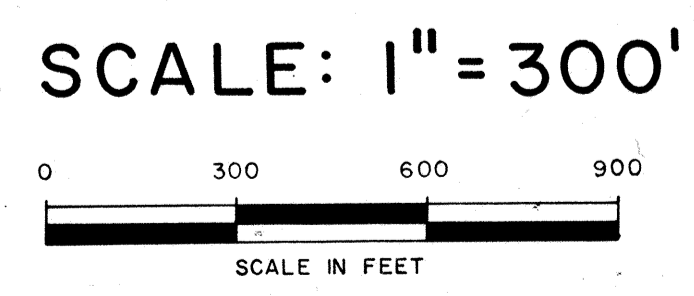


THE WOODLANDS
VILLAGE OF GROGANS MILL
SECTION FORTY-NINE

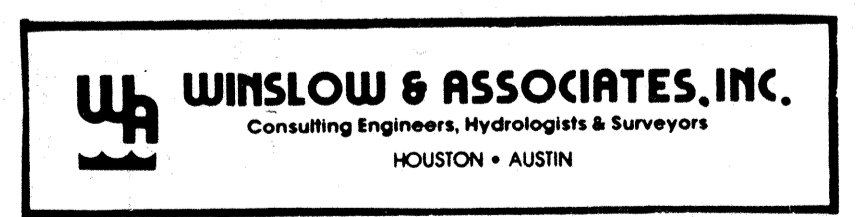
A SUBDIVISION OF 59.98 ACRES OF LAND BEING
 LOCATED IN THE JOHN TAYLOR SURVEY A-547
 MONTGOMERY COUNTY, TEXAS

OWNER: THE WOODLANDS CORPORATION

6 BLOCKS 73 LOTS
 4 RESERVES
 0.30 ACRES IN RESERVE



ENGINEERS:



DATE: MARCH 1983

84233336
 CABINET E
 SHEET 15-A
 Cadwell E
 Sheet 15-A

STATE OF TEXAS
COUNTY OF MONTGOMERY

WE, ROGER L. GALATAS AND BRIAN L. READE, SENIOR VICE-PRESIDENT AND ASSISTANT SECRETARY RESPECTIVELY OF THE WOODLANDS CORPORATION, OWNER OF THE 59.98 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING MAP OF VILLAGE OF GROGANS MILL SECTION FORTY-NINE (49), DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION AND DEVELOPMENT PLAN OF SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS AND NOTATIONS ON SAID MAPS OR PLAT AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS (EXCEPT THOSE STREETS DESIGNATED AS PRIVATE STREETS), ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND OURSELVES, OR HEIRS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

FURTHER, WE DO HEREBY DEDICATE FOR PUBLIC UTILITY PURPOSES AN UNOBSTRUCTED AERIAL EASEMENT FIVE (5) FEET IN WIDTH FROM A PLANE TWENTY (20) FEET ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO ALL PUBLIC UTILITY EASEMENTS SHOWN HEREON.

FURTHER, WE DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY.

FURTHER, WE DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT SHALL BE RESTRICTED TO PREVENT THE DRAINAGE OR ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, ROAD OR ALLEY OR ANY DRAINAGE DITCH, EITHER DIRECTLY OR INDIRECTLY.

FURTHER, WE DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT SHALL BE RESTRICTED TO PROVIDE THAT DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER AND IN NO INSTANCE HAVE A DRAINAGE OPENING OF LESS THAN ONE AND THREE QUARTERS (1 3/4) SQUARE FEET (18" DIAMETER) WITH CULVERTS OR BRIDGES TO BE PROVIDED FOR ALL PRIVATE DRIVEWAYS OR WALKWAYS CROSSING SUCH DRAINAGE FACILITIES.

