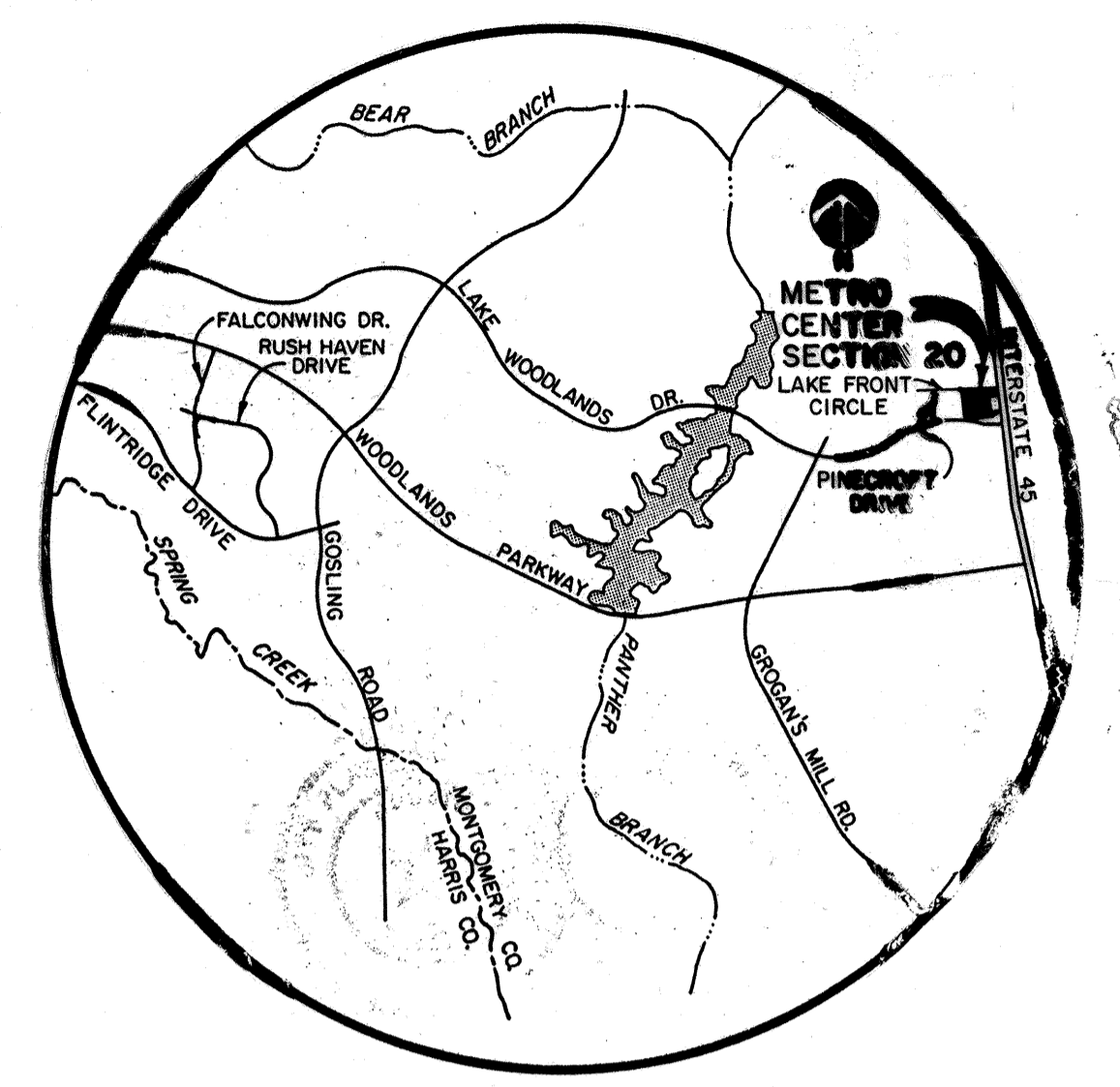
