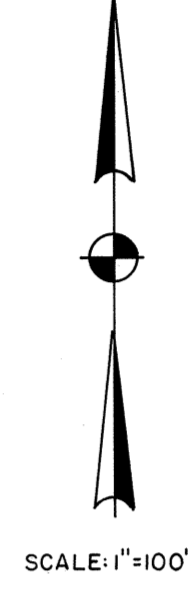
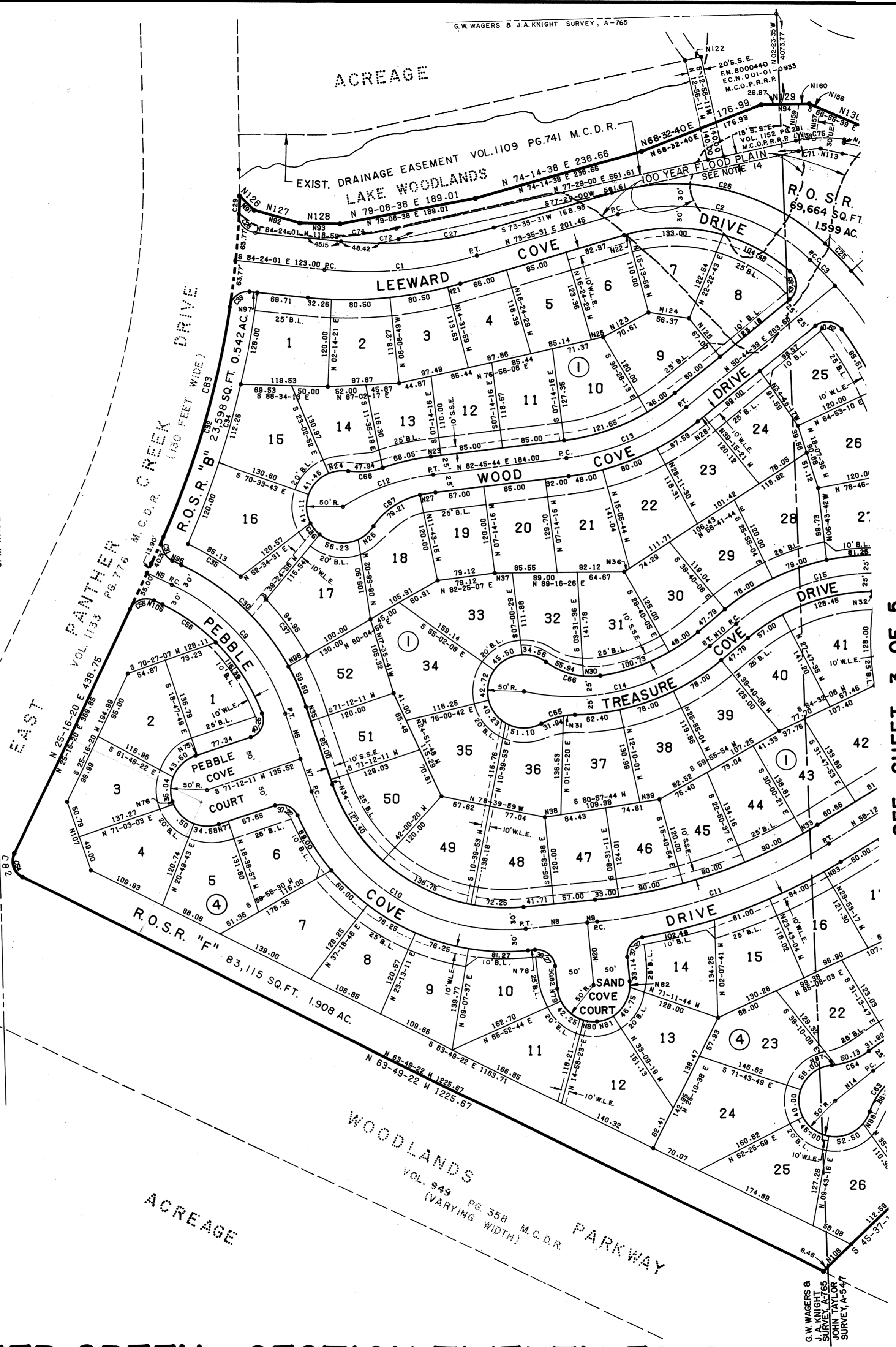


