

STATE OF TEXAS
COUNTY OF MONTGOMERY

WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION TWENTY SEVEN, DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, ACCORDING TO THE LINES, STREETS, LOTS, ALLEYS, PARKS, BUILDING LINES AND EASEMENTS THEREON SHOWN AND DESIGNATE SAID SUBDIVISION AS THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION TWENTY SEVEN, LOCATED IN THE HENRY DUNMAN SURVEY, ABSTRACT 163, MONTGOMERY COUNTY, TEXAS AND ON BEHALF OF SAID THE WOODLANDS CORPORATION; AND DEDICATE TO PUBLIC USE, AS SUCH, THE STREETS, ALLEYS, PARKS AND EASEMENTS SHOWN THEREON FOREVER; AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES; AND DO HEREBY BIND OURSELVES, OUR SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THIS IS TO CERTIFY THAT WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION TWENTY SEVEN, HAVE COMPLIED OR WILL COMPLY WITH ALL REGULATIONS HERETOFORE ON FILE WITH THE MONTGOMERY COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

FURTHER, WE, THE WOODLANDS CORPORATION, DO HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP, A MINIMUM OF LAND FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTERLINE OF ANY AND ALL GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN THE SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING MONTGOMERY COUNTY AND/OR ANY OTHER PUBLIC AGENCY THE RIGHT TO ENTER UPON SAID EASEMENTS AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF, BY INJUNCTION, AS FOLLOWS:

1. THAT DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY, OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
2. DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER, AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1-3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

FURTHER, WE DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY, UNLESS OTHERWISE NOTED.

FURTHER, OWNER DOES HEREBY CERTIFY THAT IT IS THE OWNER OF ALL PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT OF THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION TWENTY SEVEN WHERE BUILDING SETBACK LINES OR PUBLIC UTILITY EASEMENTS ARE TO BE ESTABLISHED OUTSIDE THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT AND DOES HEREBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES AND DEDICATES TO THE USE OF THE PUBLIC FOREVER ALL PUBLIC UTILITY EASEMENTS SHOWN IN SAID ADJACENT ACREAGE.

IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROGER L. GALATAS, ITS PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS SECRETARY, G. DAVID BUMGARDNER, THIS 28th DAY OF June, 1990.

ATTEST: [Signature]
G. DAVID BUMGARDNER, SECRETARY

THE WOODLANDS CORPORATION
BY: [Signature]
ROGER L. GALATAS, PRESIDENT

STATE OF TEXAS
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROGER L. GALATAS, PRESIDENT AND G. DAVID BUMGARDNER, SECRETARY OF THE WOODLANDS CORPORATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND EACH ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 28th DAY OF June, 1990.

[Signature]
Kathy L. Bissard
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS
MY COMMISSION EXPIRES _____

THIS IS TO CERTIFY THAT I, JOHN G. DAVIDSON, A LICENSED SURVEYOR OF THE STATE OF TEXAS, HAVE PLATTED THE ABOVE SUBDIVISION FROM AN ACTUAL SURVEY ON THE GROUND; AND THAT ALL BLOCK CORNERS, ANGLE POINTS, AND POINTS OF CURVE ARE PROPERLY MARKED WITH IRON RODS OF MINIMUM 5/8" DIAMETER AND 3' LONG, AND THAT THIS PLAT CORRECTLY REPRESENTS THAT SURVEY MADE BY ME.

JOHN G. DAVIDSON, REGISTERED PUBLIC SURVEYOR
TEXAS REGISTRATION NO. 1792

THIS IS TO CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, HAS APPROVED THIS PLAT AND SUBDIVISION OF THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION TWENTY SEVEN, AS SHOWN THEREON.

IN TESTIMONY WHEREOF, WITNESS THE OFFICIAL SIGNATURE OF THE CHAIRMAN AND SECRETARY OF THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, THIS 28th DAY OF July, 1990.

ATTEST: [Signature]
PATRICIA D. KNUDSON, SECRETARY

BY: [Signature]
BURDETTE KEELAND, CHAIRMAN

STATE OF TEXAS
COUNTY OF MONTGOMERY

I, J. D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE ABOVE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY COMMISSIONERS' COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION INTO THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS, THIS 23rd DAY OF July, 1990.

