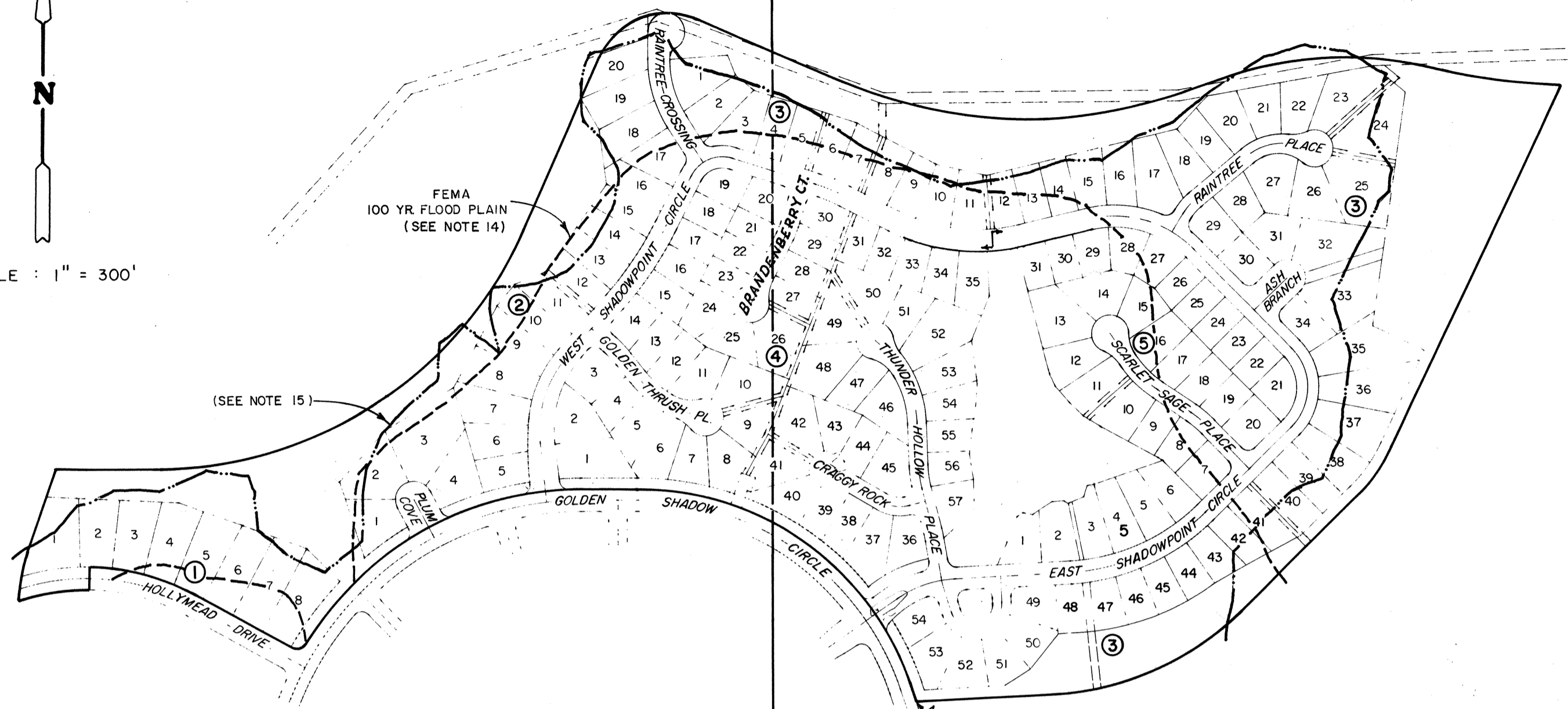




SCALE : 1" = 300'

