

THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION 19

BEING 39.27 ACRES OF LAND OUT OF THE
HENRY DUNMAN, BLANCH & FOLEY, JAMES LEE,
AND HENRY BLOOD SURVEYS,
A-163, A-797, A-319 AND A-101;
MONTGOMERY COUNTY, TEXAS

OWNER: THE WOODLANDS CORPORATION

3 BLOCKS 143 LOTS
4 RESERVES
1.92 ACRES IN RESERVE

SCALE: 1" = 100'

ENGINEERS: Litchiter/Jameson & Associates, Inc.

100 50 0 100 200

CONSULTING ENGINEERS AND PLANNERS
ELEVEN-ONE-ELEVEN BROOKLET DRIVE, SUITE 100, HOUSTON, TEXAS 77099-3596,
713/561-5190

SCALE: 1" = 100'
Cabinet F Sheet 159B

DATE: JUNE, 1990

CABINET F
SHEET 159B

13044830

9044830

SHEET 1 OF 4

STATE OF TEXAS
COUNTY OF MONTGOMERY

WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION 19 DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, ACCORDING TO THE LINES, STREETS, LOTS, ALLEYS, PARKS, BUILDING LINES AND EASEMENTS THEREON SHOWN AND DESIGNATE SAID SUBDIVISION AS THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION 19 LOCATED IN THE HENRY DUNHAM SURVEY, ABSTRACT 163, BLANCH & FOLEY SURVEY, ABSTRACT 797, JAMES LEE SURVEY, ABSTRACT 319, AND HENRY BLOOD SURVEY, ABSTRACT 101 MONTGOMERY COUNTY, TEXAS AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, AND DEDICATE TO PUBLIC USE, AS SUCH, THE STREETS, ALLEYS, PARKS AND EASEMENTS SHOWN THEREON FOREVER, AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES, AND DO HEREBY BIND OURSELVES, OUR SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THIS IS TO CERTIFY THAT WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION 19 HAVE COMPLIED OR WILL COMPLY WITH ALL REGULATIONS HERETOFORE ON FILE WITH THE MONTGOMERY COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AND ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

FURTHER, WE, THE WOODLANDS CORPORATION, DO HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP, A MINIMUM OF LAND FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTERLINE, OF ANY AND ALL GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN THE SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING MONTGOMERY COUNTY AND/OR ANY OTHER PUBLIC AGENCY THE RIGHT TO ENTER UPON SAID EASEMENTS AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF, BY INJUNCTION, AS FOLLOWS:

1. THAT DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY, OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
2. DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER, AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1-3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

FURTHER, WE DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY, UNLESS OTHERWISE NOTED.

FURTHER, OWNER DOES HEREBY CERTIFY THAT IT IS THE OWNER OF ALL PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT OF THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION 19 WHERE BUILDING SETBACK LINES OR PUBLIC UTILITY EASEMENTS ARE TO BE ESTABLISHED OUTSIDE THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT AND DOES HEREBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES AND DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL PUBLIC UTILITY EASEMENTS SHOWN IN SAID ADJACENT ACREAGE.

IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROGER L. GALATAS, ITS PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS SECRETARY, G. DAVID BUMGARDNER, THIS 26 DAY OF July, 1990.

ATTEST: G. David Bumgardner THE WOODLANDS CORPORATION
G. DAVID BUMGARDNER, SECRETARY BY: Roger L. Galatas
ROGER L. GALATAS, PRES.

STATE OF TEXAS
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROGER L. GALATAS, PRESIDENT AND G. DAVID BUMGARDNER, SECRETARY OF THE WOODLANDS CORPORATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND EACH ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 26 DAY OF July, 1990.

