

KEY MAP  
N.T.S.

Cabinet D  
Sheet 89-B

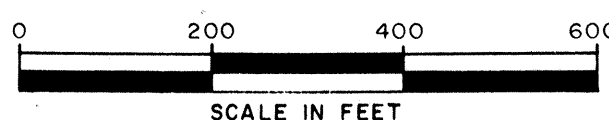
# THE WOODLANDS VILLAGE OF PANTHER CREEK SECTION TWENTY-TWO

A SUBDIVISION OF 39.06 ACRES OF LAND BEING  
LOCATED IN THE JOHN TAYLOR SURVEY A-547, G.W. & J.A.  
WAGERS SURVEY A-765, AND CADDO ALLEN SURVEY A-45  
MONTGOMERY COUNTY, TEXAS

OWNER: THE WOODLANDS DEVELOPMENT CORPORATION

4 BLOCKS      70 LOTS  
3 RESERVES  
0.99 ACRE IN RESERVE.

SCALE: 1" = 200'



ENGINEERS:

**W** **WINSLOW & ASSOCIATES, INC.**  
Consulting Engineers, Hydrologists & Surveyors  
HOUSTON, AUSTIN

DATE: FEBRUARY 1982

STATE OF TEXAS  
COUNTY OF MONTGOMERY

WE, ROGER L. GALATAS AND G. DAVID BUMGARDNER, SENIOR VICE-PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS DEVELOPMENT CORPORATION, OWNER OF THE 39.06 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING MAP OF WOODLANDS VILLAGE OF PANTHER CREEK SECTION TWENTY-TWO(22), DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION AND DEVELOPMENT PLAN OF SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS AND NOTATIONS ON SAID MAPS OR PLAT AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS (EXCEPT THOSE STREETS DESIGNATED AS PRIVATE STREETS), ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND OURSELVES, OUR HEIRS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

FURTHER, WE DO HEREBY DEDICATE FOR PUBLIC UTILITY PURPOSES AN UNOBSTRUCTED AERIAL EASEMENT FIVE (5) FEET IN WIDTH FROM A PLANE TWENTY (20) FEET ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO ALL PUBLIC UTILITY EASEMENTS SHOWN HEREON.

FURTHER, WE DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY.

FURTHER, WE DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT SHALL BE RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, ROAD OR ALLEY OR ANY DRAINAGE DITCH, EITHER DIRECTLY OR INDIRECTLY.

FURTHER, WE DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT SHALL BE RESTRICTED TO PROVIDE THAT DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER AND IN NO INSTANCE HAVE A DRAINAGE OPENING OF LESS THAN ONE AND THREE QUARTERS (1 3/4) SQUARE FEET (18" DIAMETER) WITH CULVERTS OR BRIDGES TO BE PROVIDED FOR ALL PRIVATE DRIVEWAYS OR WALKWAYS CROSSING SUCH DRAINAGE FACILITIES.

FURTHER, WE DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND ALL BAYOUS, CREEKS, CULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN SAID PLAT, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING THE CITY OF HOUSTON, MONTGOMERY COUNTY OR ANY OTHER GOVERNMENTAL AGENCY, THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, WE DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES, BUILDINGS, PLANTINGS AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ABUTTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

IN TESTIMONY WHEREOF, THE WOODLANDS DEVELOPMENT CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ROGER L. GALATAS, ITS SENIOR VICE-PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS SECRETARY, G. DAVID BUMGARDNER, AND ITS COMMON SEAL HEREUNTO AFFIXED THIS 29th DAY OF JULY, 1982.

THE WOODLANDS DEVELOPMENT CORPORATION

BY: Roger L. Galatas  
ROGER L. GALATAS  
SENIOR VICE-PRESIDENT

ATTEST: G. David Bumgardner  
G. DAVID BUMGARDNER  
SECRETARY

STATE OF TEXAS  
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED ROGER L. GALATAS AND G. DAVID BUMGARDNER, SENIOR VICE-PRESIDENT AND SECRETARY, RESPECTIVELY, OF THE WOODLANDS DEVELOPMENT CORPORATION KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGE TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 29th DAY OF JULY, 1982.