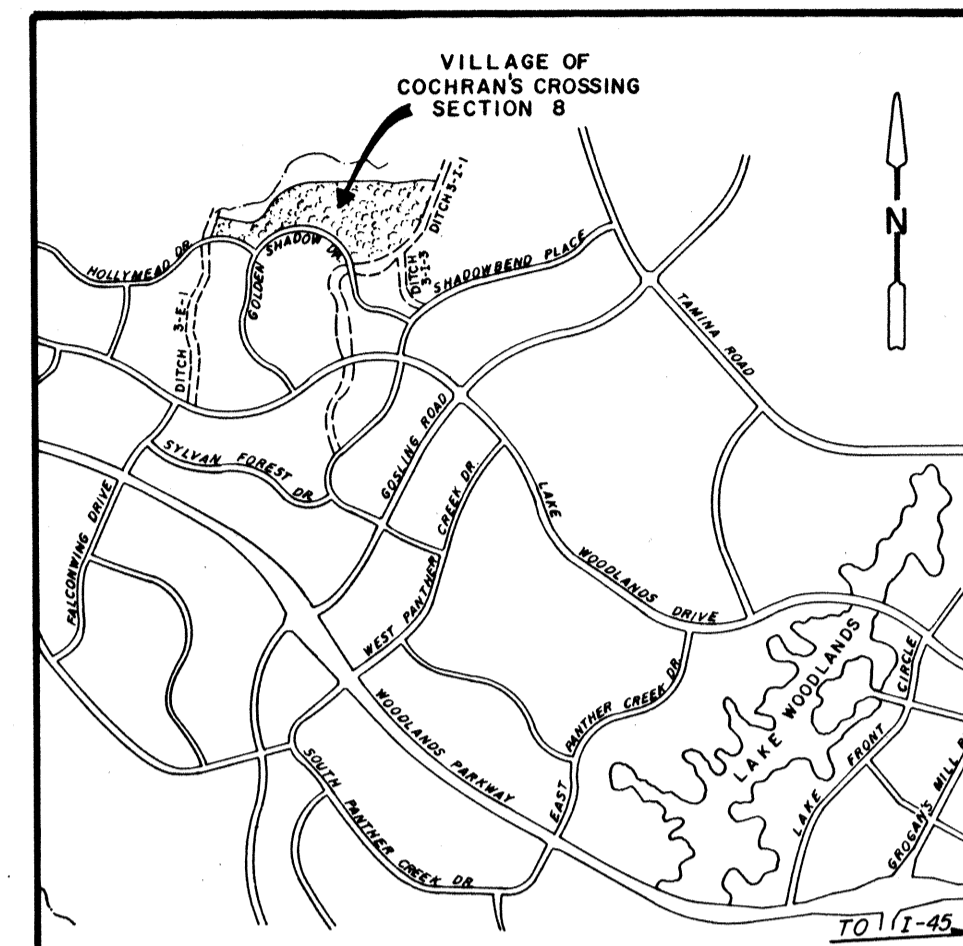


(SEE NOTE 15)

FEMA
100 YR FLOOD PLAIN
(SEE NOTE 14)

VILLAGE OF COCHRAN'S CROSSING
SECTION FOUR
(CAB. "D", SH. 154-A, M.C.M.R.)
(F.N. 8346674)

S.E. CORNER
HENRY DUNMAN SURVEY, A-163
AND N.E. CORNER
CADDO ALLEN SURVEY, A-45



LOCATION MAP
N.T.S.

THE WOODLANDS A REPLAT OF VILLAGE OF COCHRAN'S CROSSING SECTION 8

A SUBDIVISION OF 91.1842 ACRES OF LAND
OUT OF THE HENRY DUNMAN SURVEY, A-163
MONTGOMERY COUNTY, TEXAS

THE PURPOSE OF THIS REPLAT
IS TO MODIFY STREET PATTERN
AND LOT LINES TO ACCOMMODATE
THE RESIDENTIAL PRODUCT.

5 BLOCKS 170 LOTS
8 RESERVES
23.7800 ACRES IN RESERVE

OWNER: THE WOODLANDS CORPORATION
ENGINEER: LANDEV ENGINEERS, INC.
DATE: MAY, 1989

We, ROGER L. GALATAS and G. DAVID BUMGARDNER, President and Secretary, respectively, of The Woodlands Corporation, Owner of the property subdivided in the above and foregoing map of Replat of The Woodlands, Village of Cochran's Crossing, Section 8, do hereby make subdivision of said property for and on behalf of The Woodlands Corporation, according to the lines, streets, lots, alleys, parks, building lines and easements thereon shown and designate said subdivision as Replat of The Woodlands, Village of Cochran's Crossing, Section 8, located in the Henry Dunman Survey, Abstract 163, Montgomery County, Texas, and on behalf of said The Woodlands Corporation; and dedicate to public use, as such, the streets, alleys, parks and easements shown thereon forever, and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of streets or alleys to conform to such grades; and do hereby bind ourselves, our successors and assigns to warrant and forever defend the title to the land so dedicated.

This is to certify that we, ROGER L. GALATAS and G. DAVID BUMGARDNER, President and Secretary, respectively, of The Woodlands Corporation, owner of the property subdivided in the above and foregoing map of Replat of The Woodlands, Village of Cochran's Crossing, Section 8, have complied or will comply with all regulations heretofore on file with the Montgomery County Engineer and adopted by the Commissioner's Court of Montgomery County, Texas.

There is also dedicated for utilities an unobstructed aerial easement five (5) feet wide from a plane twenty (20) feet above the ground upward located adjacent to all easements shown hereon.

