

CURVE TABLE

NOTE	ARC LENGTH	DELTA	RADIUS	CHORD BEARING	CHORD DISTANCE
1	133.12	101°41'32"	76.00	S25°54'34"W	116.32
2	30.86	2°11'45"	800.00	N03°31'53"W	30.66
3	252.31	22°30'17"	650.00	N13°41'10"W	253.67
4	270.28	51°37'12"	300.00	S50°44'54"W	281.23
5	276.04	35°01'07"	450.00	S80°55'55"W	270.77
6	101.00	11°34'25"	500.00	S30°43'31"E	100.83
7	147.28	87°28'43"	125.00	S58°41'10"E	138.88
8	58.85	35°25'46"	100.00	N45°14'50"W	57.49
9	51.58	28°32'29"	100.00	S13°14'07"E	50.99
10	58.57	33°33'25"	100.00	N41°43'01"W	57.74
11	58.57	33°33'25"	100.00	S08°09'35"E	57.74
12	270.00	9°31'12"	1025.00	S71°09'59"W	269.89
13	39.27	90°00'00"	25.00	N58°14'28"W	35.36
14	52.48	8°00'48"	500.00	N16°14'50"W	52.45
15	41.89	96°00'48"	25.00	N28°45'15"E	37.16
16	40.07	91°49'38"	25.00	N57°19'37"W	35.91
17	1.91	0°13'06"	500.00	N11°18'15"W	1.91
18	92.78	6°54'14"	770.00	N07°44'35"W	92.72
19	186.92	22°18'43"	480.00	S07°16'01"W	185.74
20	28.11	03°04'03"	525.00	S26°28'20"E	28.11

NOTE TABLE

NOTE	DISTANCE OR ARC LENGTH	BEARING OR DELTA	RADIUS
1	45.00	S25°04'05"W	
2	29.00	N 2°26'01"W	
3	25.00	N13°14'59"W	
4	25.00	N13°14'28"W	
5	24.45	2°05'06"	480.00
6	15.35	17°31'42"	50.00
7	35.78	29°32'35"	50.00
8	22.47	S76°33'30"E	
9	11.00	S24°55'18"E	
10	7.79	0°39'54"	680.00
11	24.95	1°51'27"	770.00
12	1.91	0°13'06"	500.00
13	3.08	1°45'07"	100.00
14	30.00	N78°45'34"E	
15	23.85	27°19'41"	50.00
16	9.00	2°51'53"	100.00
17	11.30	6°28'28"	100.00
18	3.20	1°49'53"	100.00
19	30.00	N45°17'05"E	
20	22.39	0°48'15"	1595.00
21	6.88	N75°45'54"E	
22	42.00	N34°32'33"E	
23	13.90	N45°17'05"E	
24	24.00	S78°33'30"E	
25	17.00	3°36'27"	270.00
26	20.25	4°17'53"	270.00
27	25.00	2°18'37"	620.00
28	58.08	N35°43'39"W	
29	58.08	N56°34'59"W	
30	14.50	1°34'57"	625.00
31	13.81	1°29'07"	625.00
32	12.00	13°45'04"	65.00
33	20.00	11°27'33"	100.00
34	4.85	0°35'08"	475.00
35	59.00	S24°55'18"E	
36	6.96	N24°55'18"W	
37	11.60	S19°01'15"W	
38	3.87	S19°01'15"W	
39	18.00	8°52'32"	150.00
40	21.10	8°03'36"	150.00
41	25.57	S8°35'34"	25.00
42	6.81	15°09'48"	25.00
43	6.40	2°28'40"	150.00
44	45.00	N13°14'59"W	
45	50.00	N13°14'28"W	
46	6.70	S78°45'34"W	
47	72.99	S74°46'50"W	
48	102.71	N78°19'01"W	
49	50.54	N64°32'31"W	
50	74.39	N21°10'03"W	
51	60.00	N21°34'39"W	
52	65.20	S45°17'00"W	
53	75.49	N45°17'00"E	

RESTRICTED OPEN SPACE RESERVES

	SQ. FT.	ACRES
A	18,423	0.4229
B	11,308	0.2596
C	4,800	0.1102

SUMMARY OF AREAS

LOTS	23,1248 Ac.
RESERVES	0.7927 Ac.
STREET R.O.W.	4.3845 Ac.
TOTAL	28.3020 Ac.