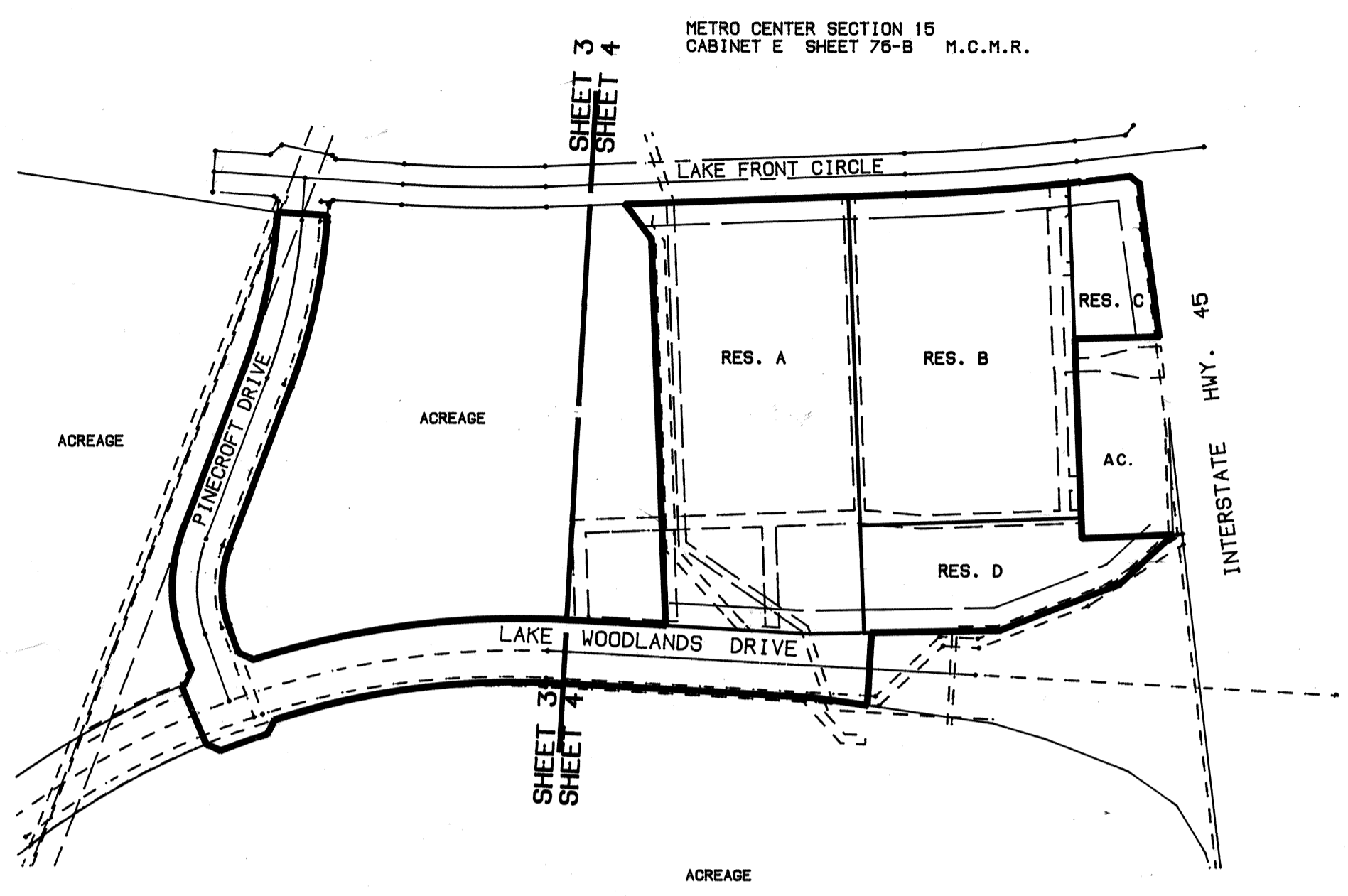


