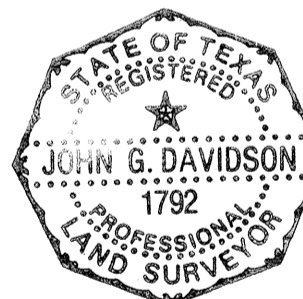


WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION EIGHTEEN, DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, ACCORDING TO THE LINES, STREETS, LOTS, ALLEYS, PARKS, BUILDING LINES AND EASEMENTS THEREON SHOWN AND DESIGNATE SAID SUBDIVISION AS THE WOODLANDS VILLAGE OF COCHRANS CROSSING, SECTION EIGHTEEN, LOCATED IN THE MONTGOMERY COUNTY SCHOOL LAND SURVEY, ABSTRACT 666 AND THE WILLIAM WHITE SURVEY, ABSTRACT 592, MONTGOMERY COUNTY, TEXAS AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, AND DEDICATE TO PUBLIC USE, AS SUCH, THE STREETS, ALLEYS, PARKS AND EASEMENTS SHOWN HEREON FOREVER, AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES, AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES; AND DO HEREBY BIND OURSELVES, OUR SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THIS IS TO CERTIFY THAT WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION EIGHTEEN, HAVE COMPLIED OR WILL COMPLY WITH ALL REGULATIONS HERETOFORE ON FILE WITH THE MONTGOMERY COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS.

CURVE TABLE				NOTE TABLE			
NOTE	ARC LENGTH	DELTA	RADIUS	NOTE	DISTANCE OR ARC LENGTH	BEARING OR DELTA	RADIUS
1	476.07	12-23-55	2200.00		475.14		
2	408.75	8-31-54	2745.00		408.37		
3	208.52	95-34-51	125.00		185.17		
4	121.62	10-43-13	650.00		121.44		
5	33.87	0-35-50	3250.00		33.87		
6	263.68	68-29-42	220.00		248.18		
7	66.42	8-57-15	425.00		66.35		
8	34.97	2-30-17	800.00		34.97		
9	66.15	12-38-00	300.00		66.01		
10	117.20	22-23-03	300.00		116.46		
11	210.59	241-19-04	50.00		86.02		
12	210.74	241-29-11	50.00		85.95		
13	215.39	248-49-17	50.00		83.47		
14	198.54	227-30-24	50.00		91.53		
15	7.08	0-07-25	3280.00		7.08		
16	37.07	84-57-37	25.00		33.77		
17	38.28	0-56-59	2310.00		38.28		
18	451.49	10-32-13	2455.00		450.85		
19	631.63	94-00-00	385.00		563.14		
20	27.48	0-56-24	1675.00		27.48		
21	38.36	87-54-19	25.00		34.70		
22	53.17	1-47-12	1705.00		53.16		
23	582.42	94-00-00	355.00		519.26		
24	457.01	10-32-13	2485.00		456.36		
25	64.32	1-34-29	2340.00		64.31		
26	78.19	1-54-52	2340.00		78.18		
27	275.00	5-05-57	3090.00		274.91		
28	327.05	6-29-42	2885.00		326.87		
29	19.82	0-24-33	2775.00		19.82		
30	137.07	2-43-20	2885.00		137.06		
31	420.30	8-17-23	2905.00		419.93		
32	38.57	88-23-12	25.00		34.85		
33	24.08	0-49-25	1675.00		24.08		
34	1142.00	22-17-37	2935.00		1134.81		
35	286.65	5-22-02	3060.00		286.55		
36	52.69	1-18-25	2310.00		52.69		
37	40.34	92-27-42	25.00		36.11		
38	3.80	0-04-03	3220.00		3.80		
39	1142.00	22-17-37	2935.00		1134.81		
40	286.65	5-22-02	3060.00		286.55		
41	200.04	4-57-42	2310.00		199.98		
42	451.49	10-32-13	2455.00		450.85		
43	631.63	94-00-00	385.00		563.14		
44	159.96	5-28-18	1675.00		159.90		
45	89.54	51-18-17	100.00		86.58		
46	37.52	21-29-48	100.00		37.30		
47	28.93	16-34-40	100.00		28.83		
48	78.38	44-54-31	100.00		76.39		
49	52.50	30-04-39	100.00		51.89		
50	64.13	36-44-38	100.00		63.04		
51	126.02	72-12-20	100.00		117.85		
52	20.70	11-51-38	100.00		20.66		