[Signature]
JOHN MARTIN
COMMISSIONER, PRECINCT 1

[Signature]
ALVIN L. STAHL
COUNTY JUDGE

[Signature]
MALCOLM PURVIS
COMMISSIONER, PRECINCT 2

[Signature]
M. L. SIMMONS
COMMISSIONER, PRECINCT 4

STATE OF TEXAS
COUNTY OF MONTGOMERY

I, ROY HARRIS, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON 28th DAY OF June, 1990, AT 10:00 O'CLOCK A.M. IN CABINET F, SHEET 145A, B OF Montgomery FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

ROY HARRIS, CLERK, COUNTY COURT,
MONTGOMERY COUNTY, TEXAS

BY: [Signature]
Roy Harris, CLERK

THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION TWENTY SEVEN

A SUBDIVISION OF 22.792 ACRES IN THE
HENRY DUNMAN SURVEY, A-163
MONTGOMERY COUNTY, TEXAS

82 LOTS 3 RESERVES 2 BLOCKS
SCALE: 1" = 100' FEBRUARY, 1990

OWNER:
THE WOODLANDS CORPORATION
ROGER L. GALATAS, PRESIDENT
G. DAVID BUMGARDNER, SECRETARY

TURNER COLLIE & BRADEN INC.
ENGINEERS/PLANNERS
JOB NO. 23-01180-222

FILED FOR RECORD
90 JUL 30 PM 4:23
[Signature]
COUNTY CLERK
MONTGOMERY COUNTY, TEXAS

SHEET 1 OF 2

NOTE TABLE

NOTE	DISTANCE OR ARC LENGTH	BEARING OR DELTA	RADIUS
1	65.86	S89-18-24E	
2	48.35	S69-35-13W	
3	49.07	N 0-52-18W	
4	36.16	N40-24-54E	
5	68.48	S14-07-43E	
6	27.14	S56-50-31E	
7	5.50	N89-18-24W	
8	13.50	S56-50-31W	
9	6.60	S69-35-13W	
10	7.22	0-12-30	1985.00
11	5.00	N16-22-04E	
12	20.00	S14-07-43E	
13	6.60	N69-35-13E	
14	2.68	6-08-33	25.00
15	6.80	1-13-04	320.00
16	4.74	1-33-08	175.00
17	29.66	67-58-32	25.00
18	1.50	N 0-52-18W	
19	12.17	N 0-52-18W	
20	9.11	4-22-32	118.00
21	17.50	20-03-13	50.00
22	30.00	34-22-39	50.00
23	18.01	41-17-12	25.00
24	11.03	S 0-52-18E	
25	29.66	67-58-32	25.00
26	3.47	0-36-45	325.00
27	18.27	S 0-58-33W	
28	26.00	1-29-23	1000.00
29	6.50	S 4-27-13E	
30	6.43	S 4-27-13E	
31	17.80	S20-48-11E	
32	5.83	0-48-19	415.00
33	11.11	S 0-58-33W	
34	8.50	N89-18-24W	
35	8.50	S56-50-31W	
36	27.43	N16-22-04E	
37	19.12	S46-37-09E	
38	12.77	S 0-58-33W	
39	10.00	1-05-29	525.00
40	20.00	9-10-02	125.00
41	18.48	S43-22-51W	
42	11.24	2-06-39	305.00
43	19.50	22-20-40	50.00
44	27.14	S56-50-31E	
45	6.00	6-52-32	50.00
46	18.48	N43-22-51E	
47	16.09	S16-22-04W	
48	17.00	S16-22-04W	
49	16.29	S76-57-55E	
50	10.16	N24-18-00E	
51	57.57	N49-03-34W	
52	57.08	N27-59-00W	
53	57.89	N10-26-17W	
54	59.57	N19-12-41W	
55	36.12	N45-21-39W	
56	56.00	N 7-11-48E	
57	51.18	N16-22-04E	
58	3.82	S89-18-24E	
59	18.81	S 4-27-13E	
60	52.42	S 0-58-33W	
61	30.00	S76-57-55E	
62	66.00	S 8-50-35W	
63	8.11	N89-18-24W	
64	17.80	S20-48-11E	
65	39.47	N04-34-41W	

