

HENRY APPLEWHITE SURVEY, A-51

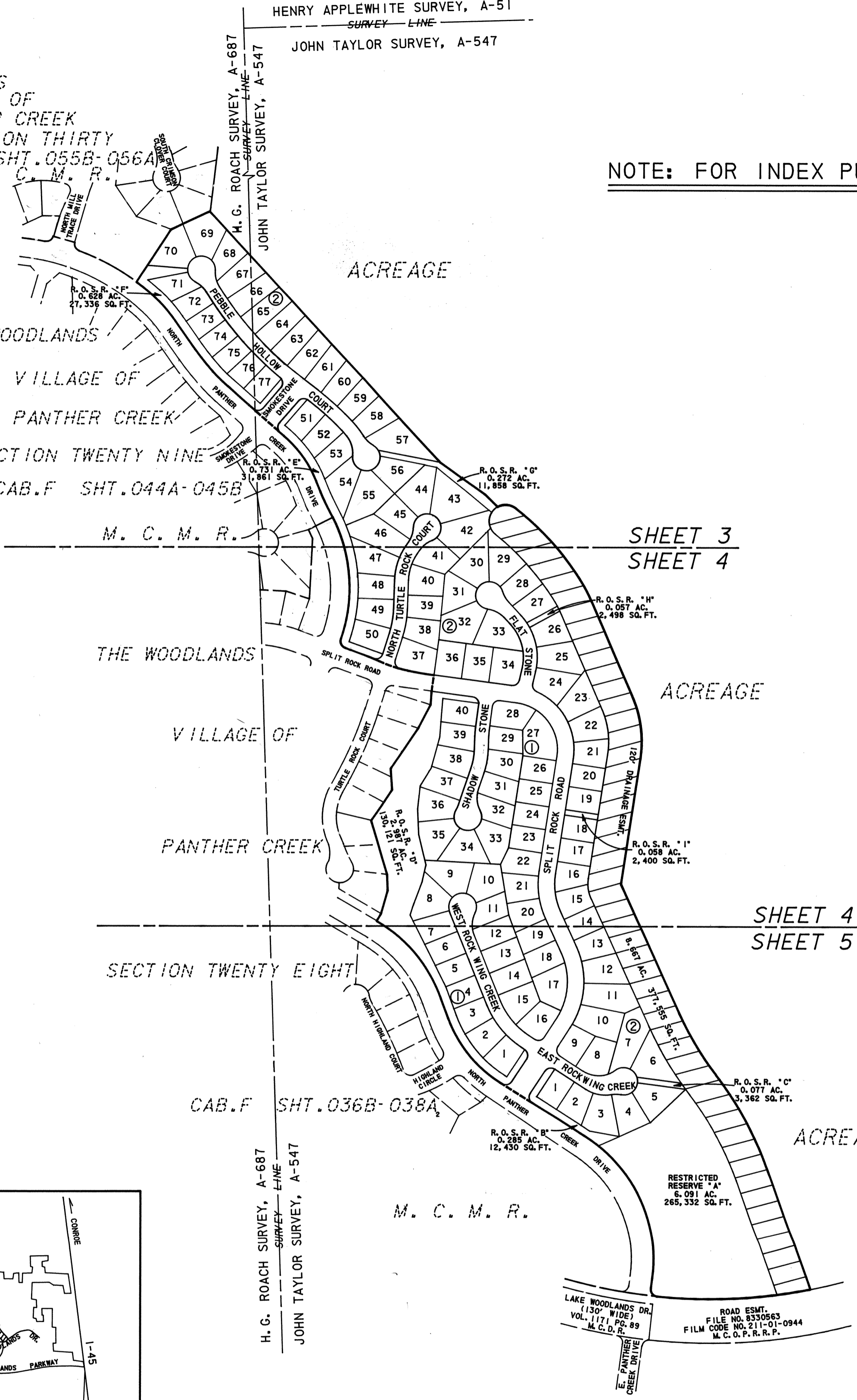
JOHN TAYLOR SURVEY, A-547

THE WOODLANDS
VILLAGE OF
PANTHER CREEK
SECTION THIRTY
CAB.F. SHT. 055B-056A
M. C. M. R.

NOTE: FOR INDEX PURPOSES ONLY.