Kathleen Meyer  
KATHLEEN MEYER  
NOTARY PUBLIC IN AND FOR  
MONTGOMERY COUNTY, TEXAS  
MY COMMISSION EXPIRES 8-25-84

I, OTTIS RAY LESTER, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT ALL BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER SUITABLE PERMANENT METAL) PIPES OR RODS HAVING AN OUTSIDE DIAMETER OF NOT LESS THAN FIVE EIGHTHS (5/8) INCH AND LENGTH OF NOT LESS THAN THREE (3) FEET; AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE NEAREST SURVEY CORNER.



Ottis Ray Lester  
OTTIS RAY LESTER  
REGISTERED PUBLIC SURVEYOR  
LICENSE NO. 3678

THIS IS TO CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS HAS APPROVED THIS PLAT AND SUBDIVISION OF WOODLANDS VILLAGE OF PANTHER CREEK SECTION TWENTY-TWO(22) IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON AS SHOWN HEREON AND AUTHORIZED THE RECORDING OF THIS PLAT THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1982.



BY: \_\_\_\_\_  
C. JIM STEWART  
CHAIRMAN

ATTEST: \_\_\_\_\_  
ROSCOE H. JONES  
SECRETARY

I, J.D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONER'S COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY COMMISSIONER'S COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION TO THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

J.D. Blanton  
J.D. BLANTON  
MONTGOMERY COUNTY ENGINEER

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 1982.

J.H. CALFEE  
COMMISSIONER PRECINCT 1

H.D. ALLEY  
COMMISSIONER PRECINCT 2

BURT BRATCHER  
COUNTY JUDGE

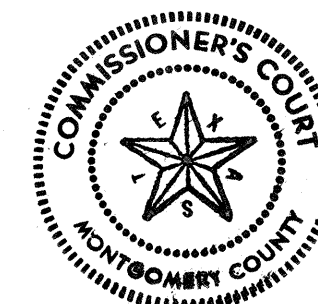
WELDON LOCKE  
COMMISSIONER PRECINCT 3

Sallas  
ALBERT V. SALLAS  
COMMISSIONER PRECINCT 4

STATE OF TEXAS  
COUNTY OF MONTGOMERY

I, ROY HARRIS, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION, WAS FILED FOR REGISTRATION IN MY OFFICE ON \_\_\_\_\_, 1982, AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., AND DULY RECORDED ON \_\_\_\_\_, 1982 AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., CABINET \_\_\_\_\_, SHEET \_\_\_\_\_, OF RECORD OF FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, THE DAY AND DATE LAST ABOVE WRITTEN.



ROY HARRIS  
COUNTY CLERK  
MONTGOMERY COUNTY, TEXAS

BY: \_\_\_\_\_  
DEPUTY

VILLAGE OF PANTHER CREEK  
SECTION 22

SHEET 2 OF 4

D  
90-A  
Cabinet  
Sheet  
8258203  
958203

WOODLANDS VILLAGE OF PANTHER CREEK  
SEC. 4 CAB. B SHT. 96



ACREAGE

EPISCOPAL CHURCH  
VOL. 971 PG. 463  
M.C.R.P.R.  
10' GULF STATE U/E  
F.N. 814641 M.C.R.P.R.

