

STATE OF TEXAS  
COUNTY OF MONTGOMERY

WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION SEVENTEEN, DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, ACCORDING TO THE LINES, STREETS, ALLEYS, PARKS, BUILDING LINES AND EASEMENTS THEREON SHOWN AND DESIGNATE SAID SUBDIVISION AS THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION SEVENTEEN, LOCATED IN THE MONTGOMERY COUNTY SCHOOL LAND SURVEY, ABSTRACT 666 AND THE WILLIAM WHITE SURVEY, ABSTRACT 592, MONTGOMERY COUNTY, TEXAS AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, AND DEDICATE TO PUBLIC USE, AS SUCH, THE STREETS, ALLEYS, PARKS AND EASEMENTS SHOWN THEREON FOREVER; AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES; AND DO HEREBY BIND OURSELVES, OUR SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THIS IS TO CERTIFY THAT WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION SEVENTEEN, HAVE COMPLIED OR WILL COMPLY WITH ALL REGULATIONS HERETOFORE ON FILE WITH THE MONTGOMERY COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBTSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBTSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

FURTHER, WE, THE WOODLANDS CORPORATION, DO HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP, A MINIMUM OF LAND FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTERLINE OF ANY AND ALL GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN THE SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING MONTGOMERY COUNTY AND/OR ANY OTHER PUBLIC AGENCY THE RIGHT TO ENTER UPON SAID EASEMENTS AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF, BY INJUNCTION, AS FOLLOWS:

1. THAT DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY, OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
2. DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER, AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1-3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

FURTHER, WE DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY, UNLESS OTHERWISE NOTED.

IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROGER L. GALATAS, ITS PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS SECRETARY, G. DAVID BUMGARDNER, THIS 26 DAY OF March, 1990.

ATTEST: G. David Bumgardner  
G. DAVID BUMGARDNER, SECRETARY

THE WOODLANDS CORPORATION  
By Roger L. Galatas  
ROGER L. GALATAS, PRESIDENT

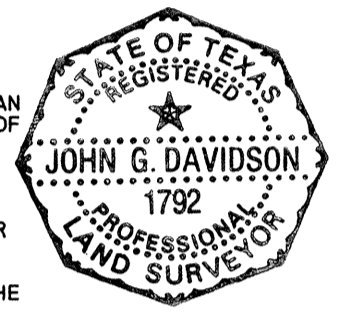
STATE OF TEXAS  
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROGER L. GALATAS, PRESIDENT AND G. DAVID BUMGARDNER, SECRETARY OF THE WOODLANDS CORPORATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND EACH ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 26 DAY OF March, 1990.

KATHY L. LEIBOLD  
Notary Public, State of Texas  
My Commission Expires 9-19-92

Kathy L. Leibold  
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS  
MY COMMISSION EXPIRES



THIS IS TO CERTIFY THAT I, JOHN G. DAVIDSON, A LICENSED SURVEYOR OF THE STATE OF TEXAS, HAVE PLATTED THE ABOVE SUBDIVISION FROM AN ACTUAL SURVEY ON THE GROUND; AND THAT ALL BLOCK CORNERS, ANGLE POINTS, AND POINTS OF CURVE ARE PROPERLY MARKED WITH IRON RODS OF MINIMUM 5/8" DIAMETER AND 3' LONG, AND THAT THIS PLAT CORRECTLY REPRESENTS THAT SURVEY MADE BY ME.

John G. Davidson  
JOHN G. DAVIDSON, REGISTERED PUBLIC SURVEYOR  
TEXAS REGISTRATION NO. 1792

THIS IS TO CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, HAS APPROVED THIS PLAT AND SUBDIVISION OF THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION SEVENTEEN, AS SHOWN THEREON.

IN TESTIMONY WHEREOF, WITNESS THE OFFICIAL SIGNATURE OF THE CHAIRMAN AND SECRETARY OF THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, THIS 18 DAY OF May, 1990.

