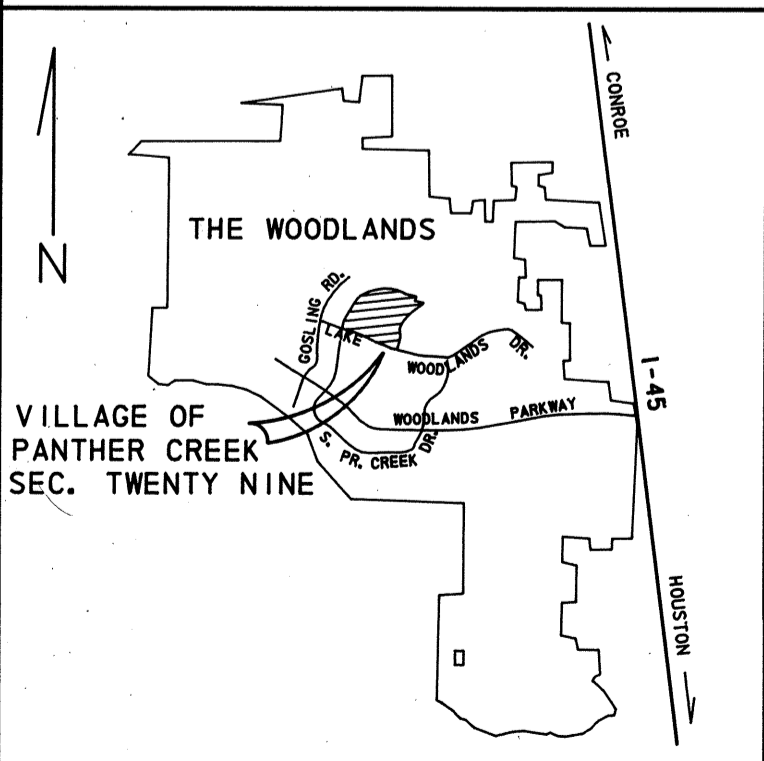


NOTES:

1. B. L. INDICATES BUILDING LINES.
2. U. E. INDICATES UTILITY EASEMENT.
3. W. L. E. INDICATES WATERLINE EASEMENT.
4. S. T. M. S. E. INDICATES STORM SEWER EASEMENT.
5. S. S. E. INDICATES SANITARY SEWER EASEMENT.
6. D. E. INDICATES DRAINAGE EASEMENT.
7. ALL EASEMENTS ON LOT LINES ARE CENTERED UNLESS OTHERWISE NOTED.
8. BUILDING LINE TRANSITIONS ARE 45° ANGLES TO THE STRAIGHT SIDE LOT LINE WHERE THE TRANSITION OCCURS.
9. THE RADIUS ON ALL BLOCK CORNERS IS 25.00 FEET, UNLESS OTHERWISE NOTED.
10. ALL BEARINGS REFERENCED TO THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE.
11. R. O. S. R. INDICATES RESTRICTED OPEN SPACE RESERVE.
12. *ONE-FOOT RESERVE DEDICATED TO THE PUBLIC IN FEE AS A BUFFER SEPARATION BETWEEN THE SIDE OR END OF STREETS WHERE SUCH STREETS ABUT ADJACENT ACRES TRACTS, THE CONDITION OF SUCH DEDICATION BEING THAT WHEN THE ADJACENT PROPERTY IS SUBDIVIDED IN A RECORDED PLAT, THE ONE-FOOT RESERVE SHALL THEREUPON BECOME VESTED IN THE PUBLIC FOR STREET RIGHT-OF-WAY PURPOSES, AND THE FEE TITLE THERETO SHALL REVERT TO AND REVEST IN THE DEDICATOR, HIS HEIRS, ASSIGNS, OR SUCCESSORS*.

AREA BREAKOUT	
AREA	DESCRIPTIONS
15.624 AC.	RIGHT-OF-WAY
5.266 AC.	R. O. S. R.
44.444 AC.	LOTS
65.334 AC.	TOTAL

NOTE: FOR INDEX PURPOSES ONLY.