FURTHER, WE DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND ALL BAYOUS, CREEKS, GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN SAID PLAT, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING THE CITY OF HOUSTON, MONTGOMERY COUNTY OR ANY OTHER GOVERNMENTAL AGENCY, THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, WE DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES, BUILDINGS, PLANTINGS AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ABUTTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

IN TESTIMONY WHEREOF, THE WOODLANDS CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROGER L. GALATAS, ITS SENIOR VICE-PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS ASSISTANT SECRETARY, BRIAN L. READE, AND ITS COMMON SEAL HEREUNTO AFFIXED THIS 10th DAY OF October, 1983

THE WOODLANDS CORPORATION

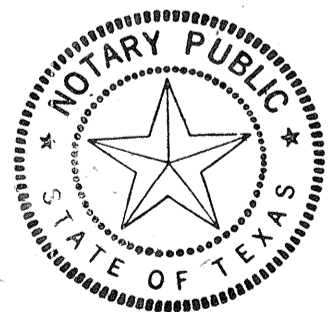
BY: Roger L. Galatas
ROGER L. GALATAS
SENIOR VICE-PRESIDENT

ATTEST: Brian L. Reade
BRIAN L. READE
ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROGER L. GALATAS AND BRIAN L. READE, SENIOR VICE-PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF THE WOODLANDS CORPORATION KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGE TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

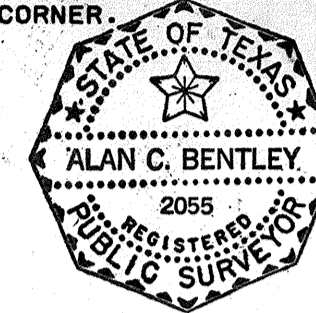
GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 10th DAY OF October, 1983.



Wanda M. Wolf
NOTARY PUBLIC IN AND FOR
MONTGOMERY COUNTY, TEXAS
MY COMMISSION EXPIRES _____

WANDA M. WOLF
Notary Public, State of Texas
My Commission Expires 6/16-84

I, ALAN C. BENTLEY, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT ALL BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER SUITABLE PERMANENT METAL) PIPES OR RODS HAVING AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE EIGHTHS (5/8)" AND A LENGTH OF NOT LESS THAN THREE (3) FEET; AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE NEAREST SURVEY CORNER.



Alan C. Bentley
ALAN C. BENTLEY
REGISTERED PUBLIC SURVEYOR
LICENSE NO. 2055

THIS IS TO CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS HAS APPROVED THIS PLAT AND SUBDIVISION OF GROGANS MILL SECTION FORTY-NINE (49) IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON AS SHOWN HEREON AND AUTHORIZED THE RECORDING OF THIS PLAT THE 27th DAY OF March, 1984.



BY: Burdette Keeland
BURDETTE KEELAND
CHAIRMAN

ATTEST: Efrain S. Garcia
EFRAIN S. GARCIA
SECRETARY

Bill Hunter 480-1092

I, J.D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONER'S COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY COMMISSIONER'S COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION TO THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

J.D. Blanton
J. D. BLANTON
MONTGOMERY COUNTY ENGINEER

THIS 14th DAY OF May, 1984. APPROVED BY THE COMMISSIONER'S COURT OF MONTGOMERY COUNTY, TEXAS

J.H. CALFEE
COMMISSIONER PRECINCT 1

Carylon Shelton
CARYLON S. SHELTON
COMMISSIONER PRECINCT 2

Jimmie C. Edwards III
JIMMIE C. EDWARDS III
COUNTY JUDGE

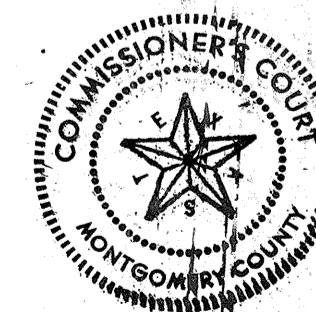
Weldon Locke
WELDON LOCKE
COMMISSIONER PRECINCT 3

Albert V. Sallas
ALBERT V. SALLAS
COMMISSIONER PRECINCT 4

STATE OF TEXAS
COUNTY OF MONTGOMERY

I, ROY HARRIS, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION, WAS FILED FOR REGISTRATION IN MY OFFICE ON May 15, 1984 AT 8:31 O'CLOCK A.M., AND DULY RECORDED ON May 15, 1984 AT 8:31 O'CLOCK A.M., CABINET E, SHEET 15-A 17-A OF THE MAP RECORDS OF MONTGOMERY COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, THE DAY AND DATE LAST ABOVE WRITTEN.



