

49.0672 AC. IN THE HENRY DUNMAN SURVEY A-163

THE WOODLANDS  
 VILLAGE OF COCHRAN'S CROSSING  
 SECTION THREE  
 MONTGOMERY COUNTY, TEXAS  
 2 BLOCKS 5 RESERVES 130 LOTS  
 MAY, 1982  
 OWNER:  
 THE WOODLANDS DEVELOPMENT CORPORATION  
 J. L. ROGERS, SENIOR VICE PRESIDENT  
 G. DAVID BUMGARDNER, ASSISTANT SECRETARY  
 CHARLES D. GOODEN CONSULTING ENGINEERS, INC.  
 HOUSTON, TEXAS

SOUTHEAST CORNER  
 HENRY DUNMAN SURVEY, A-163  
 X=3,108,348.691  
 Y=866,190.930

R=2265.00' T=241.0'  
 Ch.=479.296' L=480.195'  
 Δ=12°08'50" Ch. Brg.=S50-29-05W

R=5784.579'  
 Ch.=147.025' T=73.918'  
 Δ=01°27'23" L=147.029'  
 Ch. Brg.=S43-40-58W

Cabinet  
 Sheet  
 82-A  
 8255924



CURVE DATA						
CURVE	RAD	TAN	CHORD	ARC	DELTA	CHORD BEARING
1	2325.000	247.385	491.994	492.916	012-08-50	S50-79-05W
2	5844.580	162.871	325.616	325.658	003-11-33	S42-48-53W
3	2065.000	505.336	981.705	991.193	027-30-06	N67-10-21W
4	1065.000	490.261	990.661	918.922	049-25-13	N32-32-47E
5	1745.000	295.263	590.871	593.731	019-29-41	N67-00-44E
6	25.000	25.000	35.355	39.270	089-59-59	S31-45-35W
7	770.000	140.539	276.510	278.017	020-41-14	S23-35-02E
8	210.000	202.302	281.369	322.027	087-51-39	S10-00-10W
9	2495.000	207.804	414.176	414.652	009-31-20	S49-10-20W
10	85.000	71.161	103.127	118.491	079-52-16	S84-20-48W
11	2235.000	493.413	983.823	971.248	024-53-55	N68-10-02W
12	25.000	25.000	35.352	39.949	091-33-21	S53-36-21W
13	1065.000	1.182	2.364	2.364	000-07-38	N07-53-29E
14	1065.000	27.931	55.842	55.843	003-00-17	N09-27-26E
15	25.000	25.713	35.849	39.973	091-35-41	S34-50-45E
16	2295.000	48.770	97.519	97.526	002-26-05	S79-26-04E
17	25.000	24.174	34.757	38.430	088-04-32	N57-44-43E
18	925.000	166.987	329.091	329.935	020-25-50	N23-55-22E
19	100.000	27.886	53.723	54.391	031-09-50	N18-33-22E
20	50.000	75.842	83.422	215.487	246-55-48	S53-33-39E
21	100.000	32.984	62.648	63.720	036-30-32	S51-38-58W
22	875.000	151.185	297.963	299.422	019-36-23	S23-35-31W
23	25.000	24.799	35.212	39.057	089-32-00	S30-58-45E
24	2295.000	97.070	193.966	194.024	004-50-38	S73-19-30E
25	25.000	24.467	34.972	38.731	088-45-54	N64-42-52E
26	775.000	166.845	325.843	329.232	024-18-14	N32-28-02E
27	100.000	27.485	53.005	53.046	030-44-13	N28-14-02E
28	50.000	75.760	83.462	215.415	246-50-52	S42-42-38E
29	100.000	33.641	63.770	64.304	037-11-13	S62-07-11W
30	725.000	148.985	291.494	293.494	023-11-40	S31-55-45W
31	25.000	24.467	34.972	38.731	088-45-54	S24-03-03E
32	2295.000	101.977	203.752	203.819	005-05-18	S65-53-21E
33	25.000	23.535	34.273	37.761	086-32-34	N73-23-01E
34	475.000	59.580	118.234	118.542	014-17-39	N37-15-42E
35	100.000	30.151	57.735	58.969	033-33-26	N27-37-57E
36	50.000	75.378	83.333	215.648	247-06-53	S45-35-20E
37	100.000	30.151	57.735	58.969	033-33-26	S61-11-23W
38	425.000	51.217	101.688	101.842	013-44-35	S37-32-29W
39	25.000	25.681	35.827	39.842	091-32-26	S15-06-09E
40	2295.000	103.309	206.410	206.478	005-09-17	S58-17-43E
41	25.000	23.530	32.086	34.850	079-52-16	N84-20-48E
42	2555.000	212.802	424.135	424.623	009-31-20	N49-10-20E
43	150.000	144.502	208.135	230.019	087-51-39	N10-00-10E
44	25.000	24.460	34.968	38.724	088-44-59	N79-18-09W
45	525.000	61.898	123.081	123.358	013-27-48	S64-03-16W
46	475.000	66.604	131.917	132.345	015-57-50	S62-48-15W
47	100.000	35.851	67.495	68.846	039-28-46	S35-05-57W
