

STATE OF TEXAS
COUNTY OF MONTGOMERY

WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF PANTHER CREEK, SECTION THIRTY ONE, DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, ACCORDING TO THE LINES, STREETS, LOTS, ALLEYS, PARKS, BUILDING LINES AND EASEMENTS THEREON SHOWN AND DESIGNATE SAID SUBDIVISION AS THE WOODLANDS VILLAGE OF PANTHER CREEK, SECTION THIRTY ONE, LOCATED IN THE HENRY DUNMAN SURVEY, ABSTRACT 163, MONTGOMERY COUNTY, TEXAS, AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, AND DEDICATE TO PUBLIC USE, AS SUCH, THE STREETS, ALLEYS, PARKS AND EASEMENTS SHOWN THEREON FOREVER, AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES; AND DO HEREBY BIND OURSELVES, OUR SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THIS IS TO CERTIFY THAT WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF PANTHER CREEK, SECTION THIRTY ONE, HAVE COMPLIED OR WILL COMPLY WITH ALL REGULATIONS HERETOFORE ON FILE WITH THE MONTGOMERY COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS.

THERE IS ALSO DEDICATED FOR UTILITIES AN UNOBSTRUCTED AERIAL EASEMENT FIVE (5) FEET WIDE FROM A PLANE TWENTY (20) FEET ABOVE THE GROUND UPWARD, LOCATED ADJACENT TO ALL PUBLIC UTILITY EASEMENTS SHOWN HEREON.

FURTHER, WE, THE WOODLANDS CORPORATION, DO HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP, A MINIMUM OF LAND FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTERLINE OF ANY AND ALL GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN THE SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING MONTGOMERY COUNTY AND/OR ANY OTHER PUBLIC AGENCY THE RIGHT TO ENTER UPON SAID EASEMENTS AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF BY, INJUNCTION, AS FOLLOWS:

1. THAT DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY, OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
2. DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER, AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1-3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

FURTHER, WE HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY, UNLESS OTHERWISE NOTED.

IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROGER L. GALATAS, ITS PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS SECRETARY, G. DAVID BUMGARDNER, THIS 1st DAY OF JUNE, 1988.

ATTEST: *G. David Bumgardner*
G. DAVID BUMGARDNER, SECRETARY

THE WOODLANDS CORPORATION
By: *Roger L. Galatas*
ROGER L. GALATAS, PRESIDENT

STATE OF TEXAS
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROGER L. GALATAS, PRESIDENT AND G. DAVID BUMGARDNER, SECRETARY OF THE WOODLANDS CORPORATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND EACH ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 1st DAY OF JUNE, 1988.

M. J. Hughes
M. J. HUGHES
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS
MY COMMISSION EXPIRES 6-12-88

THIS IS TO CERTIFY THAT I, JOHN G. DAVIDSON, A LICENSED SURVEYOR OF THE STATE OF TEXAS, HAVE PLATTED THE ABOVE SUBDIVISION FROM AN ACTUAL SURVEY ON THE GROUND; AND THAT ALL BLOCK CORNERS, ANGLE POINTS, AND POINTS OF CURVE ARE PROPERLY MARKED WITH IRON RODS OF MINIMUM 5/8" DIAMETER AND 3' LONG, AND THAT THIS PLAT CORRECTLY REPRESENTS THAT SURVEY MADE BY ME.

John G. Davidson
JOHN G. DAVIDSON, REGISTERED PUBLIC SURVEYOR
TEXAS REGISTRATION NO. 1792

THIS IS TO CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, HAS APPROVED THIS PLAT AND SUBDIVISION OF THE WOODLANDS VILLAGE OF PANTHER CREEK, SECTION THIRTY ONE, AS SHOWN THEREON.

IN TESTIMONY WHEREOF, I, THE OFFICIAL SIGNATURE OF THE CHAIRMAN AND SECRETARY OF THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, THIS 1st DAY OF June, 1988.

