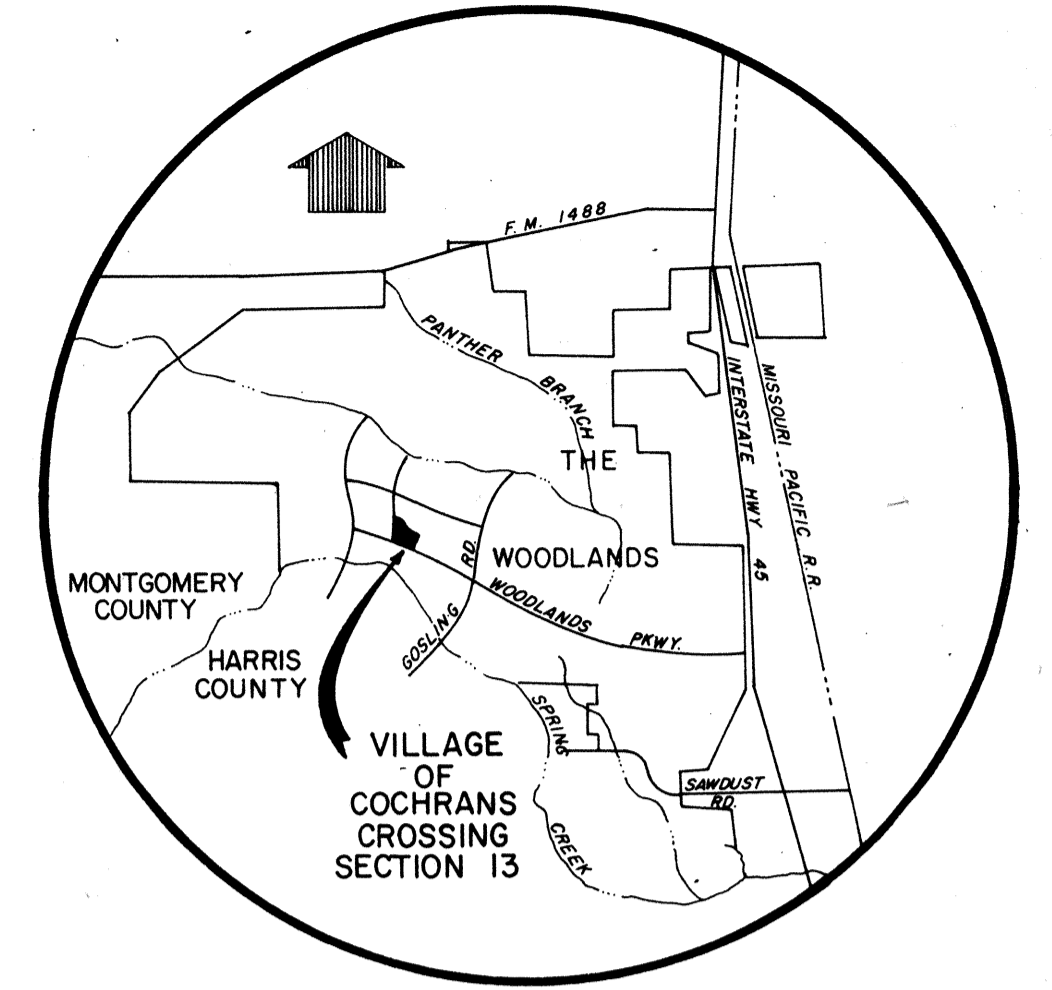