Roy Harris
ROY HARRIS CLERK,
COUNTY COURT OF
MONTGOMERY COUNTY, TEXAS

BY: _____
DEPUTY

8403336
CABINET
SHEET
15-B
E
15-B
15-B

VILLAGE OF GROGANS MILL
SECTION 49

SHEET 2 OF 5

VILLAGE OF GROGANS MILL
SECTION 45
CABINET D SHEETS 104B-106B

VILLAGE OF GROGANS MILL
SECTION 48
CABINET D SHEETS 174B-176A

$\Delta = 08^{\circ}00'44''$
R = 865.00'
ARC = 120.96'
CHD = 120.86'
CHB = S 08°40'11"E

N 88°11'15"E
70.08'

DRAINAGE EASEMENT
M.C.D.R. F.C. NO. 092-01-0645

ACREAGE

$\Delta = 84^{\circ}54'13''$
R = 935.00'
ARC = 1385.53'
CHD = 1262.19'
CHB = N 43°06'38" W

ACREAGE

DRAINAGE EASEMENT
M.C.D.R. F.C. NO. 092-01-0645

DITCH 1-B-2
M.C.D.R. F.C. NO. 092-01-0645
(WIDTH VARIES)

HIGH BANK

HIGH BANK

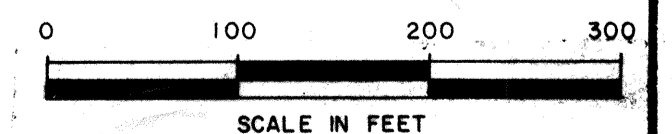
ACREAGE

CABINET
SHEET
16-A

8423384

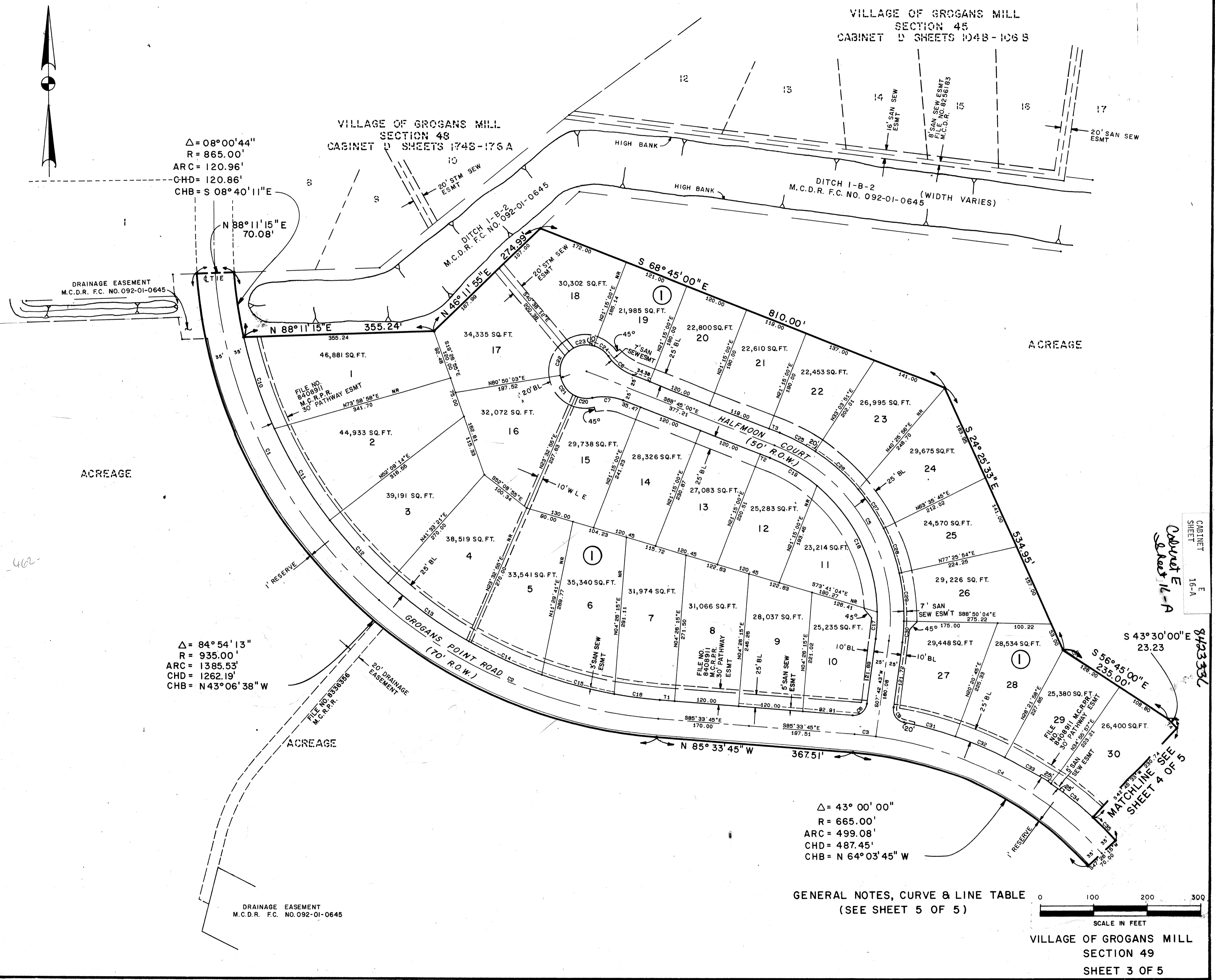
GENERAL NOTES, CURVE & LINE TABLE
(SEE SHEET 5 OF 5)