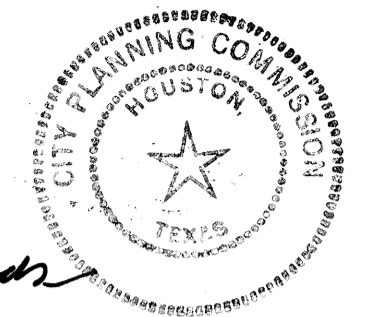
Kathy L. Leibard
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS
MY COMMISSION EXPIRES 9-19-97

I, JOHN G. DAVIDSON, AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT, WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND, THAT THE ELEVATION BENCHMARK REFLECTED ON THE FACE OF THE PLAT WAS ESTABLISHED AS REQUIRED BY REGULATION, THAT ALL CORNERS AND ANGLE POINTS OF THE BOUNDARIES OF THE ORIGINAL TRACT TO BE SUBDIVIDED OF REFERENCE HAVE BEEN MARKED WITH IRON RODS HAVING A DIAMETER OF NOT LESS THAN FIVE-EIGHTHS OF AN INCH (5/8") AND A LENGTH OF NOT LESS THAN THREE FEET (3'), AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE NEAREST SURVEY CORNER.

(SIGNATURE OF SURVEYOR)
John G. Davidson
JOHN G. DAVIDSON
PROFESSIONAL LAND SURVEYOR
1792
PRINT NAME: John G. Davidson
TEXAS REGISTRATION: 1792
(AFFIX SEAL)

Cabinet F Sheet 160A 9044830
CABINET F SHEET 160A 19044830

THIS IS TO CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS HAS APPROVED THIS PLAT AND SUBDIVISION OF THE WOODLANDS, VILLAGE OF COCHRANS CROSSING SECTION 19 IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON AS SHOWN HEREON AND AUTHORIZED THE RECORDING OF THIS PLAT, THIS 10 DAY OF AUGUST, 1990.



BY: M. Marvin Katz VICE-CHAIRMAN ATTEST: Patricia D. Knudson SECRETARY

I, J.D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT, HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION TO THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

J.D. Blanton
J.D. BLANTON
MONTGOMERY COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS, THIS 10 DAY OF October, 1990.

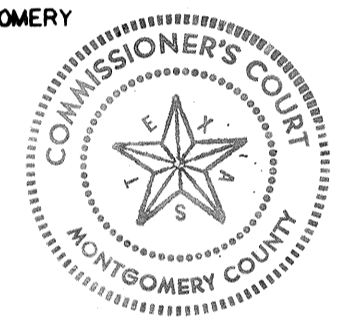
John Martin JOHN MARTIN COMMISSIONER, PRECINCT 1
Malcolm Purvis MALCOLM PURVIS COMMISSIONER, PRECINCT 2
Alvin L. Stahl ALVIN L. STAHL COUNTY JUDGE
Ed Chance ED CHANCE COMMISSIONER, PRECINCT 3
Jim Simmons JIM SIMMONS COMMISSIONER, PRECINCT 4

THE STATE OF TEXAS
COUNTY OF MONTGOMERY

I, ROY HARRIS, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON 08/18/1990 AT 1:43 O'CLOCK P.M. AND DULY RECORDED ON 08/19/1990 AT 1:43 O'CLOCK P.M. IN CABINET F, SHEET 160A, OF RECORD FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