CURVE TABLE

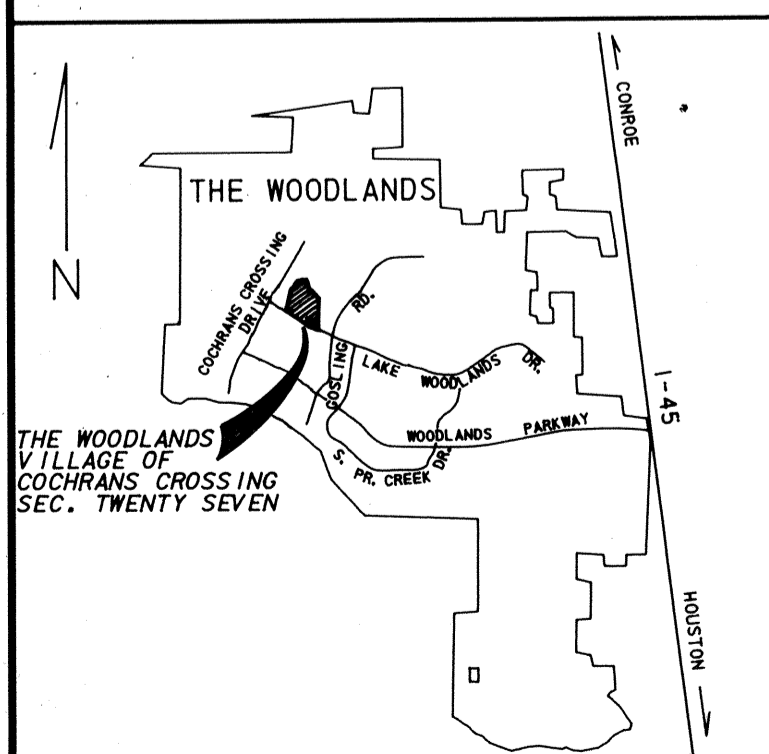
NOTE	ARC LENGTH	DELTA	RADIUS	CHORD BEARING	CHORD DISTANCE
1	139.33	26-36-38	300.00	N08-51-06E	138.08
2	139.24	13-17-48	600.00	N02-11-41E	138.93
3	75.52	7-52-02	550.00	N04-54-34E	75.46
4	249.21	47-35-42	300.00	N22-49-18W	242.10
5	306.34	117-00-47	150.00	S74-52-28W	255.81
6	376.94	73-12-36	295.00	S20-14-14E	351.81
7	269.14	32-27-53	475.00	S73-04-28E	265.56
8	49.00	41-17-12	68.00	N19-46-18E	47.95
9	274.13	56-05-38	280.00	S15-20-03W	263.31
10	113.69	6-30-50	1000.00	N01-11-48W	113.63
11	20.52	1-10-33	1000.00	N08-15-19E	20.52
12	157.08	180-00-00	50.00	N20-24-47W	100.00
13	157.08	180-00-00	50.00	S49-35-06E	100.00
14	232.31	13-18-37	1000.00	S02-12-06W	231.79
15	107.72	61-43-15	100.00	S17-32-26E	102.59
16	149.71	171-33-32	50.00	S37-22-43W	99.73
17	59.80	68-31-30	50.00	N22-34-47W	56.30
18	168.74	31-41-53	305.00	N21-31-55E	166.59
19	274.67	7-44-00	2035.00	N60-42-31W	274.46
20	202.65	4-21-25	2665.00	N59-01-14W	202.61
21	217.48	4-35-22	2715.00	S59-08-13E	217.42
22	86.46	2-29-44	1985.00	S58-05-24E	86.45
23	39.87	91-22-01	25.00	S43-37-23E	35.77
24	113.69	6-30-50	1000.00	S01-11-48E	113.63
25	83.52	18-24-17	250.00	N01-44-56W	83.16
26	53.13	101-28-24	30.00	S64-41-16W	46.45
27	45.11	86-09-23	30.00	N25-31-58W	40.98
28	22.39	3-46-22	340.00	N15-39-33E	22.38
29	126.35	3-38-49	1985.00	S69-30-21E	126.33
30	112.49	3-10-01	2035.00	N70-11-40W	112.47
31	20.52	1-10-33	1000.00	S08-15-19W	20.52
32	36.23	83-01-34	25.00	S49-10-49W	33.14
33	53.49	14-56-09	2035.00	N64-18-36W	528.99
34	202.65	4-21-25	2665.00	N59-01-14W	202.61
35	157.75	21-46-44	415.00	S09-54-49E	156.80

I, JOHN G. DAVIDSON, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT THE ELEVATION BENCHMARK REFLECTED ON THE FACE OF THE PLAT WAS ESTABLISHED AS REQUIRED BY REGULATION; THAT ALL CORNERS AND ANGLE POINTS OF THE BOUNDARIES OF THE ORIGINAL TRACT TO BE SUBDIVIDED OF REFERENCE HAVE BEEN MARKED WITH IRON RODS HAVING A DIAMETER OF NOT LESS THAN FIVE EIGHTHS OF AN INCH (5/8") AND A LENGTH OF NOT LESS THAN THREE FEET (3'); AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE NEAREST SURVEY CORNER.

