

STATE OF TEXAS

COUNTY OF MONTGOMERY

WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF RESEARCH FOREST DRIVE AT GREENBRIDGE DRIVE STREET DEDICATION, DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, ACCORDING TO THE LINES, STREETS, LOTS, ALLEYS, PARKS, BUILDING LINES AND EASEMENTS THEREON SHOWN AND DESIGNATE SAID SUBDIVISION AS RESEARCH FOREST DRIVE AT GREENBRIDGE DRIVE STREET DEDICATION, LOCATED IN THE V. M. PRESSLER SURVEY, ABSTRACT 799, THE JAMES LEE SURVEY, ABSTRACT 319, THE HENRY BLOOD SURVEY, ABSTRACT 101, AND THE WILLIAM H. HARRISON SURVEY, ABSTRACT 257, MONTGOMERY COUNTY, TEXAS, AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, AND DEDICATE TO PUBLIC USE, AS SUCH, THE STREETS, ALLEYS, PARKS AND EASEMENTS SHOWN THEREON FOREVER; AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES; AND DO HEREBY BIND OURSELVES, OUR SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THIS IS TO CERTIFY THAT WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF RESEARCH FOREST DRIVE AT GREENBRIDGE DRIVE STREET DEDICATION, HAVE COMPLIED OR WILL COMPLY WITH ALL REGULATIONS HERETOFORE ON FILE WITH THE MONTGOMERY COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

FURTHER, WE, THE WOODLANDS CORPORATION, DO HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP, A MINIMUM OF LAND FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTERLINE OF ANY AND ALL GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN THE SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING MONTGOMERY COUNTY AND/OR ANY OTHER PUBLIC AGENCY THE RIGHT TO ENTER UPON SAID EASEMENTS AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

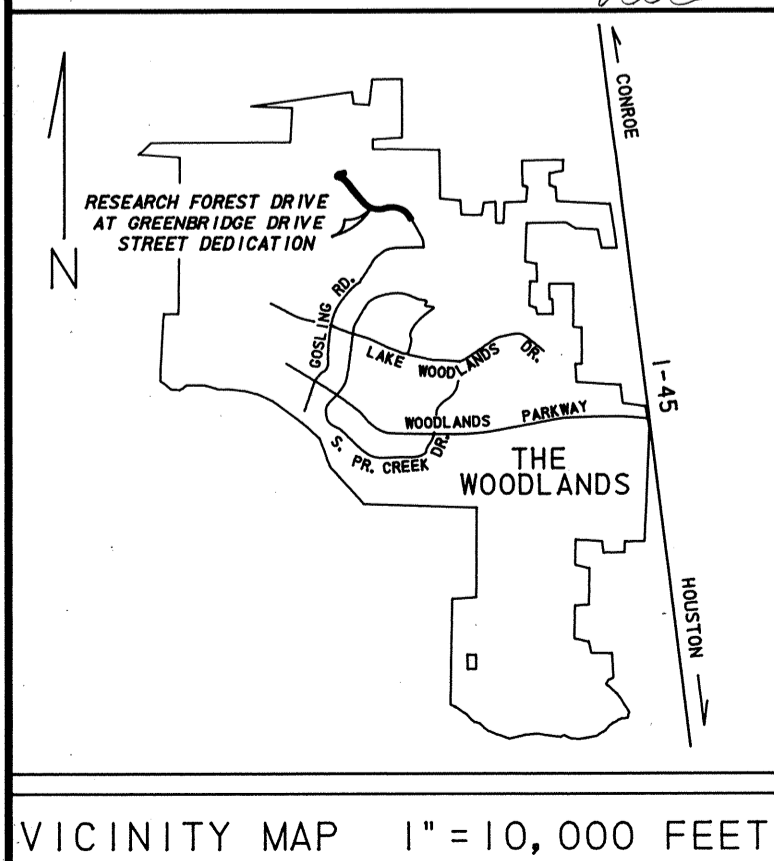
FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF BY, INJUNCTION, AS FOLLOWS:

