

NOTES

1. B. L. INDICATES BUILDING LINE.
2. U. E. INDICATES UTILITY EASEMENT.
3. W. L. E. INDICATES WATERLINE EASEMENT.
4. STM. S. E. INDICATES STORM SEWER EASEMENT.
5. S. S. E. INDICATES SANITARY SEWER EASEMENT.
6. ALL BEARINGS REFERENCED TO THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE.
7. BUILDING LINE TRANSITIONS ARE 45° ANGLES TO THE STRAIGHT SIDE LOT LINE WHERE THE TRANSITION OCCURS.
8. ALL SIDE LOT LINES ARE EITHER PERPENDICULAR OR RADIAL TO THE STREET FRONTAGE UNLESS OTHERWISE NOTED.
9. ALL EASEMENTS ON LOT LINES ARE CENTERED UNLESS OTHERWISE NOTED.
10. THE RADIUS ON ALL BLOCK CORNERS IS 25.00 FEET UNLESS OTHERWISE NOTED.
11. D.E. INDICATES DRAINAGE EASEMENT.
12. R.O.S.R. INDICATES RESTRICTED OPEN SPACE RESERVE.
13. 100 YEAR FLOOD PLAIN AS DETERMINED BY WINSLOW & ASSOCIATES, INC. JOB NO. 0682.
14. LOTS ADJACENT TO OPEN SPACE RESERVES ARE HEREBY DENIED ACCESS ACROSS SAID RESERVES.

CURVE TABLE

NOTE	ARC LENGTH	DELTA	RADIUS	CHORD BEARING	CHORD DISTANCE
1	125.32	23-58-03	300.00	S88-23-06W	124.41
2	12.94	2-28-20	300.00	S55-10-55W	12.84
3	163.01	31-07-55	300.00	S69-30-42W	161.01
4	59.60	37-52-36	90.00	N75-59-03W	58.42
5	44.57	28-22-30	90.00	N42-51-30W	44.12
6	116.36	22-13-28	300.00	N39-46-58W	115.64
7	43.20	90-00-00	27.50	N15-39-50E	38.89
8	45.68	95-10-59	27.50	S71-44-40E	40.61
9	53.07	9-25-44	322.50	S28-52-03E	53.01
10	52.00	29-47-33	100.00	S69-25-58W	51.41
11	65.65	37-37-01	100.00	N09-51-44W	64.48
12	180.91	18-50-46	950.00	S18-50-53E	180.09
13	176.12	28-01-47	980.00	S28-38-39E	174.37
14	423.92	24-17-19	1000.00	N61-32-31E	420.75
15	182.27	8-48-47	1185.00	N69-16-47E	182.09
16	77.58	22-13-26	200.00	S39-46-98E	77.09
17	103.74	22-13-26	267.47	N39-46-98W	103.10

NOTE TABLE

NOTE	DISTANCE	BEARING
1	10.00	N60-39-50E
2	25.00	S32-57-16W
3	21.74	S71-53-19E
4	21.25	S35-27-48W
5	15.00	S80-21-07W
6	60.00	S 9-38-53E
7	16.19	N80-21-07E
8	21.84	S58-30-29E
9	58.60	S43-54-21W
10	46.82	S73-43-26W
11	44.79	N47-42-08W
12	28.09	N80-07-04W
13	58.01	S66-17-32W
14	57.05	N71-25-18W
15	60.05	N22-25-25W
16	58.80	N 0-40-45E
17	67.77	N14-46-14W
18	65.99	S88-47-26W
19	57.09	N63-16-37W
20	10.62	N61-07-20E
21	22.27	N15-34-17W
22	18.19	N39-23-18W
23	42.65	S67-19-20E
24	20.76	N03-25-58E

**THE WOODLANDS
VILLAGE OF PANTHER CREEK
SECTION TWENTY SIX**

A SUBDIVISION OF 11.885 ACRES IN THE JOHN TAYLOR SURVEY, A-547 (9.838 AC.) AND THE G. W. WAGERS & J. A. KNIGHT SURVEY, A-765 (2.047 AC.) MONTGOMERY COUNTY, TEXAS