ACREAGE

CADDO ALLEN SURVEY, A-45
G.W. WAGERS & J.A. KNIGHT SURVEY, A-765

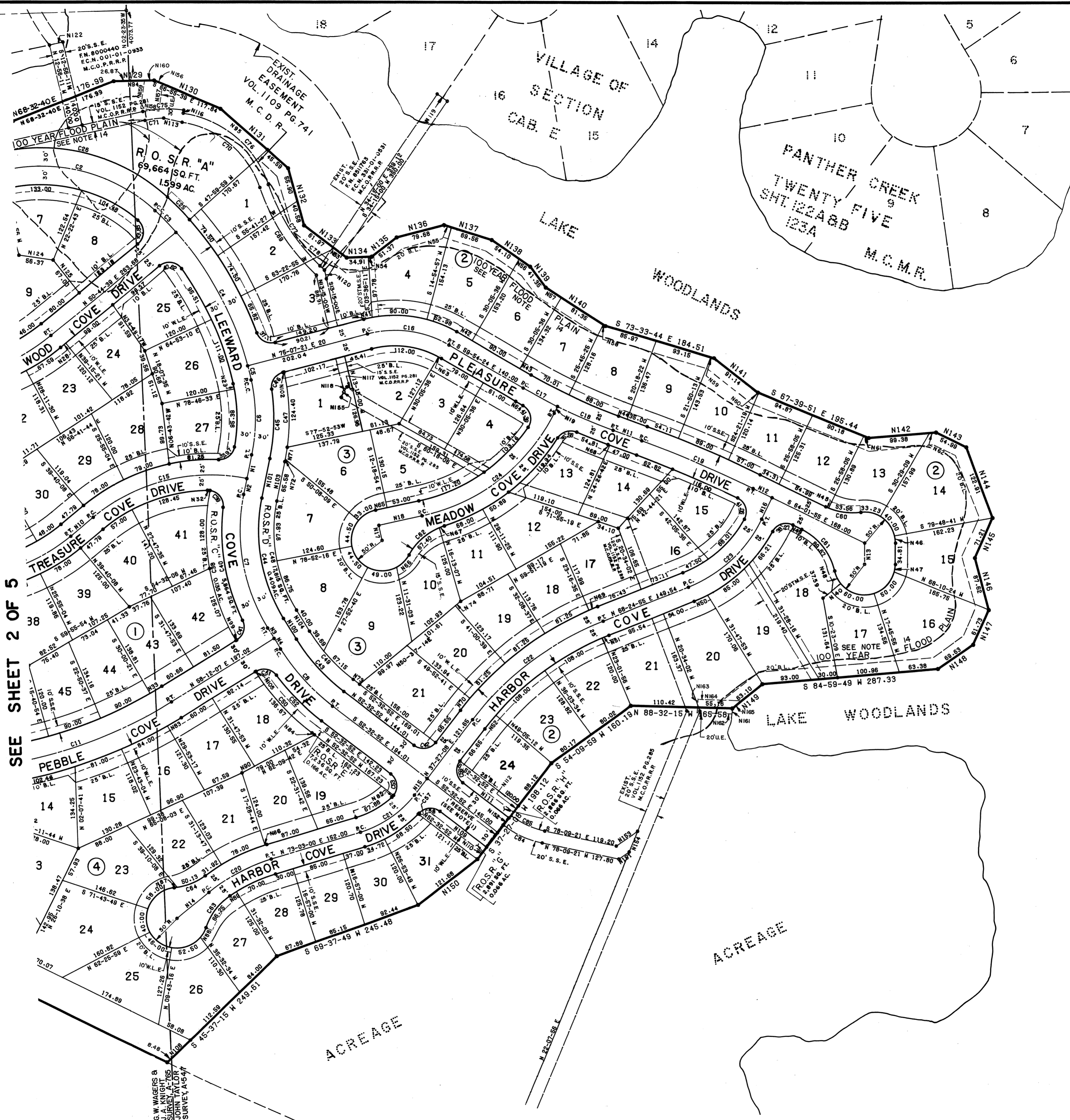


SEE SHEET 3 OF 5

807010

Cabinet Sheet
E 145-A
Caddo Allen Survey
Sheet 145-A

VILLAGE OF PANTHER CREEK SECTION TWENTY FOUR



SEE SHEET 2 OF 5

8607060

Cabinet Sheet
E 145-B
Cabinet Sheet 145-B

VILLAGE OF PANTHER CREEK SECTION TWENTY FOUR

JOB NO. 3192-250

SHEET 3 OF 5

NOTE TABLE

NOTE	DISTANCE OR ARC LENGTH	BEARING OR DELTA	RADIUS			
1	39.21	S11-23-25W		81	23.79	27-15-42
2	29.37	S11-23-25W		82	9.00	S-10-01
3	20.00	S31-47-53E		83	26.00	1-54-35
4	20.00	S31-47-53E		84	5.00	S52-32-52E
5	38.00	S64-43-40E		85	4.22	S-40-18
6	65.43	S18-47-49E		86	3.00	0-31-44
7	47.62	S18-47-49E		87	5.00	S-51-53
8	84.74	N84-06-22E		88	18.96	21-43-16
9	13.98	N84-06-22E		89	12.80	S-38-57
10	47.79	N50-19-52E		90	22.99	N62-09-42E
11	50.00	S69-41-38E		91	28.03	S45-46-15E
12	34.21	S64-01-55E		92	65.00	S74-30-59E
13	34.81	S-16-47W		93	55.28	S88-59-52E
14	67.22	N50-57-49E		94	65.92	N89-54-49E
15	34.00	N37-27-08E		95	101.38	S48-34-42E
16	39.00	N25-58-05E		96	13.65	N64-43-40W
17	25.00	N12-18-54W		97	11.02	S84-24-01E
18	72.00	N77-41-06E		98	30.00	S60-04-56W
19	12.38	N26-17-19E		99	1.58	S58-12-07W
20	85.00	S-53-38E		100	40.00	N31-47-53W
21	18.00	1-52-31	550.00	101	65.58	N11-23-25E
22	5.03	1-10-34	245.00	102	1.93	N75-07-21E