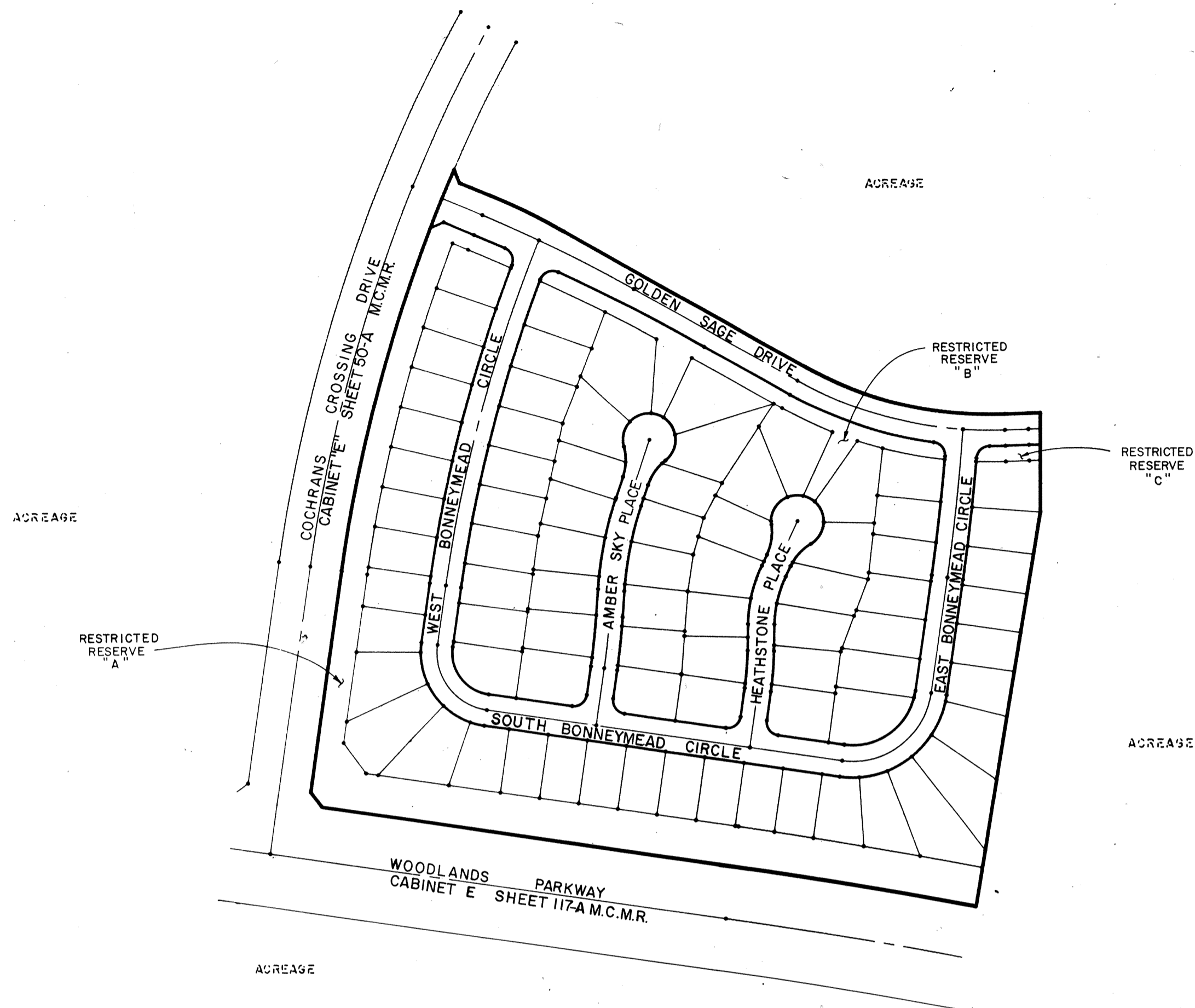