Further, we, The Woodlands Corporation, do hereby dedicate forever to the public a strip, a minimum of land fifteen (15) feet wide on each side of the centerline of any and all gullies, ravines, draws, sloughs, or other natural drainage courses located in the said subdivision, as easements for drainage purposes, giving Montgomery County and/or any other public agency the right to enter upon said easements at any and all times for the purpose of constructing and/or maintaining drainage work and/or structures.

Further, all of the property subdivided in the above and foregoing map shall be restricted in its use, which restrictions shall run with the title to the property, and shall be enforceable, at the option of Montgomery County, by Montgomery County or any citizen thereof by, injunction, as follows:

1. That drainage of septic tanks into road, street, alley, or other public ditches, either directly or indirectly, is strictly prohibited.
2. Drainage structures under private driveways shall have a net drainage opening area of sufficient size to permit the free flow of water without backwater, and shall be a minimum of one and three quarters (1-3/4) square feet (18" diameter pipe culvert).

Further, we do hereby declare that all parcels of land designated as lots on this plat are originally intended for the construction of residential dwelling units thereon and shall be restricted for same under the terms and conditions of such restrictions filed separately, unless otherwise noted.

Further, we do hereby certify that we are the owner of property immediately adjacent to the boundaries of the above and foregoing plat of Replat of The Woodlands, Village of Cochran's Crossing, Section 8, where building setback lines or public utility easements are to be established outside the boundaries of the above and foregoing replat and do hereby make and establish all building setback lines and dedicate to the use of the public forever all public utility easements shown in said adjacent acreage.

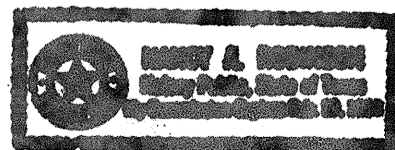
Further, the Owners certify that this replat does not attempt to alter, amend or remove any covenants or restrictions.

In testimony whereof, The Woodlands Corporation has caused these presents to be signed by ROGER L. GALATAS, its President, thereunto authorized attested by its Secretary, G. DAVID BUMGARDNER, this 7 day of May, 1990.

ATTEST: G. David Bumgardner
G. DAVID BUMGARDNER, Secretary
BY: Roger L. Galatas
ROGER L. GALATAS, President

BEFORE ME, the undersigned authority on this day personally appeared ROGER L. GALATAS, President and G. DAVID BUMGARDNER, Secretary of The Woodlands Corporation, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and considerations therein expressed and in the capacity therein and herein stated, and as the act and deed of said corporation.

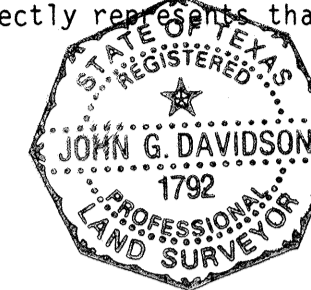
GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 7 day of May, 1990.



Nancy A. Robinson
Notary Public in and for the
State of T E X A S

My Commission expires: _____

This is to certify that I, John G. Davidson, a licensed surveyor of the State of Texas, have platted the above subdivision from an actual survey on the ground; and that all block corners, angle points, and points of curve are properly marked with iron rods of minimum 5/8" diameter and 3' long, and that this plat correctly represents that survey made under my direction.

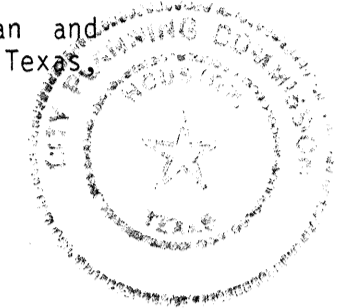


John G. Davidson
John G. Davidson, Registered
Public Surveyor
Texas Registration No. 1792

This is to certify that the City Planning Commission of the City of Houston, Texas has approved this plat and subdivision of Replat of The Woodlands, Village of Cochran's Crossing, Section 8, as shown thereon.

In testimony whereof, witness the official signature of the chairman and Secretary of the City Planning Commission of the City of Houston, Texas, this 21 day of MAY, 1990.

ATTEST: Patricia D. Knudson BY: Burdette Keeland
Patricia D. Knudson Secretary Burdette Keeland, Chairman



I, J. D. BLANTON, County Engineer of Montgomery County, do hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by the Montgomery County Commissioner's court.

I further certify that the plat of this subdivision complies with requirements for internal subdivision drainage as adopted by Commissioner's Court; however, no certification is hereby given as to the effect of drainage from this subdivision on the intercepting drainage artery or parent stream or on any other area or subdivision within the watershed.

J. D. Blanton
J. D. BLANTON
County Engineer

APPROVED by the Commissioner's Court of Montgomery County, Texas, this 11th day of June, 1990.

