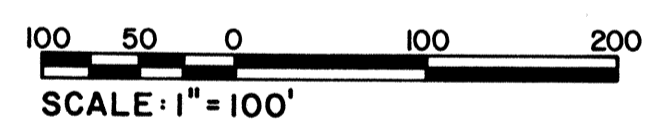


CURVE DATA			
CURVE NO.	RADIUS	CENTRAL ANGLE	ARC LENGTH
C1	1315.00'	14-20-46	329.26'
C2	2065.00'	17-12-54	620.44'
C3	250.00'	44-49-47	195.61'
C4	550.00'	40-16-47	386.66'
C5	100.00'	89-58-02	157.02'
C6	285.00'	41-12-03	204.94'
C7	215.00'	41-55-59	157.35'
C8	585.00'	21-42-09	221.59'
C9	515.00'	18-25-50	165.66'
C10	585.00'	18-34-37	189.67'
C11	515.00'	21-50-56	196.39'
C12	65.00'	89-58-02	102.06'
C13	135.00'	61-13-04	144.24'
C14	135.00'	28-44-58	67.74'
C15	2065.00'	01-14-56	45.01'
C16	2065.00'	00-36-57	22.20'
C17	1315.00'	05-02-13	115.61'
C18	1315.00'	09-18-33	213.65'
C19	2065.00'	06-06-25	220.10'
C20	2065.00'	09-14-35	333.13'
C21	285.00'	01-53-52	9.44'

**LEGEND**  
 V.P.E. = VEGETATION PRESERVE EASEMENT (8358907 File No.)  
 P.E. = PATHWAY EASEMENT (8358907 File No.)  
 B.L. = BUILDING LINE  
 U.L. = UTILITY EASEMENT  
 S.T.S.E. = STORM SEWER EASEMENT



**THE WOODLANDS**  
**METRO CENTER, SECTION TEN**  
 A SUBDIVISION OF 21.5466 ACRES OUT OF THE  
 WALKER COUNTY SCHOOL LAND SURVEY A-599  
 MONTGOMERY COUNTY, TEXAS  
 10 RESERVES  
 DEVELOPER: THE WOODLANDS CORPORATION  
 ENGINEERS: BERNARD JOHNSON INCORPORATED  
 FEBRUARY, 1984

- NOTES:**
- This survey is not tied into the official City of Houston survey system in compliance with Ordinance No. 69, 1978, because a city survey marker has not been established within 2,000 feet of this property.
  - All coordinates and bearings refer to the Texas State Coordinate System, South Central Zone.

8432806  
 8432806  
 CABINET  
 SHEET  
 38-A  
 E  
 38-A  
 38-A

30' EASTMAN KODAK  
 COMPANY EASEMENT  
 VOL. 826, PG. 608 M.C.D.R.  
 VOL. 865, PG. 885 M.C.D.R.



STATE OF TEXAS X  
COUNTY OF MONTGOMERY X

WE, R. D. LEONHARD, SENIOR VICE PRESIDENT, AND BRIAN L. READE, ASSISTANT SECRETARY, BEING OFFICERS OF THE WOODLANDS CORPORATION, AND STEPHEN B. TUCKER, OWNERS OF THE 21.5466 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING MAP OF METRO CENTER SECTION 10, DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION AND DEVELOPMENT PLAN OF SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS AND NOTATIONS ON SAID MAP OR PLAT, AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENT AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND DO HEREBY BIND OURSELVES, OUR HEIRS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS FIVE FEET, SIX INCHES (5' 6") IN WIDTH FOR PERIMETER LOTS, SEVEN FEET (7' 0") IN WIDTH FOR BACK-TO-BACK LOTS FROM A PLANE SIXTEEN FEET (16') ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO ALL PUBLIC UTILITY EASEMENTS SHOWN HEREON.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT SHALL BE RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, ROAD OR ALLEY OR ANY DRAINAGE DITCH, EITHER DIRECTLY OR INDIRECTLY.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES, BUILDINGS, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE FACILITY AND THAT SUCH ADJUTTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT.

IN TESTIMONY WHEREOF THE WOODLANDS CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY R. D. LEONHARD, ITS SENIOR VICE PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS ASSISTANT SECRETARY, BRIAN L. READE, THIS 24<sup>th</sup> DAY OF APRIL, 1984.