[Signature]
JOHN G. DAVIDSON REGISTERED PUBLIC SURVEYOR
TEXAS REGISTRATION NO. 1792

NOTES:

1. B. L. INDICATES BUILDING LINES.
2. U. E. INDICATES UTILITY EASEMENT.
3. W. L. E. INDICATES WATERLINE EASEMENT.
4. STM. S. E. INDICATES STORM SEWER EASEMENT.
5. S. S. E. INDICATES SANITARY SEWER EASEMENT.
6. D. E. INDICATES DRAINAGE EASEMENT.
7. ALL EASEMENTS ON LOT LINES ARE CENTERED UNLESS OTHERWISE NOTED.
8. BUILDING LINE TRANSITIONS ARE 45° ANGLES TO THE STRAIGHT SIDE LOT LINE WHERE THE TRANSITION OCCURS.
9. THE RADIUS ON ALL BLOCK CORNERS IS 25.00 FEET, UNLESS OTHERWISE NOTED.
10. ALL BEARINGS REFERENCED TO THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE.
11. R. O. S. R. INDICATES RESTRICTED OPEN SPACE RESERVE.
12. LOTS BACKING OR SIDING ON RESTRICTED OPEN SPACE RESERVES "A" AND "B" SHALL HEREBY BE DENIED ACCESS ACROSS SAID RESERVE TO LAKE WOODLANDS DRIVE.
13. *DRAINAGE EASEMENT SHALL HEREBY BE RESTRICTED TO KEEP CLEAR OF FENCES, BUILDING, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY.*



VICINITY MAP 1" = 10,000 FEET

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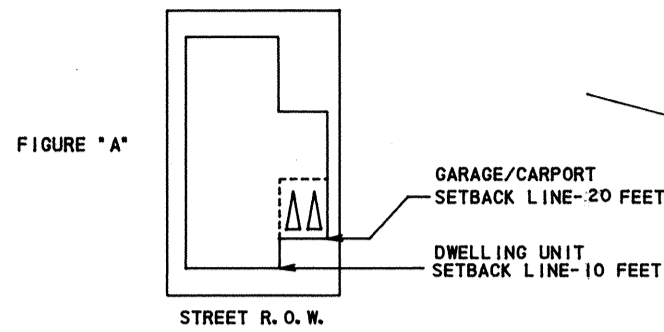
CABINET F
SHEET 145A

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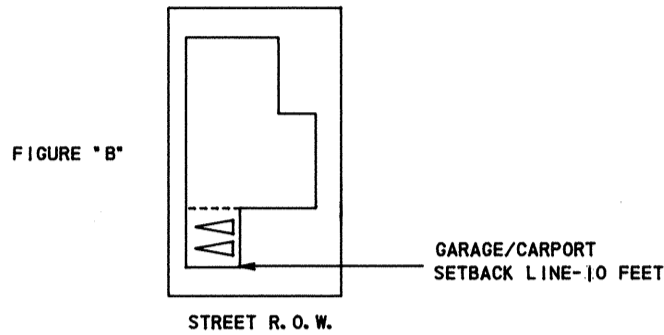
Cabinet F, Sheet 145A

WHERE BUILDING LINES ARE NOT INDICATED ON LOTS FACING INTERIOR STREETS HAVING A RIGHT-OF-WAY WIDTH OF 50 FEET, INCLUDING LOTS FACING THE CIRCULAR PORTION OF CUL-DE-SAC STREETS, ONE OF THE FOLLOWING CRITERIA APPLIES.