John Martin
John Martin
Commissioner, Precinct 1

Malcolm Purvis
Malcolm Purvis
Commissioner, Precinct 2

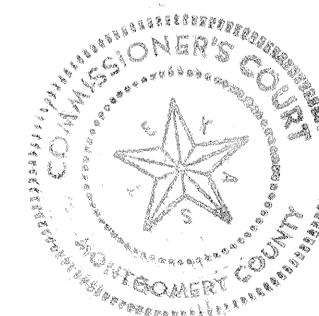
Alvin L. Stahl
Alvin L. Stahl
County Judge

Ed Chance
Ed Chance
Commissioner, Precinct 3

Jim L. Simmons
Jim L. Simmons
Commissioner, Precinct 4

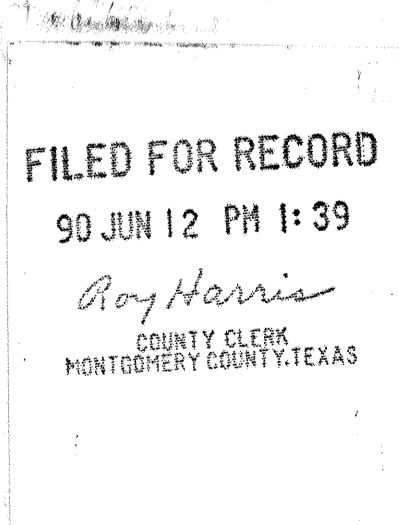
I, ROY HARRIS, Clerk of the County Court of Montgomery County, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on _____, 1990, at _____ o'clock _____ M., and duly recorded on June 12, 1990, at 1:39 o'clock _____ P.M., in cabinet F, sheet 141B, of record of Montgomery for said County. 142A, B, 143A, B

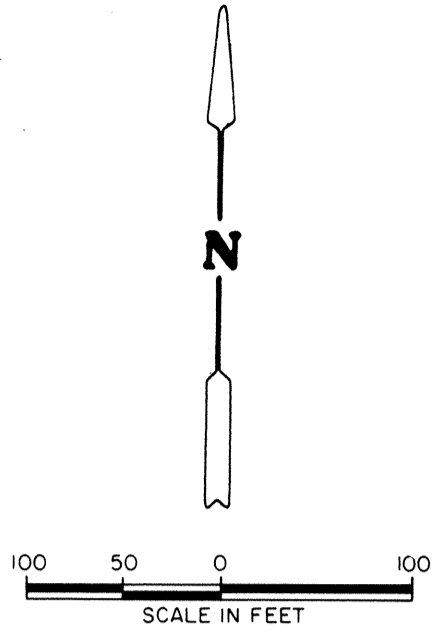
Witness my hand and seal of office, at Conroe, the day and date last above written.



Roy Harris
Roy Harris, Clerk, County Court
Montgomery County, Texas

By: _____
Deputy





R.O.S.R. "H"
6,097.68 SQ. FT.
0.1400 AC.

R.O.S.R. "F"
534,417.79 SQ. FT.
12.2685 AC.

FEMA
100 YR. FLOOD PLAIN
(SEE NOTE 14)

DITCH R.O.W.
(FILE NO. 8223195)
(FILM CODE NO. 138-01-2237 M.C.D.P.R.P.)

(SEE NOTE 15)

R.O.S.R. "A"
250,787.95 SQ. FT.
5.7573 AC.

R.O.S.R. "B"
7211.33 SQ. FT.
0.1656 AC.

R.O.S.R. "C"
35,189.85 SQ. FT.
0.8079 AC.

VILLAGE OF COCHRAN'S CROSSING SEC. 4
(CAB "D", SH. 154-A, M.C.M.R.)