THE WOODLANDS CORPORATION

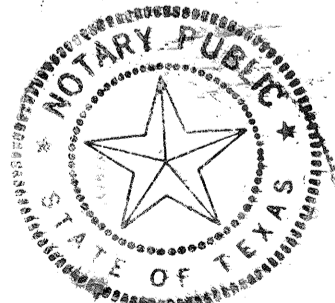
By: R. D. Leonhard Attest: Brian L. Reade  
R. D. LEONHARD SENIOR VICE PRESIDENT  
BRIAN L. READE ASSISTANT SECRETARY

WITNESS MY HAND THIS 24<sup>th</sup> DAY OF APRIL, 1984.  
Stephen B. Tucker  
STEPHEN B. TUCKER

STATE OF TEXAS X  
COUNTY OF MONTGOMERY X

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED R. D. LEONHARD AND BRIAN L. READE, SENIOR VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF THE WOODLANDS CORPORATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 24<sup>th</sup> DAY OF APRIL, 1984.



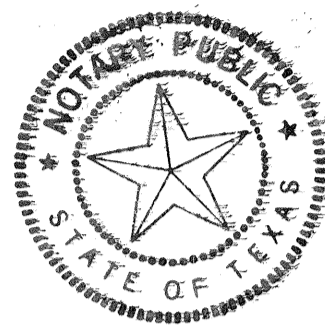
Wanda M. Wolf  
WANDA M. WOLF  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS  
MY COMMISSION EXPIRES:

WANDA M. WOLF  
Notary Public, State of Texas  
My Commission Expires 6/30/84

STATE OF TEXAS X  
COUNTY OF MONTGOMERY X

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED STEPHEN B. TUCKER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 24<sup>th</sup> DAY OF APRIL, 1984.



Wanda M. Wolf  
WANDA M. WOLF  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

MY COMMISSION EXPIRES:

WANDA M. WOLF  
Notary Public, State of Texas  
My Commission Expires 6/30/84

I, R. A. SALINAS, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE PLAT IS TRUE AND CORRECT; WAS PREPARED FROM THE ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT ALL BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON PIPES OR RODS HAVING AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE-EIGHTHS (5/8) INCH AND A LENGTH OF NOT LESS THAN THREE (3) FEET.



R. A. Salinas  
R. A. SALINAS  
REGISTERED PUBLIC SURVEYOR  
TEXAS REGISTRATION NO. 1594

THIS IS TO CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, HAS APPROVED THIS PLAT AND SUBDIVISION OF METRO CENTER SECTION 10 IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON AS SHOWN HEREON AND AUTHORIZED THE RECORDING OF THIS PLAT THIS 14<sup>th</sup> DAY OF June, 1984.

BY: M. Marvin Katz ATTEST: Efrain S. Garcia  
M. MARVIN KATZ VICE CHAIRMAN  
EFRAIN S. GARCIA SECRETARY



I, J. D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONER'S COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY COMMISSIONER'S COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

J. D. Blanton  
J. D. BLANTON  
COUNTY ENGINEER

Woodfin 622-1400

APPROVED BY THE COMMISSIONER'S COURT OF MONTGOMERY COUNTY, TEXAS, THIS 2nd DAY OF July, 1984.

Bo Calfee  
BO CALFEE  
COMMISSIONER, PRECINCT 1

Carolyn Shelton  
CAROLYN SHELTON  
COMMISSIONER, PRECINCT 2

Jimmie C. Edwards, III  
JIMMIE C. EDWARDS, III  
COUNTY JUDGE

Weldon Locke  
WELDON LOCKE  
COMMISSIONER, PRECINCT 3

A. V. Sallas  
A. V. SALLAS  
COMMISSIONER, PRECINCT 4

STATE OF TEXAS X  
COUNTY OF MONTGOMERY X

I, ROY HARRIS, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON July 5, 1984, AT 10:27 O'CLOCK, P.M., AND DULY RECORDED ON July 5, 1984, AT 12:27 O'CLOCK, P.M., IN CABINET E, SHEET 38A+B OF RECORD OF MAPS OF SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, THE DAY AND DATE LAST ABOVE WRITTEN.

Roy Harris  
ROY HARRIS  
CLERK, COUNTY COURT  
MONTGOMERY COUNTY, TEXAS



THE WOODLANDS  
METRO CENTER, SECTION TEN  
A SUBDIVISION OF 21.5466 ACRES OUT OF THE  
WALKER COUNTY SCHOOL LAND SURVEY A-599  
MONTGOMERY COUNTY, TEXAS

10 RESERVES

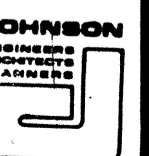
DEVELOPER: THE WOODLANDS CORPORATION  
ENGINEERS: BERNARD JOHNSON INCORPORATED

FEBRUARY, 1984

Cabinet E  
Sheet 38-B  
CABINET E  
SHEET 38-B

843260

SHEET 2 OF 2



83016