ATTEST: *Michael S. Marcotte*
MICHAEL S. MARCOTTE, P.E., ACTING SECRETARY

BY: *Marvin Katz*
MARVIN KATZ, VICE CHAIRMAN

STATE OF TEXAS
COUNTY OF MONTGOMERY

I, J. D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE ABOVE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY COMMISSIONERS' COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS, THIS 10th DAY OF October, 1988.

Oliver Hance
OLIVER HANCE
COMMISSIONER, PRECINCT 1

Ed Chance
ED CHANCE
COMMISSIONER, PRECINCT 3

Alvin L. Stahl
ALVIN L. STAHL
COUNTY JUDGE

Malcolm Purvis
MALCOLM PURVIS
COMMISSIONER, PRECINCT 2

Albert V. Sallas
ALBERT V. SALLAS
COMMISSIONER, PRECINCT 4

STATE OF TEXAS
COUNTY OF MONTGOMERY

I, ROY HARRIS, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON 1st DAY OF June, 1988, AT 1:54 O'CLOCK P.M., IN CABINET F, SHEET 046A OF 8851872.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

ROY HARRIS, CLERK, COUNTY COURT,
MONTGOMERY COUNTY, TEXAS

BY: *Roy Harris*
ROY HARRIS, DEPUTY

FILED FOR RECORD
88 OCT 12 PM 1:54
Roy Harris
COUNTY CLERK
MONTGOMERY COUNTY, TEXAS

THE WOODLANDS
VILLAGE OF PANTHER CREEK
SECTION THIRTY ONE

A SUBDIVISION OF 31.966 ACRES IN THE
HENRY DUNMAN SURVEY, A-163
MONTGOMERY COUNTY, TEXAS

76 LOTS 3 RESERVES 3 BLOCKS
APRIL, 1988

OWNER:
THE WOODLANDS CORPORATION
ROGER L. GALATAS, PRESIDENT
G. DAVID BUMGARDNER, SECRETARY

TURNER COLLIE & BRADEN INC.
ENGINEERS/PLANNERS
AUSTIN/DALLAS/DENVER/FORT WORTH/HOUSTON/PHOENIX

JOB NO. 23-01180-041

SHEET 1 OF 2

NOTE TABLE

NOTE	DISTANCE OR ARC LENGTH	BEARING OR DELTA	RADIUS
1	68.00	N44-58-17W	
2	26.21	N60-27-08W	120.00
3	26.00	12-24-51	300.00
4	4.50	0-51-34	1200.00
5	12.00	0-34-23	
6	24.34	N35-09-02W	
7	18.37	S49-02-20E	50.00
8	19.00	S 8-42-53E	
9	24.00	27-30-07	
10	20.53	N17-51-31W	525.00
11	22.50	2-27-59	
12	7.00	N89-34-14W	
13	12.54	N35-05-39E	50.00
14	19.50	22-20-43	325.00
15	4.00	0-42-19	105.00
16	12.35	6-44-21	185.00
17	21.63	6-42-01	
18	12.78	N12-53-32W	
19	24.34	N35-09-02W	
20	24.25	27-47-18	50.00
21	18.37	S49-02-20E	400.00
22	5.07	0-43-32	345.00
23	20.00	3-19-17	25.00
24	9.18	21-02-49	
25	15.41	N67-34-32E	100.00
26	16.29	N48-03-11E	100.00
27	9.70	5-33-29	
28	12.24	7-00-42	
29	16.28	S48-03-11W	1565.00
30	24.22	0-53-12	
31	10.18	S52-39-01W	
32	22.32	S67-34-32W	
33	6.00	N58-18-42E	
34	18.00	1-56-45	530.00
35	13.00	0-39-44	1125.00
36	4.09	2-20-41	100.00
37	10.32	5-54-44	100.00
38	9.06	S58-18-42W	
39	7.19	S43-00-42W	
40	12.21	N45-01-43E	
41	7.00	N45-01-43E	
42	5.27	N54-20-44E	
43	13.31	N43-00-42E	
44	26.50	N32-02-07W	
45	68.00	N 4-56-58W	
46	42.89	S35-05-39W	
47	15.94	N67-34-32E	
48	6.45	N67-34-32E	
49	30.39	S25-53-09E	
50	11.96	S48-03-11W	
51	66.00	N22-25-28W	
52	73.53	S67-04-25W	
53	68.12	N50-15-04W	
54	59.37	N69-39-47E	
55	81.22	S42-55-22E	
56	41.00	S22-25-28E	
57	5.00	S67-34-32W	
58	68.00	N 4-56-58W	
59	129.22	N35-38-17E	
60	128.52	S17-16-19E	
61	73.86	S20-27-00E	
62	125.00	S12-28-47E	
63	46.00	N65-32-14E	
64	11.96	S48-03-11W	
65	80.00	S48-03-11W	