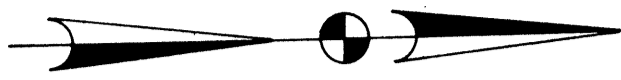
$\Delta = 43^{\circ}00'00''$
R = 665.00'
ARC = 499.08'
CHD = 487.45'
CHB = N 64°03'45" W



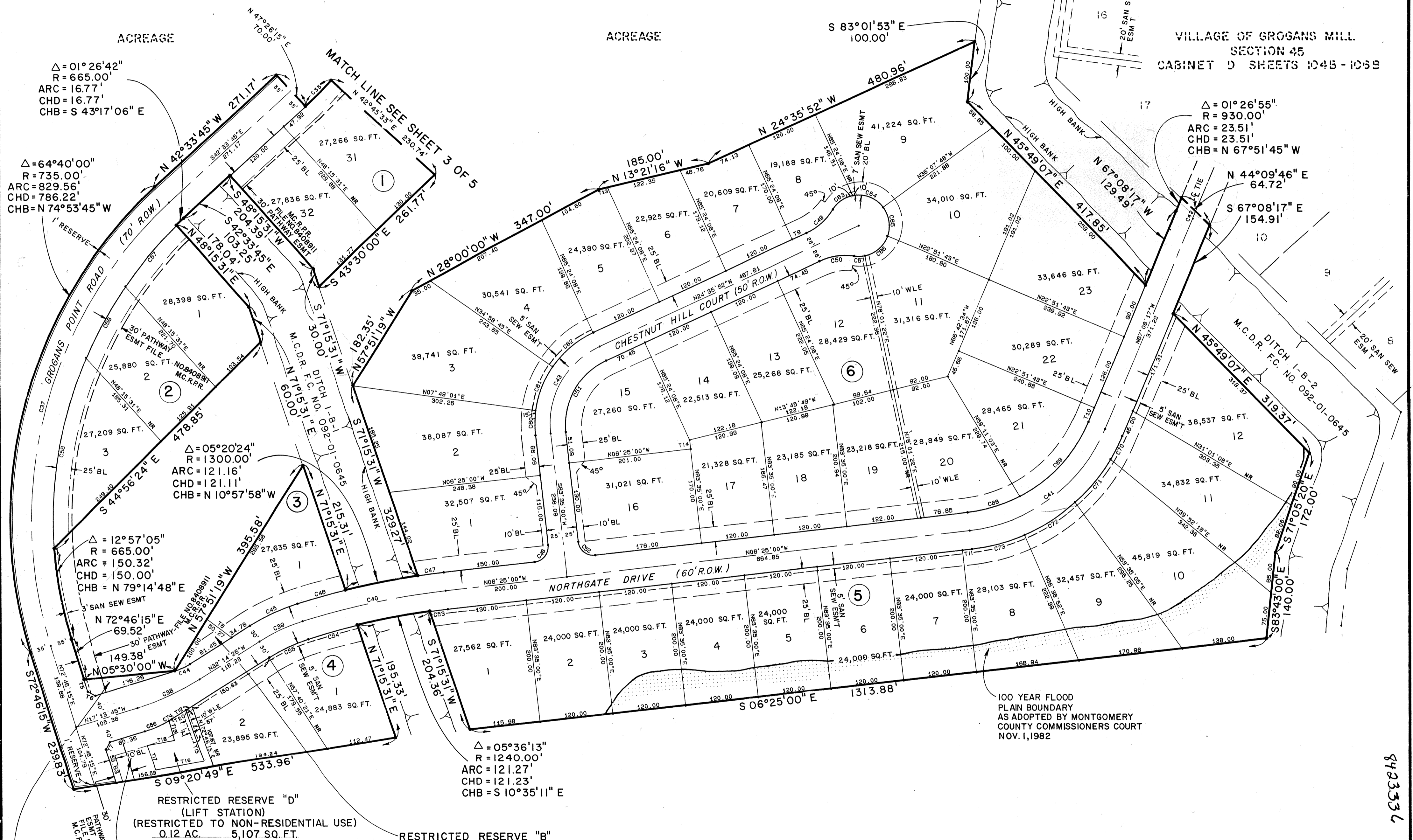
VILLAGE OF GROGANS MILL
SECTION 49
SHEET 3 OF 5