# FINAL PLAT



KEY MAP  
N.T.S.

## THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION 13

BEING 30.29 ACRES OF LAND OUT  
OF THE WILLIAM WHITE SURVEY A-592,  
MONTGOMERY COUNTY, TEXAS

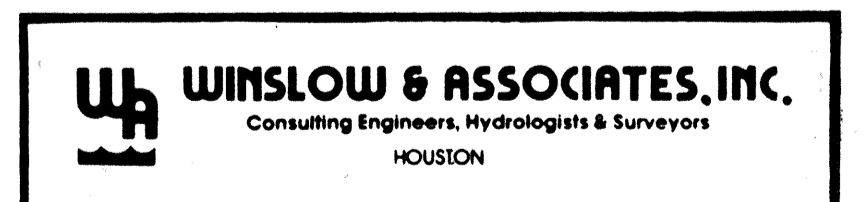
OWNER: THE WOODLANDS CORPORATION

2 BLOCKS 79 LOTS  
3 RESERVES  
4.45 ACRES IN RESERVE

SCALE: 1" = 200'



ENGINEERS:



DATE: SEPTEMBER 1986

SHEET 1 OF 4

8652939  
8652939  
Cabinet E  
Sheet 167-B  
Sheet 169-B

W.A.I.# 0677-075

STATE OF TEXAS  
COUNTY OF MONTGOMERY

WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER PRESIDENT AND SECRETARY, RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER HEREINAFTER REFERRED TO AS OWNERS OF THE 30.29 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING MAP OF VILLAGE OF COCHRANS CROSSING SECTION 13 DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION AND DEVELOPMENT PLAN OF SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS AND NOTATIONS ON SAID MAPS OR PLAT AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS (EXCEPT THOSE STREETS DESIGNATED AS PRIVATE STREETS), ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND OURSELVES, OUR HEIRS, SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS FIVE FEET, SIX INCHES (5'6") IN WIDTH FOR PERIMETER LOTS, SEVEN FEET (7'0") IN WIDTH FOR BACK-TO-BACK LOTS FROM A PLANE SIXTEEN FEET (16') ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO ALL PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (UE & AERIAL) SHOWN HEREON.

FURTHER, OWNERS DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR THE SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT SHALL BE RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, ROAD OR ALLEY OR ANY DRAINAGE DITCH, EITHER DIRECTLY OR INDIRECTLY.

FURTHER, OWNERS DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF ALL PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT OF VILLAGE OF COCHRANS CROSSING SECTION 13 WHERE BUILDING SETBACK LINES OR PUBLIC UTILITY EASEMENTS ARE TO BE ESTABLISHED OUTSIDE THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT AND DO HEREBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL PUBLIC EASEMENTS SHOWN IN SAID ADJACENT ACREAGE.

FURTHER, OWNERS DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND ALL BAYOUS, CREEKS, GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN SAID PLAT, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING THE CITY OF HOUSTON, MONTGOMERY COUNTY, OR ANY OTHER GOVERNMENTAL AGENCY, THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES, BUILDINGS, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ADJUTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROGER L. GALATAS, ITS PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS SECRETARY, G. DAVID BUMGARDNER THIS 20th DAY OF Sept, 1986.

THE WOODLANDS CORPORATION

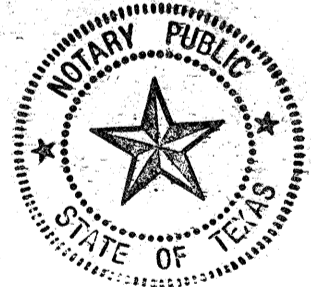
BY: *Roger L. Galatas*  
ROGER L. GALATAS  
PRESIDENT

ATTEST: *G. David Bumgardner*  
G. DAVID BUMGARDNER  
SECRETARY

STATE OF TEXAS  
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROGER L. GALATAS AND G. DAVID BUMGARDNER PRESIDENT AND SECRETARY, RESPECTIVELY OF THE WOODLANDS CORPORATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 16 DAY OF Sept, 1986.



*Gale A. Holland*  
GALE A. HOLLAND  
NOTARY PUBLIC  
IN AND FOR THE STATE OF TEXAS  
MY COMMISSION EXPIRES 9/19/88

I, OTTIS RAY LESTER, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT ALL THE BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER SUITABLE PERMANENT METAL) PIPES OR RODS HAVING AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE-EIGHTS INCH (5/8") AND A LENGTH OF NOT LESS THAN (3) FEET; AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE NEAREST SURVEY CORNER.