CURVE TABLE

NOTE	ARC LENGTH	DELTA	RADIUS	CHORD BEARING	CHORD DISTANCE
1	93.23	17-28-23	300.00	N31-19-39W	92.45
2	178.88	20-29-55	500.00	N32-40-25W	177.93
3	139.35	26-36-53	300.00	N29-36-56W	138.11
4	122.04	58-16-11	120.00	N12-49-37E	116.85
5	73.26	13-59-32	300.00	N48-57-29E	73.08
6	95.34	10-55-32	500.00	N50-29-29E	95.20
7	203.76	23-25-56	500.00	N56-42-11E	202.35
8	51.16	1-10-21	2500.00	N68-57-50E	51.16
9	58.82	11-14-04	300.00	N52-41-40E	58.73
10	318.00	16-33-49	1100.00	N50-01-47E	316.89
11	66.29	23-44-22	160.00	N72-19-19W	65.82
12	43.97	31-29-38	80.00	S80-03-41W	43.42
13	255.14	48-43-40	300.00	S39-57-02W	247.52
14	118.35	13-33-47	500.00	S08-48-18W	118.08
15	250.52	47-50-47	300.00	S21-53-59E	243.31
16	134.72	15-26-17	500.00	S53-32-31E	134.31
17	108.78	44-31-04	140.00	S83-31-12E	106.06
18	139.18	6-38-44	1200.00	N70-53-54E	139.11
19	170.37	19-31-22	500.00	N57-48-52E	169.54
20	159.00	18-06-20	500.00	N57-06-21E	157.34
21	156.17	32-32-18	275.00	N25-40-40W	154.08
22	149.10	170-51-21	50.00	S76-42-48W	99.68
23	153.42	175-48-40	50.00	N01-39-54W	99.93
24	144.96	166-06-42	50.00	N47-54-19E	99.27
25	57.91	4-08-52	800.00	N47-06-09E	57.90
26	129.44	18-32-27	400.00	N52-26-48E	128.88
27	80.93	1-49-58	2530.00	N68-38-01E	80.93
28	190.05	30-14-50	360.00	S66-29-32W	187.85
29	52.01	6-20-24	470.00	S48-11-55W	51.98
30	62.69	35-55-15	100.00	N28-22-34E	61.67
31	215.54	246-59-29	50.00	S46-05-19E	83.39
32	55.09	31-33-56	100.00	S61-37-27W	54.40
33	51.56	29-32-29	100.00	N42-52-54E	50.99
34	215.12	246-30-20	50.00	S28-38-11E	83.63
35	68.85	39-26-46	100.00	S74-53-36W	67.49
36	135.72	20-44-11	375.00	S31-34-44E	134.98
37	39.27	90-00-00	25.00	S03-03-11W	35.36
38	38.81	88-57-24	25.00	N87-28-07W	35.03
39	421.33	6-48-35	3545.00	N46-23-42W	421.09
40	143.73	1-27-23	5654.58	N43-40-59E	143.72
41	989.38	26-33-05	2135.00	N57-41-13E	980.55
42	40.04	91-45-55	25.00	S63-09-17E	35.90
43	37.88	86-49-20	25.00	S26-08-21W	34.36
44	6.00	0-08-09	2530.00	S69-28-56W	6.00
45	953.40	26-11-58	2085.00	S57-30-39W	945.11
46	142.46	1-27-23	5604.58	S43-40-59E	142.45
47	262.41	4-10-56	3595.00	S47-42-32E	262.35