MATCHLINE SEE
SHEET 4 OF 5





VILLAGE OF GROGANS MILL
SECTION 45
CABINET D SHEETS 1045-1058



ACREAGE
 $\Delta = 01^{\circ}26'42''$
 $R = 665.00'$
 $ARC = 16.77'$
 $CHD = 16.77'$
 $CHB = S 43^{\circ}17'06'' E$

ACREAGE
 $\Delta = 64^{\circ}40'00''$
 $R = 735.00'$
 $ARC = 829.56'$
 $CHD = 786.22'$
 $CHB = N 74^{\circ}53'45'' W$

ACREAGE
 $\Delta = 01^{\circ}26'55''$
 $R = 930.00'$
 $ARC = 23.51'$
 $CHD = 23.51'$
 $CHB = N 67^{\circ}51'45'' W$

ACREAGE
 $\Delta = 05^{\circ}20'24''$
 $R = 1300.00'$
 $ARC = 121.16'$
 $CHD = 121.11'$
 $CHB = N 10^{\circ}57'58'' W$

ACREAGE
 $\Delta = 12^{\circ}57'05''$
 $R = 665.00'$
 $ARC = 150.32'$
 $CHD = 150.00'$
 $CHB = N 79^{\circ}14'48'' E$

ACREAGE
 $\Delta = 05^{\circ}36'13''$
 $R = 1240.00'$
 $ARC = 121.27'$
 $CHD = 121.23'$
 $CHB = S 10^{\circ}35'11'' E$

RESTRICTED RESERVE "D"
(LIFT STATION)
(RESTRICTED TO NON-RESIDENTIAL USE)
0.12 AC. 5,107 SQ. FT.

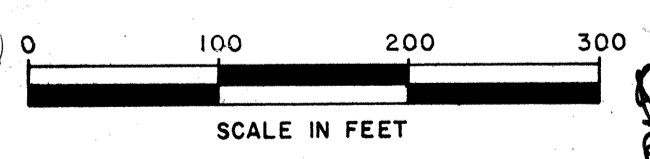
RESTRICTED RESERVE "B"
(RESTRICTED TO OPEN SPACE USE)
0.06 AC. 2,668 SQ. FT.

RESTRICTED RESERVE "C"
(RESTRICTED TO OPEN SPACE USE)
0.18 AC. 7,933 SQ. FT.

RESTRICTED RESERVE "A"
(RESTRICTED TO OPEN SPACE USE)
0.05 AC. 2,171 SQ. FT.

GENERAL NOTES, CURVE & LINE TABLE
(SEE SHEET 5 OF 5)