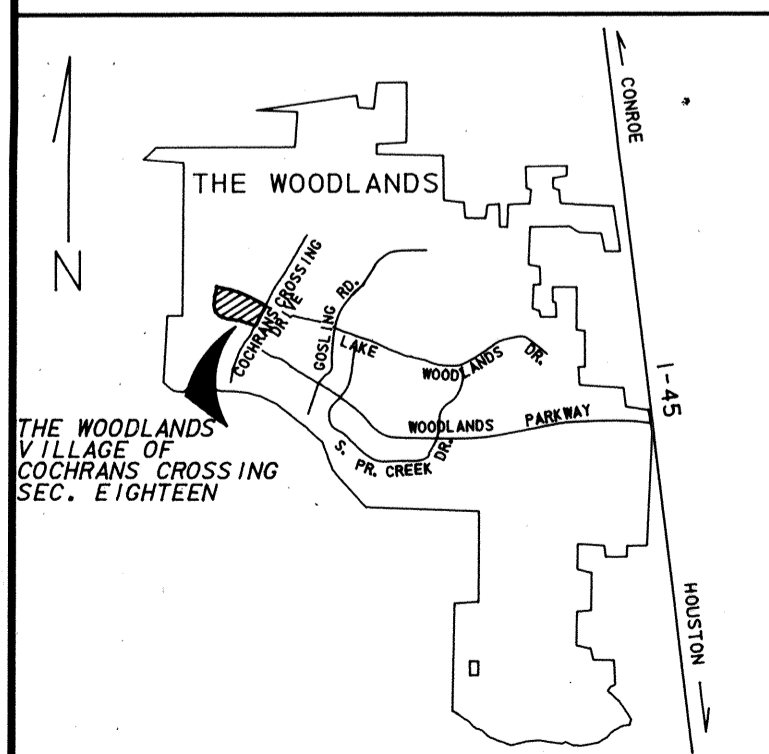
I, JOHN G. DAVIDSON, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT THE ELEVATION BENCHMARK REFLECTED ON THE FACE OF THE PLAT WAS ESTABLISHED AS REQUIRED BY REGULATION; THAT ALL CORNERS AND ANGLE POINTS OF THE BOUNDARIES OF THE ORIGINAL TRACT TO BE SUBDIVIDED OF REFERENCE HAVE BEEN MARKED WITH IRON RODS HAVING A DIAMETER OF NOT LESS THAN FIVE EIGHTHS OF AN INCH (5/8") AND A LENGTH OF NOT LESS THAN THREE FEET (3'); AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE NEAREST SURVEY CORNER.



John G. Davidson  
JOHN G. DAVIDSON REGISTERED PUBLIC SURVEYOR  
TEXAS REGISTRATION NO. 1792

NOTES:

1. B.L. INDICATES BUILDING LINES.
2. U.E. INDICATES UTILITY EASEMENT.
3. W.L.E. INDICATES WATERLINE EASEMENT.
4. STM.S.E. INDICATES STORM SEWER EASEMENT.
5. S.S.E. INDICATES SANITARY SEWER EASEMENT.
6. D.E. INDICATES DRAINAGE EASEMENT.
7. ALL EASEMENTS ON LOT LINES ARE CENTERED UNLESS OTHERWISE NOTED.
8. BUILDING LINE TRANSITIONS ARE 45° ANGLES TO THE STRAIGHT SIDE LOT LINE WHERE THE TRANSITION OCCURS.
9. THE RADIUS ON ALL BLOCK CORNERS IS 25.00 FEET, UNLESS OTHERWISE NOTED.
10. ALL BEARINGS REFERENCED TO THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE.
11. R.O.S.R. INDICATES RESTRICTED OPEN SPACE RESERVE.
12. LOTS BACKING OR SIDING ON RESTRICTED OPEN SPACE RESERVES "A" AND "B" SHALL HEREBY BE DENIED ACCESS ACROSS SAID RESERVE TO COCHRANS CROSSING DRIVE, LAKE WOODLANDS DRIVE AND GOLDEN SAGE DRIVE.
13. DRAINAGE EASEMENT SHALL HEREBY BE RESTRICTED TO KEEP CLEAR OF FENCES, BUILDING, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY.



VICINITY MAP 1" = 10,000 FEET

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBTSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBTSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

FURTHER, WE, THE WOODLANDS CORPORATION, DO HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP, A MINIMUM OF LAND FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTERLINE OF ANY AND ALL GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN THE SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING MONTGOMERY COUNTY AND/OR ANY OTHER PUBLIC AGENCY THE RIGHT TO ENTER UPON SAID EASEMENTS AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF, BY INJUNCTION, AS FOLLOWS:

1. THAT DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY, OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
2. DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER, AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1-3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

FURTHER, WE DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY, UNLESS OTHERWISE NOTED.

IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROGER L. GALATAS, ITS PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS SECRETARY, G. DAVID BUMGARDNER, THIS 8th DAY OF June, 1990.