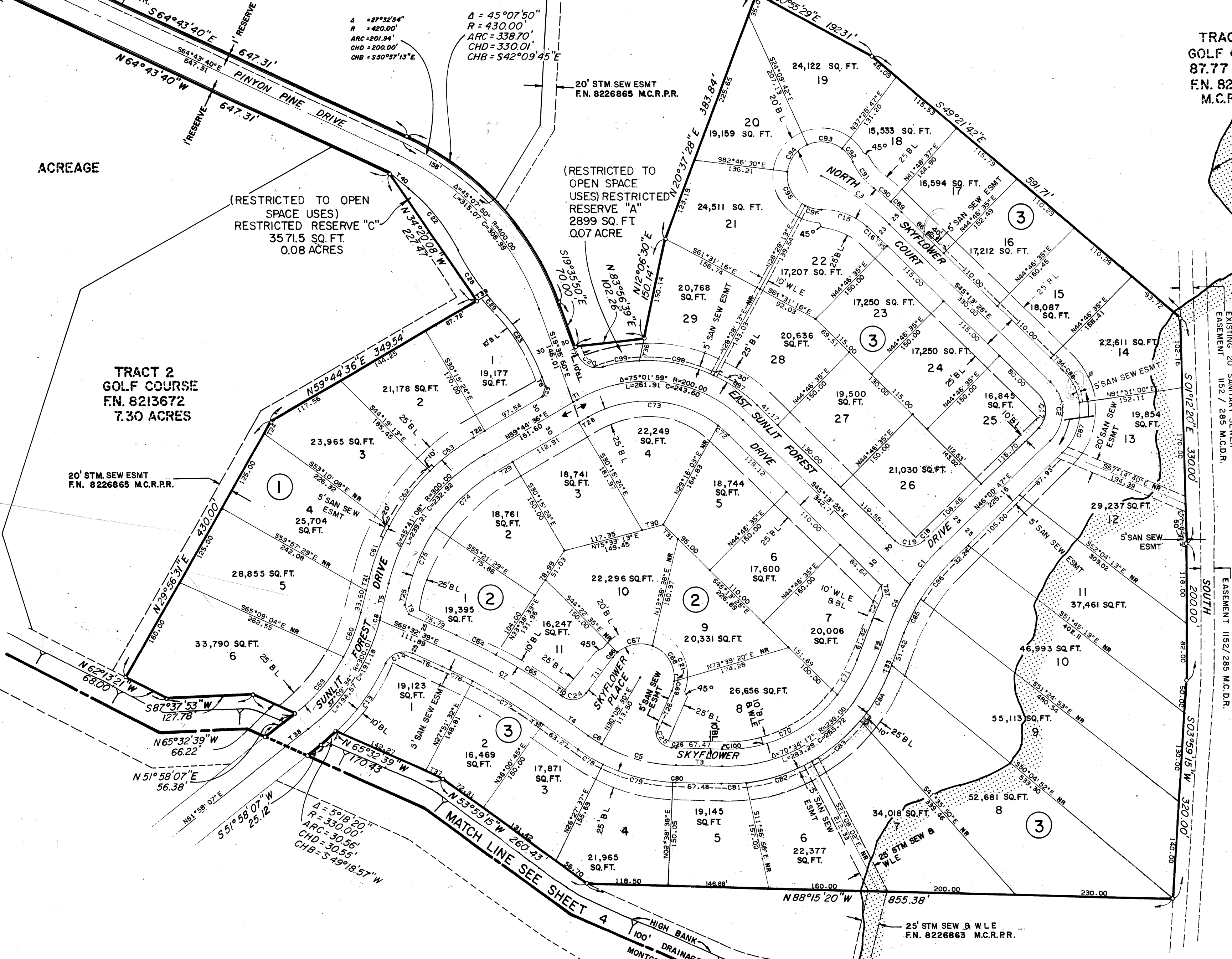
EPISCOPAL CHURCH  
VOL. 1068 PG. 456  
M.C.R.P.R.  
7.23 ACRES

TRACT 1  
GOLF COURSE  
87.77 ACRES  
F.N. 8213672  
M.C.R.P.R.

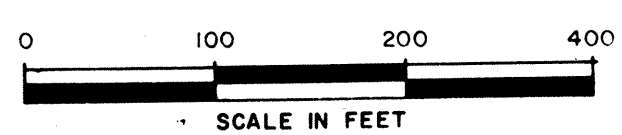
TRACT 2  
GOLF COURSE  
F.N. 8213672  
7.30 ACRES

100-YEAR FLOOD  
PLAIN BOUNDARY

Cabinet  
D  
Sheet  
90-B



GENERAL NOTES  
(See Sheet No. 4)



VILLAGE OF PANTHER CREEK  
SECTION 22  
SHEET 3 OF 4

WOODLANDS  
VILLAGE OF PANTHERS CREEK  
SECTION SIX  
CABINET C, SHEET 151

$\Delta = 3^\circ 03' 29''$   
 $R = 670.00'$   
 $ARC = 35.76'$   
 $CHD = 35.76'$   
 $CHB = S 50^\circ 26' 22'' W$