100 YEAR FLOOD
PLAIN BOUNDARY
AS ADOPTED BY MONTGOMERY
COUNTY COMMISSIONERS COURT
NOV. 1, 1982



VILLAGE OF GROGANS MILL
SECTION 49
SHEET 4 OF 5

5143336
 CABINET E
 SHEET 16-B
 Cabinet E 16-B

CURVE TABLE

NO.	BEARING	CHORD	DELTA	RADIUS	LENGTH	TAN	NO.	BEARING	CHORD	DELTA	RADIUS	LENGTH	TAN
C1	S26°45'50"E	680.43	44°25'19"	900.00	697.78	367.49	C38	N24°44'05"W	111.71	15°00'40"	427.60	112.03	56.34
C2	S67°16'07"E	565.00	36°35'15"	900.00	574.72	297.54	C39	N24°44'05"W	78.00	15°00'40"	298.57	78.22	39.34
C3	S83°55'31"E	40.00	3°16'28"	700.00	40.01	20.01	C40	N11°49'23"W	239.31	10°48'45"	1270.00	239.67	120.19
C4	S62°25'31"E	475.68	39°43'32"	700.00	485.34	252.88	C41	N36°46'39"W	277.99	60°43'17"	275.00	291.44	161.09
C5	S30°31'08"E	420.81	76°27'43"	340.00	453.73	267.85	C42	N67°29'17"W	11.73	0°41'59"	960.00	11.73	5.86
C6	N51°04'29"E	34.33	86°43'32"	25.00	37.84	23.61	C43	N60°30'26"W	164.22	71°49'09"	140.00	175.49	101.38
C7	N85°31'43"W	57.74	33°33'26"	100.00	58.57	30.15	C44	N24°44'05"W	27.31	15°00'40"	104.55	27.39	13.77
C8	S51°58'17"E	57.74	33°33'26"	100.00	58.57	30.15	C45	N24°44'05"W	85.84	15°00'40"	328.57	86.08	43.29
C9	S35°24'07"E	34.17	86°13'40"	25.00	37.62	23.41	C46	N15°25'57"W	81.51	3°35'36"	1300.00	81.53	40.78
C10	S18°38'14"E	179.68	11°55'22"	865.00	180.00	90.33	C47	N07°21'23"W	42.64	1°52'46"	1300.00	42.64	21.32
C11	S31°13'21"E	199.55	13°14'51"	865.00	200.00	100.45	C48	N51°25'00"W	35.36	90°00'00"	25.00	39.27	25.00
C12	S43°08'43"E	159.77	10°35'53"	865.00	160.00	80.23	C49	N41°22'35"W	57.74	33°33'26"	100.00	58.57	30.15
C13	S54°34'16"E	184.85	12°15'14"	865.00	185.00	92.65	C50	S07°49'09"E	57.74	33°33'26"	100.00	58.57	30.15
C14	S65°39'58"E	149.81	9°58'08"	865.00	150.00	75.19	C51	S60°30'26"E	134.90	71°49'09"	115.00	144.15	83.28
C15	S75°18'14"E	138.85	9°16'24"	865.00	140.00	70.15	C52	N38°35'00"E	35.36	90°00'00"	25.00	39.27	25.00
C16	S82°44'05"E	85.34	5°39'19"	865.00	85.38	42.72	C53	S07°06'02"E	29.60	1°22'04"	1240.00	29.60	14.80
C17	N03°09'53"E	49.95	9°05'40"	315.00	50.00	25.05	C54	S15°18'31"E	83.11	3°50'27"	1240.00	83.13	41.58
C18	N25°41'56"W	259.42	48°37'57"	315.00	267.37	142.34	C55	S24°44'05"E	70.16	15°00'40"	268.57	70.36	35.38
C19	N59°22'57"W	102.54	18°44'06"	315.00	103.00	51.96	C56	S24°44'05"E	45.60	15°00'40"	174.55	45.73	23.00
C20	N84°22'46"W	30.78	35°51'21"	50.00	31.29	16.18	C57	S49°31'49"E	128.00	11°02'44"	665.00	128.20	64.30
C21	N37°48'31"W	47.93	57°17'08"	50.00	49.99	27.31	C58	S60°47'32"E	133.00	11°28'42"	665.00	133.22	66.84
C22	N20°05'56"E	48.88	58°31'45"	50.00	51.08	28.02	C59	S80°24'16"E	318.90	27°44'47"	665.00	322.04	164.24
C23	N78°10'58"E	48.20	57°38'19"	50.00	50.30	27.51	C60	N89°17'59"W	40.89	14°14'02"	165.00	40.99	20.60
C24	S54°05'43"E	32.40	37°48'19"	50.00	32.99	17.12	C61	N68°36'07"W	77.49	27°09'44"	165.00	78.22	39.86
C25	S62°50'35"E	75.13	11°48'51"	365.00	75.26	37.76	C62	N39°48'33"W	86.59	30°25'23"	165.00	87.61	44.87
C26	S48°29'05"E	107.28	16°54'08"	365.00	107.67	54.23	C63	N34°19'23"W	40.41	47°39'49"	50.00	41.59	22.09
C27	S33°13'08"E	86.62	13°37'46"	365.00	86.83	43.62	C64	N21°41'21"E	53.26	64°21'40"	50.00	56.17	31.46
C28	S19°29'11"E	87.93	13°50'10"	365.00	88.14	44.29	C65	N81°38'36"E	46.60	55°32'49"	50.00	48.47	26.33
C29	S05°34'03"E	88.97	14°00'05"	365.00	89.19	44.82	C66	S41°16'49"E	48.94	58°36'21"	50.00	51.14	28.06
C30	S04°34'21"W	39.98	6°16'44"	365.00	40.00	20.02	C67	S01°30'32"E	18.17	20°56'13"	50.00	18.27	9.24
C31	S74°37'05"E	89.92	7°47'43"	735.00	100.00	50.08	C68	N17°00'02"W	80.00	21°10'03"	245.00	80.51	45.78
C32	S66°48'26"E	100.32	7°49'35"	735.00	100.40	50.28	C69	N47°21'40"W	165.80	39°33'14"	245.00	169.13	88.09
C33	S58°58'50"E	100.32	7°49'35"	735.00	100.40	50.28	C70	S63°10'52"E	42.09	7°54'49"	305.00	42.13	21.10
C34	S51°09'15"E	100.32	7°49'36"	735.00	100.40	50.28	C71	S50°33'00"E	92.00	17°20'56"	305.00	92.35	46.53
C35	S44°54'06"E	80.00	4°40'42"	735.00	80.01	30.02	C72	S32°37'50"E	98.00	18°29'24"	305.00	98.43	49.64
C36	N16°09'42"W	221.04	13°34'38"	935.00	221.56	111.30	C73	S14°54'04"E	90.00	16°58'08"	305.00	90.33	45.50
C37	S74°53'45"E	748.78	64°40'00"	700.00	790.05	443.09	C74	N31°23'38"W	5.16	1°41'34"	174.55	5.16	2.58

