20-35-19E
42	100.000	32.644	62.064	63.106	036-09-26	N37-07-00W
43	50.000	75.186	83.268	215.766	247-14-58	N68-25-46E
44	100.000	32.644	62.064	63.106	036-09-26	S06-01-28E
45	25.000	22.636	33.859	36.791	084-19-04	S63-03-46E
46	480.000	81.458	160.620	161.379	019-15-47	N83-44-36E
47	25.000	21.526	32.624	35.543	081-27-33	N52-38-43E
48	50.000	72.634	82.392	217.330	249-02-29	N63-50-50E
49	25.000	21.526	32.624	35.543	081-27-33	S28-48-50E
50	480.000	63.982	126.842	127.214	015-11-06	S61-57-03E
51	330.000	28.595	57.105	57.134	008-10-35	N51-18-13E
52	350.000	42.211	83.815	84.017	013-45-13	S41-18-18E
53	25.000	22.449	32.407	36.585	083-50-46	S78-21-04E
54	275.000	35.369	70.140	70.332	014-39-13	N54-23-57E
55	100.000	41.812	77.152	79.206	045-22-54	N24-22-53E
56	50.000	77.977	84.181	214.097	245-20-15	S55-38-26E
57	100.000	24.442	47.486	47.944	027-28-11	S53-17-36W
58	325.000	64.538	127.360	128.189	023-35-56	S50-51-28W
59	25.000	21.449	32.556	36.455	081-15-26	S21-31-44E
60	350.000	25.043	49.957	50.000	008-11-06	S15-00-26E
61	671.182	84.403	167.486	167.924	014-20-06	S03-44-50E
62	25.000	25.704	35.843	39.964	091-35-30	S42-22-32E
63	25.000	25.704	35.843	39.964	091-35-30	N49-12-58E
64	500.000	35.054	69.005	60.037	005-52-47	N05-51-36E
65	259.289	48.621	95.576	95.126	021-14-34	N45-13-17E
66	290.000	97.706	185.184	188.484	037-14-21	N29-33-44W
67	25.000	25.000	35.355	39.270	090-00-00	S86-49-05W
68	375.000	46.695	92.675	92.913	014-11-46	S34-43-13W
69	100.000	37.796	70.711	72.273	041-24-35	S06-55-02W
70	50.000	75.775	83.796	214.805	246-08-55	N70-42-47W
71	100.000	25.601	49.802	50.125	028-10-10	N30-00-02E
72	425.000	67.984	134.252	134.826	018-10-35	N32-43-48E
73	25.000	25.000	35.355	39.270	090-00-00	N03-10-55W
74	470.000	26.417	52.750	52.778	006-28-02	N51-23-56W
75	25.000	24.888	35.276	39.158	089-44-33	S80-30-47W
76	450.000	91.264	178.886	180.086	022-55-45	S24-10-38W
77	50.000	97.468	88.576	204.478	234-18-83	N50-07-49W
78	100.000	38.987	72.648	74.349	042-38-56	N45-13-43E
79	500.000	49.084	97.699	97.855	011-12-48	N30-02-06E
80	25.000	25.000	35.355	39.270	090-00-00	N09-21-30W
81	420.000	60.724	120.199	120.613	016-27-14	N62-35-07W
82	25.000	28.393	37.526	42.443	097-16-20	S80-33-07W
83	575.000	178.722	341.337	346.558	034-31-58	S23-10-56W
84	50.000	131.101	93.435	193.515	221-45-08	N22-40-31W
85	100.000	52.440	92.884	96.596	055-20-44	N60-31-41E
86	525.000	97.016	190.802	191.868	020-56-22	N22-23-08E
87	25.000	28.393	37.526	42.443	097-16-20	N36-43-13W
88	420.000	219.182	388.627	404.026	095-07-00	S67-05-07W
89	25.000	25.595	35.768	39.858	091-20-49	S06-08-47E
90	25.000	35.150	49.603	55.127	090-14-41	S86-59-31E
91	500.000	13.925	27.840	27.843	003-11-26	N49-28-52E
92	485.000	501.343	697.163	777.907	091-53-55	S82-58-28E
93	2365.000	250.680	498.567	499.495	012-06-04	S43-04-32E
94	2365.000	704.322	1350.047	1369.084	033-10-05	S68-24-14E
95	2365.000	31.610	63.215	63.217	001-31-53	S88-56-14E
96	585.000	81.037	844.462	943.424	092-24-01	S43-30-10E
97	300.000	14.916	29.795	29.808	005-41-34	S05-32-38W
98	30.000	28.913	41.636	46.017	087-53-06	S35-33-08E
99	2085.000	78.912	157.709	157.747	004-22-37	N81-41-00W
100	30.000	28.838	41.581	45.940	087-44-17	N52-15-33E
101	300.000	38.083	75.560	75.761	014-28-09	N04-47-50E
102	515.000	490.990	710.735	784.382	087-15-56	N46-04-13W
103	2435.000	1205.512	2160.723	2238.745	052-40-40	N63-21-51W
104	415.000	482.693	629.368	714.350	098-37-29	N86-20-15W
105	500.000	15.432	30.849	30.854	003-32-08	S46-07-05W
106	35.000	35.150	49.603	55.127	090-14-41	S02-45-48W
107	2365.000	126.589	252.815	252.936	006-07-40	N40-29-07W
108	2335.000	125.800	259.201	259.334	006-21-49	S46-33-18E
109	25.000	25.595	35.768	39.858	091-20-49	S85-12-02W
110	2365.000	115.190	230.108	230.199	005-34-39	N46-20-16W
111	2335.000	722.569	1380.549	1401.491	034-23-22	S68-24-14E
112	500.000	2.220	4.439	4.439	000-30-31	S03-40-29W
113	25.000	25.704	35.843	39.964	091-35-30	S49-12-58W
114	2365.000	704.322	1350.047	1369.084	033-10-05	N68-24-14W
115	25.000	25.595	35.768	39.858	091-20-49	N06-08-47W



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SECTION 21

MATCHLINE
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HENRY BLOOD
SURVEY A-101

JAMES LEE
SURVEY A-319

THE WOODLANDS
VILLAGE OF COCHRANS CROSSING
SECTION 19
CABINET SHEET
M. C. M. R.

BLANCH & FOLEY
SURVEY A-797

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SECTION 24
SHEET 5 OF 5