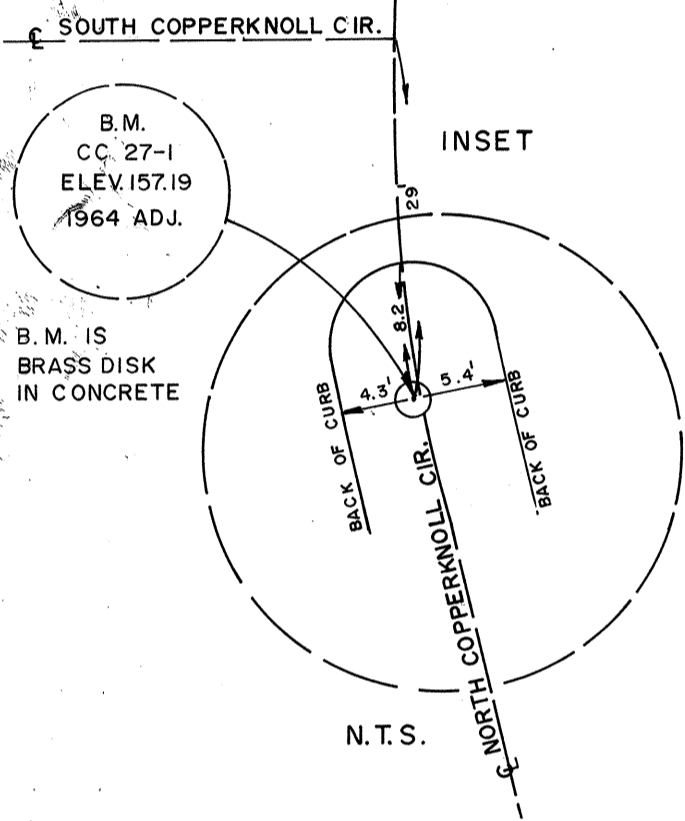
A. WHEN THE GARAGE OR CARPORT FACES THE PUBLIC STREET, IT SHALL BE SET BACK A MINIMUM OF 20 FEET FROM THE PUBLIC STREET RIGHT-OF-WAY LINE AND THE DWELLING UNIT SHALL BE SET BACK A MINIMUM OF 10 FEET FROM THE PUBLIC STREET RIGHT-OF-WAY LINE. (SEE FIGURE "A")



B. WHEN THE GARAGE OR CARPORT ENTRANCE IS PERPENDICULAR TO THE PUBLIC STREET, THE GARAGE OR CARPORT SHALL BE SET BACK A MINIMUM OF 10 FEET FROM THE PUBLIC STREET RIGHT-OF-WAY LINE. (SEE FIGURE "B")

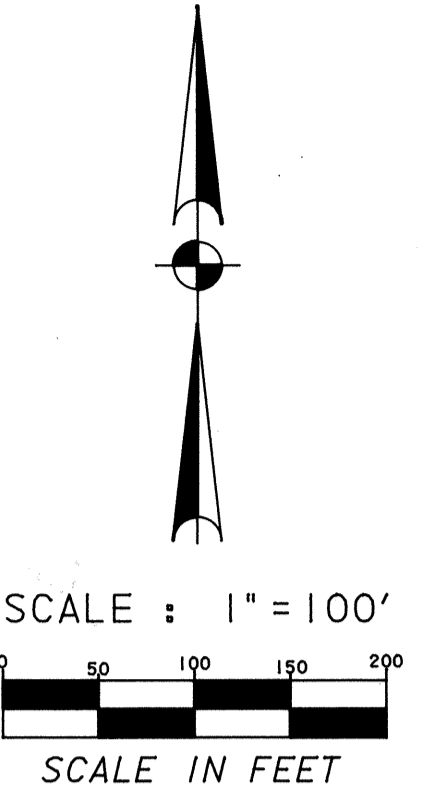


C. BUILDING SETBACK RESTRICTIONS OF 10' ARE REQUIRED ON FRONT AND SIDES OF ALL CORNER LOTS.



THE WOODLANDS VILLAGE OF COCHRANS CROSSINGS SECTION NINE CAB. SHTS. M. C. M. R.

EXIST. 50' STA. S.E. FILE NO. 8336355 M.C.O.P.R.R.P. NO. 218-01-0739



ACREAGE

ACREAGE

THE WOODLANDS REPLAT OF THE VILLAGE OF COCHRANS CROSSING SECTION ELEVEN CAB. SHTS. M. C. M. R.

DRAINAGE EASEMENT DITCH 3 F-1 TRACT 13 (VARYING WIDTH) FILE NO. 8225195 FILE CODE NO. 138-01-2237 M.C.O.P.R.R.P. FILE NO. 8461455 FILE CODE NO. 316-01-0853 M.C.O.P.R.R.P.

HENRY DUNMAN SURVEY A-163

CADDO ALLEN SURVEY A-45

THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION TWENTY SEVEN

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CABINET F SHEET 145B

SHEET 2 OF 2

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Cabinet F, Sheet 145B