*Ottis Ray Lester*  
OTTIS RAY LESTER  
REGISTERED PUBLIC SURVEYOR  
TEXAS REGISTRATION NO. 3678  
8/26/86

THIS IS TO CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS HAS APPROVED THIS PLAT AND SUBDIVISION IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON AS SHOWN HEREON AND AUTHORIZED THE RECORDING OF THIS PLAT THIS 23 DAY OF Sept, 1986.

BY: *Burdet Keeland*  
BURDETTE KEELAND  
CHAIRMAN

ATTEST: *Efrain S. Garcia*  
EFFRAIN S. GARCIA  
SECRETARY



I, J.D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION TO THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

*J.D. Blanton*  
J.D. BLANTON  
MONTGOMERY COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS, THIS DAY, 1986.

*Oliver Hance*  
OLIVER HANCE  
COMMISSIONER, PRECINCT 1

*Carolyn Shelton*  
CAROLYN SHELTON  
COMMISSIONER, PRECINCT 2

*Jimmie C. Edwards, III*  
JIMMIE C. EDWARDS, III  
COUNTY JUDGE

*Ed Chance*  
ED CHANCE  
COMMISSIONER, PRECINCT 3

*Albert V. Sallas*  
ALBERT V. SALLAS  
COMMISSIONER, PRECINCT 4

THE STATE OF TEXAS  
COUNTY OF MONTGOMERY

I, ROY HARRIS, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON November 17, 1986, AT 10:00 O'CLOCK A.M. AND DULY RECORDED ON December 1, 1986, AT 4:30 O'CLOCK P.M., IN CABINET E, SHEET 170-149A, OF RECORD FOR SAID COUNTY. MAPS FOR

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

*Roy Harris*  
ROY HARRIS, CLERK, COUNTY COURT  
MONTGOMERY COUNTY, TEXAS

BY: \_\_\_\_\_  
DEPUTY

GENERAL NOTES

- ALL BEARINGS REFERENCED TO THE PLANE COORDINATE SYSTEM SOUTH CENTRAL ZONE.
- B L INDICATES BUILDING LINES.
- SAN SEW ESMT INDICATES SANITARY SEWER EASEMENT.
- STM SEW ESMT INDICATES STORM SEWER EASEMENT.
- WLE INDICATES WATER LINE EASEMENT.
- U E INDICATES UTILITY EASEMENT.
- ALL UTILITY EASEMENTS EXTEND EQUIDISTANT EITHER SIDE OF PROPERTY LINES UNLESS OTHERWISE NOTED.
- ALL SIDE LOT LINES ARE EITHER PERPENDICULAR OR RADIAL TO STREET FRONTAGE UNLESS OTHERWISE NOTED. ALL NON-RADIAL OR NON-PERPENDICULAR LOT LINES ARE MARKED NR.
- "ONE-FOOT RESERVE DEDICATED TO THE PUBLIC IN FEE AS A BUFFER SEPARATION BETWEEN THE SIDE OR END OF STREETS WHERE SUCH STREETS ABUT ADJACENT ACREAGE TRACTS. THE CONDITION OF SUCH DEDICATION BEING THAT WHEN THE ADJACENT PROPERTY IS SUBDIVIDED IN A RECORDED PLAT, THE ONE-FOOT RESERVE SHALL THEREUPON BECOME VESTED IN THE PUBLIC FOR STREET RIGHT-OF-WAY PURPOSES AND THE FEE TITLE THERETO SHALL REVERT TO AND REVEST IN THE DEDICATOR, HIS HEIRS, ASSIGNS OR SUCCESSORS."
- THIS SURVEY NOT TIED INTO THE OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE NO. 69-1978, BECAUSE A CITY OF HOUSTON SURVEY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2,000 FEET OF THIS PROPERTY.



VILLAGE OF COCHRANS CROSSING  
SECTION 13  
SHEET 2 OF 4

# 8659959

Cabinet E  
Sheet 168-A  
Cabinet E  
Sheet 168-A



RESTRICTED RESERVE "A"  
RESTRICTED FOR OPEN  
SPACE USE ONLY  
153,562 Sq. Ft.  
3.53 Ac.