SCALE: 1" = 300'



VICINITY MAP NO. 250-C
LAMBERT NO. 1752-C
N.T.S.

THE WOODLANDS

METRO CENTER SECTION 20

BEING 29.41 ACRES OF LAND OUT OF
THE WALKER COUNTY SCHOOL LAND SURVEY A-599
MONTGOMERY COUNTY, TEXAS

OWNER: THE WOODLANDS CORPORATION
DAYTON HUDSON CORPORATION

ENGINEER:

W&A WINSLOW & ASSOCIATES, INC.
Consulting Engineers, Hydrologists & Surveyors
HOUSTON

DATE: JUNE 1987
SCALE: 1" = 100'
RESERVES: 4
21.81 ACRES IN RESERVES

8834911 CABINET F SHEET 032A

8834911 Cabinet F Sheet 032A

METRO CENTER SECTION 20 SHEET 1 OF 4

STATE OF TEXAS
COUNTY OF MONTGOMERY

WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY, RESPECTIVELY OF THE WOODLANDS CORPORATION, AND JACK D. FONTAINE AND WILLIAM P. HISE, SR. VICE PRESIDENT, TARGET STORES AND ASSISTANT SECRETARY, RESPECTIVELY OF DAYTON HUDSON CORPORATION HERINAFTER REFERRED TO AS OWNERS OF THE 29.41 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS, METRO CENTER SECTION 20, DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION AND DEVELOPMENT PLAN OF SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS AND NOTATIONS ON SAID MAPS OR PLAT AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS (EXCEPT THOSE STREETS DESIGNATED AS PRIVATE STREETS), ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND OURSELVES, OUR HEIRS, SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER AN UNOBSTRUCTED AERIAL EASEMENT FIVE FEET (5') IN WIDTH FROM A PLANE TWENTY FEET (20') ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO ALL PUBLIC UTILITY EASEMENTS SHOWN HEREON.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT SHALL BE RESTRICTED TO PROVIDE THAT DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER AND IN NO INSTANCE HAVE A DRAINAGE OPENING OF LESS THAN ONE AND THREE QUARTERS (1 3/4) SQUARE FEET (18" DIAMETER) WITH CULVERTS OR BRIDGES TO BE PROVIDED FOR ALL PRIVATE DRIVEWAYS OR WALKWAYS CROSSING SUCH DRAINAGE FACILITIES.

FURTHER, OWNERS DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF ALL PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT OF THE WOODLANDS, METRO CENTER SECTION 20, WHERE BUILDING SETBACK LINES OR PUBLIC UTILITY EASEMENTS ARE TO BE ESTABLISHED OUTSIDE THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT AND DO HEREBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL PUBLIC EASEMENTS SHOWN IN SAID ADJACENT ADCEAGE.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT SHALL BE RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, ROAD OR ALLEY OR ANY DRAINAGE DITCH, EITHER DIRECTLY OR INDIRECTLY.

FURTHER, OWNERS DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND ALL BAYOUS, CREEKS, GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN SAID PLAT, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING THE CITY OF HOUSTON, MONTGOMERY COUNTY, OR ANY OTHER GOVERNMENTAL AGENCY, THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES, BUILDINGS, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ADJUTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROGER L. GALATAS, ITS PRESIDENT THEREUNTO AUTHORIZED, ATTESTED BY ITS SECRETARY, G. DAVID BUMGARDNER THIS NINTH DAY OF FEBRUARY, 1988.

THE WOODLANDS CORPORATION

Roger L. Galatas
ROGER L. GALATAS
PRESIDENT
ATTEST: *G. David Bumgardner*
G. DAVID BUMGARDNER
SECRETARY

IN TESTIMONY WHEREOF, DAYTON HUDSON CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY JACK D. FONTAINE, ITS SR. VICE PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS ASSISTANT SECRETARY, WILLIAM P. HISE THIS 19th DAY OF February, 1988.

DAYTON HUDSON CORPORATION

Jack B. Fontaine
JACK B. FONTAINE
SR. VICE PRESIDENT,
TARGET STORES
ATTEST: *William P. Hise*
WILLIAM P. HISE
ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY, RESPECTIVELY OF THE WOODLANDS CORPORATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 9th DAY OF FEBRUARY, 1988.

M. J. Hughes
M. J. HUGHES
NOTARY PUBLIC
IN AND FOR THE STATE OF TEXAS
MY COMMISSION EXPIRES 6-16-88



STATE OF MINNESOTA
COUNTY OF HENNPIN

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED JACK D. FONTAINE AND WILLIAM P. HISE, SR. VICE PRESIDENT, TARGET STORES AND ASSISTANT SECRETARY, RESPECTIVELY OF DAYTON HUDSON CORPORATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 19th DAY OF February, 1988.