1. THAT DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY, OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
2. DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER, AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1-3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

FURTHER, WE DO HEREBY CERTIFY THAT WE ARE THE OWNER OF ALL PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT OF RESEARCH FOREST DRIVE AT GREENBRIDGE DRIVE STREET DEDICATION, WHERE BUILDING SETBACK LINES OR PUBLIC UTILITY EASEMENTS ARE TO BE ESTABLISHED OUTSIDE THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT AND DO HEREBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL PUBLIC UTILITY EASEMENTS SHOWN IN SAID ADJACENT ACREAGE.

NOTES:

1. B. L. INDICATES BUILDING LINES.
2. U. E. INDICATES UTILITY EASEMENT.
3. W. L. E. INDICATES WATERLINE EASEMENT.
4. STM. S. E. INDICATES STORM SEWER EASEMENT.
5. S. S. E. INDICATES SANITARY SEWER EASEMENT.
6. F. V. E. INDICATES FLUSHING VALVE EASEMENT.
7. ALL BEARINGS REFERENCED TO THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE.
8. *ONE-FOOT RESERVE DEDICATED TO THE PUBLIC IN FEE AS A BUFFER SEPARATION BETWEEN THE SIDE OR END OF STREETS WHERE SUCH STREETS ABUT ADJACENT ACREAGE TRACTS, THE CONDITION OF SUCH DEDICATION BEING THAT WHEN THE ADJACENT PROPERTY IS SUBDIVIDED IN A RECORDED PLAT, THE ONE-FOOT RESERVE SHALL THEREUPON BECOME VESTED IN THE PUBLIC FOR STREET RIGHT-OF-WAY PURPOSES, AND THE FEE TITLE THERETO SHALL REVERT TO AND REVEST IN THE DEDICATOR, HIS HEIRS, ASSIGNS, OR SUCCESSORS*.
9. R. O. S. R. INDICATES RESTRICTED OPEN SPACE RESERVE.
10. D. E. INDICATES DRAINAGE EASEMENT.



VICINITY MAP 1"=10,000 FEET

IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROGER L. GALATAS, ITS PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS SECRETARY, G. DAVID BUMGARDNER, THIS 14 DAY OF May, 1990.

ATTEST: *G. David Bumgardner*
G. DAVID BUMGARDNER, SECRETARY

THE WOODLANDS CORPORATION
BY: *Roger L. Galatas*
ROGER L. GALATAS, PRESIDENT

STATE OF TEXAS
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROGER L. GALATAS, PRESIDENT AND G. DAVID BUMGARDNER, SECRETARY OF THE WOODLANDS CORPORATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND EACH ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

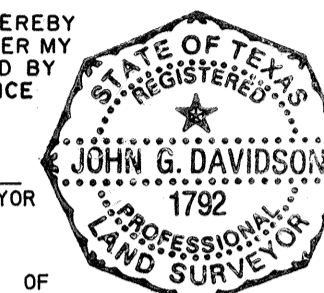
GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 14 DAY OF May, 1990.

Nancy A. Robinson
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS
MY COMMISSION EXPIRES FEBRUARY 19, 1993



I, JOHN G. DAVIDSON, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT THE ELEVATION BENCHMARK REFLECTED ON THE FACE OF THE PLAT WAS ESTABLISHED AS REQUIRED BY REGULATION; THAT ALL CORNERS AND ANGLE POINTS OF THE BOUNDARIES OF THE ORIGINAL TRACT TO BE SUBDIVIDED OF REFERENCE HAVE BEEN MARKED WITH IRON RODS, HAVE A DIAMETER OF NOT LESS THAN FIVE-EIGHTHS OF AN INCH (5/8") AND A LENGTH OF NOT LESS THAN THREE FEET (3'); AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE NEAREST SURVEY CORNER.