VICINITY MAP 1" = 10,000 FEET

R. O. S. R.		
	ACRES	SQ. FT.
C	0.458	19,963
D	0.227	9,888
E	0.083	3,607
F	0.066	2,875
G	0.122	5,325
H	0.093	4,071

THE WOODLANDS VILLAGE OF PANTHER CREEK SECTION TWENTY NINE

A SUBDIVISION OF 65.334 ACRES IN THE
 JOHN TAYLOR SURVEY, A-547 (2.686 AC.)
 H. G. ROACH SURVEY, A-687 (38.421 AC.)
 HENRY DUNMAN SURVEY, A-163 (24.227 AC.)
 MONTGOMERY COUNTY, TEXAS

167 LOTS 8 RESERVES 3 BLOCKS
 SCALE: 1" = 200' MARCH, 1988

OWNER:
 THE WOODLANDS CORPORATION
 ROGER L. GALATAS, PRESIDENT
 G. DAVID BUMGARDNER, SECRETARY

TURNER COLLIE & BRADEN INC.
 ENGINEERS/PLANNERS
 AUSTIN/DALLAS/DENVER/FORT WORTH/HOUSTON/PHOENIX

CABINET F
 SHEET 044A

8851871

JOB NO. 23-01180-021

SHEET 1 OF 4

Cabinet F
 Sheet 044A #8851871

CURVE TABLE

Table with columns: NOTE, ARC LENGTH, DELTA, RADIUS, CHORD BEARING, CHORD DISTANCE. Contains curve data for notes 1 through 140.

Table with columns: NOTE, ARC LENGTH, DELTA, RADIUS, CHORD BEARING, CHORD DISTANCE. Contains curve data for notes 141 through 148.

NOTE TABLE

Table with columns: NOTE, DISTANCE OR ARC LENGTH, BEARING OR DELTA, RADIUS, NOTE, DISTANCE OR ARC LENGTH, BEARING OR DELTA. Contains note data for notes 1 through 140.

CURVE TABLE

Table with columns: NOTE, ARC LENGTH, DELTA, RADIUS, CHORD BEARING, CHORD DISTANCE. Contains curve data for notes 141 through 148.

NOTE TABLE

Table with columns: NOTE, DISTANCE OR ARC LENGTH, BEARING OR DELTA, RADIUS, NOTE, DISTANCE OR ARC LENGTH, BEARING OR DELTA. Contains note data for notes 141 through 148.

STATE OF TEXAS

COUNTY OF MONTGOMERY

WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF PANTHER CREEK, SECTION TWENTY NINE, DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, ACCORDING TO THE LINES, STREETS, LOTS, ALLEYS, PARKS, BUILDING LINES AND EASEMENTS THEREON SHOWN AND DESIGNATE SAID SUBDIVISION AS THE WOODLANDS VILLAGE OF PANTHER CREEK, SECTION TWENTY NINE, LOCATED IN THE JOHN TAYLOR SURVEY, ABSTRACT 547, THE H. G. ROACH SURVEY, (ABSTRACT) 687 AND THE HENRY DUNMAN SURVEY, ABSTRACT 163, MONTGOMERY COUNTY, TEXAS, AND ON BEHALF OF SAID THE WOODLANDS CORPORATION AND DEDICATE TO PUBLIC USE, AS SUCH, THE STREETS, ALLEYS, PARKS AND EASEMENTS SHOWN THEREON FOREVER, AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES; AND DO HEREBY BIND OURSELVES, OUR SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THIS IS TO CERTIFY THAT WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY, RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF PANTHER CREEK, SECTION TWENTY NINE, HAVE COMPLIED OR WILL COMPLY WITH ALL REGULATIONS HERETOFORE ON FILE WITH THE MONTGOMERY COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS.