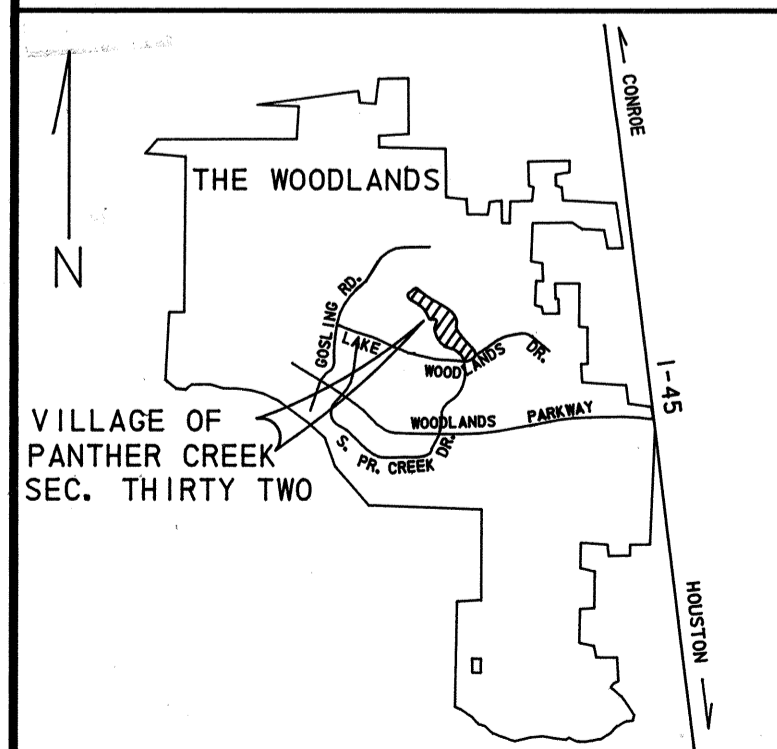
SCALE : 1" = 300'



AREA BREAKOUT	
AREA	DESCRIPTION
8.667 AC.	DITCH
7.667 AC.	RIGHT-OF-WAY
11.185 AC.	R. O. S. R.
34.691 AC.	LOTS
62.210 AC.	TOTAL

NOTES:

1. B. L. INDICATES BUILDING LINES.
2. U. E. INDICATES UTILITY EASEMENT.
3. W. L. E. INDICATES WATERLINE EASEMENT.
4. STM. S. E. INDICATES STORM SEWER EASEMENT.
5. S. S. E. INDICATES SANITARY SEWER EASEMENT.
6. D. E. INDICATES DRAINAGE EASEMENT.
7. ALL EASEMENTS ON LOT LINES ARE CENTERED UNLESS OTHERWISE NOTED.
8. BUILDING LINE TRANSITIONS ARE 45° ANGLES TO THE STRAIGHT SIDE LOT LINE WHERE THE TRANSITION OCCURS.
9. THE RADIUS ON ALL BLOCK CORNERS IS 25.00 FEET, UNLESS OTHERWISE NOTED.
10. ALL BEARINGS REFERENCED TO THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE.
11. R. O. S. R. INDICATES RESTRICTED OPEN SPACE RESERVE.



VICINITY MAP 1" = 10,000 FEET

THE WOODLANDS
VILLAGE OF PANTHER CREEK
SECTION THIRTY TWO

A SUBDIVISION OF 62.210 ACRES IN THE
JOHN TAYLOR SURVEY, A-547 (58.337 AC.)
H. G. ROACH SURVEY, A-687 (3.873 AC.)
MONTGOMERY COUNTY, TEXAS

117 LOTS 9 RESERVES 2 BLOCKS
SCALE: 1" = 300' APRIL, 1989

OWNER:
THE WOODLANDS CORPORATION
ROGER L. GALATAS, PRESIDENT
G. DAVID BUMGARDNER, SECRETARY
TURNER COLLIE & BRADEN INC.
ENGINEERS/PLANNERS
JOB NO. 23-01180-061

8939703

CABINET F
SHEET 084A

SHEET 1 OF 5

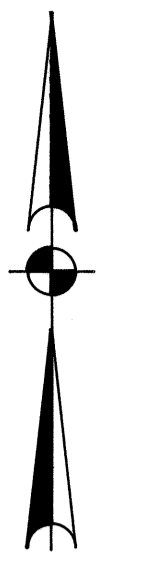
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Cabinet F / Sheet 084A