$S 00^\circ 57' 09'' W$   
13.54'  
 $S 44^\circ 02' 51'' E$   
10.01'

$\Delta = 27^\circ 26' 52''$   
 $R = 730.00'$   
 $ARC = 349.71'$   
 $CHD = 346.38'$   
 $CHB = N 38^\circ 14' 41'' E$

$\Delta = 2^\circ 20' 20''$   
 $R = 1470.00'$   
 $ARC = 60.00'$   
 $CHD = 60.00'$   
 $CHB = N 65^\circ 29' 46'' W$

RESTRICTED RESERVE "B"  
(RESTRICTED TO OPEN  
SPACE USE) 36,573 SQ.FT.  
0.84 ACRES

$\Delta = 19^\circ 39' 51''$   
 $R = 1180.00'$   
 $ARC = 404.98'$   
 $CHD = 403.00'$   
 $CHB = N 56^\circ 50' 05'' W$

LINE TABLE

NO	BEARING	DISTANCE
T1	N59°44'36"E	7.31
T2	N21°10'23"E	61.42
T3	S88°15'20"E	67.48
T4	S53°59'15"E	67.27
T5	N14°03'28"E	51.50
T6	S65°32'39"E	47.68
T7	S19°35'50"E	11.69
T8	S19°35'50"E	14.72
T9	S25°44'35"E	15.62
T10	S53°59'15"E	3.44
T11	N36°38'47"E	64.94
T12	S85°11'51"E	22.27
T13	S85°11'54"E	7.85
T14	S67°31'51"E	2.94
T15	S60°50'03"E	6.67
T16	S52°42'28"E	6.18
T17	S62°15'45"E	18.00
T18	S70°30'39"E	2.70
T19	S62°15'45"E	8.00
T20	S44°02'50"E	3.55
T21	N14°03'28"E	18.00
T22	N59°44'36"E	19.00
T23	N18°01'53"E	16.38
T24	N29°56'31"E	20.00
T25	N14°03'28"E	25.36
T26	N23°40'13"E	53.23
T27	S09°06'35"E	16.29
T28	N59°44'36"E	15.00
T29	N59°44'36"E	31.00
T30	N75°33'13"E	32.10
T31	S45°13'25"E	30.00
T32	S53°59'15"E	4.00
T33	N21°10'23"E	10.00
T34	S45°13'25"E	24.00
T35	S45°13'25"E	20.00
T36	N12°06'30"E	32.45
T37	S65°32'39"E	28.17
T38	S51°58'07"W	40.75
T39	S59°44'36"W	16.73
T40	S50°39'37"E	34.78