$\Delta = 15^\circ 28' 26''$   
 $R = 2940.00$   
 $L = 794.01$   
 $T = 399.44$   
 $CB = N15^\circ 50' 46'' E$   
 $CD = 791.60$

$\Delta = 06^\circ 44' 52''$   
 $R = 1306.39$   
 $L = 153.86$   
 $T = 77.02$   
 $CB = S64^\circ 12' 45'' E$   
 $CD = 153.77$

ACREAGE

RESTRICTED RESERVE "B"  
RESTRICTED FOR OPEN  
SPACE USE ONLY  
36,431 Sq. Ft.  
0.84 Ac.

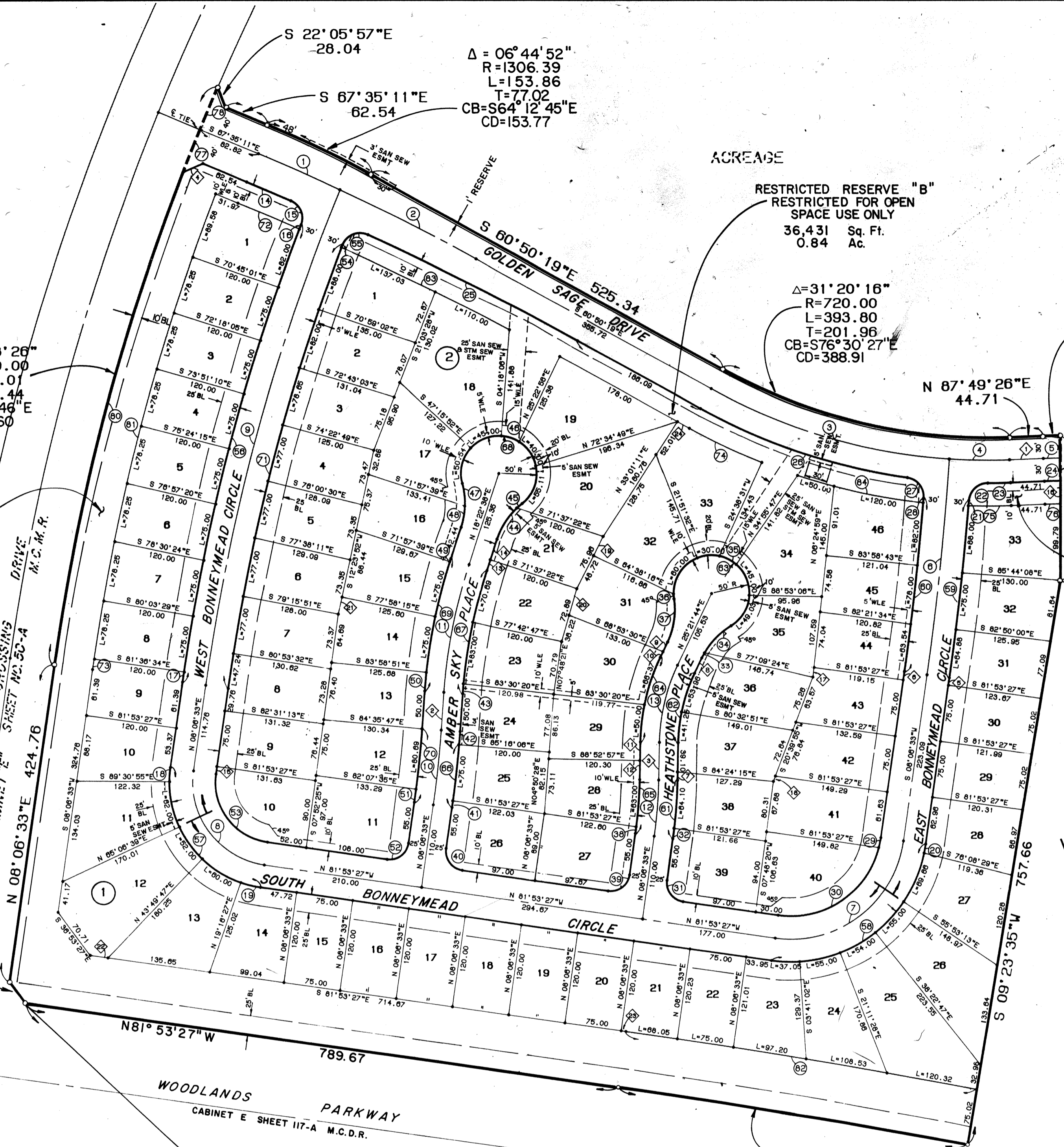
$\Delta = 31^\circ 20' 16''$   
 $R = 720.00$   
 $L = 393.80$   
 $T = 201.96$   
 $CB = S76^\circ 30' 27'' E$   
 $CD = 388.91$

