

NOTE TABLE

NOTE	DISTANCE OR ARC LENGTH	BEARING OR DELTA	RADIUS
1	21.74	S15-20-47W	
2	137.03	S28-16-16E	
3	30.93	S 9-25-31E	
4	21.17	S54-32-12E	
5	15.00	N80-21-07E	
6	60.00	S 9-38-53E	
7	1.17	S80-21-07W	
8	80.45	S45-06-52E	
9	62.90	S 9-53-17E	
10	39.81	S48-47-04E	
11	105.70	N 8-09-47E	
12	64.93	S15-48-17W	
13	82.88	N45-45-50W	
14	100.45	N76-19-54E	
15	39.75	N29-04-44E	
16	12.35	N 9-53-17W	
17	92.90	N45-06-52W	
18	21.94	N56-30-29W	
19	15.19	S80-21-07W	
20	60.00	N 9-38-53W	
21	15.00	N80-21-07E	
22	21.25	N35-27-48E	
23	98.29	N 9-25-31W	
24	83.41	N28-16-16W	
25	21.74	N71-53-19W	
26	116.06	S68-05-08W	
27	56.93	S43-54-21W	
28	150.53	S58-46-11W	
29	54.33	S73-43-26W	
30	19.92	N 0-35-39W	
31	0.96	N47-42-08W	
32	46.82	N73-43-26E	
33	145.30	N58-46-11E	
34	1.30	N78-01-02W	
35	15.43	2-27-20	360.00
36	6.19	S45-06-52E	
37	20.41	N45-06-52W	
38	66.03	S56-20-47E	
39	18.57	S19-57-02W	
40	4.20	S19-04-44W	
41	56.10	S56-20-47W	
42	10.08	S19-04-44W	
43	15.00	S28-19-14E	
44	14.09	S21-50-42E	
45	15.38	S63-56-22E	
46	23.00	S30-54-40W	
47	23.13	S29-24-44W	
48	26.22	S34-05-40W	
49	25.99	N61-35-22W	
50	21.06	N77-54-20W	
51	27.46	N80-25-27W	
52	25.00	N 0-35-39W	
53	29.85	19-00-14	90.00
54	3.00	1-48-34	95.00
55	18.23	14-55-17	70.00
56	9.29	7-36-23	70.00
57	7.00	5-43-47	70.00
58	25.62	20-58-18	70.00
59	39.81	N48-47-04W	
60	62.90	N 9-53-17W	
61	44.14	N45-06-52W	
62	56.10	N56-20-47E	
63	1.02	N19-04-44E	
64	83.42	N78-01-02W	
65	106.89	N13-50-03W	
66	145.00	S78-24-01W	
67	12.35	S 9-53-17E	
68	39.75	S29-04-44W	
69	141.36	N17-12-33W	
70	108.00	N45-06-52W	
71	78.00	S81-11-15W	
72	6.33	N 0-35-39W	
73	54.33	N73-43-26E	
74	150.53	N58-46-11E	
75	56.93	N43-54-21E	
76	116.06	N68-05-08E	
77	86.71	S45-06-52E	
78	21.74	S15-20-47W	
79	137.03	S28-16-16E	
80	30.93	S 9-25-31E	
81	21.17	S54-32-12E	
82	15.00	N80-21-07E	
83	60.00	S 9-38-53E	
84	1.17	S80-21-07W	
85	15.90	S45-06-52E	
86	66.03	N56-20-47E	
87	169.22	S37-30-36E	
88	18.57	S19-57-02W	
89	14.27	S19-04-44W	
90	64.30	S26-19-14E	
91	189.31	S55-27-39E	
92	83.11	S47-54-19E	
93	119.09	S21-50-42E	
94	72.68	S35-04-54E	
95	77.38	S63-56-22E	
96	114.87	S45-03-47E	
97	81.28	S11-58-17E	
98	75.84	S30-54-40W	
99	23.13	S29-24-44W	
100	26.22	S34-05-40W	
101	56.13	S43-31-49W	
102	129.26	S21-59-37W	
103	52.95	S47-48-08W	
104	72.56	S71-31-41W	
105	45.40	S77-21-06W	
106	90.74	N78-06-16W	
107	25.99	N61-35-22W	
108	77.13	N81-21-44W	
109	115.88	N65-15-50W	
110	70.95	N28-04-12W	
111	108.57	N11-54-16W	
112	143.27	N16-21-51E	
113	36.08	N31-25-07W	
114	81.06	N77-54-20W	
115	50.18	S50-42-16W	
116	115.80	S13-44-32W	
117	125.91	S38-01-41W	
118	84.21	S71-26-06W	
119	110.19	N67-10-29W	
120	76.86	N53-45-48W	
121	92.58	N80-25-27W	
122	57.94	N36-56-29W	
123	73.70	N 5-49-31W	
124	50.94	N61-22-12W	
125	78.28	S83-22-20W	
126	73.35	N66-07-08W	
127	70.20	N31-14-05W	
128	126.51	N17-00-48E	
129	51.25	N 0-35-39W	
130	0.96	N47-42-08W	
131	46.82	N73-43-26E	
132	145.30	N58-46-11E	
133	58.60	N43-54-21E	
134	112.14	N68-05-08E	
135	21.94	N56-30-29W	
136	15.19	S80-21-07W	
137	60.00	N 9-38-53W	
138	15.00	N80-21-07E	
139	21.25	N35-27-48E	
140	98.29	N 9-25-31W	
141	83.41	N28-16-16W	
142	21.74	N71-53-19W	
143	126.34	S 9-25-31E	
144	78.74	S45-06-52E	
145	80.63	S 9-53-17E	
146	105.70	N 8-09-47E	
147	64.93	S15-48-17W	
148	82.88	N45-45-50W	
149	100.45	N76-19-54E	
150	61.18	N 8-09-47E	
151	48.46	S15-48-17W	
152	82.88	N45-45-50W	
153	28.70	N76-19-54E	