23	14.00	S82-45-44W		103	65.58	S11-23-25W
24	27.30	S1-16-57	50.00	104	40.00	S31-47-53E
25	16.62	N76-59-08E		105	1.38	N58-12-07E
26	29.00	S2-05-08	50.00	106	13.00	S84-43-40E
27	21.52	4-28-59	275.00	107	98.79	S19-16-31E
28	11.00	N50-44-39E		108	53.02	S45-37-15W
29	9.00	1-54-35	270.00	109	95.98	S52-32-52E
30	23.27	S3-19-53	100.00	110	25.00	S37-27-08W
31	16.00	S-10-02	100.00	111	95.00	N52-32-52W
32	4.22	S-53-38E		112	25.00	S37-27-08E
33	22.52	1-47-32	720.00	113	30.70	N77-08-27W
34	7.00	N18-47-49W		114	89.82	N89-26-22W
35	21.05	N18-47-49W		115	88.78	S89-26-22E
36	8.47	N56-41-44E		116	5.00	S-8-52-30W
37	24.00	S88-15-26W		117	10.94	N60-19-08W
38	22.00	N80-57-44E		118	10.26	S29-41-52E
39	27.26	N80-57-44E		119	20.00	S55-45-00E
40	37.50	N50-59-22E		120	14.00	N13-15-00W
41	14.00	4-00-38	200.00	121	22.29	S77-29-00W
42	29.00	S59-54-24E		122	22.29	N77-29-00E
43	21.00	S59-54-24E		123	70.81	N61-54-24E
44	15.00	S69-41-38E		124	56.37	S81-56-17E
45	5.01	2-52-21	100.00	125	67.00	S39-15-21E
46	12.18	S3-57-26	50.00	126	28.03	S45-46-15E
47	12.79	14-39-32	50.00	127	65.00	S74-30-59E
48	23.00	26-21-22	50.00	128	55.28	S88-59-52E
49	16.12	N64-01-55W		129	65.92	N89-54-49E
50	24.00	S-30-01	250.00	130	117.84	S66-55-39E
51	12.00	1-26-51	475.00	131	146.97	S48-34-42E
52	28.69	S-27-40	475.00	132	96.48	S15-34-05E