John G. Davidson
JOHN G. DAVIDSON, REGISTERED PUBLIC SURVEYOR
TEXAS REGISTRATION NO. 1792



THIS IS TO CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, HAS APPROVED THIS PLAT AND SUBDIVISION OF RESEARCH FOREST DRIVE AT GREENBRIDGE DRIVE STREET DEDICATION, AS SHOWN THEREON.

IN TESTIMONY WHEREOF, WITNESS THE OFFICIAL SIGNATURE OF THE CHAIRMAN AND SECRETARY OF THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, THIS 27 DAY OF July, 1990.

ATTEST: *Patricia D. Knudson*
PATRICIA D. KNUDSON, SECRETARY

M. Marvin Katz
M. MARVIN KATZ, VICE-CHAIRMAN



STATE OF TEXAS
COUNTY OF MONTGOMERY

I, J. D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE ABOVE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY COMMISSIONERS' COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

J. D. Blanton
J. D. BLANTON, COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS, THIS 8th DAY OF October, 1990.

John Martin
JOHN MARTIN
COMMISSIONER, PRECINCT 1

Alvin L. Stahl
ALVIN L. STAHL
COUNTY JUDGE

Malcolm Purvis
MALCOLM PURVIS
COMMISSIONER, PRECINCT 2

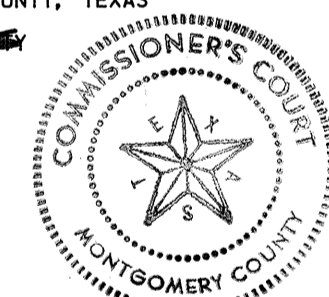
Ed Chance
ED CHANCE
COMMISSIONER, PRECINCT 3

Jim L. Simmons
JIM L. SIMMONS
COMMISSIONER, PRECINCT 4

STATE OF TEXAS
COUNTY OF MONTGOMERY

I, ROY HARRIS, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON Oct. 17, 1990, 1990, AT 2:05 O'CLOCK P.M., AND DULY RECORDED ON Oct. 17, 1990, 1990, AT 2:05 O'CLOCK P.M., IN CABINET F, SHEET 154A OF FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.
ROY HARRIS, CLERK, COUNTY COURT, MONTGOMERY COUNTY, TEXAS
BY: *Roy Harris*



RESEARCH FOREST DRIVE AT GREENBRIDGE DRIVE STREET DEDICATION

A SUBDIVISION OF 32.933 ACRES IN THE V. M. PRESSLER SURVEY, A-799 (0.613 AC.) JAMES LEE SURVEY, A-319 (8.083 AC.) HENRY BLOOD SURVEY, A-101 (24.156 AC.) WILLIAM H. HARRISON SURVEY, A-257 (0.081 AC.) MONTGOMERY COUNTY, TEXAS

3 RESERVES
SCALE: 1" = 200'

1 BLOCK
APRIL, 1990

OWNER:
THE WOODLANDS CORPORATION
ROGER L. GALATAS, PRESIDENT
G. DAVID BUMGARDNER, SECRETARY
TURNER COLLIE & BRADEN INC.
ENGINEERS/PLANNERS