THE WOODLANDS VILLAGE OF COCHRANS CROSSING SECTION FIVE

A SUBDIVISION OF 28.3020 ACRES OF LAND BEING LOCATED IN THE HENRY DUNMAN SURVEY, A-163 MONTGOMERY COUNTY, TEXAS

78 LOTS 3 RESERVES 2 BLOCKS

OWNER
THE WOODLANDS CORPORATION
 ROGER L. GALATAS - SENIOR VICE PRESIDENT
 BRIAN L. READE - ASSISTANT SECRETARY

TURNER, COLLIE & BRADEN, INC.
 CONSULTING ENGINEERS
 HOUSTON, TEXAS

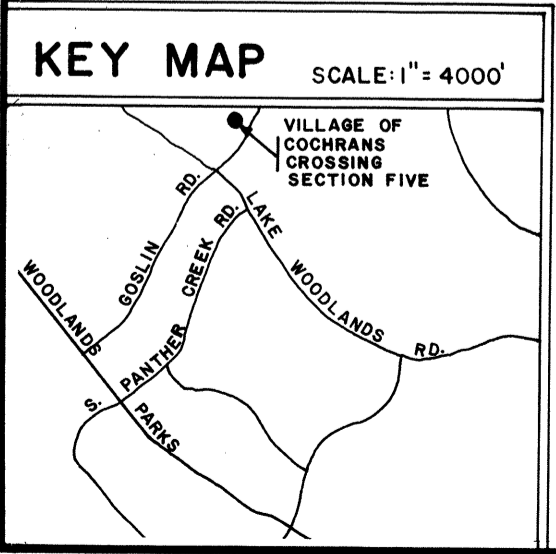
JOB NO. 3192-090 SCALE: 1"=200' MARCH, 1984

INDEX SHEET

SHEET 1 OF 4

NOTE: FOR INFORMATION NOT SHOWN ON THIS INDEX SHEET PLEASE REFER TO INDIVIDUAL SHEETS.

- NOTES**
- B. L. INDICATES BUILDING LINE.
 - U. E. INDICATES UTILITY EASEMENT.
 - W. L. E. INDICATES WATERLINE EASEMENT.
 - BUILDING LINE TRANSITIONS ARE 45° ANGLES TO THE STRAIGHT SIDE LOT LINE WHERE THE TRANSITION OCCURS.
 - ALL SIDE LOT LINES ARE EITHER PERPENDICULAR OR RADIAL TO THE STREET FRONTAGE UNLESS OTHERWISE NOTED.
 - ALL BEARINGS REFERENCED TO THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE.
 - STM. S. E. INDICATES STORM SEWER EASEMENT.
 - S. S. E. INDICATES SANITARY SEWER EASEMENT.
 - ALL EASEMENTS ON LOT LINES ARE CENTERED UNLESS OTHERWISE NOTED.
 - THE RADIIUS ON ALL BLOCK CORNERS IS 25.00 FEET UNLESS OTHERWISE NOTED.
 - R. O. S. R. INDICATES RESTRICTED OPEN SPACE RESERVE.
 - THIS SURVEY IS NOT TIED INTO THE OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE NO. 511976, BECAUSE A CITY SURVEY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2,000 FEET OF THIS PROPERTY.



8423381
 8423381
 CABINET SHEET 17-B
 Count 2
 Sheet 17-B

STATE OF TEXAS

COUNTY OF MONTGOMERY

WE, ROGER L. GALATAS AND BRIAN L. READE, SENIOR VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF VILLAGE OF COCHRANS CROSSING, SECTION FIVE, DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID THE WOODLANDS CORPORATION, ACCORDING TO THE LINES, STREETS, LOTS, ALLEYS, PARKS, BUILDING LINES, AND EASEMENTS THEREON SHOWN, AND DESIGNATE SAID SUBDIVISION AS VILLAGE OF COCHRANS CROSSING, SECTION FIVE LOCATED IN THE HENRY DUNMAN SURVEY, A-163, MONTGOMERY COUNTY, TEXAS, AND ON BEHALF OF SAID THE WOODLANDS CORPORATION; AND DEDICATE TO THE PUBLIC USE, AS SUCH, THE STREETS, ALLEYS, PARKS, AND EASEMENTS SHOWN THEREON FOREVER; AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES; AND DO HEREBY BIND OURSELVES, OUR SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THIS IS TO CERTIFY THAT WE, ROGER L. GALATAS AND BRIAN L. READE, SENIOR VICE PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF VILLAGE OF COCHRANS CROSSING, SECTION FIVE, HAVE COMPLIED OR WILL COMPLY WITH ALL REGULATIONS HERETOFORE ON FILE WITH THE MONTGOMERY COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS.