16 LOTS
SCALE: 1"=50'

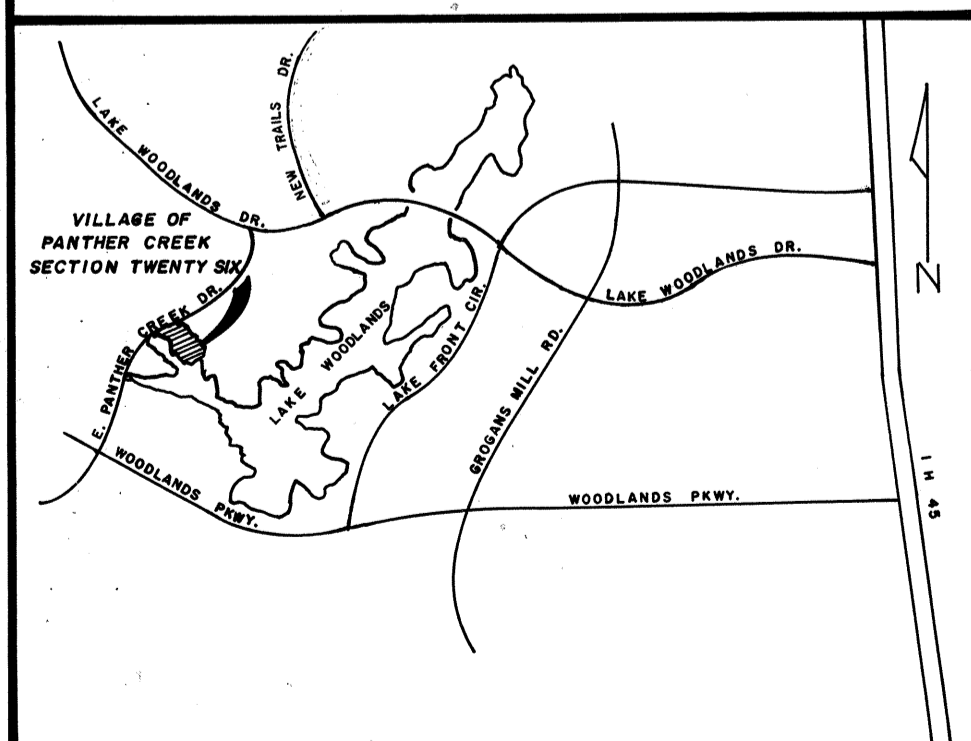
3 RESERVES

1 BLOCK

NOVEMBER, 1987

OWNER:

THE WOODLANDS CORPORATION
ROGER L. GALATAS, PRESIDENT
G. DAVID BUMGARDNER, SECRETARY



VICINITY MAP SCALE: 1"=1/2 MILE

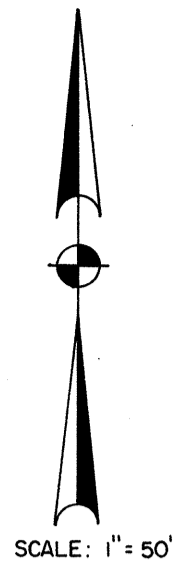
CABINET F
SHEET 018A

8818732

SHEET 1 OF 3

Cabinet F sheet 018A

8818732



G.W. WAGERS & J.A. KNIGHT SURVEY, A-765

VILLAGE OF PANTHER SECTION FOURTEEN CAB. C SHT. 96

G.W. WAGERS & J.A. KNIGHT SURVEY, A-765
JOHN TAYLOR SURVEY, A-547
S02-23-35 E 835.83

CREEK (VARYING WIDTH)
1.070 AC.