CURVE TABLE

NOTE	ARC LENGTH	DELTA	RADIUS	CHORD BEARING	CHORD DISTANCE
1	230.25	18-50-46	700.00	S18-50-53E	229.21
2	44.10	101-03-49	25.00	S29-49-13W	38.60
3	102.22	24-24-10	240.00	S32-54-47E	101.45
4	184.44	35-13-35	300.00	S27-30-04E	181.55
5	155.63	31-17-17	285.00	S68-59-11E	153.71
6	445.58	25-31-48	1000.00	S40-34-39E	441.91
7	339.25	215-58-31	90.00	S80-10-31W	171.20
8	81.68	49-15-47	95.00	N16-28-07W	79.19
9	200.85	12-14-32	940.00	N47-13-17W	200.47
10	248.77	63-20-55	225.00	N85-01-00W	236.29
11	87.06	47-30-16	105.00	S39-33-24W	84.58
12	112.69	36-53-44	175.00	S34-15-09W	110.75
13	99.62	81-32-10	70.00	N86-31-55W	91.42
14	96.64	79-05-51	70.00	N06-12-54W	89.14
15	140.34	42-59-52	187.00	N54-49-57E	137.07
16	68.08	9-45-08	400.00	N71-27-19E	68.00
17	153.70	35-13-35	250.00	N27-30-04W	151.29
18	191.54	30-29-07	360.00	N29-52-18W	189.29
19	180.91	18-50-46	550.00	N18-50-53W	180.09
20	130.07	6-17-20	1185.00	N61-43-44E	130.00
21	230.25	18-50-46	700.00	S18-50-53E	229.21
22	44.10	101-03-49	25.00	S29-49-13W	38.60
23	102.22	24-24-10	240.00	S32-54-47E	101.45
24	176.12	28-01-47	360.00	N28-38-39W	174.37
25	180.91	18-50-46	550.00	N18-50-53W	180.09
26	130.07	6-17-20	1185.00	N61-43-44E	130.00
27	197.36	18-50-46	600.00	S18-50-53E	196.47
28	186.87	35-41-21	300.00	S27-16-11E	183.86
29	184.44	35-13-35	300.00	S27-30-04E	181.55
30	432.22	25-31-48	970.00	S40-34-39E	428.65
31	226.17	215-58-31	60.00	S80-10-31W	114.13
32	107.48	49-15-47	125.00	N16-28-07W	104.20
33	207.26	12-14-32	970.00	N47-13-17W	206.86
34	207.15	46-32-44	255.00	N76-36-55W	201.51
35	74.78	16-48-11	255.00	S71-42-38W	74.52
36	111.93	47-30-16	135.00	S39-33-24W	108.75
37	93.37	36-53-44	145.00	S34-15-09W	91.77
38	56.92	81-32-10	40.00	N86-31-55W	52.24
39	55.22	79-05-51	40.00	N06-12-54W	50.94
40	117.82	42-59-52	157.00	N54-49-57E	115.08
41	78.56	10-28-06	430.00	N71-05-51E	78.45
42	63.42	14-14-56	255.00	N72-59-15E	63.25
43	46.50	140-12-57	19.00	N78-16-15E	35.73
44	63.15	3-48-32	950.00	S29-43-01E	63.14
45	150.78	215-58-31	40.00	S80-10-31W	76.09
46	62.56	119-28-23	300.00	S43-55-55E	51.82
47	80.49	36-53-44	125.00	S34-15-09W	79.11
48	28.46	81-32-10	20.00	N86-31-55W	26.12
49	27.61	79-05-51	20.00	N06-12-54W	25.47
50	102.81	42-59-52	137.00	N54-49-57E	100.42