Roy Harris
ROY HARRIS, CLERK, COUNTY COURT
MONTGOMERY COUNTY, TEXAS



GENERAL NOTES

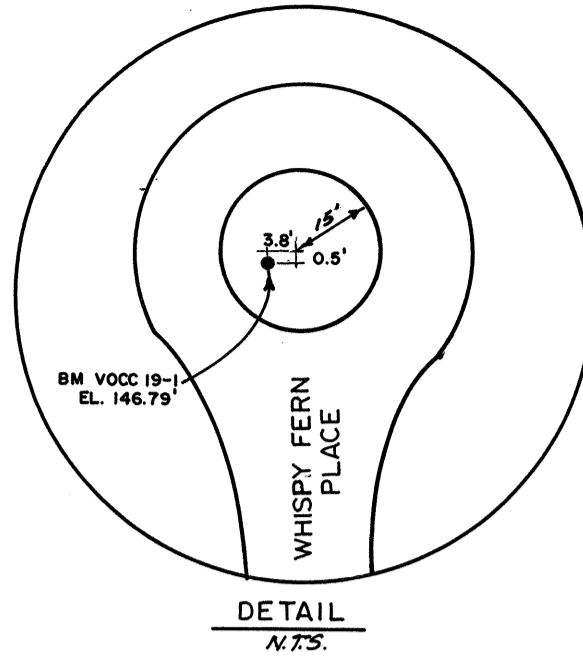
1. D E INDICATE DRAINAGE EASEMENT. DRAINAGE EASEMENT SHALL HEREBY BE RESTRICTED TO KEEP CLEAR OF FENCES, BUILDING, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY.
2. B L INDICATES BUILDING LINES.
3. S. S. E. INDICATES SANITARY SEWER EASEMENT.
4. STM S. E. INDICATES STORM SEWER EASEMENT.
5. W.L.E. INDICATES WATER LINE EASEMENT.
6. U E INDICATES UTILITY EASEMENT.
7. ALL UTILITY EASEMENTS EXTEND EQUAL DISTANCE EITHER SIDE OF PROPERTY LINES UNLESS OTHERWISE NOTED.
8. ONE-FOOT RESERVE DEDICATED TO THE PUBLIC IN FEE AS A BUFFER SEPARATION BETWEEN THE SIDE OF END OF STREETS WHERE SUCH STREETS ABUT ADJACENT ACREAGE TRACTS, THE CONDITION OF SUCH DEDICATION BEING THAT WHEN THE ADJACENT PROPERTY IS SUBDIVIDED IN A RECORDED PLAT, THE ONE-FOOT RESERVE SHALL THEREUPON BECOME VESTED IN THE PUBLIC FOR STREET RIGHT-OF-WAY PURPOSES AND THE FEE TITLE THERETO SHALL REVERT TO AND REVEST IN THE DEDICATOR, HIS HEIRS, ASSIGNS FOR SUCCESSORS'.
9. THIS SURVEY IS NOT TIED INTO THE OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE NO. 69-1978, BECAUSE A CITY OF HOUSTON SURVEY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2,000 FEET OF THIS PROPERTY.
10. ALL BEARINGS REFERENCED TO THE TEXAS STATE PLANE COORDINATE SYSTEM SOUTH CENTRAL ZONE.
11. LOTS ADJACENT TO RESTRICTED OPEN SPACE RESERVES ARE DENIED DIRECT DRIVEWAY ACCESS ACROSS SAID RESERVES.

FILED FOR RECORD
90 OCT 18 PM 1:43
Roy Harris
COUNTY CLERK
MONTGOMERY COUNTY, TEXAS

VILLAGE OF COCHRANS CROSSING SECTION 19 SHEET 2 OF 4

FUTURE VILLAGE OF COCHRANS CROSSING
SECTION 31

HENRY BLOOD
SURVEY A-101
JAMES LEE
SURVEY A-319



DETAIL
N.75.



FUTURE VILLAGE OF COCHRANS CROSSING
SECTION 21

THE WOODLANDS
VILLAGE OF COCHRANS CROSSING
SECTION 20

RESTRICTED RESERVE "E"

RESTRICTED RESERVE "B"
RESTRICTED FOR OPEN SPACE
USE ONLY
1.02 AC. 44,418 SQ. FT.

RESTRICTED RESERVE "C"
RESTRICTED FOR OPEN SPACE
USE ONLY
0.44 AC. 19,320 SQ. FT.

RESTRICTED RESERVE "A"
RESTRICTED FOR OPEN SPACE
USE ONLY
0.41 AC. 17,890 SQ. FT.