Cabinet F sheet 154A

CABINET F
SHEET 154A

9044662

JOB NO. 23-01180-252

FILED FOR RECORD
90 OCT 17 PM 2:05

Roy Harris
COUNTY CLERK
MONTGOMERY COUNTY, TEXAS

NOTE TABLE

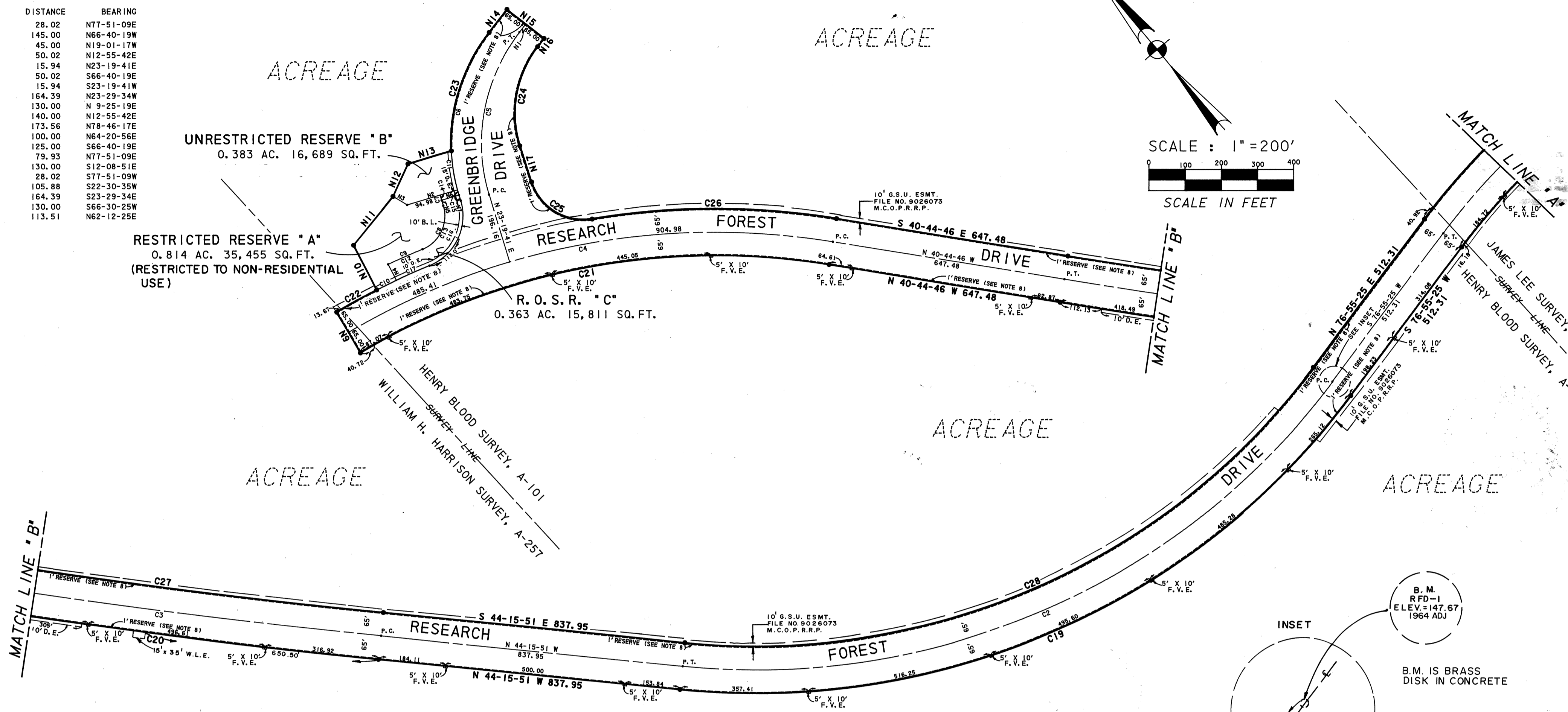
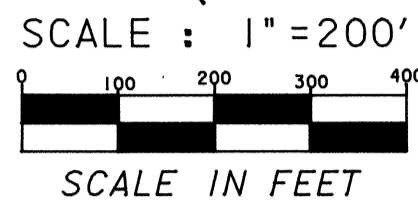
NOTE	DISTANCE	BEARING
1	28.02	N77-51-09E
2	145.00	N66-40-19W
3	45.00	N19-01-17W
4	50.02	N12-55-42E
5	15.94	N23-19-41E
6	50.02	S66-40-19E
7	15.94	S23-19-41W
8	164.39	N23-29-34W
9	130.00	N 9-25-19E
10	140.00	N12-55-42E
11	173.56	N78-46-17E
12	100.00	N64-20-56E
13	125.00	S66-40-19E
14	79.93	N77-51-09E
15	130.00	S12-08-51E
16	28.02	S77-51-09W
17	105.88	S22-30-35W
18	164.39	S23-29-34E
19	130.00	S66-30-25W
20	113.51	N62-12-25E

ACREAGE

UNRESTRICTED RESERVE "B"
0.383 AC. 16,689 SQ. FT.