THERE IS ALSO DEDICATED FOR UTILITIES AN UNOBTSTRUCTED AERIAL EASEMENT FIVE (5) FEET WIDE FROM A PLANE TWENTY (20) FEET ABOVE THE GROUND UPWARD, LOCATED ADJACENT TO ALL PUBLIC UTILITY EASEMENTS SHOWN HEREON.

FURTHER, WE, THE WOODLANDS CORPORATION, DO HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP, A MINIMUM OF LAND FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTERLINE OF ANY AND ALL GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN THE SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING MONTGOMERY COUNTY AND/OR ANY OTHER PUBLIC AGENCY THE RIGHT TO ENTER UPON SAID EASEMENTS AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF BY, INJUNCTION, AS FOLLOWS:

1. THAT DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY, OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.

2. DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER, AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1-3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

FURTHER, WE DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY, UNLESS OTHERWISE NOTED.

FURTHER, WE DO HEREBY CERTIFY THAT WE ARE THE OWNER OF ALL PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT OF THE WOODLANDS VILLAGE OF PANTHER CREEK, SECTION TWENTY NINE, WHERE BUILDING SETBACK LINES OR PUBLIC UTILITY EASEMENTS ARE TO BE ESTABLISHED OUTSIDE THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT, AND DO HEREBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL PUBLIC UTILITY EASEMENTS SHOWN IN SAID ADJACENT ACREAGE.

IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROGER L. GALATAS, ITS PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS SECRETARY, G. DAVID BUMGARDNER, THIS 27th DAY OF MAY, 1988.

ATTEST: [Signature] G. DAVID BUMGARDNER, SECRETARY

THE WOODLANDS CORPORATION BY: [Signature] ROGER L. GALATAS, PRESIDENT

STATE OF TEXAS

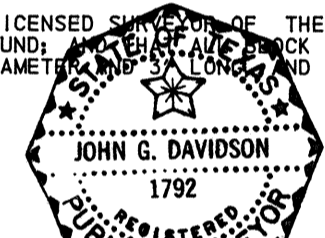
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROGER L. GALATAS, PRESIDENT AND G. DAVID BUMGARDNER, SECRETARY OF THE WOODLANDS CORPORATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND EACH ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 27th DAY OF MAY, 1988.

[Signature] M. J. HUGHES, NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS, MY COMMISSION EXPIRES 6-18-88

THIS IS TO CERTIFY THAT I, JOHN G. DAVIDSON, A LICENSED SURVEYOR OF THE STATE OF TEXAS, HAVE PLATTED THE ABOVE SUBDIVISION FROM AN ACTUAL SURVEY ON THE GROUND, AND THAT THIS PLAT CORRECTLY REPRESENTS THAT SURVEY MADE BY ME.



[Signature] John G. Davidson, JOHN G. DAVIDSON, REGISTERED PUBLIC SURVEYOR TEXAS, REGISTRATION NO. 1792

THIS IS TO CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, HAS APPROVED THIS PLAT AND SUBDIVISION OF THE WOODLANDS VILLAGE OF PANTHER CREEK, SECTION TWENTY NINE, AS SHOWN THEREON.

IN TESTIMONY WHEREOF, I WITNESS THE OFFICIAL SIGNATURE OF THE CHAIRMAN AND SECRETARY OF THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, THIS 27th DAY OF MAY, 1988.

ATTEST: [Signature] MICHAEL S. MARCOTTE, P.E., ACTING SECRETARY

BY: [Signature] MARVIN KATZ, VICE CHAIRMAN



FILED FOR RECORD 88 OCT 12 PM 1:51 Roy Harris COUNTY CLERK MONTGOMERY COUNTY, TEXAS

STATE OF TEXAS

COUNTY OF MONTGOMERY

I, J. D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE ABOVE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY COMMISSIONERS' COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

[Signature] J. D. BLANTON, COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS, THIS 10th DAY OF October, 1988.