RESEARCH FOREST DRIVE
PG.
FUTURE (130' R.O.W.) VOL. C2

100' WIDE DRAINAGE EASEMENT
PG.
ACREAGE

SHEET 3
SHEET 4
MATCHLINE

ACREAGE

SHEET 3
SHEET 4
MATCHLINE

ACREAGE



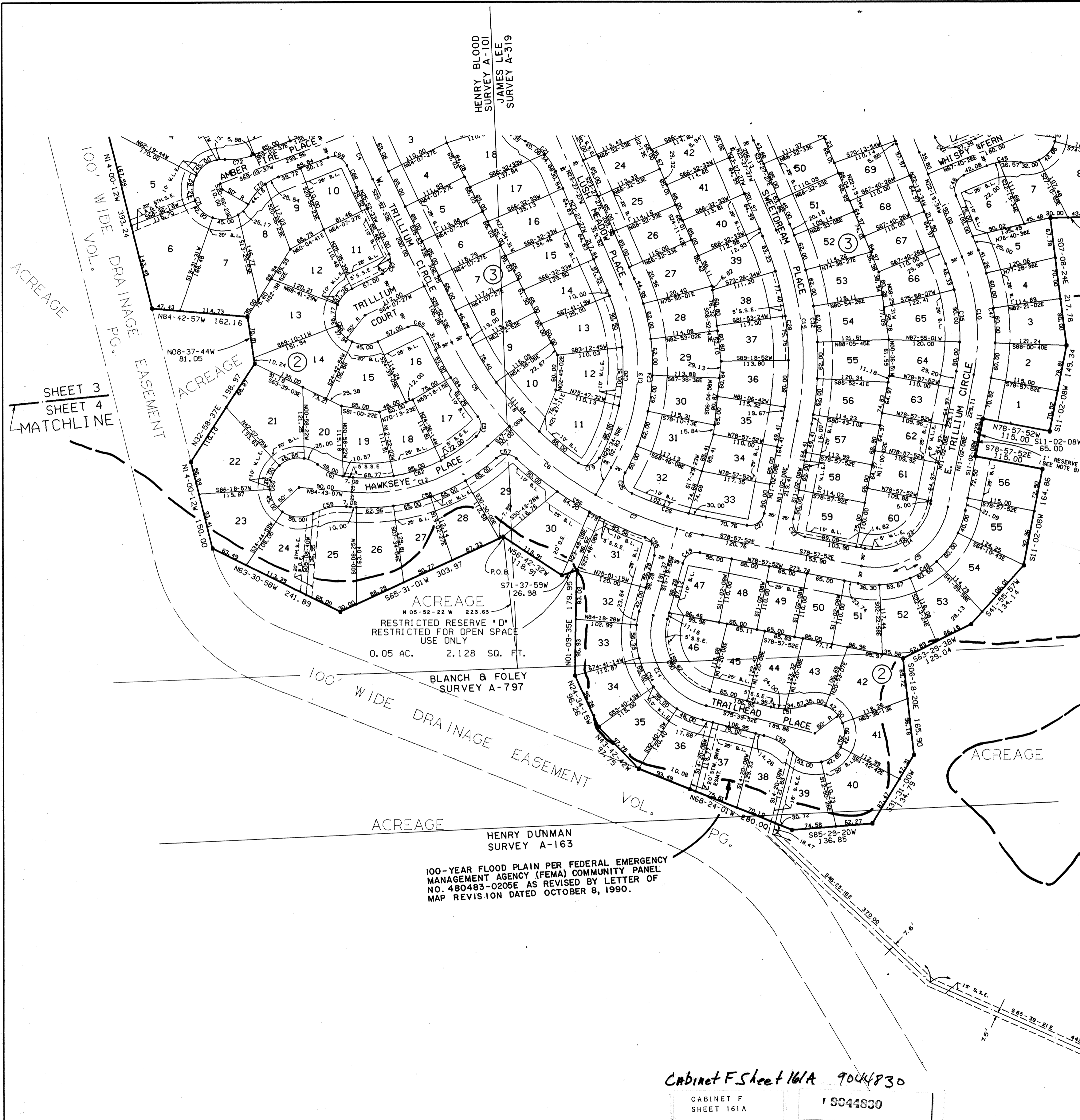
CURVE	RAD	TAN	CHORD	ARC	DELTA
1	2065.000	77.754	155.397	155.434	004-18-46
2	1935.000	607.145	1159.596	1176.641	034-50-26
3	1000.000	58.728	137.133	137.241	007-51-48
4	1000.000	43.101	86.122	86.148	004-56-09
5	600.000	87.473	173.116	173.723	016-35-21
6	600.000	94.777	187.232	188.000	017-57-10
7	600.000	74.998	148.838	149.222	014-14-59
8	600.000	22.511	44.989	45.000	004-17-50
9	125.000	125.000	176.777	196.350	090-00-00
10	350.000	104.877	200.927	203.794	033-21-41
11	500.000	136.969	264.204	267.378	030-36-21
12	300.000	132.774	242.829	250.000	047-44-47
13	350.000	174.655	312.655	324.001	053-02-23
14	125.000	127.134	178.308	195.525	030-59-49
15	550.000	170.742	326.130	331.107	034-29-34
16	40.000	38.983	56.557	62.815	089-58-33
17	970.000	109.005	216.646	217.099	012-49-26
18	570.000	148.870	298.077	291.234	029-16-28
19	25.000	27.825	37.193	41.941	096-07-20
20	325.000	154.163	284.883	296.004	062-11-08