ATTEST: Patricia S. Knudson  
PATRICIA D. KNUDSON, CLERK SECRETARY

Burdette Keeland  
BY: BURDETTE KEELAND, CHAIRMAN

STATE OF TEXAS  
COUNTY OF MONTGOMERY

I, J. D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE ABOVE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY COMMISSIONERS' COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS, THIS 11 DAY OF June, 1990.

John Martin  
JOHN MARTIN  
COMMISSIONER, PRECINCT 1

Ed Chance  
ED CHANCE  
COMMISSIONER, PRECINCT 3

Alvin L. Stahl  
ALVIN L. STAHL  
COUNTY JUDGE

Malcolm Purvis  
MALCOLM PURVIS  
COMMISSIONER, PRECINCT 2

Jim L. Simmons  
JIM L. SIMMONS  
COMMISSIONER, PRECINCT 4

STATE OF TEXAS  
COUNTY OF MONTGOMERY

I, ROY HARRIS, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON 26 DAY OF March, 1990, AT 4:41 O'CLOCK P.M., IN CABINET F, SHEET 144A OF 9023795 FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

ROY HARRIS, CLERK, COUNTY COURT,  
MONTGOMERY COUNTY, TEXAS  
BY: Roy Harris County Clerk



FILED FOR RECORD  
90 JUN 12 PM 1:41  
Roy Harris  
COUNTY CLERK  
MONTGOMERY COUNTY, TEXAS

# THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION SEVENTEEN

A SUBDIVISION OF 25.629 ACRES IN THE  
MONTGOMERY COUNTY SCHOOL LAND SURVEY, A-666 (0.356 AC.)  
WILLIAM WHITE SURVEY, A-592 (25.273 AC.)  
MONTGOMERY COUNTY, TEXAS