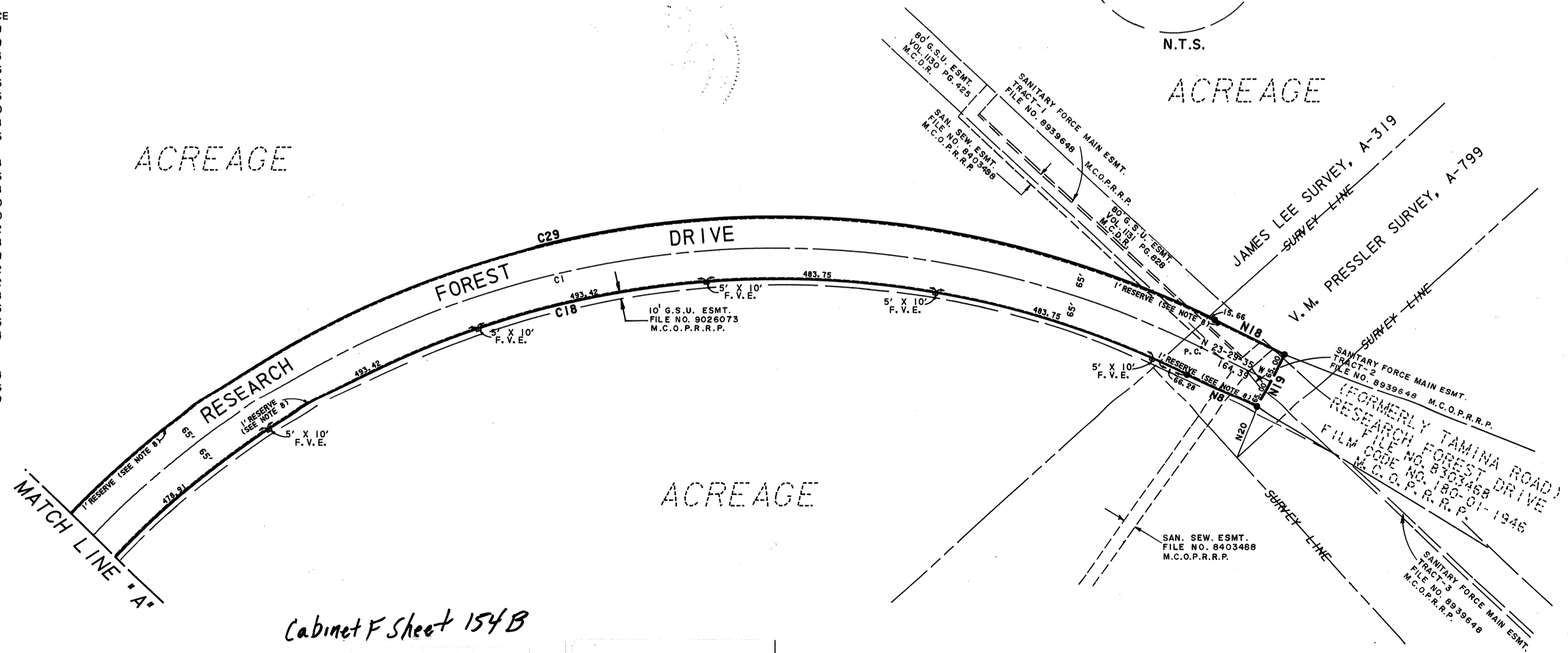
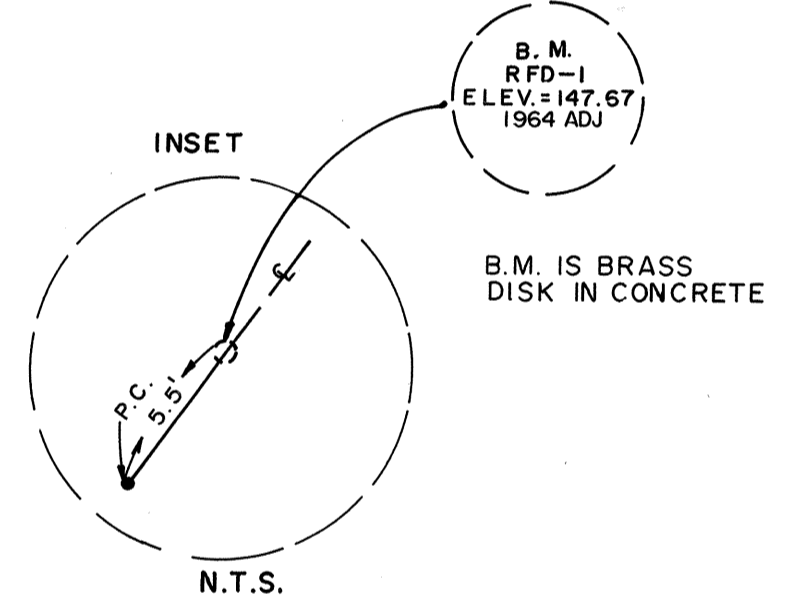
RESTRICTED RESERVE "A"
0.814 AC. 35,455 SQ. FT.
(RESTRICTED TO NON-RESIDENTIAL USE)