VILLAGE OF COCHRAN'S CROSSING
SECTION 8
SHEET 3 OF 5

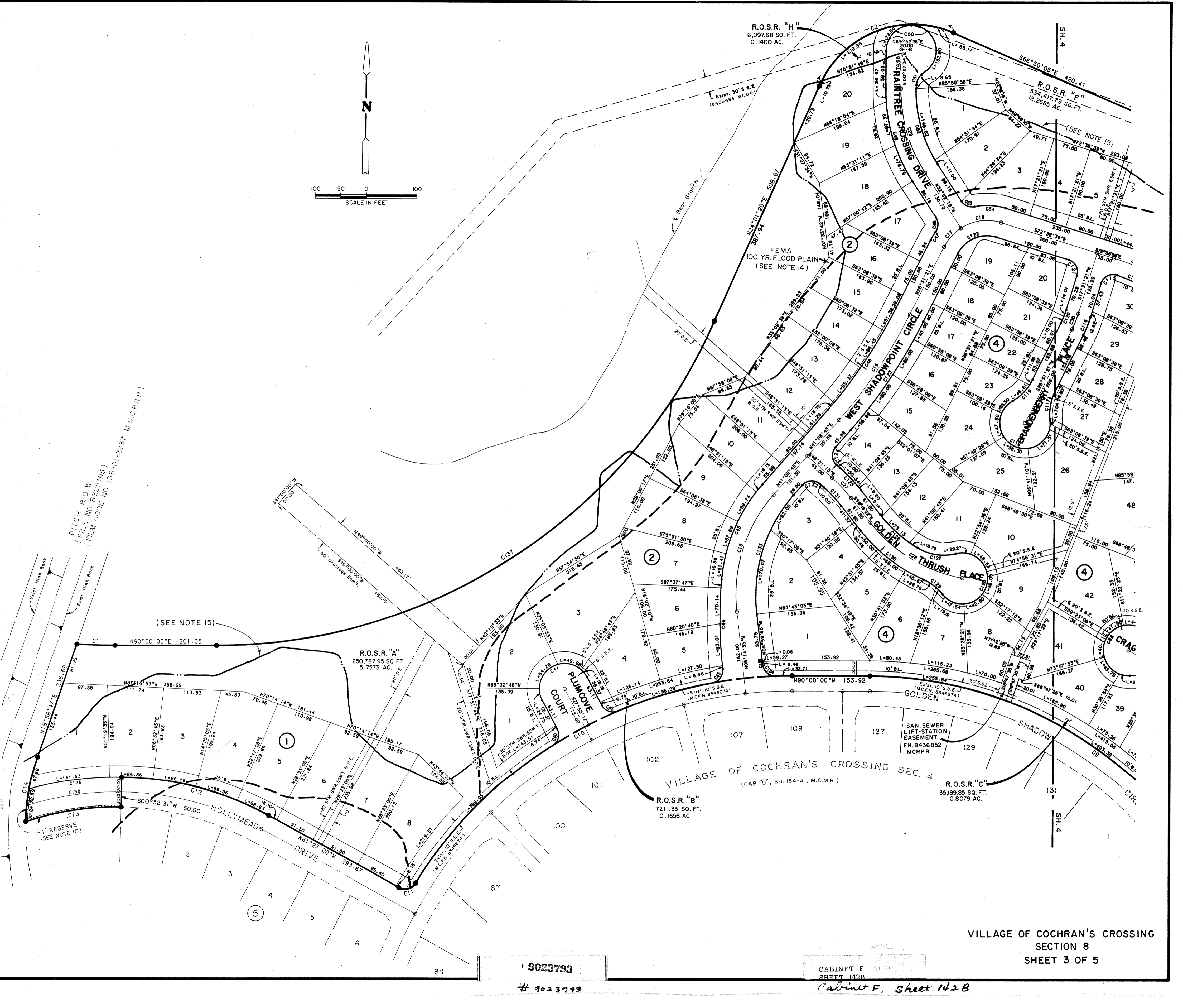
9023793

9023793

CABINET F
SHEET 142B

Cabinet F, Sheet 142B

24





(SEE NOTE 15)

EXIST. 30' S.E.
(8403488 M.C.D.R.)

R.O.S.R. "F"
534,417.79 SQ. FT.
12.2685 AC.

FEMA
100 YR. FLOOD PLAN
(SEE NOTE 14)

R.O.S.R. "F"

R.O.S.R. "E"
192,871.50 SQ. FT.
4.4277 AC.

R.O.S.R. "G"
2600.41 SQ. FT.
0.0597 AC.

R.O.S.R. "F"
534,417.79 SQ. FT.
12.2685 AC.

R.O.S.R. "D"
6676.58 SQ. FT.
0.1533 AC.

R.O.S.R. "C"
35,189.85 SQ. FT.
0.8079 AC.

VILLAGE OF COCHRAN'S CROSSING
SECTION FOUR
(CAB. "D", SH. 154-A, M.C.M.R.)

VILLAGE OF COCHRAN'S CROSSING
SECTION TWO
(CAB. "D", SH. 79A THRU 81A, M.C.M.R.)
SECTION TWO
(CAB. "D", SH. 79A THRU 81A, M.C.M.R.)