CURVE TABLE

NO	BEARING	CHORD	DELTA	RADIUS	LENGTH
C1	N39°50'15"E	68.85	12°21'04"	320.00	68.98
C2	N00°23'41"E	85.76	9°14'12"	60.00	95.54
C3	N54°04'07"W	123.01	17°41'24"	400.00	123.50
C4	S27°25'03"W	69.61	12°29'19"	320.00	69.75
C5	N74°02'55"W	112.90	28°24'50"	230.00	114.06
C6	N56°54'52"W	23.49	5°51'15"	230.00	23.50
C7	N59°45'57"W	171.16	11°33'24"	850.00	171.45
C8	N14°26'01"E	3.93	0°45'04"	300.01	3.93
C9	S48°57'37"W	73.46	6°00'56"	700.00	73.50
C10	S53°09'17"E	151.96	18°12'56"	480.00	152.60
C11	N33°00'52"E	197.89	16°59'04"	670.00	198.61
C12	N88°43'47"E	36.70	94°26'46"	25.00	41.21
C13	N35°56'11"E	122.85	21°27'17"	330.00	123.57
C14	N69°49'56"E	42.15	89°14'51"	30.00	46.73
C15	S69°15'26"E	70.71	41°24'35"	100.00	72.27
C16	S46°23'17"E	21.78	3°19'43"	375.00	21.79
C17	S00°23'41"W	50.03	9°14'12"	35.00	55.73
C18	S45°15'57"W	9.00	1°29'40"	345.00	9.00
C19	S89°38'51"W	42.52	90°15'28"	30.00	47.26
C20	N62°51'08"W	41.12	86°30'37"	30.00	45.30
C21	N03°37'01"W	4.89	0°54'46"	50.00	5.00
C22	S38°42'13"E	116.90	23°55'28"	282.00	117.75
C23	S31°32'02"E	116.65	23°52'24"	282.00	117.50
C24	N81°19'46"E	35.16	89°21'58"	25.00	38.99
C25	S31°22'33"E	40.98	110°05'32"	25.00	48.04
C26	S87°20'19"E	6.56	1°50'01"	205.00	6.56
C27	N24°26'18"E	39.30	6°31'50"	345.00	39.32
C28	S32°53'01"E	78.75	12°17'04"	368.00	78.90
C29	S41°14'53"E	28.54	04°26'41"	368.00	28.55
C30	N35°29'26"E	183.09	16°26'50"	640.00	183.72
C31	S65°58'14"E	29.40	1°23'32"	1210.00	29.40
C32	S63°23'05"E	79.77	3°46'41"	1210.00	79.78
C33	S59°41'19"E	76.36	3°36'59"	1210.00	76.37
C34	S54°35'40"E	138.72	6°34'20"	1210.00	138.79
C35	S49°24'53"E	79.99	3°47'17"	1210.00	80.00
C36	S46°26'13"E	37.94	4°46'46"	455.00	37.96
C37	S54°32'13"E	90.55	11°25'18"	455.00	90.70
C38	S61°15'18"E	16.00	2°00'53"	455.00	16.00
C39	S63°20'11"E	59.04	2°08'52"	1575.00	59.04
C40	S65°49'45"E	77.99	2°50'15"	1575.00	78.00
C41	S68°39'40"E	77.69	2°49'36"	1575.00	77.70
C42	S70°17'34"E	12.00	0°26'12"	1575.00	12.00
C43	S77°38'08"E	24.81	14°14'58"	100.00	24.87
C44	N85°35'08"E	33.54	19°18'28"	100.00	33.70
C45	S84°37'57"E	33.27	38°52'04"	50.00	33.92
C46	S36°33'07"E	47.94	57°17'49"	50.00	50.00
C47	N17°52'49"E	43.50	51°34'02"	50.00	45.00
C48	N69°26'52"E	43.50	51°34'02"	50.00	45.00
C49	S60°51'45"E	40.53	47°48'54"	50.00	41.73
C50	N42°03'48"W	17.81	10°13'09"	100.00	17.84
C51	N58°50'31"W	40.45	23°20'17"	100.00	40.73
C52	S69°14'34"E	71.93	2°32'11"	1625.00	71.94
C53	S66°33'51"E	79.99	2°49'15"	1625.00	80.00
C54	S63°44'36"E	79.99	2°49'15"	1625.00	80.00
C55	S62°17'52"E	2.00	0°04'14"	1625.00	2.00
C56	N58°51'42"W	59.91	6°48'05"	505.00	59.95
C57	N51°15'47"W	73.93	8°23'45"	505.00	74.00
C58	N45°33'23"W	26.60	3°01'06"	505.00	26.60
C59	N40°26'28"E	107.92	23°03'24"	270.01	108.65
C60	N21°29'06"E	69.80	14°51'15"	270.01	70.00
C61	N21°11'18"E	81.92	14°15'34"	330.00	82.13
C62	N36°59'55"E	99.62	17°21'44"	330.00	100.00
C63	N52°42'42"E	80.80	14°03'49"	330.00	81.00
C64	S63°26'56"E	63.99	4°11'27"	875.00	64.00
C65	S57°40'14"E	112.41	7°21'57"	875.00	112.49
C66	N42°22'33"E	9.98	11°27'33"	50.00	10.00
C67	N79°37'05"E	52.27	63°01'31"	50.00	55.00
C68	S31°11'37"E	61.12	75°21'03"	50.00	65.76
C69	N15°04'34"E	14.94	17°11'19"	50.00	15.00
C70	N64°47'01"E	185.89	53°55'17"	205.00	192.93
C71	N29°29'53"E	59.36	16°39'00"	205.00	59.57
C72	N48°35'39"W	19.99	6°44'26"	170.00	20.00
C73	N86°06'38"W	190.84	68°17'32"	170.00	202.63
C74	N47°11'33"E	117.34	25°06'05"	270.00	118.29
C75	N24°21'00"E	96.48	20°35'03"	270.00	97.00
C76	S63°50'34"E	48.99	3°24'11"	825.00	49.00
C77	S58°03'52"E	117.31	8°09'13"	825.00	117.40
C78	S58°45'49"E	42.46	9°33'08"	255.00	42.51
C79	S75°26'54"E	105.24	23°49'01"	255.00	106.00
C80	S87°48'22"E	4.00	0°53'56"	255.00	4.00
C81	N87°42'00"E	35.97	8°05'20"	255.00	36.00
C82	N72°18'32"E	100.34	22°41'37"	255.00	101.00
C83	N50°30'50"E	92.49	20°53'46"	255.00	93.00
C84	N30°37'10"E	83.70	18°53'34"	255.00	84.08
C85	N26°31'12"E	54.98	10°41'37"	295.00	55.06
C86	N38°56'23"E	72.65	14°08'46"	295.00	72.84
C87	N18°55'53"E	77.39	54°09'47"	85.00	80.35
C88	N26°41'13"W	54.05	37°04'25"	85.00	55.00
C89	N46°42'24"W	22.00	2°57'57"	425.00	22.00
C90	N50°21'40"W	32.21	4°20'35"	425.00	32.22
C91	N38°10'23"W	49.60	28°43'10"	100.00	50.12
C92	S38°11'31"E	24.83	28°45'25"	50.00	25.10
C93	S83°21'58"E	51.20	61°35'29"	50.00	53.75
C94	N36°31'54"E	48.95	58°36'47"	50.00	51.15
C95	S27°09'09"E	56.46	68°45'18"	50.00	60.00
C96	S75°44'45"E	24.56	28°25'55"	50.00	24.81
C97	S54°56'21"E	77.63	19°25'51"	230.00	78.00
C98	S78°30'09"E	110.10	27°41'46"	230.00	111.18
C99	N80°46'16"E	55.09	13°45'25"	230.00	55.22
C100	N83°19'46"E	60.00	16°49'48"	205.00	60.22