Burt Rutledge
BURT RUTLEDGE
NOTARY PUBLIC
IN AND FOR THE STATE OF MINNESOTA
MY COMMISSION EXPIRES 4-16-93

8834911

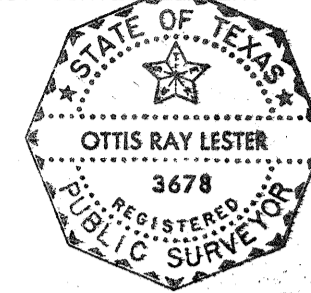
CABINET F
SHEET 032B

FILED FOR RECORD

88 JUL 14 AM 8:47

Roy Harris
ROY HARRIS
COUNTY CLERK
MONTGOMERY COUNTY, TEXAS

I, OTTIS RAY LESTER, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT ALL THE BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER SUITABLE PERMANENT METAL) PIPES OR RODS HAVING AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE EIGHTH INCH (5/8") AND A LENGTH OF NOT LESS THAN THREE (3) FEET; AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE NEAREST SURVEY CORNER.



Ottis Ray Lester 10/5/87
OTTIS RAY LESTER
REGISTERED PUBLIC SURVEYOR
TEXAS REGISTRATION NO. 3678

THIS IS TO CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON TEXAS HAS APPROVED THIS PLAT AND SUBDIVISION OF THE WOODLANDS, METRO CENTER SECTION 20, IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON AS SHOWN HEREON AND AUTHORIZED THE RECORDING OF THIS PLAT, THIS 7th DAY OF April, 1988.

BY: *Burdette Keeland*
BURDETTE KEELAND
CHAIRMAN

ATTEST: *Efrain S. Garcia*
EFRAIN S. GARCIA
SECRETARY



I, J.D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION TO THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

J.D. Blanton by Marc J. Mooney
J.D. BLANTON
MONTGOMERY COUNTY ENGINEER
Asst. Co. Engr.

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS, THIS 27th DAY OF June, 1988.

Oliver Hance
OLIVER HANCE
COMMISSIONER, PRECINCT 1

Malcolm Purvis
MALCOLM PURVIS
COMMISSIONER, PRECINCT 2

Alvin L. Stahl
ALVIN L. STAHL
COUNTY JUDGE

Ed Chance
ED CHANCE
COMMISSIONER, PRECINCT 3

Albert V. Sallas
ALBERT V. SALLAS
COMMISSIONER, PRECINCT 4

THE STATE OF TEXAS
COUNTY OF MONTGOMERY

I, ROY HARRIS, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON July 14 AT 8:47 O'CLOCK A.M. IN CABINET F, SHEET 032A, 033A, 033B OF RECORD FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.