R. O. S. R. "C"
0.363 AC. 15,811 SQ. FT.



CURVE TABLE

NOTE	ARC LENGTH	DELTA	RADIUS	CHORD BEARING	CHORD DISTANCE
1	2777.99	79-35-00	2000.00	N63-17-05W	2559.99
2	2052.93	58-48-44	2000.00	N73-40-13W	1963.99
3	1228.02	3-31-05	20000.00	N42-30-19W	1227.83
4	1390.39	39-49-54	2000.00	N60-39-43W	1362.56
5	475.82	54-31-29	500.00	N50-35-25E	458.06
6	475.82	54-31-29	500.00	N50-35-25E	458.06
7	15.00	1-33-46	550.00	S24-06-34W	15.00
8	146.68	84-02-23	100.00	S65-20-52W	133.88
9	103.87	2-48-50	2115.00	N74-02-21W	103.86
10	60.01	1-39-54	2065.00	N76-14-21W	60.01
11	110.00	12-36-18	500.00	S31-20-59W	109.78
12	103.87	2-48-50	2115.00	S74-02-21E	103.86
13	146.68	84-02-23	100.00	N65-20-52E	133.88
14	15.00	1-33-46	550.00	N24-06-34E	15.00
15	15.00	1-43-09	500.00	S24-11-15W	15.00
16	220.02	84-02-23	150.00	S65-20-52W	200.82
17	99.99	2-46-28	2065.00	N74-01-10W	99.98
18	2687.70	79-35-00	1935.00	N63-17-05W	2476.79
19	2119.65	58-48-44	2065.00	N73-40-13W	2027.82
20	1232.01	3-31-05	20065.00	N42-30-19W	1231.82
21	1345.20	39-49-54	1935.00	N60-39-43W	1318.28
22	126.37	3-30-23	2065.00	S78-49-29E	126.35
23	350.81	40-12-01	500.00	N57-45-09E	343.66
24	289.77	55-20-35	300.00	S50-10-52W	278.64
25	214.93	82-05-50	150.00	S18-32-20E	197.01
26	679.06	18-50-29	2065.00	S50-10-01E	676.01
27	1224.03	3-31-05	19935.00	S42-30-19E	1223.84
28	1986.21	58-48-44	1935.00	S73-40-13E	1900.16
29	2868.27	79-35-00	2065.00	S63-17-05E	2643.19



Cabinet F Sheet 154B

CABINET F SHEET 154B

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