LINE TABLE

NO.	BEARING	DISTANCE
T1	S85°33'45"E	28.00
T2	N68°45'00"W	18.82
T3	S68°45'00"E	20.91
T4	S43°30'00"E	23.23
T5	N72°46'15"E	20.37
T6	N27°46'15"E	14.14
T7	S62°13'45"E	14.14
T8	N36°20'36"E	50.27
T9	N24°35'52"W	24.90
T10	N67°08'17"W	25.73
T11	S06°25'00"E	14.85
T12	S32°14'25"E	10.36
T13	N13°21'16"W	15.89
T14	N83°35'00"E	15.00
T15	N72°46'15"E	93.51
T16	S09°20'49"E	80.87
T17	S72°46'15"W	41.40
T18	N17°13'45"W	45.57
T19	S72°46'15"W	31.83
T20	N32°14'25"W	30.58

GENERAL NOTES

1. ONE-FOOT RESERVE DEDICATED TO THE PUBLIC IN FEE AS A BUFFER SEPARATION BETWEEN THE SIDE OR END OF STREETS IN SUBDIVISION PLATS WHERE SUCH STREETS ABUT ADJACENT ACREAGE TRACT. THE CONDITION OF SUCH DEDICATION BEING THAT WHEN THE ADJACENT PROPERTY IS SUBDIVIDED IN A RECORDED PLAT, THE ONE-FOOT RESERVE SHALL THEREUPON BECOME VESTED IN THE PUBLIC FOR STREET RIGHT-OF-WAY PURPOSES (AND THE FEE TITLE SHALL REVERT TO AND REVEST IN THE DEDICATOR, HIS HEIRS, ASSIGNS OR SUCCESSORS).
2. BL INDICATES BUILDING LINE.
3. UE INDICATES UTILITY EASEMENT.
4. ALL UTILITY EASEMENTS EXTEND EQUIDISTANT EITHER SIDE OF PROPERTY LINES UNLESS OTHERWISE INDICATED.
5. ALL SIDE LOT LINES ARE EITHER PERPENDICULAR OR RADIAL TO STREET FRONTAGE UNLESS OTHERWISE NOTED. ALL NON-RADIAL OR NON-PERPENDICULAR LOT LINES ARE MARKED NR.
6. THIS SURVEY IS NOT TIED INTO THE OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE NO. 69-1978, BECAUSE A CITY SURVEY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2000 FEET OF THIS PROPERTY.
7. WLE INDICATES WATER LINE EASEMENT.
8. STM SEW ESMT INDICATES STORM SEWER EASEMENT.
9. SAN SEW ESMT INDICATES SANITARY SEWER EASEMENT.

843333L

CABINET
SHEET
17-A
E
About E
Sheet 17-A