[Signature] OLIVER HANCE, COMMISSIONER, PRECINCT 1

[Signature] ALVIN L. STAHL, COUNTY JUDGE

[Signature] MALCOLM PURVIS, COMMISSIONER, PRECINCT 2

[Signature] ED CHANCE, COMMISSIONER, PRECINCT 3

[Signature] ALBERT V. SALLAS, COMMISSIONER, PRECINCT 4

STATE OF TEXAS

COUNTY OF MONTGOMERY

I, ROY HARRIS, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON 27th DAY OF MAY, 1988, AT 1:51 O'CLOCK P.M., IN CABINET F, SHEET 044B OF MONTGOMERY COUNTY, TEXAS, FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THIS DAY AND DATE LAST ABOVE WRITTEN.



ROY HARRIS, CLERK, COUNTY COURT, MONTGOMERY COUNTY, TEXAS BY: [Signature]

THE WOODLANDS VILLAGE OF PANTHER CREEK SECTION TWENTY NINE

CABINET F SHEET 044B

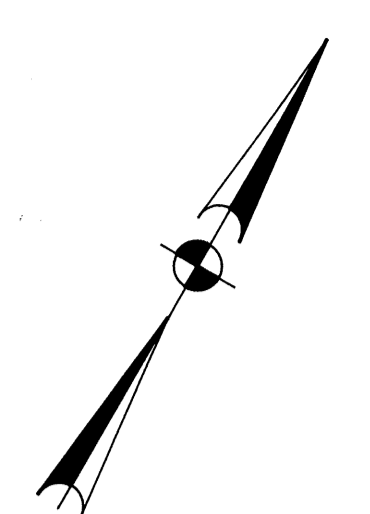
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SHEET 2 OF 4