Roy Harris
ROY HARRIS, CLERK, COUNTY COURT
MONTGOMERY COUNTY, TEXAS

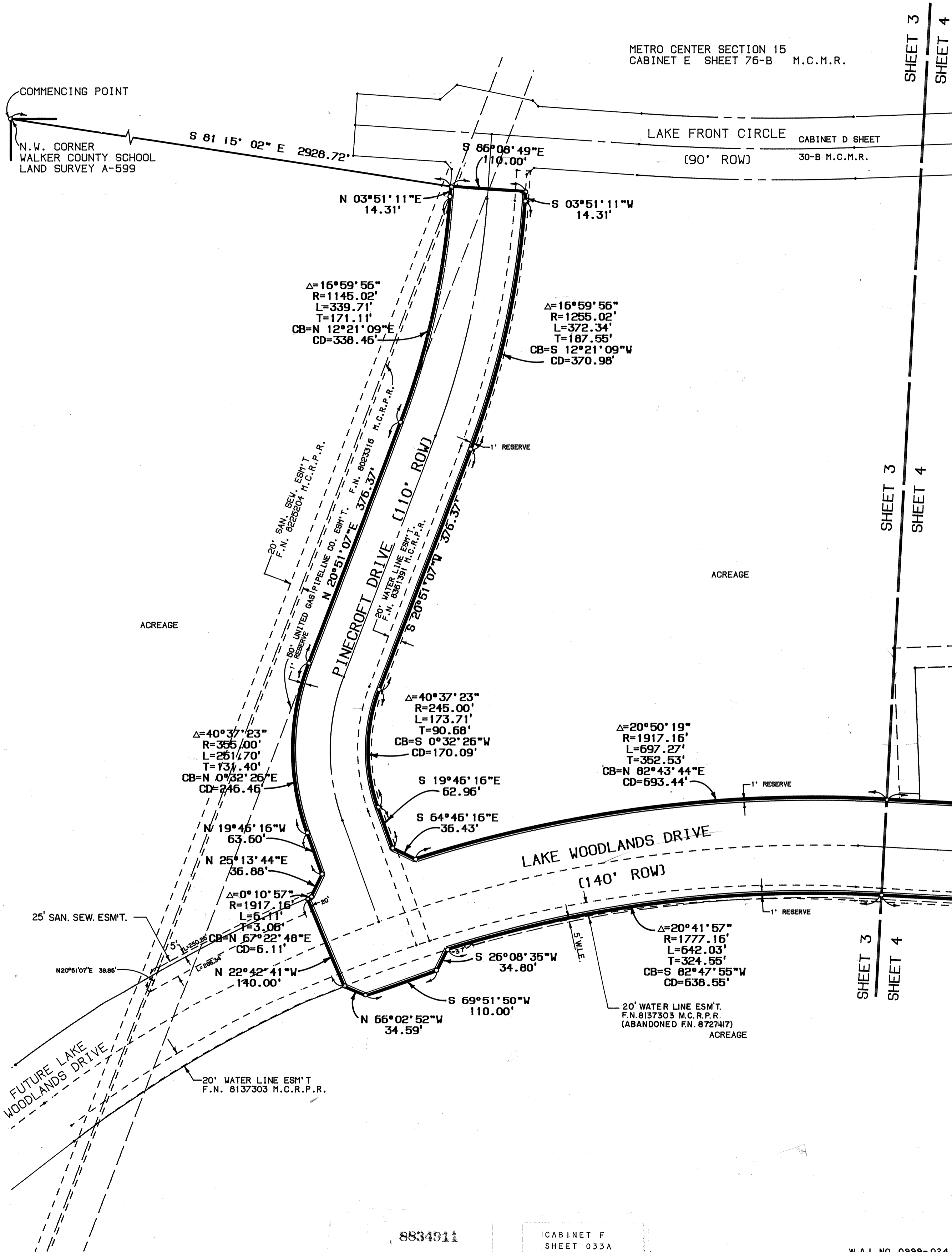
BY: _____
DEPUTY

GENERAL NOTES

1. D E INDICATES DRAINAGE EASEMENT.
2. B L INDICATES BUILDING LINES.
3. SAN SEW ESMT INDICATES SANITARY SEWER EASEMENT.
4. STM SEW ESMT INDICATES STORM SEWER EASEMENT.
5. WLE INDICATES WATER LINE EASEMENT.
6. U E INDICATES UTILITY EASEMENT.
7. ALL UTILITY EASEMENTS EXTEND EQUIDISTANT EITHER SIDE OF PROPERTY LINES UNLESS OTHERWISE NOTED.
8. "ONE-FOOT RESERVE DEDICATED TO THE PUBLIC IN FEE AS A BUFFER SEPARATION BETWEEN THE SIDE OR END OF STREETS WHERE SUCH STREETS ADJACENT ADCEAGE TRACTS, THE CONDITION OF SUCH DEDICATION BEING THAT WHEN THE ADJACENT PROPERTY IS SUBDIVIDED IN A RECORDED PLAT, THE ONE-FOOT RESERVE SHALL THEREUPON BECOME VESTED IN THE PUBLIC FOR STREET RIGHT-OF-WAY PURPOSES AND THE FEE TITLE THERETO SHALL REVERT TO AND REVEST IN THE DEDICATOR, HIS HEIRS, ASSIGNS OR SUCCESSORS."
9. THIS SURVEY IS NOT TIED INTO THE OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE NO. 69-1978, BECAUSE A CITY OF HOUSTON SURVEY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2,000 FEET OF THIS PROPERTY.
10. ALL BEARINGS REFERENCED TO THE TEXAS STATE PLANE COORDINATE SYSTEM SOUTH CENTRAL ZONE.

METRO CENTER
SECTION 20
SHEET 2 OF 4

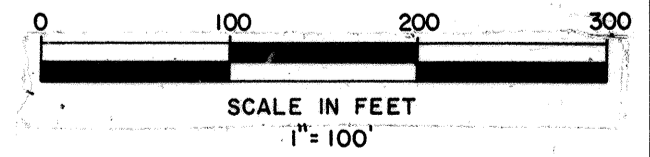
SCALE: 1" = 100'



SHEET 3
SHEET 4

SHEET 3
SHEET 4

SHEET 3
SHEET 4



METRO CENTER SECTION 20 SHEET 3 OF 4

8834911

CABINET F SHEET 033A

8834911

Cabinet F sheet 033A