75 LOTS 2 RESERVES 2 BLOCKS  
SCALE: 1" = 100' FEBRUARY, 1990

OWNER:  
THE WOODLANDS CORPORATION  
ROGER L. GALATAS, PRESIDENT  
G. DAVID BUMGARDNER, SECRETARY

TURNER COLLIE & BRADEN INC.  
ENGINEERS/PLANNERS  
JOB NO. 23-01180-202

9023795

CABINET F  
SHEET 144A

SHEET 1 OF 2

#9023795

Cabinet F, Sheet 144A

NOTE TABLE

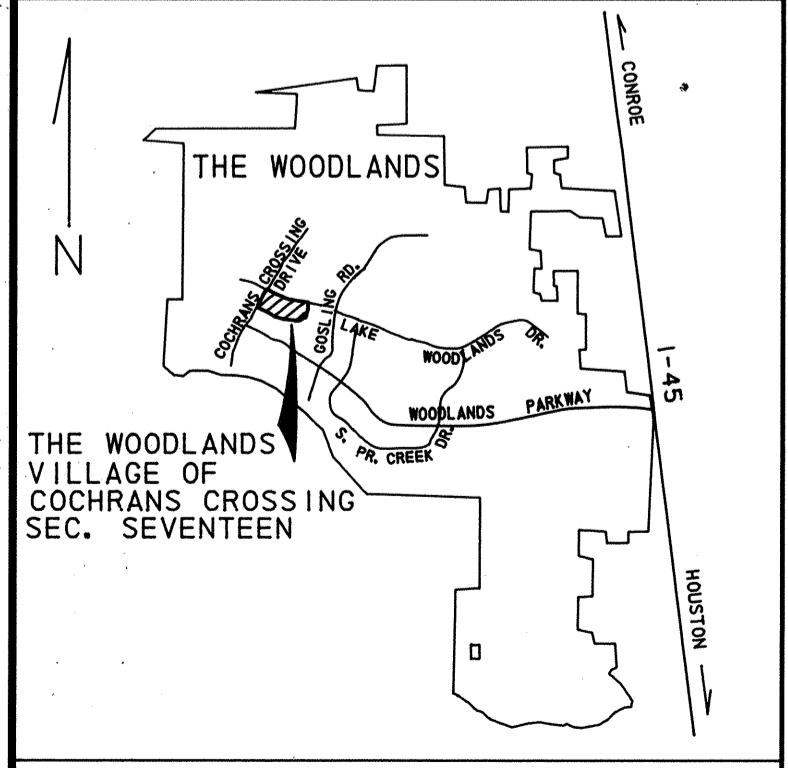
NOTE	DISTANCE OR ARC LENGTH	BEARING OR DELTA	RADIUS
1	18.31	S 4-25-20W	
2	54.56	S87-49-26W	
3	42.11	N66-56-23W	
4	45.98	N10-30-59W	
5	60.03	S 2-35-02W	
6	66.88	N43-14-28E	
7	20.00	S 7-24-25W	
8	15.00	N28-48-39E	
9	45.72	S29-10-22E	
10	7.43	N27-51-55E	
11	38.16	N78-47-59E	
12	2.93	0-41-03	245.00
13	28.90	S46-45-32E	
14	7.87	0-11-32	2345.00
15	2.80	N66-56-23W	
16	7.44	1-33-04	275.00
17	1.49	0-29-11	175.00
18	16.24	9-18-17	100.00
19	9.21	5-16-37	100.00
20	16.70	N60-50-19W	
21	20.01	6-33-05	175.00
22	13.17	S61-11-21E	
23	15.80	S3-30-51E	25.00
24	8.48	19-25-55	25.00
25	24.84	9-29-17	150.00
26	15.58	0-25-19	2115.00
27	11.88	N43-14-28E	
28	15.51	S82-35-35E	
29	9.00	S82-35-35E	
30	5.50	S83-04-30E	
31	10.70	6-07-50	100.00
32	5.21	N82-35-35W	
33	12.89	7-23-08	100.00
34	13.15	S43-14-28W	
35	15.00	S22-05-53W	
36	15.00	S22-05-53W	
37	11.01	S 2-35-02W	
38	6.77	0-09-49	2370.00
39	23.36	13-22-57	100.00
40	6.62	3-47-38	100.00
41	6.28	S 4-36-51W	
42	23.50	N84-10-33W	
43	15.58	0-24-18	2205.00
44	16.40	N66-56-23W	
45	5.32	S 2-35-02W	
46	52.15	N12-31-10E	
47	35.36	N73-48-33E	
48	28.28	S37-35-35E	
49	40.00	S 7-24-25W	
50	40.00	N 7-24-25E	
51	43.28	N74-07-53W	
52	42.44	N83-51-20E	
53	20.00	N68-56-02W	
54	15.00	N61-11-21W	
55	89.78	S 2-10-34E	
56	62.54	N67-35-11W	
57	28.04	N22-05-57W	
58	67.00	N67-30-57W	
59	53.00	N60-17-19W	
60	43.98	N37-41-36W	
61	69.00	N11-06-51W	
62	82.16	N 6-16-01E	
63	58.00	S67-57-06E	
64	63.00	S60-00-00E	
65	64.89	S45-09-31E	
66	65.50	S44-18-13E	
67	37.00	S 6-11-54E	
68	54.56	S87-49-26W	
69	35.36	N73-48-33E	
70	28.28	S37-35-35E	
71	158.86	S 7-24-25W	
72	40.00	S 7-24-25W	
73	143.58	N84-10-33W	
74	44.71	S87-49-26W	
75	62.54	N67-35-11W	
76	28.04	N22-05-57W	