E Cabinet Sheet 122-A

8537639

VILLAGE OF PANTHER CREEK SECTION TWENTY FIVE

A SUBDIVISION OF 22.573 ACRES OF LAND BEING LOCATED IN THE JOHN TAYLOR SURVEY, A-547 MONTGOMERY COUNTY, TEXAS

21 LOTS
SCALE: 1"=100'

4 RESERVES

1 BLOCK
JULY, 1985

OWNER:

THE WOODLANDS CORPORATION
ROGER L. GALATAS, EXECUTIVE VICE PRESIDENT
BRIAN L. READE, ASSISTANT SECRETARY

TURNER COLLIE & BRADEN INC.
CONSULTING ENGINEERS

TEXAS AUSTIN/DALLAS/HOUSTON/PORT ARTHUR
COLORADO DENVER

14. ELEVATIONS USED FOR DELINEATING THE 100 YEAR FLOOD PLAIN ARE BASED UPON THE WOODLANDS DEVELOPMENT CORPORATION MON. TAM-6, ELEVATION 135.58, 1964 ADJUSTMENT.

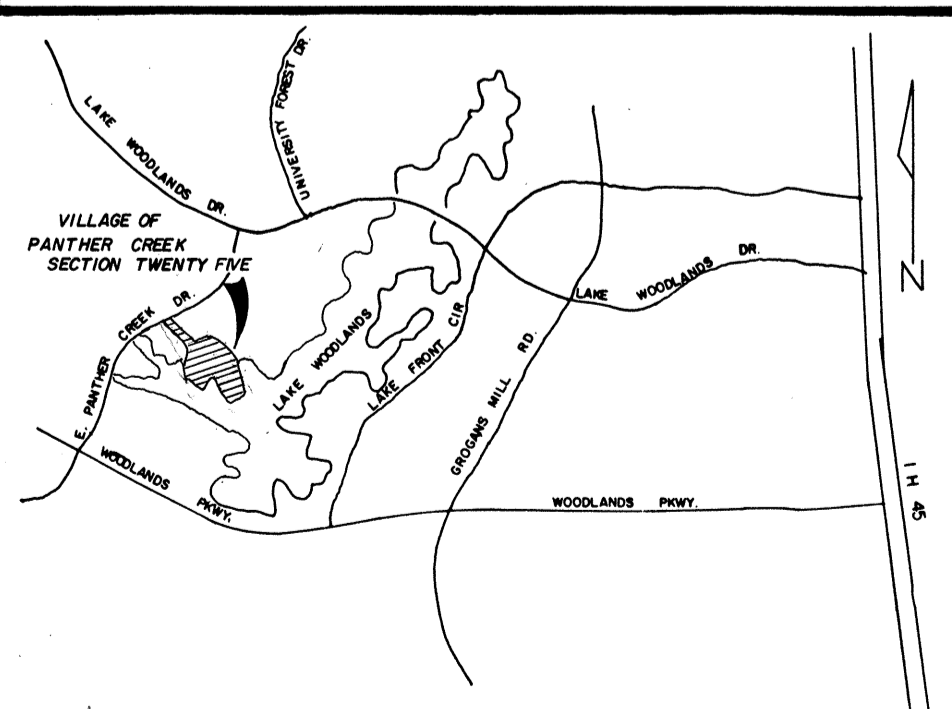
8537639 Cabinet Sheet 122-A

JOB NO. 3192-240

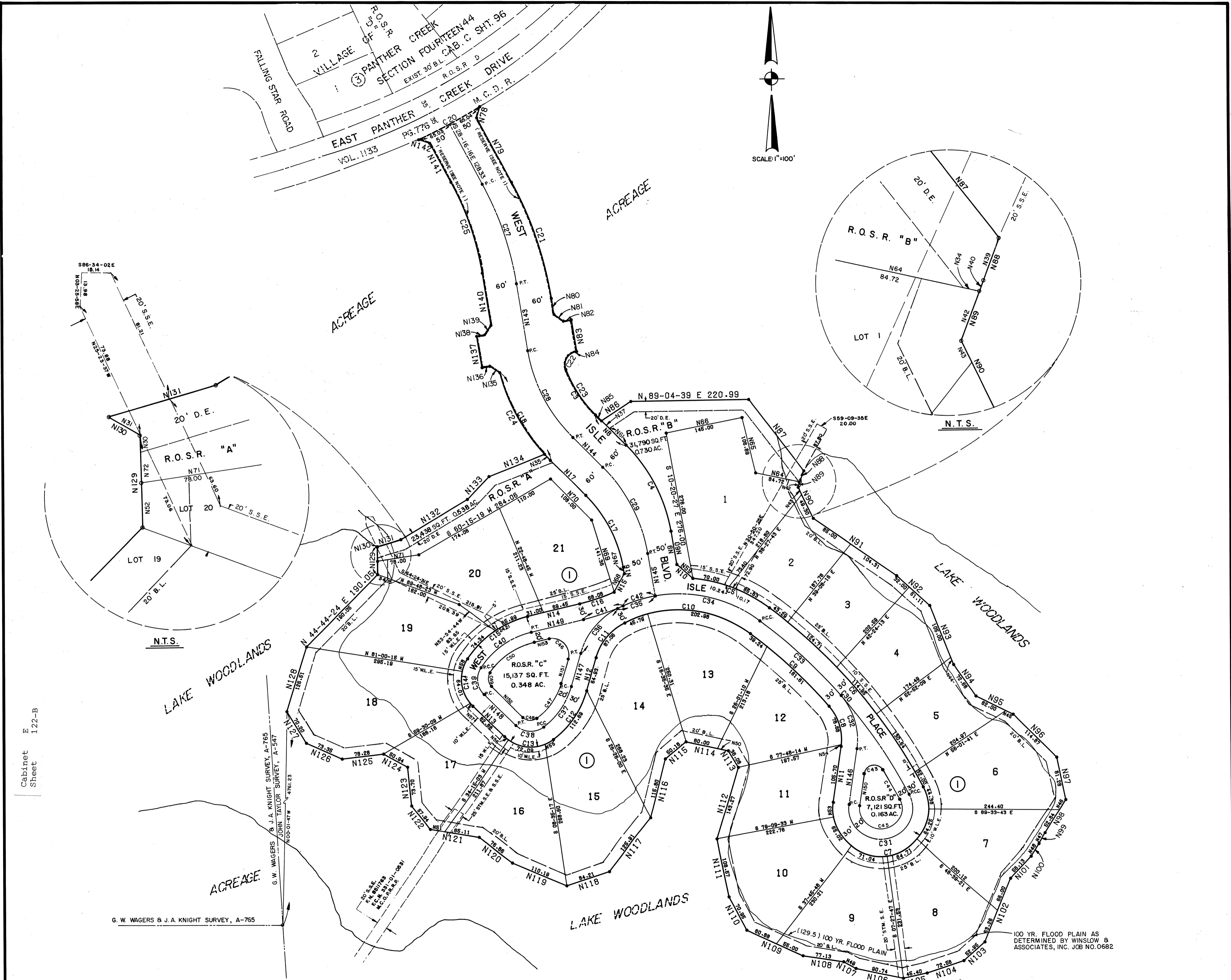
SHEET 1 OF 3

NOTES

- "ONE-FOOT RESERVE DEDICATED TO THE PUBLIC IN FEE AS A BUFFER SEPARATION BETWEEN THE SIDE OR END OF STREETS WHERE SUCH STREETS ABUT ADJACENT ACREAGE TRACTS, THE CONDITION OF SUCH DEDICATION BEING THAT WHEN THE ADJACENT PROPERTY IS SUBDIVIDED IN A RECORDED PLAT, THE ONE-FOOT RESERVE SHALL THEREUPON BECOME VESTED IN THE PUBLIC FOR STREET RIGHT-OF-WAY PURPOSES, AND THE FEE TITLE THERETO SHALL REVERT TO AND REVEST IN THE DEDICATOR, HIS HEIRS, ASSIGNS, OR SUCCESSORS".
- B. L. INDICATES BUILDING LINE.
- U. E. INDICATES UTILITY EASEMENT.
- W. L. E. INDICATES WATERLINE EASEMENT.
- BUILDING LINE TRANSITIONS ARE 45° ANGLES TO THE STRAIGHT SIDE LOT LINE WHERE THE TRANSITION OCCURS.
- ALL SIDE LOT LINES ARE EITHER PERPENDICULAR OR RADIAL TO THE STREET FRONTAGE UNLESS OTHERWISE NOTED.
- STM. S. E. INDICATES STORM SEWER EASEMENT.
- S. S. E. INDICATES SANITARY SEWER EASEMENT.