ATTEST: *G. David Bumgardner*  
G. DAVID BUMGARDNER, SECRETARY

THE WOODLANDS CORPORATION  
BY: *Roger L. Galatas*  
ROGER L. GALATAS, PRESIDENT

STATE OF TEXAS  
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROGER L. GALATAS, PRESIDENT AND G. DAVID BUMGARDNER, SECRETARY OF THE WOODLANDS CORPORATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND EACH ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 8th DAY OF June, 1990.

*Karl D. Bissell*  
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS  
MY COMMISSION EXPIRES 8-14-92

THIS IS TO CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, HAS APPROVED THIS PLAT AND SUBDIVISION OF THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION EIGHTEEN, AS SHOWN THEREON.

IN TESTIMONY WHEREOF, WITNESS THE OFFICIAL SIGNATURE OF THE CHAIRMAN AND SECRETARY OF THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, THIS 27th DAY OF July, 1990.

ATTEST: *Patricia A. Knudson*  
PATRICIA D. KNUDSON, SECRETARY

BY: *M. Marvin Katz*  
M. MARVIN KATZ, VICE CHAIRMAN

STATE OF TEXAS  
COUNTY OF MONTGOMERY

I, J. D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE ABOVE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY COMMISSIONERS' COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

*J. D. Blanton*  
J. D. BLANTON, COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS, THIS 17th DAY OF September, 1990.

*John Martin*  
JOHN MARTIN  
COMMISSIONER, PRECINCT 1

*Alvin L. Stahl*  
ALVIN L. STAHL  
COUNTY JUDGE

*Malcolm Purvis*  
MALCOLM PURVIS  
COMMISSIONER, PRECINCT 2

*Jim L. Simmons*  
JIM L. SIMMONS  
COMMISSIONER, PRECINCT 4

*Ed Chance*  
ED CHANCE  
COMMISSIONER, PRECINCT 3

STATE OF TEXAS  
COUNTY OF MONTGOMERY

I, ROY HARRIS, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON 26th DAY OF Sept 1990, AT 2:15 O'CLOCK P.M., IN CABINET F, SHEET 149A OF .M., AND DULY RECORDED ON 26th DAY OF Sept 1990, 1990, AT 2:15 O'CLOCK P.M., IN CABINET F, SHEET 149A OF FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

ROY HARRIS, CLERK, COUNTY COURT,  
MONTGOMERY COUNTY, TEXAS

BY: *Roy Harris*

# THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION EIGHTEEN

A SUBDIVISION OF 27.602 ACRES IN THE  
MONTGOMERY COUNTY SCHOOL LAND SURVEY, A-666 (20.091 AC.)  
WILLIAM WHITE SURVEY, A-592 (7.511 AC.)  
MONTGOMERY COUNTY, TEXAS

93 LOTS 2 RESERVES 2 BLOCKS  
SCALE: 1" = 100' FEBRUARY, 1990

OWNER:  
THE WOODLANDS CORPORATION  
ROGER L. GALATAS, PRESIDENT  
G. DAVID BUMGARDNER, SECRETARY

TURNER COLLIE & BRADEN INC.  
ENGINEERS/PLANNERS  
JOB NO. 23-01180-207

9041242

Cabinet F Sheet 149A

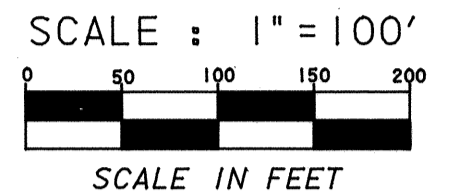
9041242

CABINET F  
SHEET 149A

ACREAGE

INSET

ACREAGE



SURVEY LINE  
MONTGOMERY COUNTY  
SCHOOL LAND SURVEY, A-666  
WILLIAM WHITE SURVEY  
A-592

THE WOODLANDS  
VILLAGE OF COCHRANS CROSSING SECTION EIGHTEEN

THE WOODLANDS  
VILLAGE OF COCHRANS CROSSING SECTION TWELVE

WHITE BARK PLACE  
RESTRICTED RESERVE "D"

RESTRICTED RESERVE "C"  
NORTH GOLDEN ARROW & CIRCLE

THE WOODLANDS A REPLAT OF VILLAGE OF COCHRANS CROSSING SECTION THIRTEEN CAB.F SHTS. 024-B, 025-A, 025-B & 026-A M. C. M. R. Cabinet F sheet 149B

FILED FOR RECORD  
90 SEP 26 PH 2:15  
Roy Harris  
COUNTY CLERK  
MONTGOMERY COUNTY, TEXAS