48	50.000	76.255	83.628	215.117	246-30-20	N41-22-04W
49	100.000	26.366	50.990	51.559	029-32-29	N67-06-39E
50	525.000	85.247	168.289	169.018	018-26-45	N61-33-47E
51	475.000	54.898	109.071	109.312	013-11-09	N84-11-36E
52	25.000	45.076	35.824	39.937	091-31-41	N11-50-12E
53	25.000	23.628	34.344	37.860	086-46-03	N77-18-41W
54	525.000	68.259	135.379	135.757	014-48-57	S66-42-46W
55	525.000	125.778	244.633	246.903	026-56-44	S60-38-52W
56	100.000	35.209	66.451	67.007	038-47-36	S27-48-42W
57	50.000	76.098	83.574	215.211	246-36-49	N48-18-41W
58	100.000	26.660	51.520	52.108	029-31-20	N60-04-03E
59	575.000	148.903	287.751	290.842	028-58-51	N59-37-42E
60	475.000	60.743	120.505	120.830	014-34-29	N66-50-00E
61	25.000	24.187	34.766	38.443	088-08-20	N15-29-35E
62	830.000	86.532	172.131	172.441	011-54-14	N22-36-28W
63	25.000	24.397	34.921	38.658	088-36-04	N60-57-57W
64	1545.000	237.499	469.483	471.308	017-28-42	S66-00-14W
65	475.000	15.923	31.829	31.835	003-50-24	S55-20-41W
66	100.000	35.851	67.495	68.846	039-28-46	S33-42-06W
67	50.000	75.255	83.628	215.117	246-30-20	N42-46-07E
68	100.000	26.366	50.990	51.559	029-32-29	N65-42-48E
69	525.000	28.994	57.899	57.928	006-19-19	N54-06-14E
70	1595.000	246.153	486.624	488.531	017-32-57	N66-02-22E
71	25.000	24.185	34.750	38.421	088-03-15	N30-47-13E
72	25.000	25.813	35.916	40.070	091-49-58	N59-09-24W
73	1745.000	27.907	55.807	55.809	001-49-57	N75-50-36E
74	800.000	131.593	259.695	260.849	018-40-55	S22-34-52E
75	30.000	14.001	27.999	28.000	002-00-19	S32-55-29E
76	180.000	173.402	249.762	276.023	087-51-39	S10-00-10W
77	2525.000	210.303	419.155	419.638	009-31-20	S49-10-20W
78	55.000	46.045	70.612	76.571	079-52-16	S84-20-48W
79	2265.000	126.662	252.929	253.061	006-24-05	N58-55-07W
80	2265.000	149.427	298.206	298.421	007-32-56	N65-53-37W
81	2265.000	144.797	289.004	289.200	007-18-56	N73-19-34W
82	2265.000	85.090	170.059	170.098	004-18-10	N79-08-07W
83	2265.000	17.501	35.001	35.001	000-53-07	N81-43-46W
84	900.000	208.357	405.977	409.500	026-04-10	N26-03-03E
85	750.000	201.927	389.368	394.500	030-08-15	N35-24-02E
86	450.000	85.369	129.380	129.829	016-31-49	N36-08-45E
87	500.000	64.555	128.047	128.400	014-42-49	S63-25-45W
88	500.000	119.818	233.037	235.200	028-57-07	S57-18-36W
89	500.000	70.461	139.543	140.000	018-02-34	S66-05-57W
90	550.000	182.875	347.067	353.100	036-47-02	S55-43-43W
91	1570.000	269.700	531.613	534.186	019-29-41	S67-00-44W
92	500.000	65.054	129.039	129.400	014-49-41	S49-51-03W
93	2375.000	21.001	41.999	42.000	001-00-48	S56-03-06W
94	210.000	165.399	259.872	280.200	076-26-56	N04-17-49E
95	1715.000	279.189	551.122	553.522	018-29-33	S66-30-39W
96	1035.000	35.339	70.742	70.756	003-55-01	S55-18-29W
97	50.000	10.135	19.867	20.000	022-55-06	S06-20-22W
98	50.000	10.135	19.867	20.000	022-55-06	S31-31-30E
99	50.000	10.135	19.867	20.000	022-55-06	S17-28-24E
100	2555.000	25.001	50.000	50.001	001-07-17	S46-45-24W
101	50.000	10.135	19.867	20.000	022-55-06	N34-00-56W
102	50.000	10.135	19.867	20.000	022-55-06	N58-57-39W
103	50.000	10.135	19.867	20.000	022-55-06	N13-57-26E
104	1035.000	317.677	607.387	616.459	034-07-34	S26-38-46W
105	1065.000	455.416	837.475	860.709	046-18-19	N34-05-44E
106	1745.000	271.111	535.794	537.922	017-39-44	N68-05-45E
107	2115.000	501.477	975.899	984.770	026-40-39	S31-34-20E
108	2375.000	252.706	502.575	503.518	012-08-50	N50-29-05E