CURVE TABLE

NOTE	ARC LENGTH	DELTA	RADIUS	CHORD BEARING	CHORD DISTANCE
1	270.06	6-35-55	2345.00	N88-52-37W	269.92
2	270.73	25-11-11	520.00	N75-33-29E	218.45
3	241.27	56-25-25	245.00	N38-43-41W	231.64
4	254.64	121-34-57	120.00	N50-16-30E	209.48
5	116.11	22-10-29	300.00	S57-50-47E	115.38
6	103.34	49-20-34	120.00	S22-05-15E	100.18
7	118.17	54-09-57	125.00	N70-19-26E	113.82
8	111.76	32-00-59	200.00	S45-10-52E	110.31
9	150.00	39-13-47	150.00	S81-40-03E	100.30
10	268.26	5-13-40	2940.00	N26-11-49E	268.16
11	771.42	21-24-14	2065.00	S71-53-28E	766.94
12	308.63	88-25-02	200.00	S51-36-56W	278.91
13	221.75	5-50-29	2175.00	N87-05-48W	221.65
14	38.33	87-50-29	25.00	N46-05-48W	34.68
15	40.17	92-04-26	25.00	N43-51-39E	35.99
16	228.07	5-55-35	2205.00	S87-08-21E	227.97
17	262.34	88-25-02	170.00	N51-36-56E	237.07
18	19.21	22-00-47	50.00	N04-51-43E	19.09
19	366.00	9-54-54	2115.00	N72-31-23W	365.55
20	215.36	5-50-03	2115.00	N64-06-23W	215.27
21	165.00	3-14-55	2910.00	S27-11-11W	164.98
22	127.09	5-26-56	1336.39	S63-33-47E	127.05
23	353.05	29-19-00	690.00	S75-29-48E	349.21
24	38.70	88-42-09	25.00	S46-31-38E	34.95
25	40.08	91-50-54	25.00	S43-44-53W	35.92
26	370.57	29-29-22	720.00	N75-34-59W	366.50
27	153.86	6-44-52	1306.39	N64-12-45W	153.77
28	3.95	2-30-56	90.00	S70-11-30E	3.95
29	49.96	1-12-19	2375.00	S88-25-35W	49.96
30	133.85	16-19-00	470.00	N84-01-05W	133.39
31	288.26	5-13-40	2940.00	N26-11-49E	268.16
32	771.42	21-24-14	2065.00	S71-53-28E	766.94
33	308.63	88-25-02	200.00	S51-36-56W	278.91
34	303.70	8-00-01	2175.00	N88-10-34W	303.45
35	393.80	31-20-16	720.00	N76-30-26W	388.91
36	153.86	6-44-52	1306.39	N64-12-45W	153.77
37	25.89	14-50-06	100.00	N89-59-22E	25.82
38	209.80	240-24-29	50.00	S22-46-33W	86.42
39	79.54	45-34-23	100.00	N59-48-24W	77.46
40	77.95	44-39-43	100.00	N72-05-29E	75.99
41	211.04	241-50-18	50.00	S09-19-14E	85.79
42	29.98	17-10-35	100.00	N76-59-22W	29.87
43	67.00	38-23-26	100.00	N81-19-48W	65.76
44	215.02	246-24-00	50.00	N22-40-29E	83.68
45	48.89	28-00-33	100.00	S48-07-48E	48.40
46	74.76	42-50-03	100.00	N82-36-23W	73.03
47	212.82	243-52-20	50.00	N17-54-46E	84.86
48	36.72	21-02-17	100.00	S50-40-13E	36.51

NOTES:

1. B.L. INDICATES BUILDING LINES.
2. U.E. INDICATES UTILITY EASEMENT.
3. W.L.E. INDICATES WATERLINE EASEMENT.
4. STM.S.E. INDICATES STORM SEWER EASEMENT.
5. S.S.E. INDICATES SANITARY SEWER EASEMENT.
6. D.E. INDICATES DRAINAGE EASEMENT.
7. ALL EASEMENTS ON LOT LINES ARE CENTERED UNLESS OTHERWISE NOTED.
8. BUILDING LINE TRANSITIONS ARE 45° ANGLES TO THE STRAIGHT SIDE LOT LINE WHERE THE TRANSITION OCCURS.
9. THE RADIUS ON ALL BLOCK CORNERS IS 25.00 FEET, UNLESS OTHERWISE NOTED.
10. ALL BEARINGS REFERENCED TO THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE.
11. R.O.S.R. INDICATES RESTRICTED OPEN SPACE RESERVE.
12. LOTS BACKING OR SIDING ON RESTRICTED OPEN SPACE RESERVE "A" SHALL HEREBY BE DENIED ACCESS ACROSS SAID RESERVE TO COCHRANS CROSSING DRIVE, LAKE WOODLANDS DRIVE AND GOLDEN SAGE DRIVE.
13. \*DRAINAGE EASEMENT SHALL HEREBY BE RESTRICTED TO KEEP CLEAR OF FENCES, BUILDING, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY.\*



VICINITY MAP 1" = 10,000 FEET