53	25.08	S52-59-45E		133	87.05	S52-59-45E
54	6.00	N87-35-54E		134	40.91	N87-35-54E
55	11.75	S72-53-37E		135	51.37	N52-17-47E
56	22.03	S55-27-02E		136	79.68	N75-28-36E
57	29.83	S57-10-10E		137	81.31	S72-53-37E
58	5.04	S57-10-10E		138	76.13	S55-27-02E
59	5.39	S73-33-44E		139	41.35	S37-31-35E
60	1.52	S67-39-51E		140	116.21	S57-10-10E
61	8.87	S67-39-51E		141	91.14	S51-27-22E
62	10.70	N85-15-03E		142	110.08	N85-15-03E
63	5.73	2-11-19	150.00	143	54.99	S63-41-16E
64	13.55	0-47-46	975.00	144	122.91	S20-22-09E
65	19.00	S77-41-06W		145	71.21	S23-46-41W
66	29.00	S3-13-53	50.00	146	87.62	S14-51-38E
67	9.00	S-09-24	100.00	147	81.73	S24-14-18W
68	3.00	S69-41-38E		148	69.63	S55-30-36W
69	15.50	1-41-30	525.00	149	63.10	S51-09-32W
70	24.46	2-40-12	525.00	150	121.68	S52-28-23W
71	19.68	3-10-35	355.00	151	20.66	S55-16-30W
72	3.92	0-37-58	355.00	152	20.00	N37-27-08E
73	13.01	S52-32-52E		153	42.68	N55-16-30E
74	11.35	S50-37-14W		154	36.58	S22-07-56W
75	3.00	S71-12-11W		155	20.00	N29-41-54E
76	4.46	S-06-40	50.00	156	13.74	S66-55-39E
77	14.00	N71-12-11E		157	45.53	S-7-23-20W
78	9.74	N84-09-22E		158	30.00	N82-36-40W
79	19.08	20-43-05	50.00	159	46.74	N-7-23-20E
80	18.21	20-52-01	50.00	160	16.96	N88-54-49E
				161	6.90	S-1-36-10W
				162	54.85	N88-32-15W
				163	20.00	N-1-27-45E
				164	70.31	S88-32-15E
				165	20.25	S51-09-32W