NOTES:

1. R.O.S. RESERVE indicates "Restricted Open Space Reserve"
2. W.L.E. indicates "Water Line Easement"
3. S.S.E. indicates "Storm Sewer Easement"
4. B.L. indicates "Building Line"
5. This survey is not tied to the official City of Houston survey system in compliance with Ordinance No. 69 1978, because a City Survey Marker has not been established within 2,000 feet of this property.
6. SAN.S.E. indicates "Sanitary Sewer Easement"

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THE WOODLANDS  
VILLAGE OF COCHRAN'S CROSSING  
SECTION THREE  
MONTGOMERY COUNTY, TEXAS  
2 BLOCKS 5 RESERVES 130 LOTS  
MAY, 1982  
OWNER:  
THE WOODLANDS DEVELOPMENT CORPORATION  
J. L. ROGERS, SENIOR VICE PRESIDENT  
G. DAVID BUMGARDNER, ASSISTANT SECRETARY  
CHARLES D. GOODEN CONSULTING ENGINEERS, INC.  
HOUSTON, TEXAS SHT. 2 of 3

Cabinet  
Sheet  
D  
82-B

STATE OF TEXAS  
COUNTY OF MONTGOMERY

We, J. L. Rogers, Senior Vice President and G. David Bumgardner, Assistant Secretary, being officers of The Woodlands Development Corporation, Owner of the 49.0672 acre tract described in the above and foregoing map of Woodlands-Village Of Cochran's Crossing, Section Three, do hereby make subdivision of said property for and on behalf of said The Woodlands Development Corporation, according to the lines, streets, lots, alleys, parks, building lines, and easements thereon shown, and designate said subdivision as Woodlands-Village Of Cochran's Crossing, Section Three located in the Henry Dunman Survey, A-163, Montgomery County, Texas, and on behalf of said The Woodlands Development Corporation, and dedicate to the public use, as such, the streets, alleys, parks and easements shown thereon forever; and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of streets or alleys to conform to such grades; and do hereby bind ourselves, our successors and assigns to warrant and forever defend the title to the land so dedicated.

This is to certify that we, J. L. Rogers and G. David Bumgardner, Senior Vice President and Assistant Secretary respectively of The Woodlands Development Corporation, Owner of the property subdivided in the above foregoing map of Woodlands-Village Of Cochran's Crossing, Section Three, have complied or will comply with all regulations heretofore on file with the Montgomery County Engineer and adopted by the Commissioners' Court of Montgomery County, Texas.

There is also dedicated for utilities an unobstructed aerial easement five (5) feet wide from a plane twenty (20) feet above the ground upward, located adjacent to all easements shown hereon.

Further, we, The Woodlands Development Corporation, do hereby dedicate forever to the public a strip, a minimum of land fifteen (15) feet wide on each side of the center line of any and all gullies, ravines, draws, sloughs, or other natural drainage courses located in the said subdivision, as easements for drainage purposes, giving Montgomery County and/or other public agency the right to enter upon said easements at any and all times for the purpose of constructing and/or maintaining drainage work and/or structures.

Further, all of the property subdivided in the above and foregoing map shall be restricted in its use, which restrictions shall run with the title to the property, and shall be enforceable, at the option of Montgomery County, by Montgomery County or any citizen thereof, by injunction, as follows:

1. That drainage of septic tanks into road, street, alley, or other public ditches, either directly or indirectly, is strictly prohibited.
2. Drainage structures under private driveways shall have a net drainage opening area of sufficient size to permit the free flow of water without backwater, and shall be a minimum of one and three quarters (1 - 3/4) square feet (18" diameter pipe culvert).

Further, we do hereby declare that all parcels of land designated as lots on this plat are originally intended for the construction of residential dwelling units thereon and shall be restricted for same under the terms and conditions of such restrictions filed separately, unless otherwise noted.