9023793

CABINET F
SHEET 143A

Cabinet F sheet 143A

CURVE DATA

NO.	BEARING	CHORD	DELTA	RADIUS	LENGTH	TAN
C1	S87°59'51"E	75.97	4°00'18"	1087.05	75.98	38.01
C2	N68°35'38"E	284.95	89°08'35"	203.01	315.86	200.00
C3	S88°07'50"E	931.72	42°35'31"	1282.70	953.52	500.00
C4	N86°13'02"E	529.63	31°17'17"	982.03	536.26	275.00
C5	S82°35'41"E	325.22	8°54'41"	2093.09	325.54	163.10
C6	S35°23'33"W	154.13	20°10'26"	440.00	154.92	78.27
C7	S66°11'58"W	566.08	41°26'23"	800.00	578.61	302.61
C8	S85°12'53"W	17.85	3°24'34"	300.00	17.85	8.93
C9	N54°30'37"W	905.67	70°58'46"	780.00	966.28	556.16
C10	S61°01'02"W	852.80	57°57'56"	880.00	890.29	487.45
C11	S75°17'32"W	34.26	86°30'57"	25.00	37.75	23.52
C12	N75°17'14"W	301.35	27°40'29"	630.00	304.30	155.18
C13	S81°12'48"W	191.33	19°19'27"	570.00	192.24	97.04
C14	N10°13'36"E	132.39	17°30'21"	435.00	132.91	66.98
C15	N17°26'55"E	241.14	47°23'40"	300.00	248.16	131.67
C16	N34°00'03"E	248.76	14°17'24"	1000.00	249.41	125.35
C17	N41°56'01"E	49.42	30°09'20"	95.00	50.00	25.59
C18	N82°11'01"E	80.81	50°20'40"	95.00	83.47	44.65
C19	S67°48'03"E	84.43	9°41'12"	500.00	84.53	42.37
C20	S83°18'07"E	347.66	40°41'21"	500.00	355.08	185.40
C21	S81°18'10"E	228.10	44°41'14"	300.00	233.98	123.31
C22	S51°44'23"E	75.40	14°26'19"	300.00	75.60	38.00
C23	S00°28'46"W	212.13	90°00'00"	150.00	235.62	150.00
C24	S66°11'58"W	396.26	41°26'23"	560.00	405.03	211.83
C25	S83°37'29"W	34.48	6°35'20"	300.00	34.50	17.27
C26	S67°47'41"W	130.23	25°04'17"	300.00	131.27	66.70
C27	S43°35'18"E	55.06	10°31'53"	300.00	55.14	27.65
C28	S59°03'51"E	212.49	10°28'59"	300.00	217.20	113.61
C29	N16°15'52"W	172.66	33°26'52"	300.00	175.13	90.14
C30	S22°06'21"W	33.12	9°30'00"	200.00	33.16	16.62
C31	N40°40'02"E	50.17	19°15'10"	150.00	50.40	25.44
C32	N75°32'45"E	127.98	50°30'15"	150.00	132.22	70.75
C33	N50°10'19"W	59.08	11°18'10"	300.00	59.18	29.69
C34	N44°55'11"W	113.49	21°48'25"	300.00	114.18	57.79
C35	S79°20'21"W	138.78	164°50'24"	70.00	201.39	526.03
C36	N12°01'02"W	24.58	4°41'42"	300.00	24.58	12.30
C37	N08°14'44"W	63.96	12°14'17"	300.00	64.08	32.16
C38	N26°49'59"W	250.78	49°24'48"	300.00	258.73	138.03
C39	N81°52'29"W	76.50	44°58'47"	100.00	78.50	41.40
C40	N14°44'06"E	33.86	85°14'47"	25.00	37.20	23.01
C41	N62°06'43"E	100.00	180°00'00"	50.00	157.08	
C42	S70°30'40"E	33.86	85°14'47"	25.00	37.20	23.01
C43	N36°41'31"E	34.06	85°52'53"	25.00	37.47	23.26
C44	N00°50'02"W	175.68	11°27'27"	880.00	175.98	88.28
C45	N23°10'42"E	203.60	35°56'07"	330.00	206.97	107.02
C46	N34°00'03"E	241.30	14°17'24"	970.00	241.93	121.59
C47	N31°10'43"E	18.84	8°38'44"	125.00	18.86	9.45
C48	N01°15'23"E	28.14	68°29'23"	25.00	29.88	17.02
C49	N16°15'52"W	189.92	33°26'52"	330.00	192.65	99.16
C50	S58°26'59"E	85.64	242°10'55"	50.00	211.34	82.92
C51	S31°33'01"W	25.82	62°10'55"	25.00	27.13	15.08
C52	S16°15'52"E	155.39	33°26'52"	270.00	157.62	81.13
C53	S67°14'00"E	28.14	68°29'23"	25.00	29.88	17.02
C54	S87°03'40"E	62.24	28°50'03"	125.00	62.91	32.13
C55	S67°48'03"E	89.50	9°41'12"	530.00	89.61	44.91
C56	S83°18'07"E	326.80	40°41'21"	470.00	333.77	174.27
C57	S85°21'04"E	207.18	36°35'26"	330.00	210.75	109.11
C58	N71°59'33"E	32.77	81°54'12"	25.00	35.74	21.70
C59	N40°40'02"E	58.53	19°15'10"	175.00	58.80	29.68
C60	N72°59'11"E	135.03	45°23'09"	175.00	138.62	73.18
C61	N80°53'59"E	51.02	29°33'33"	100.00	51.59	26.38
C62	S09°00'11"W	85.02	243°31'31"	50.00	212.52	80.76
C63	N82°32'57"W	109.85	66°37'48"	100.00	116.29	65.73
C64	S57°12'53"W	30.13	13°50'32"	125.00	30.20	15.17
C65	S40°40'02"W	41.81	19°15'10"	125.00	42.00	21.20
C66	S09°54'39"E	32.77	81°54'12"	25.00	35.74	21.70
C67	S47°41'29"E	36.51	6°20'30"	330.00	36.53	18.28
C68	S89°31'14"E	35.36	90°00'00"	25.00	39.27	25.00
C69	S44°31'14"E	100.00	180°00'00"	50.00	157.08	