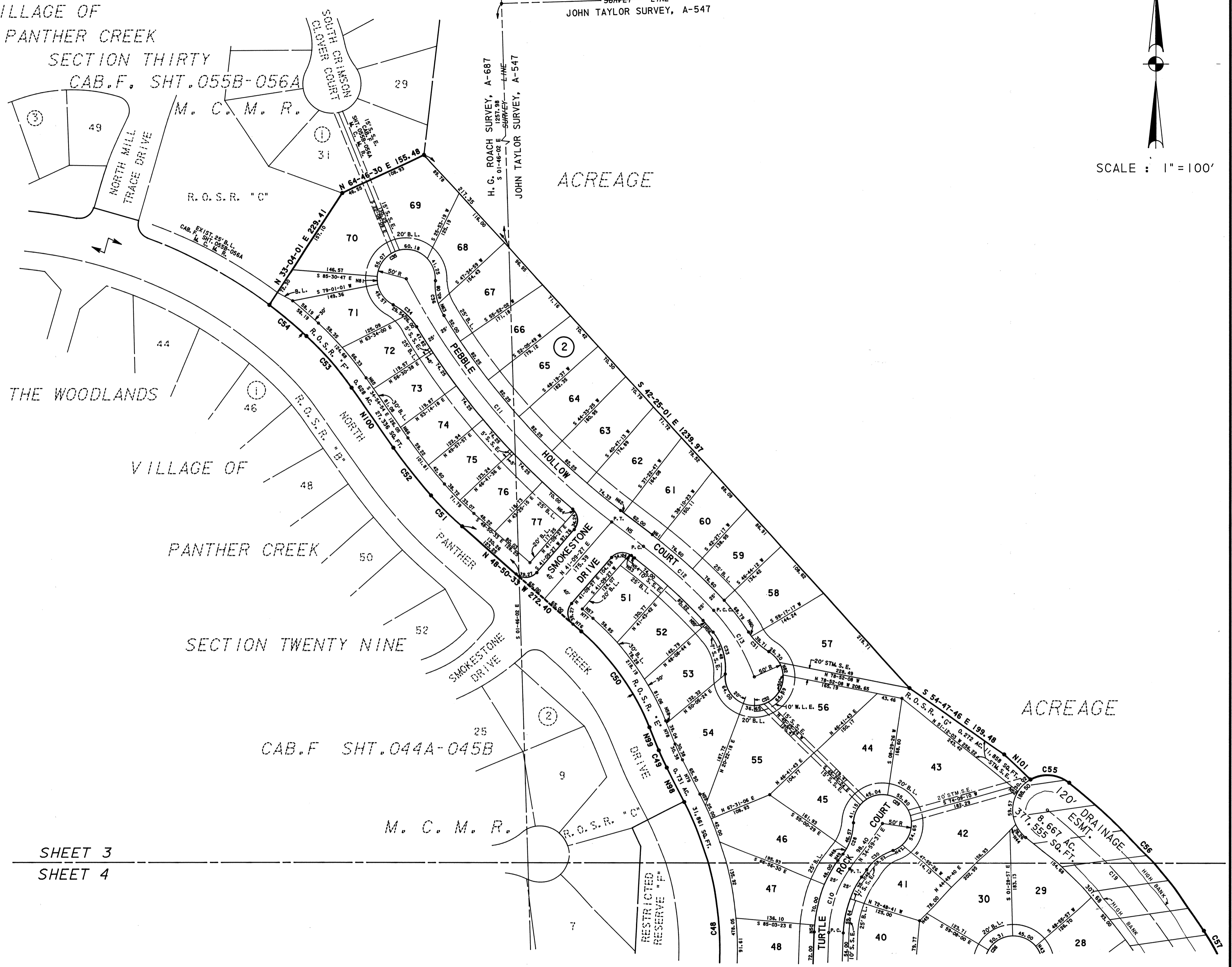
THE WOODLANDS
VILLAGE OF
PANTHER CREEK

SECTION THIRTY
CAB.F. SHT.055B-056A

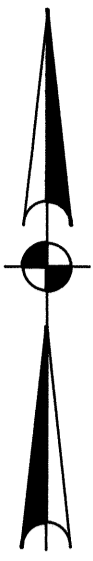
HENRY APPLEWHITE SURVEY, A-51
SURVEY LINE
JOHN TAYLOR SURVEY, A-547



SCALE : 1" = 100'



SHEET 3
SHEET 4



SHEET 3
SHEET 4

SHEET 3
SHEET 4

SCALE : 1" = 100'