DRIVE

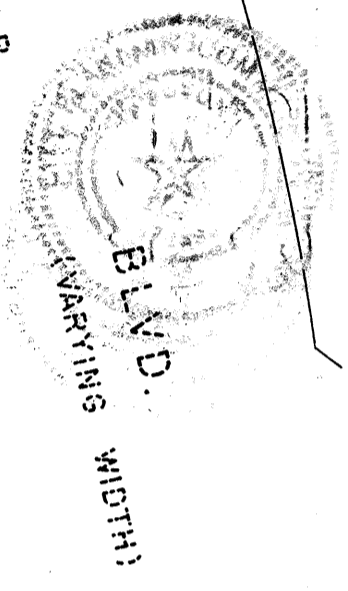
WEST CAB. E

SHT. 122-A 8B, 123-A

ISLE

ACREAGE

M.C.M.R.



EAST VOL. 1133 C14

PANTHER PG. 776

R.O.S.R. "A"

9
27,205 s.f.

14
25,483 s.f.

15
27,536 s.f.

13
24,294 s.f.

16
21,107 s.f.

8
23,533 s.f.

SHORELINE POINT

10
17,590 s.f.

12
17,724 s.f.

ANCHOR POINT PLACE

7
25,628 s.f.

6
19,623 s.f.

11
18,520 s.f.

1
22,649 s.f.

R.O.S.R. "B"

LAKE WOODLANDS

5
17,790 s.f.

3
18,690 s.f.

2
22,723 s.f.

0.610 AC.

(26,583 sq. ft.)

4
17,878 s.f.

100 YEAR FLOOD PLAIN (SEE NOTE 13)

VILLAGE OF PANTHER SECTION TWENTY FIVE CAB. E SHT. 122-A 8B, 123-A M.C.M.R.

R.O.S.R. "C"
0.174 AC.
(7,570 sq. ft.)

LAKE WOODLANDS

VILLAGE OF PANTHER CREEK, SECTION TWENTY SIX

CABINET F SHEET 018B

8818732

SHEET 2 OF 3

Sheet 018B

8818732

STATE OF TEXAS
COUNTY OF MONTGOMERY

WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF PANTHER CREEK, SECTION TWENTY SIX, DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, ACCORDING TO THE LINES, STREETS, LOTS, ALLEYS, PARKS, BUILDING LINES AND EASEMENTS THEREON SHOWN AND DESIGNATE SAID SUBDIVISION AS THE WOODLANDS VILLAGE OF PANTHER CREEK, SECTION TWENTY SIX, LOCATED IN THE JOHN TAYLOR SURVEY, ABSTRACT 547 AND THE G. W. WAGERS & J. A. KNIGHT SURVEY, ABSTRACT 765, MONTGOMERY COUNTY, TEXAS, AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, AND DEDICATE TO PUBLIC USE, AS SUCH, THE STREETS, ALLEYS, PARKS AND EASEMENTS SHOWN THEREON FOREVER; AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES; AND DO HEREBY BIND OURSELVES, OUR SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THIS IS TO CERTIFY THAT WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF PANTHER CREEK, SECTION TWENTY SIX, HAVE COMPLIED OR WILL COMPLY WITH ALL REGULATIONS HERETOFORE ON FILE WITH THE MONTGOMERY COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS.

THERE IS ALSO DEDICATED FOR UTILITIES AN UNOBSTRUCTED AERIAL EASEMENT FIVE (5) FEET WIDE FROM A PLANE TWENTY (20) FEET ABOVE THE GROUND UPWARD, LOCATED ADJACENT TO ALL EASEMENTS SHOWN HEREON.

FURTHER, WE, THE WOODLANDS CORPORATION, DO HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP, A MINIMUM OF LAND FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTERLINE OF ANY AND ALL GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN THE SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING MONTGOMERY COUNTY AND/OR ANY OTHER PUBLIC AGENCY THE RIGHT TO ENTER UPON SAID EASEMENTS AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF BY, INJUNCTION, AS FOLLOWS:

1. THAT DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY, OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
2. DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER, AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1-3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

FURTHER, WE DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY, UNLESS OTHERWISE NOTED.