- ALL EASEMENTS ON LOT LINES ARE CENTERED UNLESS OTHERWISE NOTED.
- THE RADIUS ON ALL BLOCK CORNERS IS 25.00 FEET UNLESS OTHERWISE NOTED.
- D. E. INDICATES DRAINAGE EASEMENT
- R.O.S.R. INDICATES RESTRICTED OPEN SPACE RESERVE.
- ALL BEARINGS REFERENCED TO THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE.



VICINITY MAP SCALE: 1"=1/2 MILE



VILLAGE OF PANTHER CREEK, SECTION TWENTY FIVE

0537639 Cabinet E Sheet 122-B

STATE OF TEXAS |
COUNTY OF MONTGOMERY |

WE, ROGER L. GALATAS AND BRIAN L. READE, EXECUTIVE VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF VILLAGE OF PANTHER CREEK, SECTION TWENTY FIVE, DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, ACCORDING TO THE LINES, STREETS, LOTS, ALLEYS, PARKS, BUILDING LINES, AND EASEMENTS THEREON SHOWN, AND DESIGNATE SAID SUBDIVISION AS VILLAGE OF PANTHER CREEK, SECTION TWENTY FIVE, LOCATED IN THE JOHN TAYLOR SURVEY, A-547, MONTGOMERY COUNTY, TEXAS, AND ON BEHALF OF SAID THE WOODLANDS CORPORATION; AND DEDICATE TO THE PUBLIC USE, AS SUCH, THE STREETS, ALLEYS, PARKS, AND EASEMENTS SHOWN THEREON FOREVER; AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES; AND DO HEREBY BIND OURSELVES, OUR SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THIS IS TO CERTIFY THAT WE, ROGER L. GALATAS AND BRIAN L. READE, EXECUTIVE VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF VILLAGE OF PANTHER CREEK, SECTION TWENTY FIVE, HAVE COMPLIED OR WILL COMPLY WITH ALL REGULATIONS HERETOFORE ON FILE WITH THE MONTGOMERY COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS.