Further, we do hereby covenant and agree that all of the property within the boundaries of this plat and adjacent to any drainage easement, ditch, gully, creek or natural drainage way shall hereby be restricted to keep such drainage ways and easements clear of fences, buildings, planting and other obstructions to the operations and maintenance of the drainage facility and that such abutting property shall not be permitted to drain directly into this easement means of an approved drainage structure.

In testimony whereof, The Woodlands Development Corporation, has caused these presents to be signed by J. L. Rogers, its Senior Vice President, thereunto authorized, attested by its Assistant Secretary, G. David Bumgardner, and its corporate seal hereunto affixed this 27<sup>th</sup> day of SEPT., 1982.

ATTEST: G. David Bumgardner  
G. David Bumgardner, Assistant Secretary

THE WOODLANDS DEVELOPMENT CORPORATION

BY: J. L. Rogers  
J. L. Rogers, Senior Vice President

STATE OF TEXAS  
COUNTY OF MONTGOMERY

Before me, the undersigned authority, on this day personally appeared J. L. Rogers, Senior Vice President and G. David Bumgardner, Assistant Secretary of The Woodlands Development Corporation, known to me to be the persons whose names are subscribed to the foregoing instruments, and each acknowledged to me that he executed the same for the purposes and considerations therein expressed, and in the capacity therein and herein set out, and as the act and deed of said corporation, which corporation acted therein in the capacities therein stated.

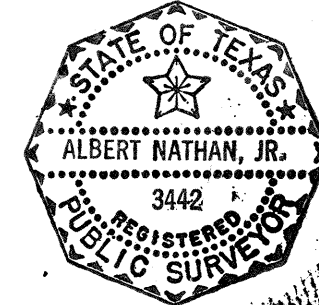
GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 25<sup>th</sup> day of SEPTEMBER, 1982.



Kathleen Meyer  
KATHLEEN MEYER  
Notary Public in and for Montgomery County, Texas  
My Commission Expires the 25<sup>th</sup> day of AUGUST 1984

I, Albert Nathan, Jr., am authorized under the laws of the State of Texas to practice the profession of surveying and hereby certify that above subdivision is true and correct, was prepared from an actual survey of the property made under my supervision on the ground; that all boundary corners, angle points, points of curvature and other points of reference have been marked with iron pipes or rods having an outside diameter of not less than five eighths (5/8) inch and a length of not less than three (3) feet; and that the plat boundary corners have been tied to the nearest survey corner.

Albert Nathan, Jr.  
Albert Nathan, Jr., Registered Public Surveyor  
No. 3442



This is to certify that the City Planning Commission of the City of Houston, Texas has approved this plat and subdivision of Woodlands Village of Cochran's Crossing, Section 3 in conformance with the laws of the State of Texas and the ordinances of the City of Houston as shown hereon and authorized and recording of this plat this \_\_\_\_\_ day of \_\_\_\_\_, 1982.

ATTEST: Roscoe H. Jones  
Secretary

BY: C. Jim Stewart  
Chairman

I, J.D. Blanton, County Engineer of Montgomery County, do hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by the Montgomery County Commissioner's Court.

J.D. Blanton  
J.D. Blanton, County Engineer

APPROVED by the Commissioners' Court of Montgomery County, Texas, this \_\_\_\_\_ day of \_\_\_\_\_, 1982.

J.H. (Bo) Calfee, Commissioner  
Precinct 1

H. D. (Doug) Alley, Commissioner  
Precinct 2

R.A. Deison, Jr., County Judge

Weldon Locke, Commissioner  
Precinct 3

Albert V. Sallas, Commissioner  
Precinct 4

THE STATE OF TEXAS X  
COUNTY OF MONTGOMERY X

I, Roy Harris, Clerk of the County Court of Montgomery County, Texas, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on \_\_\_\_\_, 1982 at \_\_\_\_\_ o'clock, \_\_\_\_\_ M., and duly recorded on \_\_\_\_\_, 1982 at \_\_\_\_\_ o'clock, \_\_\_\_\_ M., in Cabinet \_\_\_\_\_, Sheet \_\_\_\_\_ records of \_\_\_\_\_ of said county.

49.0672 AC. IN THE HENRY DUNMAN  
SURVEY A-163

WITNESS my hand and seal of office, at Conroe, the day and date last above written.

Roy Harris, Clerk, County Court  
Montgomery County, Texas

BY: \_\_\_\_\_



THE WOODLANDS  
VILLAGE OF COCHRAN'S CROSSING  
SECTION THREE  
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2 BLOCKS 5 RESERVES 130 LOTS  
MAY, 1982  
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HOUSTON, TEXAS  
SHT. 3 of 3