NO.	BEARING	CHORD	DELTA	RADIUS	LENGTH	TAN
C70	S00°28'46"W	35.36	90°00'00"	25.00	39.27	25.00
C71	S00°28'46"W	254.56	90°00'00"	180.00	282.74	180.00
C72	S66°11'58"W	417.48	41°26'23"	590.00	426.72	223.18
C73	S41°55'09"W	35.36	90°00'00"	25.00	39.27	25.00
C74	S79°20'21"W	188.34	164°50'24"	95.00	273.32	173.89
C75	N64°51'58"W	36.34	93°15'03"	25.00	40.69	26.46
C76	S55°14'28"W	123.93	26°32'05"	270.00	125.04	63.66
C77	S05°57'17"W	29.40	72°02'17"	25.00	31.43	18.18
C78	S48°04'51"E	35.36	90°00'00"	25.00	39.27	25.00
C79	S79°20'21"W	89.21	164°50'24"	45.00	129.47	338.16
C80	N34°20'21"E	39.71	195°09'36"	25.00	45.88	32.68
C81	S82°03'24"E	33.90	95°22'07"	25.00	37.25	23.06
C82	N63°05'44"E	147.67	24°21'24"	350.00	148.79	75.53
C83	N32°48'08"E	33.76	84°56'37"	25.00	37.06	22.89
C84	N12°01'02"W	22.53	4°41'42"	275.00	22.53	11.27
C85	N58°14'26"W	34.65	87°45'06"	25.00	38.29	24.04
C86	N80°45'02"W	91.08	42°43'53"	125.00	93.23	48.90
C87	N76°09'49"W	57.74	33°33'26"	100.00	58.57	30.15
C88	N30°36'54"E	83.33	247°06'53"	50.00	215.65	75.38
C89	S42°36'23"E	57.74	33°33'26"	100.00	58.57	30.15
C90	S78°41'26"E	49.59	38°56'39"	75.00	50.54	26.27
C91	N35°04'45"E	36.52	93°51'00"	25.00	40.95	26.74
C92	N06°59'10"W	55.07	9°43'10"	325.00	55.13	27.63
C93	N16°24'32"W	135.69	28°33'53"	275.00	137.10	70.01
C94	N53°22'55"W	77.15	45°22'54"	100.00	79.21	41.81
C95	N46°35'45"E	84.18	245°20'15"	50.00	214.10	77.98
C96	S24°28'13"E	47.49	27°28'11"	100.00	47.94	24.44
C97	S20°09'57"E	201.28	36°04'43"	325.00	204.65	105.85
C98	S08°14'44"E	58.63	12°14'17"	275.00	58.74	29.48
C99	S12°01'02"E	26.62	4°41'42"	325.00	26.63	13.32
C100	S51°22'31"E	33.27	83°24'40"	25.00	36.39	22.28
C101	N66°11'58"E	375.03	41°26'23"	530.00	383.33	200.48
C102	N00°28'46"E	35.36	90°00'00"	25.00	39.27	25.00
C103	N50°10'19"W	54.16	11°18'10"	275.00	54.25	27.21
C104	N44°55'11"W	122.95	21°48'25"	325.00	123.70	62.61
C105	N50°47'42"W	57.74	33°33'26"	100.00	58.57	30.15
C106	N55°59'01"E	83.33	247°06'53"	50.00	215.65	75.38
C107	S17°14'16"E	57.74	33°33'26"	100.00	58.57	30.15
C108	S44°55'11"E	104.03	21°48'25"	275.00	104.67	52.97
C109	S50°10'19"E	64.01	11°18'10"	325.00	64.11	32.16
C110	S89°31'14"E	35.36	90°00'00"	25.00	39.27	25.00
C111	N00°28'46"E	169.71	90°00'00"	120.00	188.50	120.00
C112	N74°05'00"W	266.42	59°07'33"	270.00	278.62	153.15
C113	N83°18'07"W	368.52	40°41'21"	530.00	376.38	196.52
C114	N66°50'05"W	63.57	7°45'18"	470.00	63.62	31.86
C115	S63°19'18"W	35.95	91°55'54"	25.00	40.11	25.86
C116	S22°06'21"W	37.26	9°30'00"	225.00	37.31	18.70
C117	S10°04'38"W	57.74	33°33'26"	100.00	58.57	30.15
C118	N63°08'39"W	83.33	247°06'53"	50.00	215.65	75.38
C119	N43°38'04"E	57.74	33°33'26"	100.00	58.57	30.15
C120	N22°06'21"E	28.98	9°30'00"	175.00	29.02	14.54
C121	N27°38'39"W	35.36	90°00'00"	25.00	39.27	25.00
C122	S67°06'21"W	84.00	80°30'00"	65.00	91.32	55.03
C123	S34°00'03"W	256.22	14°17'24"	1030.00	256.89	129.11
C124	S03°51'15"E	35.36	90°00'00"	25.00	39.27	25.00
C125	S43°35'18"E	59.65	10°31'53"	325.00	59.74	29.95
C126	S48°38'24"E	98.50	20°38'04"	275.00	99.04	50.06
C127	S81°38'53"E	77.15	45°22'54"	100.00	79.21	41.81
C128	S18°19'48"W	84.18	245°20'15"	50.00	214.10	77.98
C129	N52°44'10"W	47.49	27°28'11"	100.00	47.94	24.44
C130	N52°23'49"W	158.07	28°08'54"	325.00	159.67	81.48
C131	N43°35'18"W	50.48	10°31'53"	275.00	50.55	25.34
C132	S86°08'45"W	35.36	90°00'00"	25.00	39.27	25.00
C133	S17°04'30"W	244.72	48°08'30"	300.00	252.07	134.01
C134	S49°11'21"E	34.06	85°52'53"	25.00	37.47	23.26
C135	S06°37'20"E	6.52	0°44'50"	500.00	6.52	3.26
C136	S82°25'46"W	185.07	16°53'32"	630.00	185.74	93.55
C137	N57°00'39"E	1174.29	065°58'39"	1078.37	1241.77	700.00
C138	N81°47'28"E	189.47	18°10'07"	600.00	190.26	95.94
C139	S70°43'33"W	401.59	32°23'13"	720.00	406.99	209.09