THERE IS ALSO DEDICATED FOR UTILITIES AN UNOBSTRUCTED AERIAL EASEMENT FIVE (5) FEET WIDE FROM A PLANE TWENTY (20) FEET ABOVE THE GROUND UPWARD, LOCATED ADJACENT TO ALL EASEMENTS SHOWN HEREON.

FURTHER, WE, THE WOODLANDS CORPORATION, DO HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP, A MINIMUM OF LAND FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND ALL GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN THE SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING MONTGOMERY COUNTY AND/OR OTHER PUBLIC AGENCY THE RIGHT TO ENTER UPON SAID EASEMENTS AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF, BY INJUNCTION, AS FOLLOWS:

1. THAT DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
2. DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER, AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1-3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

FURTHER WE DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY, UNLESS OTHERWISE NOTED.

FURTHER, WE DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF ALL PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT OF VILLAGE OF PANTHER CREEK, SECTION TWENTY FIVE WHERE BUILDING SETBACK LINES OR PUBLIC UTILITY EASEMENTS ARE TO BE ESTABLISHED OUTSIDE THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT AND DO HEREBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL PUBLIC UTILITY EASEMENTS SHOWN IN SAID ADJACENT ACREAGE.

IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROGER L. GALATAS, ITS EXECUTIVE VICE PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS ASSISTANT SECRETARY, BRIAN L. READE, AND ITS COMMON SEAL HEREUNTO AFFIXED THIS 26 DAY OF July, 1985.