$CD = 23.60$   
 $CB = N88^\circ 08' 05'' E$   
 $T = 11.80$   
 $L = 23.60$   
 $R = 2175.00$   
 $\Delta = 0^\circ 37' 18''$

RESTRICTED RESERVE "C"  
RESTRICTED FOR OPEN  
SPACE USE ONLY  
3,497 Sq. Ft.  
0.08 Ac.

$N36^\circ 53' 27'' W$   
35.36

COCHRANS CROSSING DRIVE  
CABINET E SHEET NO. 50-A  
M.C.M.R.  
 $N08^\circ 06' 33'' E$  424.76



VILLAGE OF COCHRANS CROSSING  
SECTION 10  
CABINET E SHEET 129-B THRU  
132-A  
M.C.M.R.

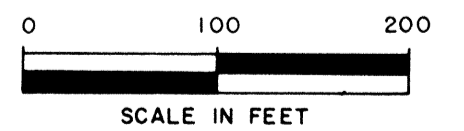
CURVE AND LINE DATA  
SEE SHEET 4 OF 4

- - CURVES
- ◇ - LINES

ACREAGE

WILLIAM WHITE SURVEY A-592  
HENRY DUNMAN SURVEY A-163  
CADDO ALLEN SURVEY A-45

$\Delta = 02^\circ 39' 06''$   
 $R = 10100.00$   
 $L = 467.42$   
 $T = 233.75$   
 $CB = N80^\circ 33' 54'' W$   
 $CD = 467.38$



VILLAGE OF COCHRANS CROSSING  
SECTION 13  
SHEET 3 OF 4

# 8252959

Cabinet E  
Sheet 128-B

LINE DATA

BEARING	DISTANCE
N 87° 49' 26"E	44.71
N 04° 00' 57"E	50.00
N 01° 07' 03"E	50.00
N 66° 55' 35"E	28.04
N 08° 06' 33"E	10.12
S 08° 06' 33"W	11.46
N 01° 07' 03"E	10.90
N 25° 21' 44"E	22.62
S 25° 21' 44"W	13.98
S 25° 21' 44"W	8.63
S 01° 07' 03"W	25.00
S 01° 07' 03"W	25.00
N 18° 22' 38"E	15.00
N 18° 22' 38"E	27.44
N 08° 06' 33"E	10.00
S 0° 06' 52"W	30.01
S 06° 24' 59"W	12.95
S 20° 39' 55"W	7.50
S 27° 29' 35"W	27.24
S 15° 57' 31"W	36.67
S 12° 23' 52"W	23.50
S 81° 53' 27"E	23.03
S 81° 53' 27"E	6.95
S 60° 50' 19"E	18.09