CURVE TABLE

NOTE	ARC LENGTH	DELTA	RADIUS	CHORD BEARING	CHORD DISTANCE
1	211.26	22-00-28	550.00	N84-35-45E	209.96
2	283.87	S9-08-35	275.00	S76-50-12E	271.43
3	48.68	S-18-47	525.00	S44-36-31E	48.67
4	248.08	27-04-29	525.00	S28-24-53E	245.78
5	23.93	S-36-42	525.00	S13-34-18E	23.93
6	123.86	S3-39-22	300.00	S00-26-16E	122.98
7	226.13	43-11-17	300.00	S10-12-14E	220.82
8	126.75	20-45-00	350.00	S42-10-22E	126.06
9	240.49	45-55-51	300.00	S41-45-44E	234.11
10	376.77	77-05-49	280.00	S57-20-43E	348.98
11	336.00	25-54-15	750.00	N71-09-15E	336.20
12	132.64	25-19-55	300.00	N70-05-47E	131.56
13	181.62	S2-01-04	325.00	N66-45-12E	179.28
14	271.42	S1-50-12	300.00	N76-14-58E	282.25
15	267.34	S1-03-33	300.00	N75-51-38E	258.59
16	137.36	44-58-15	175.00	S82-23-31E	133.86
17	63.09	S-40-18	950.00	S51-48-33E	63.08
18	99.19	S-58-56	950.00	S66-42-10E	99.15
19	197.64	S-39-43	2000.00	S66-51-47E	197.56
20	115.64	22-05-11	300.00	N62-00-25E	114.93
21	108.73	S5-35-53	175.00	N55-15-04E	106.99
22	270.20	S0-57-47	500.00	N52-56-01E	266.93
23	165.68	42-26-50	225.00	N47-11-30E	162.90
24	282.57	S1-23-48	315.00	N51-59-12E	271.19
25	51.00	S-15-54	555.00	N44-37-58W	50.98
26	314.83	S9-08-35	305.00	N76-50-12W	301.04
27	211.26	22-00-28	550.00	S84-35-45W	209.96
28	39.01	S7-06-42	25.00	N40-50-40W	34.45
29	21.53	S-06-40	1255.00	N02-09-21E	21.53
30	205.04	S5-36-01	330.00	N46-55-39W	201.76
31	38.47	S8-10-28	25.00	N20-38-26W	34.79
32	330.26	S4-57-31	1265.00	N15-58-02E	329.33
33	39.01	S7-06-42	25.00	N52-02-38E	34.45
34	360.26	S5-52-41	1300.00	S15-18-07W	359.11
35	25.00	S3-27-08E	360.00	S59-39-39E	84.93
36	20.00	22-55-06	50.00	S39-07-29E	19.87
37	94.95	S5-06-45	360.00	S36-44-58E	94.68
38	253.07	40-50-43	355.00	N09-45-40W	247.75
39	39.39	S7-58-56	25.00	S37-21-55E	34.73
40	188.72	S2-45-58	330.00	S09-45-25E	186.16
41	36.80	S4-20-21	915.00	S15-01-52W	35.57
42	39.27	S0-00-00	25.00	S82-27-06W	35.36
43	115.89	20-45-00	320.00	N42-10-22W	115.26
44	203.52	43-11-17	270.00	N10-12-14W	198.74
45	114.26	S9-50-20	330.00	N01-28-15E	113.69
46	36.46	S3-34-17	25.00	N33-20-13E	33.32
47	148.00	S2-53-12	355.00	S00-33-11E	146.99
48	184.67	43-11-17	245.00	S10-12-14E	180.33
49	106.84	20-45-00	285.00	S42-10-22E	106.25
50	136.67	S9-20-06	405.00	N42-52-49W	136.02
51	37.11	S5-02-32	25.00	S79-16-36E	33.79
52	104.74	S5-47-32	360.00	S44-39-06E	104.41
53	39.27	S0-00-00	25.00	S07-32-52E	35.36
54	38.88	S8-05-42	25.00	N19-16-31W	35.08
55	39.27	S0-00-00	25.00	N70-16-20E	35.36
56	89.50	S8-59-33	270.00	S55-13-54E	89.09
57	2.34	0-40-18	200.00	N43-08-36E	2.34
58	35.93	S4-39-41	25.00	N85-07-47E	33.87
59	39.27	S0-00-00	25.00	N07-32-52W	35.36
60	58.57	S3-33-26	100.00	S80-48-39E	57.74
61	89.67	S1-22-39	100.00	N38-20-36W	86.70
62	76.40	S3-46-21	100.00	S50-22-58W	74.55
63	66.25	S7-57-37	100.00	S36-49-10W	65.05
64	55.13	S1-35-23	100.00	N68-56-17E	54.44
65	47.84	S7-28-11	100.00	S75-05-54W	47.49
66	79.21	S5-22-54	100.00	S75-59-24E	77.15
67	79.21	S5-22-54	100.00	S55-35-18W	77.15
68	47.94	S7-28-11	100.00	N84-30-00E	47.49
69	170.76	S2-46-35	340.00	N33-03-13W	168.97
70	174.42	S2-27-35	160.00	N49-53-42W	165.91
71	30.80	S0-41-43	165.00	S82-49-51W	30.76
72	30.91	S0-01-40	585.00	S78-59-50W	30.91
73	15.04	0-40-52	1265.00	N04-31-09E	15.04
74	12.35	S2-11-53	570.00	N83-34-57E	12.12
75	67.20	S1-23-30	180.00	N88-10-45E	66.81
76	180.77	S2-27-35	175.00	S49-53-42E	181.47
77	187.80	S2-34-53	325.00	S33-27-22E	165.94
78	9.78	S-43-29	325.00	N47-23-04W	9.78
79	98.14	S3-04-38	430.00	N84-01-19E	97.93
80	354.29	S2-27-35	325.00	S49-53-42E	337.01
81	90.35	S2-34-53	175.00	S33-27-22E	89.35
82	35.88	S8-05-42	25.00	N19-16-31W	35.08
83	522.64	S3-40-18	1265.00	N13-26-11E	518.93
84	69.90	S5-36-29	156.39	N65-21-07W	69.32
85	60.96	S5-36-29	136.39	S65-21-07E	60.45