GENERAL NOTES

- B.L. indicates "Building Line"
- R.O.S.R. indicates "Restricted Open Space Reserve"
- S.S.E. indicates "Sanitary Sewer Easement"
- Stm. Swr. Esm'l. indicates "Storm Sewer Easement"
- W.L.E. indicates "Water Line Easement"
- U.E. indicates "Utility Easement"
- W.M.E. indicates "Water Meter Easement"
- F.H.E. indicates "Fire Hydrant Easement"
- D.E. indicates "Drainage Easement". This easement shall be kept clear of fences, buildings, plants and other obstructions to the operation and maintenance of the drainage facility, and abutting property shall not be permitted to drain into this easement except by approved means.
- Side lot lines are perpendicular or radial to street right-of-way, unless shown otherwise.
- One foot reserve dedicated to the public in fee as a buffer separation between the side or end of streets where such streets abut adjacent acreage tracts, the condition of such dedication being that when the adjacent property is subdivided in a recorded plat, the one foot reserve shall thereupon become vested in the public for street right-of-way purposes, and the fee title thereto shall revert to and re-vest in the dedicator, his heirs, assigns or successors.
- All bearings referenced to the Texas Coordinate System, South Central Zone.
- This survey is not tied into the official City of Houston Survey System in compliance with Ordinance No. 69-1978, because a city survey marker has not been established within 2,000 feet of this property.
- 100 Year Flood Plain as shown on the Flood Insurance Rate Map (FIRM), Panel 205 E, December 15, 1989, published by the Federal Emergency Management Agency, and adopted by Montgomery County, Texas.
- This line represents an on the ground survey of the 100 Year Base Flood Elevations, as shown on the Flood Insurance Rate Map (FIRM), Panel 205 E, December 15, 1989, published by the Federal Emergency Management Agency, and adopted by Montgomery County, Texas. The Elevations are based upon U.S.G.S. Mean Sea Level Information.