CURVE DATA

DELTA	RADIUS	LENGTH	TANGENT	CHORD BEARING	CHORD DIST.
02° 28' 42"	2710.00	117.22	56.62	S 66° 20' 50"E	117.21
04° 16' 10"	2710.00	201.94	101.02	S 62° 58' 24"E	201.89
25° 13' 34"	750.00	330.21	167.82	S 73° 27' 06"E	327.55
06° 06' 42"	750.00	80.00	40.04	S 89° 07' 14"E	79.96
0° 35' 54"	2145.00	22.40	11.20	N 88° 07' 23"E	22.40
04° 10' 26"	3914.50	285.16	142.64	S 06° 01' 20"W	285.09
90° 00' 00"	150.00	235.62	150.00	S 53° 06' 33"W	212.13
90° 00' 00"	110.00	172.79	110.00	N 36° 53' 27"W	155.56
14° 15' 06"	2740.00	681.54	342.54	N 15° 14' 06"E	679.78
04° 05' 36"	1400.00	100.02	50.03	N 06° 03' 45"E	100.00
14° 21' 41"	690.00	172.95	86.93	N 11° 11' 47"E	172.50
06° 59' 30"	615.00	75.05	37.57	N 04° 36' 48"E	75.00
24° 14' 41"	250.00	105.79	53.70	N 13° 14' 23"E	105.00
0° 52' 56"	4113.61	63.34	31.67	S 67° 08' 43"E	63.34
87° 48' 31"	25.00	38.30	24.05	S 22° 48' 59"E	34.66
0° 07' 31"	2770.00	6.05	3.03	S 21° 00' 31"W	6.05
0° 16' 53"	2770.00	13.61	6.80	S 08° 14' 59"W	13.61
07° 37' 26"	140.00	18.63	9.33	S 04° 17' 49"W	18.62
11° 09' 54"	140.00	27.28	13.66	S 76° 18' 30"E	27.24
03° 49' 51"	180.00	12.04	6.02	N 10° 01' 29"E	12.03
0° 05' 48"	3944.50	6.65	3.33	N 04° 45' 03"E	6.65
85° 20' 26"	25.00	37.24	23.05	N 47° 22' 22"E	33.89
02° 13' 09"	780.00	30.21	15.11	N 88° 56' 00"E	30.21
0° 34' 27"	2115.00	21.20	10.60	N 88° 06' 39"E	21.20
04° 19' 19"	4113.61	310.29	155.22	S 62° 59' 56"E	310.22
21° 16' 57"	780.00	289.73	146.55	S 71° 28' 47"E	288.07
86° 50' 40"	25.00	37.89	23.66	S 38° 41' 55"E	34.37
0° 05' 18"	3884.50	5.99	3.00	S 04° 46' 04"W	5.99
06° 23' 54"	120.00	13.40	6.71	S 11° 18' 30"W	13.39
83° 36' 07"	120.00	175.10	107.30	S 56° 18' 30"W	159.97
90° 00' 00"	25.00	39.27	25.00	N 36° 53' 27"W	35.36
01° 15' 12"	640.00	14.00	7.00	N 07° 28' 57"E	14.00
04° 35' 01"	100.00	8.00	4.00	N 27° 39' 15"E	8.00
28° 58' 25"	100.00	50.57	25.84	N 44° 25' 58"E	50.03
28° 38' 52"	50.00	25.00	12.77	N 63° 09' 27"W	24.74
07° 34' 53"	50.00	6.62	3.31	S 04° 24' 16"E	6.61
33° 33' 26"	100.00	58.57	30.15	S 08° 35' 01"W	57.74
0° 52' 27"	590.00	9.00	4.50	S 07° 40' 20"W	9.00
90° 00' 00"	25.00	39.27	25.00	S 53° 06' 33"W	35.36
90° 00' 00"	25.00	39.27	25.00	N 36° 53' 27"W	35.36
0° 21' 43"	1425.00	9.00	4.50	N 07° 55' 42"E	9.00
0° 42' 56"	1425.00	17.81	8.90	N 04° 22' 25"E	17.81