Cabinet F Sheet 160B 9044830

CABINET F
SHEET 160B

19044830

VILLAGE OF
COCHRANS CROSSING
SECTION 19
SHEET 3 OF 4



CURVE	RAD	TAN	CHORD	ARC	DELTA	CHORD BEARING
1	2065.000	77.754	155.397	155.434	004-18-46	N79-04-48E
2	1935.000	607.145	1158.596	1176.641	034-50-26	S85-39-22E
3	1000.000	68.728	137.133	137.241	007-51-48	S17-00-29E
4	1000.000	43.011	86.122	86.148	004-56-09	S23-24-28E
5	600.000	87.473	173.116	173.723	016-35-21	S34-10-13E
6	600.000	94.777	187.232	188.000	017-57-10	S51-26-29E
7	600.000	74.998	148.838	149.222	014-14-59	S67-32-33E
8	600.000	22.511	44.989	45.000	004-17-50	S78-48-57E
9	125.000	125.000	178.777	196.350	090-00-00	N65-02-08E
10	350.000	104.377	200.927	203.794	033-21-41	N05-38-43W
11	600.000	136.869	264.204	267.378	030-38-21	N07-00-23W
12	300.000	132.774	242.829	260.000	047-44-47	S71-24-30W
13	350.000	174.655	312.555	324.001	053-02-23	N03-03-45E
14	125.000	127.194	178.308	198.525	090-59-49	S30-09-57E
15	550.000	170.742	326.130	331.107	034-29-34	N06-12-39W
16	40.000	39.363	56.557	62.815	089-58-33	S31-56-09W
17	975.000	109.005	215.646	217.059	012-49-25	S19-27-50E
18	570.000	148.870	288.077	291.234	029-16-28	S40-30-47E
19	25.000	27.825	37.193	41.941	096-07-20	N76-47-19E
20	325.000	159.163	285.883	296.009	052-11-05	N02-38-06E
21	100.000	39.222	73.027	74.756	042-49-54	N44-52-24W
22	50.000	80.212	84.863	212.821	243-52-28	N65-38-53E
23	100.000	18.572	36.520	36.726	021-02-33	S32-56-10E
24	375.000	184.520	331.125	342.953	052-23-58	S02-44-32W
25	25.000	27.102	36.752	41.286	094-37-15	S18-22-07E
26	570.000	66.383	131.874	132.170	013-17-08	S72-19-18E
27	25.000	25.000	35.355	39.270	090-00-00	N56-02-08E
28	525.000	162.981	311.306	316.057	034-29-34	N06-12-39W
29	100.000	18.572	36.520	36.726	021-02-33	S32-56-10E
30	375.000	184.520	331.125	342.953	052-23-58	S02-44-32W
31	100.000	39.222	73.027	74.756	042-49-54	S02-02-29E
32	575.000	178.503	340.954	346.158	034-29-34	S06-12-39E
33	25.000	25.000	35.355	39.270	090-00-00	S33-57-52E
34	95.000	95.000	134.350	149.226	090-00-00	N56-02-08E
35	320.000	95.887	183.705	186.325	033-21-41	N05-38-43W
36	592.000	126.521	247.454	249.292	024-07-38	N10-54-44W
37	50.000	47.025	68.510	75.474	086-29-15	N41-26-33W
38	1935.000	50.659	101.283	101.294	002-59-58	S83-11-11E
39	1935.000	51.421	102.807	102.819	003-02-40	S80-09-52E
40	50.000	52.399	72.347	80.882	092-41-01	S55-00-57W
41	512.000	108.815	212.876	214.440	023-59-50	S03-19-28E
42	75.000	28.259	37.449	42.328	049-00-00	S63-49-28E
43	100.000	30.151	57.735	58.569	033-33-26	N60-53-43E
44	50.000	75.378	83.333	215.648	247-06-52	S22-19-34E
45	100.000	30.151	57.735	58.569	033-33-26	S84-27-10W