RESTRICTED RESERVE "F"
THE WOODLANDS

VILLAGE OF

PANTHER CREEK

SECTION TWENTY EIGHT

CAB. F SHT. 036B-038A

M. C. M. R.

R. O. S. R. "D"
2,987 AC.
130,121 SQ. FT.

ACREAGE

ACREAGE

SHEET 4
SHEET 5

SHEET 4
SHEET 5

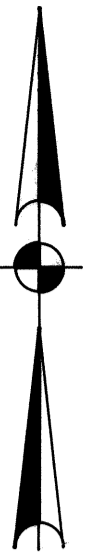
THE WOODLANDS
VILLAGE OF PANTHER CREEK SECTION THIRTY TWO

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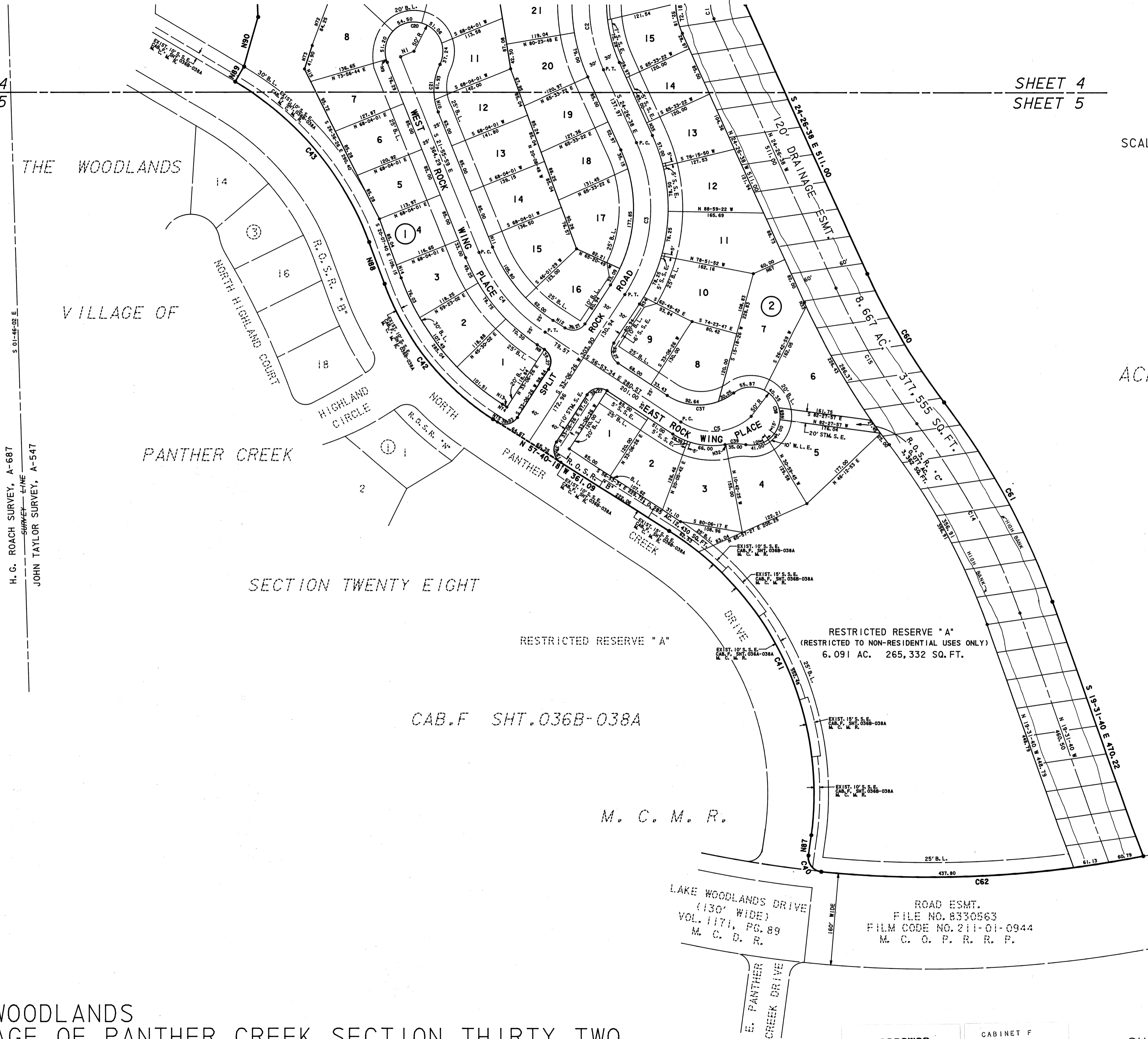
CABINET F
SHEET 085B

SHEET 4 OF 5

Handwritten notes and signatures at the bottom of the page.



SCALE : 1" = 100'



ACREAGE

SECTION TWENTY EIGHT

RESTRICTED RESERVE "A"

RESTRICTED RESERVE "A"
(RESTRICTED TO NON-RESIDENTIAL USES ONLY)
6.091 AC. 265,332 SQ. FT.

CAB.F SHT.036B-038A

M. C. M. R.

LAKE WOODLANDS DRIVE
(130' WIDE)
VOL. 1171, PG. 89
M. C. D. R.

ROAD ESMT.
FILE NO. 8330563
FILM CODE NO. 211-01-0944
M. C. O. P. R. R. P.

THE WOODLANDS
VILLAGE OF PANTHER CREEK SECTION THIRTY TWO

8939703

CABINET F
SHEET 086A

SHEET 5 OF 5

#8939703 Cabinet F/Sheet 086A

H. G. ROACH SURVEY, A-687
SURVEY LINE
JOHN TAYLOR SURVEY, A-547