ATTEST: Brian L. Reade
BRIAN L. READE, ASSISTANT SECRETARY

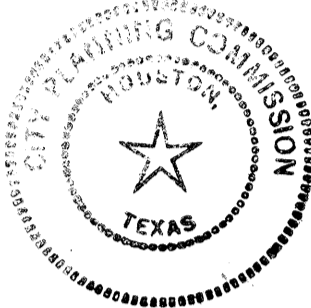
THE WOODLANDS CORPORATION
BY: Roger L. Galatas
ROGER L. GALATAS, EXECUTIVE VICE PRESIDENT

STATE OF TEXAS |
COUNTY OF MONTGOMERY |

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROGER L. GALATAS, EXECUTIVE VICE PRESIDENT AND BRIAN L. READE, ASSISTANT SECRETARY OF THE WOODLANDS CORPORATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND EACH ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

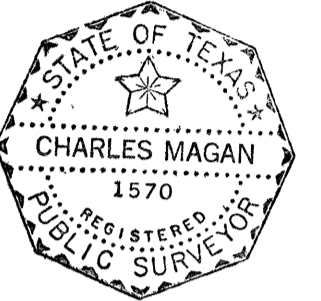
GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 26 DAY OF July, 1985.

Nancy Robinson
NOTARY PUBLIC IN AND FOR MONTGOMERY COUNTY, TEXAS
MY COMMISSION EXPIRES 2/19/89



THIS IS TO CERTIFY THAT I, CHARLES MAGAN, A LICENSED SURVEYOR OF THE STATE OF TEXAS, HAVE PLATTED THE ABOVE SUBDIVISION FROM AN ACTUAL SURVEY ON THE GROUND; AND THAT ALL BLOCK CORNERS, ANGLE POINTS, AND POINTS OF CURVE ARE PROPERLY MARKED WITH IRON RODS OF MINIMUM 5/8" DIAMETER AND 3' LONG, AND THAT THIS PLAT CORRECTLY REPRESENTS THAT SURVEY MADE BY ME.

Charles Magan
CHARLES MAGAN, REGISTERED PUBLIC SURVEYOR
TEXAS REGISTRATION NO. 1570



THIS IS TO CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, HAS APPROVED THIS PLAT AND SUBDIVISION OF VILLAGE OF PANTHER CREEK, SECTION TWENTY FIVE, AS SHOWN HEREON.

IN TESTIMONY WHEREOF, WITNESS THE OFFICIAL SIGNATURE OF THE CHAIRMAN AND SECRETARY OF THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, THIS 2ND DAY OF JULY, 1985.

Efrain S. Garcia
EFRAIN S. GARCIA, SECRETARY

Burdette Keeland
BURDETTE KEELAND, CHAIRMAN

STATE OF TEXAS |
COUNTY OF MONTGOMERY |

I, J.D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE ABOVE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY COMMISSIONERS COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

J.D. Blanton
J.D. BLANTON, COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS, THIS 12th DAY OF August, 1985.

Oliver Hance
COMMISSIONER, PRECINCT 1
OLIVER HANCE

Carolyn G. Shelton
COMMISSIONER, PRECINCT 2
CAROLYN G. SHELTON

Jimmie C. Edwards III
COUNTY JUDGE
JIMMIE C. EDWARDS III

Weldon Locke
COMMISSIONER, PRECINCT 3
WELDON LOCKE

A.V. Sallas
COMMISSIONER, PRECINCT 4
A. V. SALLAS

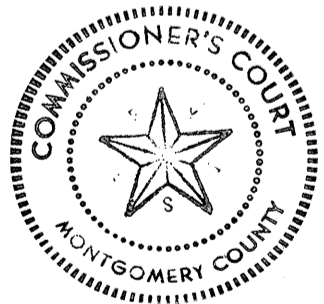
STATE OF TEXAS |
COUNTY OF MONTGOMERY |

I, ROY HARRIS, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON August 26, 1985, AT 4:26 O'CLOCK, P.M., AND DULY RECORDED ON August 26, 1985, AT 4:26 O'CLOCK, P.M., IN CABINET E, SHEET 123-A thru 123-A, OF RECORD OF Maps FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

ROY HARRIS, CLERK, COUNTY COURT
MONTGOMERY COUNTY, TEXAS

BY: Roy Harris, DEPUTY



8537639

E. 123-A

Cabinet Sheet