46	25.000	25.000	35.355	39.270	090-00-00	S22-40-26W
47	380.000	113.866	218.149	221.262	033-21-41	S06-38-43E
48	155.000	155.000	213.970	238.230	090-59-49	N30-09-57W
49	25.000	23.192	34.005	37.360	085-37-19	N27-28-42W
50	100.000	101.755	142.646	158.820	090-59-49	S30-09-57E
51	100.000	30.151	57.735	58.569	033-33-26	N67-33-25E
52	50.000	75.378	83.333	215.648	247-06-52	S14-20-08W
53	100.000	30.151	57.735	58.569	033-33-26	N58-53-09W
54	150.000	152.533	213.970	238.230	090-59-49	N30-09-57W
55	25.000	23.192	34.005	37.360	085-37-19	N27-28-42W
56	630.000	130.740	256.024	267.820	023-26-51	N58-33-56W
57	25.000	22.955	33.817	37.139	085-07-03	N89-24-02W
58	325.000	142.126	260.438	267.964	047-14-26	S71-39-40W
59	100.000	30.151	57.735	58.569	033-33-26	S78-30-10W
60	50.000	75.378	83.333	215.648	247-06-52	N05-16-53E
61	100.000	30.151	57.735	58.569	033-33-26	S47-56-23E
62	275.000	119.684	219.483	225.770	047-02-20	N71-45-43E
63	25.000	23.447	34.204	37.668	086-19-41	N05-04-43E
64	630.000	67.381	133.998	134.252	012-12-35	N31-58-50W
65	25.000	25.000	35.355	39.270	090-00-00	N70-52-33W
66	50.000	100.000	157.080	180.000	180-00-00	N25-52-33W
67	25.000	25.000	35.355	39.270	090-00-00	N19-07-27E
68	1030.000	19.862	39.897	39.899	002-19-10	N24-45-57W
69	25.000	23.842	34.507	38.085	087-17-01	N67-17-53W
70	100.000	36.342	68.313	69.716	039-56-40	S49-05-17W
71	50.000	77.308	83.968	214.489	245-47-12	N27-59-27W
72	100.000	22.842	44.722	45.103	025-50-32	N81-58-53E
73	25.000	23.842	34.507	38.085	087-17-01	N25-25-06E
74	1030.000	19.862	39.897	39.904	005-04-05	N15-38-22W
75	40.000	40.015	56.579	62.847	090-01-16	N58-03-57W
76	1030.000	4.993	9.985	9.985	000-33-20	S13-19-59E
77	2115.000	77.341	154.578	154.613	004-11-19	S79-01-04W
78	2065.000	77.754	155.397	155.434	004-18-46	N79-04-48E
79	630.000	10.031	20.060	20.061	001-49-28	S81-46-39E
80	970.000	5.009	10.017	10.017	000-35-30	N13-20-53W
81	1935.000	31.325	61.849	62.082	018-23-25	N86-07-08E
82	592.000	1.869	3.738	3.738	000-21-43	S01-37-13W
83	1885.000	330.931	651.893	655.186	019-54-53	S86-52-51W
84	1935.000	176.208	350.963	351.446	010-24-23	S73-26-21E
85	1885.000	196.895	391.658	392.365	011-55-34	N74-11-56W
86	50.000	50.668	71.178	79.203	090-45-36	N55-58-40E

RESTRICTED RESERVE 'D'
RESTRICTED FOR OPEN SPACE
USE ONLY
0.05 AC. 2,128 SQ. FT.

HENRY DUNMAN
SURVEY A-163
100-YEAR FLOOD PLAIN PER FEDERAL EMERGENCY
MANAGEMENT AGENCY (FEMA) COMMUNITY PANEL
NO. 480483-0205E AS REVISED BY LETTER OF
MAP REVISION DATED OCTOBER 8, 1990.

Cabinet F Sheet 161A 9004830
CABINET F
SHEET 161A
1904830

SHEET 3
SHEET 4
MATCHLINE

ACREAGE

S88-46-42W
73.51

CURVE DATA

VILLAGE OF
COCHRAN CROSSING
SECTION 19
SHEET 4 OF 4