THERE IS ALSO DEDICATED FOR UTILITIES AN UNOBSTRUCTED AERIAL EASEMENT FIVE (5) FEET WIDE FROM A PLANE TWENTY (20) FEET ABOVE THE GROUND UPWARD, LOCATED ADJACENT TO ALL UTILITY EASEMENTS SHOWN HEREON.

FURTHER, WE, THE WOODLANDS CORPORATION, DO HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP, A MINIMUM OF LAND FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND ALL GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN THE SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING MONTGOMERY COUNTY AND/OR OTHER PUBLIC AGENCY THE RIGHT TO ENTER UPON SAID EASEMENTS AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF, BY INJUNCTION, AS FOLLOWS:

1. THAT DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
2. DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER, AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1-3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

FURTHER WE DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY, UNLESS OTHERWISE NOTED.

FURTHER, WE DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF ALL PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT OF VILLAGE OF COCHRANS CROSSING, SECTION FIVE WHERE BUILDING SETBACK LINES OR PUBLIC UTILITY EASEMENTS ARE TO BE ESTABLISHED OUTSIDE THE BOUNDARIES OF THE ABOVE AND FOREGOING PLAT AND DO HEREBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL PUBLIC UTILITY EASEMENTS SHOWN IN SAID ADJACENT ACREAGE.

IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROGER L. GALATAS, ITS SENIOR VICE PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS ASSISTANT SECRETARY, BRIAN L. READE, AND ITS CORPORATE SEAL HEREUNTO AFFIXED THIS 22nd DAY OF March, 1984.

ATTEST: Brian L. Reade
BRIAN L. READE, ASSISTANT SECRETARY

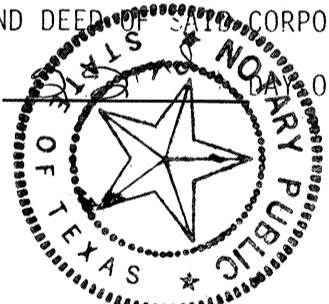
THE WOODLANDS CORPORATION
BY: Roger L. Galatas
ROGER L. GALATAS, SENIOR VICE PRESIDENT

STATE OF TEXAS

COUNTY OF MONTGOMERY

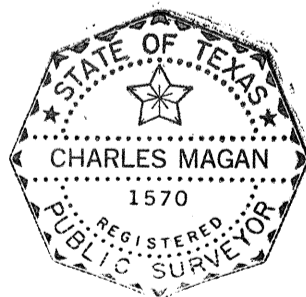
BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROGER L. GALATAS, SENIOR VICE PRESIDENT AND BRIAN L. READE, ASSISTANT SECRETARY OF THE WOODLANDS CORPORATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND EACH ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS March OF 1984.



Morris R. Smith
NOTARY PUBLIC IN AND FOR MONTGOMERY COUNTY, TEXAS
MY COMMISSION EXPIRES

THIS IS TO CERTIFY THAT I, CHARLES MAGAN, A LICENSED SURVEYOR OF THE STATE OF TEXAS, HAVE PLATTED THE ABOVE SUBDIVISION FROM AN ACTUAL SURVEY ON THE GROUND; AND THAT ALL BLOCK CORNERS, ANGLE POINTS, AND POINTS OF CURVE ARE PROPERLY MARKED WITH IRON RODS OF MINIMUM 5/8" DIAMETER AND 3' LONG, AND THAT THIS PLAT CORRECTLY REPRESENTS THAT SURVEY MADE BY ME.



Charles Magan
CHARLES MAGAN, REGISTERED PUBLIC SURVEYOR
TEXAS REGISTRATION NO. 1570

THIS IS TO CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, HAS APPROVED THIS PLAT AND SUBDIVISION OF VILLAGE OF COCHRANS CROSSING, SECTION FIVE, AS SHOWN HEREON.

IN TESTIMONY WHEREOF, WITNESS THE OFFICIAL SIGNATURE OF THE CHAIRMAN AND SECRETARY OF THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, THIS 5th DAY OF April, 1984.

Efrain S. Garcia
EFRAIN S. GARCIA, SECRETARY

Burdetta Keeland
BURDETTE KEELAND, CHAIRMAN



STATE OF TEXAS

COUNTY OF MONTGOMERY

I, J.D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE ABOVE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY COMMISSIONERS COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

J.D. Blanton
J.D. BLANTON, COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS, THIS 14th DAY OF May, 1984.