48	44.95	103-00-57	25.00	S60-54-59E	39.13
49	156.17	32-32-18	275.00	S25-40-40E	154.08
50	135.72	20-44-11	375.00	N31-34-44W	134.98
51	38.74	88-47-11	25.00	N23-10-57E	34.98
52	145.03	24-05-07	345.00	S29-04-33E	143.96
53	304.88	8-36-19	2030.00	N52-09-37E	304.60
54	132.37	4-50-46	1565.00	N58-53-09E	132.33
55	178.53	11-49-32	865.00	N67-13-18E	178.22
56	177.11	12-09-09	835.00	S67-23-06W	176.77
57	129.83	4-50-46	1535.00	S58-53-09W	129.79
58	293.56	8-24-35	2000.00	S52-15-29W	293.29
59	39.27	90-00-00	25.00	N86-56-49W	35.36
60	39.27	90-00-00	25.00	S03-03-11W	35.36
61	20.00	3-19-17	345.00	N17-58-08W	20.00
62	104.54	36-18-03	165.00	N01-50-33E	102.80
63	27.32	62-36-46	25.00	S19-02-43E	25.98
64	74.79	28-34-09	150.00	S02-01-24E	74.02
65	153.29	26-36-53	330.00	S29-36-56E	151.92
66	168.15	20-29-55	470.00	S32-40-25E	167.25
67	39.27	90-00-00	25.00	S22-34-32W	35.36
68	421.33	6-48-35	3545.00	N46-23-42W	421.09
69	143.73	1-27-23	5654.58	N43-40-59E	143.72
70	989.38	26-33-05	2135.00	N57-41-13E	980.55
71	40.04	91-45-55	25.00	S63-09-17E	35.90
72	37.88	86-49-20	25.00	S26-08-21W	34.36
73	32.00	5-05-35	360.00	S79-04-09W	31.99
74	177.11	12-09-09	835.00	S67-23-06W	176.77
75	129.83	4-50-46	1535.00	S58-53-09W	129.79
76	293.56	8-24-35	2000.00	S52-15-29W	293.29
77	39.27	90-00-00	25.00	N86-56-49W	35.36
78	39.27	90-00-00	25.00	S03-03-11W	



SCALE : 1" = 100'

VILLAGE OF COCHRANS CROSSING SECTION SEVEN CAB. D SHT. 173-B M.C.M.R.

VILLAGE OF COCHRANS CROSSING SECTION THREE CAB. D SHT. 82A M.C.M.R.

SECTION THREE

CAB. D SHT. 82A

M.C.M.R.

FILE NO. 8026434 M.C.R.P.R.

GOSLING ROAD

(130' WIDE)

157,752 SQ. FT.

3.622 AC.

R.O.S.R. "C" 1.349 AC. 58,740 SQ. FT.

VOL. 1171

PG. 89

LAKE WOODLANDS DRIVE M.C.D.R.

THE WOODLANDS VILLAGE OF PANTHER CREEK SECTION FIFTEEN CAB. C SHT. 86 & 87 M.C.M.R.

SECTION FIFTEEN CAB. C SHT. 86 & 87 M.C.M.R.

THE WOODLANDS VILLAGE OF PANTHER CREEK SECTION THIRTY ONE

VILLAGE OF PANTHER CREEK SECTION THIRTY ONE

CABINET F SHEET 046B

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SHEET 2 OF 2

Cabinet F sheet 046B # 8851872