CURVE DATA

DELTA	RADIUS	LENGTH	TANGENT	CHORD BEARING	CHORD DIST.
01° 07' 12"	665.00	13.00	6.50	N 04° 34' 33"E	13.00
28° 23' 56"	100.00	49.57	25.30	N 32° 34' 36"E	49.06
05° 09' 30"	100.00	9.00	4.50	N 49° 21' 19"E	9.00
28° 38' 52"	50.00	25.00	12.77	N 71° 22' 28"W	24.74
17° 06' 24"	100.00	29.86	15.04	S 06° 37' 36"E	29.75
16° 27' 02"	100.00	28.71	14.46	S 10° 09' 07"W	28.61
0° 20' 17"	715.00	4.22	2.11	S 18° 12' 30"W	4.22
02° 00' 12"	715.00	25.00	12.50	S 05° 01' 03"W	25.00
0° 43' 52"	1375.00	17.55	8.77	S 07° 44' 37"W	17.55
90° 00' 00"	25.00	39.27	25.00	S 53° 06' 33"W	35.36
90° 00' 00"	80.00	125.66	80.00	N 36° 53' 27"W	113.14
0° 04' 18"	2710.00	3.39	1.69	N 20° 54' 45"E	3.39
93° 53' 29"	25.00	40.97	26.76	N 67° 53' 36"E	36.54
12° 57' 44"	2770.00	626.66	314.67	S 14° 35' 24"W	625.32
90° 00' 00"	140.00	219.91	140.00	S 36° 53' 27"E	197.99
90° 00' 00"	180.00	282.74	180.00	N 53° 06' 33"E	254.56
03° 24' 24"	3944.50	234.53	117.30	N 06° 24' 21"E	234.50
03° 23' 08"	3884.50	229.53	114.80	S 06° 24' 59"W	229.50
06° 59' 30"	640.00	78.10	39.10	N 04° 36' 48"E	78.05
24° 14' 41"	225.00	95.21	48.33	N 13° 14' 23"E	94.50
247° 06' 53"	50.00	215.65	75.36	N 64° 36' 16"W	83.33
24° 14' 41"	275.00	116.37	59.07	S 13° 14' 23"W	115.50
06° 59' 30"	590.00	72.00	36.04	S 04° 36' 48"W	71.95
04° 05' 36"	1425.00	101.81	50.93	N 06° 03' 45"E	101.79
14° 21' 41"	665.00	166.69	83.78	N 11° 11' 47"E	166.25
247° 06' 53"	50.00	215.65	75.36	N 71° 37' 22"W	83.33
14° 21' 41"	715.00	179.22	90.08	S 11° 11' 47"W	178.75
04° 05' 36"	1375.00	98.24	49.14	S 06° 03' 45"W	98.21
12° 50' 21"	2710.00	607.27	304.91	N 14° 31' 43"E	606.00
01° 14' 10"	4083.61	88.10	44.05	N 66° 56' 06"W	88.10
0° 16' 53"	2890.00	14.20	7.10	S 08° 14' 59"W	14.20
07° 29' 36"	810.00	105.93	53.04	S 64° 35' 06"E	105.86
04° 01' 15"	810.00	56.84	28.43	N 69° 50' 03"E	56.83
0° 32' 59"	2085.00	20.00	10.00	N 88° 05' 55"E	20.00
01° 10' 10"	2940.00	60.00	30.00	N 21° 49' 45"E	60.00
01° 10' 10"	2940.00	60.00	30.00	N 22° 59' 54"E	60.00
02° 39' 06"	10100.00	467.42	233.75	S 80° 33' 54"E	467.36
13° 08' 07"	2940.00	674.01	338.49	N 14° 40' 36"E	672.53
12° 55' 00"	2890.00	651.52	327.15	S 14° 34' 03"W	650.14
02° 38' 29"	10175.00	469.10	234.59	S 80° 34' 12"E	469.06
03° 27' 58"	4083.61	247.03	123.55	S 63° 46' 27"E	246.99
12° 01' 30"	810.00	170.00	85.31	S 77° 53' 51"E	169.69

# 81 52959

Cabinet  
Sheet  
169-A

VILLAGE OF COCHRANS CROSSING  
SECTION 13  
SHEET 4 OF 4

W.P.I. # 0677-078

Box 2 So 32