COMMISSIONER, PRECINCT 1
BO CALFEE

Carolyn G. Shelton
COMMISSIONER, PRECINCT 2
CAROLYN G. SHELTON

Jimmie C. Edwards III
COUNTY JUDGE
JIMMIE C. EDWARDS III

Weldon Locke
COMMISSIONER, PRECINCT 3
WELDON LOCKE

A. V. Sallas
COMMISSIONER, PRECINCT 4
A. V. SALLAS

STATE OF TEXAS

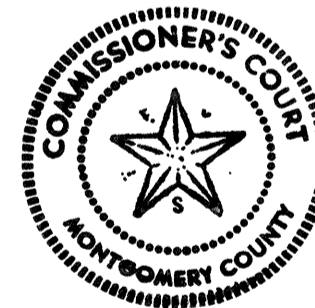
COUNTY OF MONTGOMERY

I, ROY HARRIS, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON MAY 18, 1984, AT 8:59 O'CLOCK, A.M., AND DULY RECORDED ON May 18, 1984, AT 8:59 O'CLOCK, A.M., IN CABINET E, SHEET 17A, 18-A, 18B OF 17-A

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

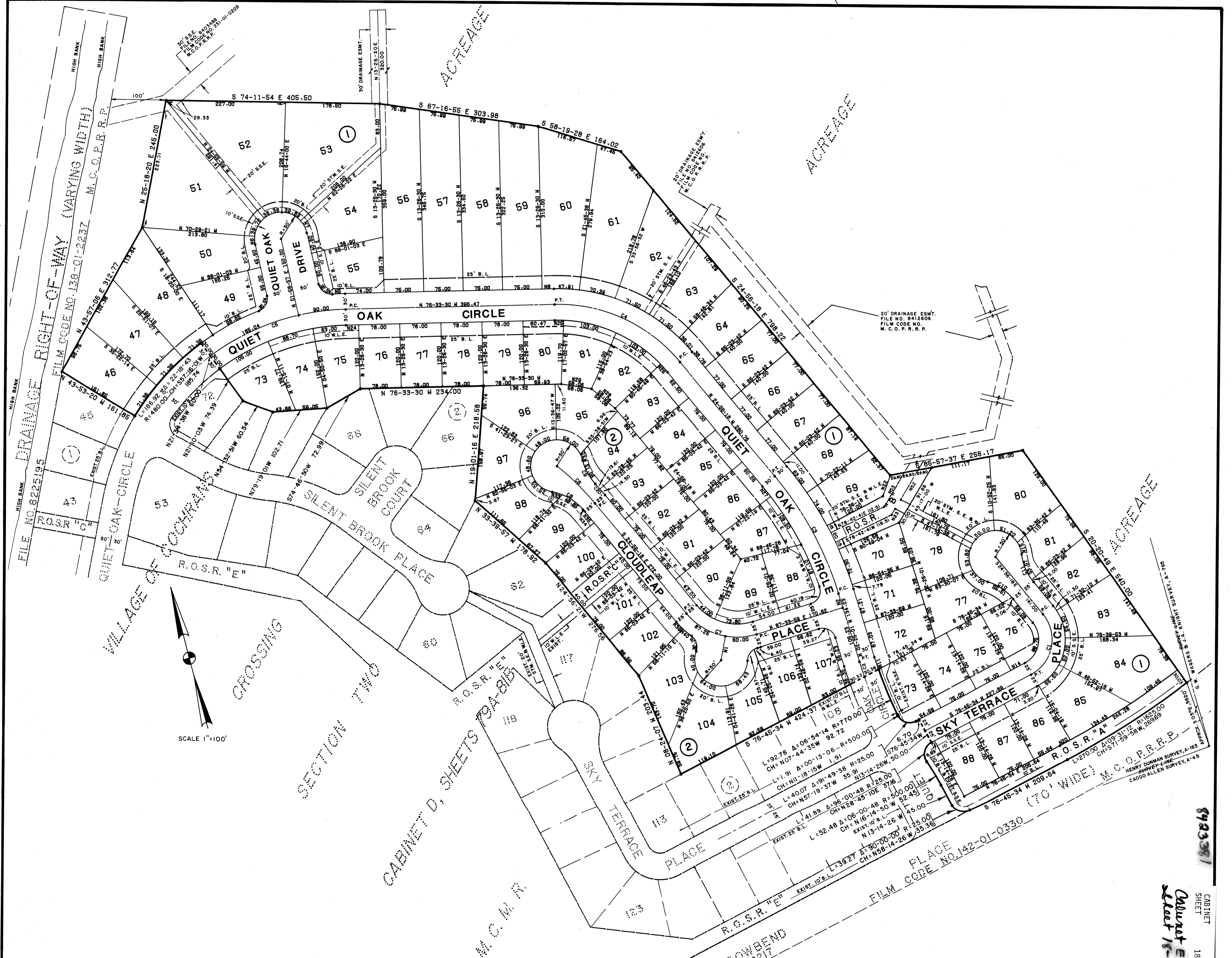
ROY HARRIS, CLERK, COUNTY COURT
MONTGOMERY COUNTY, TEXAS