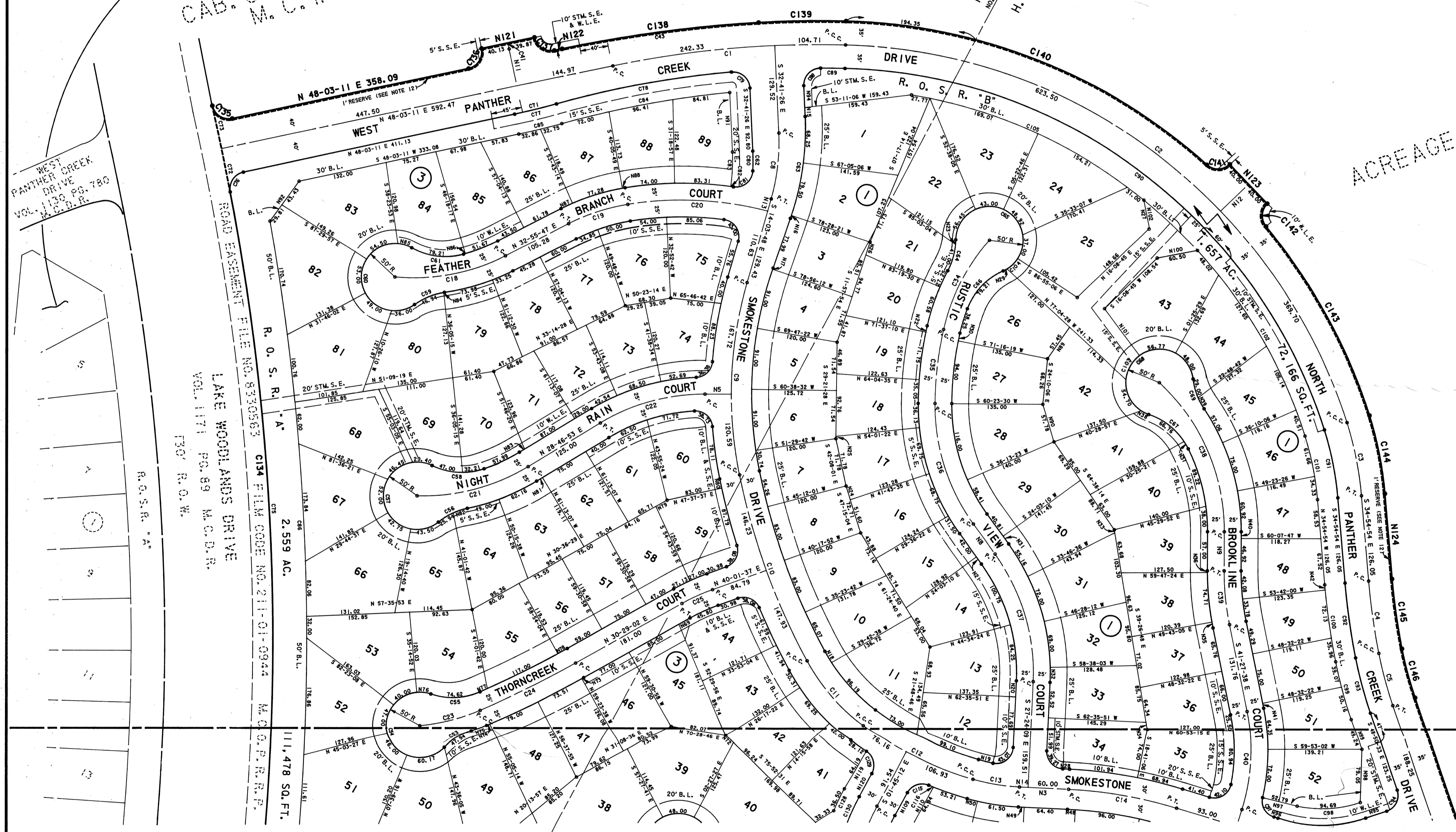
Cabinet F Sheet 044B #8851871

THE WOODLANDS
VILLAGE OF
PANTHER CREEK
SECTION SEVENTEEN
CAB. C SHT. 194-A
M. C. M. R.

ACREAGE



SCALE : 1" = 100'



WEST
PANTHER CREEK
DRIVE
VOL. 1139 PG. 780
M. C. D. R.

ROAD EASEMENT FILE NO. 8330563
LAKE WOODLANDS DRIVE
VOL. 1171 PG. 89 M.C.D.R.
730' R.O.W.
R.O.S.R. "A"
2,559 AC.
111,478 SQ. FT.
C134 FILM CODE NO. 21-01-0944
M.C.P.R.R.P.

SHEET 3
SHEET 4

THE WOODLANDS
VILLAGE OF PANTHER CREEK SECTION TWENTY NINE

CABINET F
SHEET 045A
Cabinet F
Sheet 045A # 8851871

SHEET 3 OF 4

ACREAGE

LAKE WOODLANDS DRIVE
VOL. 171 P. 89 M.C.D.R.
130' R.O.W.

2.559 AC.
ROAD EASEMENT N 25-32-55 W 532.49
FILE NO. 8330563

111,478 SQ. FT.
C133 FILM CODE NO. 211-01-0944

THE WOODLANDS
VILLAGE OF
PANTHER CREEK
SECTION SEVENTEEN
CAB. C SHT. 194-A
M. C. M. R.

THE WOODLANDS
VILLAGE OF PANTHER CREEK
SECTION TWENTY EIGHT
CAB. SHT. 194-A
M. C. M. R.

THE WOODLANDS
VILLAGE OF PANTHER CREEK SECTION TWENTY NINE

CABINET F
SHEET 045B

8851871

Cabinet F
Sheet 045B #8851871



HENRY DUNNAN SURVEY
A-163
G. W. WAGERS &
J. A. KNIGHT SURVEY
A-765

H. G. ROACH SURVEY, A-687
G. W. WAGERS & J. A. KNIGHT SURVEY, A-765

H. G. ROACH SURVEY, A-687
JOHN TAYLOR SURVEY, A-547