FURTHER, WE DO HEREBY CERTIFY THAT WE ARE THE OWNER OF ALL PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT OF THE WOODLANDS VILLAGE OF PANTHER CREEK, SECTION TWENTY SIX, WHERE BUILDING SETBACK LINES OR PUBLIC UTILITY EASEMENTS ARE TO BE ESTABLISHED OUTSIDE THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT AND DO HEREBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL PUBLIC UTILITY EASEMENTS SHOWN IN SAID ADJACENT ACREAGE.

IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROGER L. GALATAS, ITS PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY G. DAVID BUMGARDNER, SECRETARY, THIS 2nd DAY OF FEBRUARY, 1988.

ATTEST: G. David Bumgardner SECRETARY
BY: Roger L. Galatas ROGER/L. GALATAS, PRESIDENT

STATE OF TEXAS
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROGER L. GALATAS, PRESIDENT AND G. DAVID BUMGARDNER, SECRETARY OF THE WOODLANDS CORPORATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND EACH ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

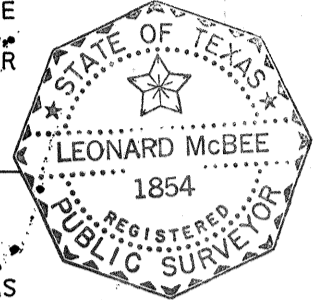
GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 2nd DAY OF FEBRUARY, 1988.



M.J. Hughes
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS
MY COMMISSION EXPIRES 6-16-88

THIS IS TO CERTIFY THAT I, LEONARD MCBEE, A LICENSED SURVEYOR OF THE STATE OF TEXAS, HAVE PLATTED THE ABOVE SUBDIVISION FROM AN ACTUAL SURVEY ON THE GROUND; AND THAT ALL BLOCK CORNERS, ANGLE POINTS, AND POINTS OF CURVE ARE PROPERLY MARKED WITH IRON RODS OF MINIMUM 5/8" DIAMETER AND 3' LONG, AND THAT THIS PLAT CORRECTLY REPRESENTS THAT SURVEY MADE BY ME.

Leonard McBee
LEONARD MCBEE, REGISTERED PUBLIC SURVEYOR
TEXAS REGISTRATION NO. 1854



THIS IS TO CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, HAS APPROVED THIS PLAT AND SUBDIVISION OF THE WOODLANDS VILLAGE OF PANTHER CREEK, SECTION TWENTY SIX, AS SHOWN THEREON.

IN TESTIMONY WHEREOF, WITNESS THE OFFICIAL SIGNATURE OF THE CHAIRMAN AND SECRETARY OF THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, THIS 27th DAY OF MARCH, 1988.

ATTEST: Efraim S. Garcia EFRAIM S. GARCIA, SECRETARY
BY: Burdette Keeland BURDETTE KEELAND, CHAIRMAN



STATE OF TEXAS
COUNTY OF MONTGOMERY

I, J. D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE ABOVE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY COMMISSIONERS' COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

J. D. Blanton
J. D. BLANTON, COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS, THIS 18 DAY OF APRIL, 1988.

Oliver Hance OLIVER HANCE, COMMISSIONER, PRECINCT 1
Ed Chance ED CHANCE, COMMISSIONER, PRECINCT 3
Alvin L. Stahl ALVIN L. STAHL, COUNTY JUDGE
Malcolm Purvis MALCOLM PURVIS, COMMISSIONER, PRECINCT 2
A. V. Sallas A. V. SALLAS, COMMISSIONER, PRECINCT 4

STATE OF TEXAS
COUNTY OF MONTGOMERY

I, ROY HARRIS, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON April 21, 1988, AT 9:12 O'CLOCK A.M., AND DULY RECORDED ON SHEET 019A OF Montgomery FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.



ROY HARRIS, CLERK, COUNTY COURT,
MONTGOMERY COUNTY, TEXAS
BY: Roy Harris, DEPUTY

FILED FOR RECORD
88 APR 21 AM 8:18
Roy Harris
COUNTY CLERK
MONTGOMERY COUNTY, TEXAS

8818732