NOTES

STATE OF TEXAS
COUNTY OF MONTGOMERY

WE, ROGER L. GALATAS AND BRIAN L. READE, EXECUTIVE VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF VILLAGE OF PANTHER CREEK, SECTION TWENTY FOUR (24), DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, ACCORDING TO THE LINES, STREETS, LOTS, ALLEYS, PARKS, BUILDING LINES AND EASEMENTS THEREON SHOWN AND DESIGNATE SAID SUBDIVISION AS VILLAGE OF PANTHER CREEK, SECTION TWENTY FOUR, LOCATED IN THE JOHN TAYLOR SURVEY, ABSTRACT 547 AND THE G. W. WAGERS & J. A. KNIGHT SURVEY, ABSTRACT 765, MONTGOMERY COUNTY, TEXAS, AND ON BEHALF OF SAID THE WOODLANDS CORPORATION; AND DEDICATE TO PUBLIC USE, AS SUCH, THE STREETS, ALLEYS, PARKS AND EASEMENTS SHOWN THEREON FOREVER; AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES; AND DO HEREBY BIND OURSELVES, OUR SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THIS IS TO CERTIFY THAT WE, ROGER L. GALATAS AND BRIAN L. READE, EXECUTIVE VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF VILLAGE OF PANTHER CREEK, SECTION TWENTY FOUR, HAVE COMPLIED OR WILL COMPLY WITH ALL REGULATIONS HERETOFORE ON FILE WITH THE MONTGOMERY COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS.

THERE IS ALSO DEDICATED FOR UTILITIES AN UNOBSTRUCTED AERIAL EASEMENT FIVE (5) FEET WIDE FROM A PLANE TWENTY (20) FEET ABOVE THE GROUND UPWARD, LOCATED ADJACENT TO ALL EASEMENTS SHOWN HEREON.

FURTHER, WE, THE WOODLANDS CORPORATION, DO HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP, A MINIMUM OF LAND FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTERLINE OF ANY AND ALL GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN THE SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING MONTGOMERY COUNTY AND/OR ANY OTHER PUBLIC AGENCY THE RIGHT TO ENTER UPON SAID EASEMENTS AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF BY, INJUNCTION, AS FOLLOWS:

1. THAT DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY, OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
2. DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER, AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1-3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

FURTHER, WE DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY, UNLESS OTHERWISE NOTED.