Cabinet Sheet 91-A

GENERAL NOTES

- BL INDICATES BUILDING LINES
- SAN SEW ESMT INDICATES SANITARY SEWER EASEMENT
- ALL SIDE LOT LINES ARE EITHER PERPENDICULAR OR RADIAL TO STREET FRONTAGE UNLESS OTHERWISE NOTED ALL NON-RADIAL OR NON-PERPENDICULAR LOT LINES ARE MARKED NR.
- STM SEW ESMT INDICATES STORM SEWER EASEMENT
- ALL BEARINGS REFERENCED TO THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE.
- STAFF PORTIONS OF FLAG LOTS ARE RESTRICTED TO ACCESS / EGRESS.
- THIS SURVEY IS NOT TIED INTO THE OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE NO. 69-1978, BECAUSE A CITY SURVEY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2,000 FEET OF THIS PROPERTY.
- WLE INDICATES WATER LINE EASEMENT
- ONE-FOOT RESERVE DEDICATED TO THE PUBLIC IN FEE AS A BUFFER SEPARATION BETWEEN THE SIDE OR END OF STREETS IN SUBDIVISION PLATS WHERE SUCH STREETS ABUT ADJACENT ACREAGE TRACT, THE CONDITION OF SUCH DEDICATION BEING THAT WHEN THE ADJACENT PROPERTY IS SUBDIVIDED IN A RECORDED PLAT, THE ONE-FOOT RESERVE SHALL THEREUPON BECOME VESTED IN THE PUBLIC FOR STREET RIGHT-OF-WAY PURPOSES (AND THE FEE TITLE SHALL REVERT TO AND REVEST IN THE DEDICATOR, HIS HEIRS, ASSIGNS OR SUCCESSORS).