BY: Roy Harris, DEPUTY



8423381

CABINET
SHEET
18-A
E
Collette
Sheet 18-A



VILLAGE OF COCHRANS CROSSING - SECTION FIVE

CABINET
SHEET
18-B
E
Cabinet E
Sheet 18-B

1993381

NOTE TABLE			
NOTE	DISTANCE OR ARC LENGTH	BEARING OR DELTA	RADIUS
1	45.00	S25-04-06W	
2	28.00	N 2-26-01W	
3	25.00	N13-14-26W	
4	25.00	N13-14-26W	
5	24.45	2-55-06	480.00
6	15.30	17-31-42	50.00
7	25.78	29-32-35	50.00
8	22.47	S76-33-30E	
9	11.00	S24-56-18E	
10	7.79	0-39-24	680.00
11	24.96	1-51-27	770.00
12	1.91	0-13-06	500.00
13	3.06	1-45-07	100.00
14	30.00	N76-45-34E	
15	23.85	27-19-41	50.00
16	5.00	2-51-53	100.00
17	11.30	6-28-28	100.00
18	3.20	1-49-53	100.00
19	30.00	N45-17-00E	
20	22.39	0-48-16	1595.00
21	6.89	N76-45-34E	
22	42.00	N34-32-33E	
23	13.80	N45-17-00E	
24	24.00	S76-33-30E	
25	17.00	3-36-27	270.00
26	20.25	4-17-53	270.00
27	25.00	2-18-37	620.00
28	58.08	N35-43-38W	
29	58.06	N66-34-59W	
30	14.50	1-34-57	525.00
31	13.61	1-29-07	525.00
32	12.00	13-45-04	50.00
33	20.00	11-27-33	100.00
34	4.85	0-35-08	475.00
35	28.00	S24-56-18E	
36	6.96	N24-56-18W	
37	11.60	N76-33-30W	
38	3.87	S19-01-16W	
39	18.00	6-52-32	150.00
40	21.10	8-03-36	150.00
41	25.57	58-35-34	25.00
42	6.61	15-08-49	25.00
43	6.40	2-26-40	150.00
44	45.00	N13-14-26W	
45	50.00	N13-14-26W	
46	6.70	S76-45-34W	
47	72.99	S74-46-50W	
48	102.71	N79-19-01W	
49	60.54	N54-32-51W	
50	74.39	N21-10-03W	
51	60.00	N21-34-38W	
52	65.20	S45-17-00W	
53	75.49	N45-17-00E	

CURVE TABLE			
NOTE	ARC LENGTH	DELTA	RADIUS
1	133.12	101-41-52	75.00
2	30.66	2-11-45	800.00
3	255.31	22-30-17	650.00
4	270.28	51-37-12	300.00
5	275.04	35-01-07	450.00
6	101.00	11-34-25	500.00
7	147.25	67-29-43	125.00
8	68.85	39-26-46	100.00
9	51.56	29-32-29	100.00
10	58.57	33-33-26	100.00
11	58.57	33-33-26	100.00
12	270.00	9-31-12	1625.00
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S25-54-38W	116.32
N03-31-53W	30.66
N13-41-10W	253.67
N50-44-54W	261.23
S85-55-56W	270.77
S30-43-31E	100.83
S58-41-10E	138.88
N45-14-50W	67.49
S13-14-07E	50.99
N41-43-01W	57.74
S08-09-35E	57.74
S71-59-58W	269.69
N58-14-26W	35.36
N16-14-50W	52.45
N28-45-10E	37.16
N57-19-37W	35.91
N11-18-15W	1.91
N07-44-35W	92.72
S57-16-01W	185.74
S26-28-20E	28.11

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- S. S. E. INDICATES SANITARY SEWER EASEMENT.
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- R.O.S.R. INDICATES RESTRICTED OPEN SPACE RESERVE.
- THIS SURVEY IS NOT TIED INTO THE OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE NO.69-1978, BECAUSE A CITY SURVEY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2,000 FEET OF THIS PROPERTY.

8423381
CABINET
SHEET
19-A
E
Dolores E
Sheet 19-A