FURTHER, WE DO HEREBY CERTIFY THAT WE ARE THE OWNER OF ALL PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT OF VILLAGE OF PANTHER CREEK, SECTION TWENTY FOUR, WHERE BUILDING SETBACK LINES OR PUBLIC UTILITY EASEMENTS ARE TO BE ESTABLISHED OUTSIDE THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT AND DO HEREBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL PUBLIC UTILITY EASEMENTS SHOWN IN SAID ADJACENT ACREAGE.

IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROGER L. GALATAS, ITS EXECUTIVE VICE PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS ASSISTANT SECRETARY BRIAN L. READE, AND ITS COMMON SEAL HEREUNTO AFFIXED THIS 31 DAY OF October, 1985.

ATTEST: Brian L. Reade THE WOODLANDS CORPORATION
BRIAN L. READE, ASSISTANT SECRETARY BY: Roger L. Galatas
ROGER L. GALATAS, EXECUTIVE VICE PRESIDENT

STATE OF TEXAS
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROGER L. GALATAS, EXECUTIVE VICE PRESIDENT AND BRIAN L. READE, ASSISTANT SECRETARY OF THE WOODLANDS CORPORATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND EACH ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 31 DAY OF October, 1985.
Nancy Robinson
NOTARY PUBLIC IN AND FOR MONTGOMERY COUNTY, TEXAS
MY COMMISSION EXPIRES 2/19/89



THIS IS TO CERTIFY THAT I, CHARLES MAGAN, A LICENSED SURVEYOR OF THE STATE OF TEXAS, HAVE PLATTED THE ABOVE SUBDIVISION FROM AN ACTUAL SURVEY ON THE GROUND; AND THAT ALL BLOCK CORNERS, ANGLE POINTS, AND POINTS OF CURVE ARE PROPERLY MARKED WITH IRON RODS OF MINIMUM 5/8" DIAMETER AND 3' LONG, AND THAT THIS PLAT CORRECTLY REPRESENTS THAT SURVEY MADE BY ME.

Charles Magan
CHARLES MAGAN, REGISTERED PUBLIC SURVEYOR
TEXAS REGISTRATION NO. 1570



THIS IS TO CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, HAS APPROVED THIS PLAT AND SUBDIVISION OF VILLAGE OF PANTHER CREEK, SECTION TWENTY FOUR, AS SHOWN THEREON.

IN TESTIMONY WHEREOF, WITNESS THE OFFICIAL SIGNATURE OF THE CHAIRMAN AND SECRETARY OF THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, THIS 19 DAY OF December, 1985.

ATTEST: Efratm S. Garcia BY: Burdette Keeland
EFRATM S. GARCIA, SECRETARY BURDETTE KEELAND, CHAIRMAN



STATE OF TEXAS
COUNTY OF MONTGOMERY

I, J. D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE ABOVE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY COMMISSIONERS' COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

J. D. Blanton
J. D. BLANTON, COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS, THIS 10th DAY OF February, 1986.

Oliver Hance Carolyn G. Shelton
OLIVER HANCE, COMMISSIONER, PRECINCT 1 CAROLYN G. SHELTON, COMMISSIONER, PRECINCT 2
Weldon Locke Jimmie C. Edwards III A. V. Sallas
WELDON LOCKE, COMMISSIONER, PRECINCT 3 JIMMIE C. EDWARDS III, COUNTY JUDGE A. V. SALLAS, COMMISSIONER, PRECINCT 4

STATE OF TEXAS
COUNTY OF MONTGOMERY

I, ROY HARRIS, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON February 19, 1986, AT 10:20 O'CLOCK A.M., AND DULY RECORDED ON February 19, 1986, AT 10:20 O'CLOCK A.M., IN CABINET E, SHEET 146-B FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

ROY HARRIS, CLERK, COUNTY COURT,
MONTGOMERY COUNTY, TEXAS
BY: Roy Harris, DEPUTY



Cabinet Sheet
#8607060
Cabinet E
Sheet 146-B