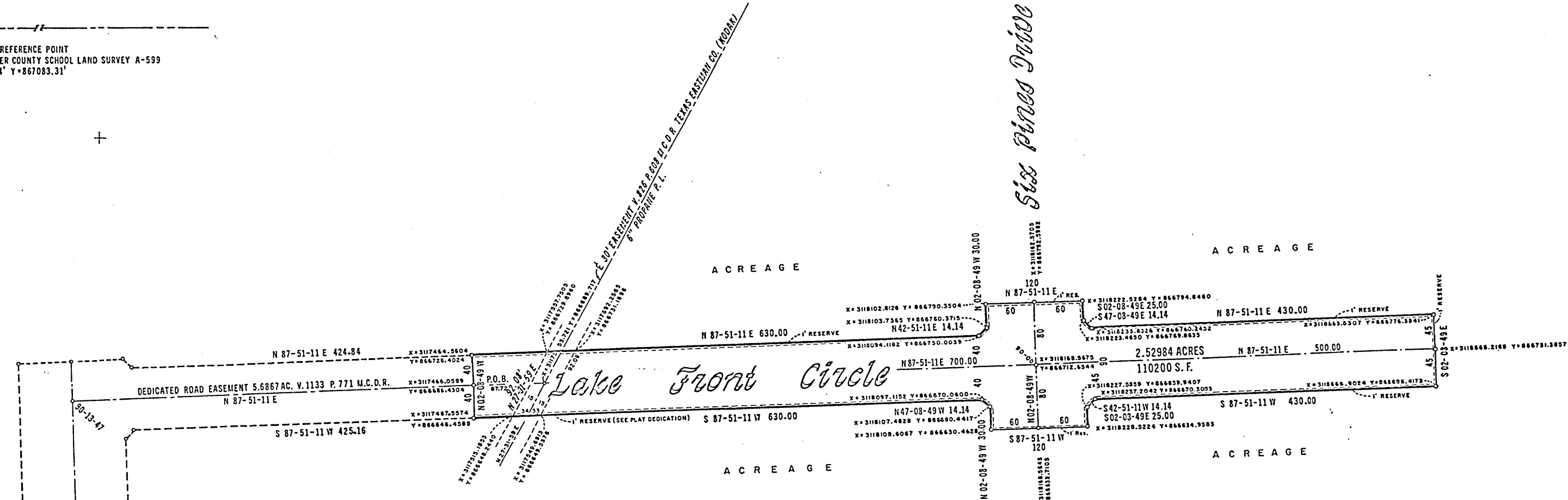


AXLE CONTROL REFERENCE POINT
 N.W. COR. WALKER COUNTY SCHOOL LAND SURVEY A-599
 X=3116435.04' Y=867083.31'



Grogans Mill Road
 N 01-55-02 W 559.92
 N 01-55-02 W
 S 01-55-02 E 459.92
 5.6867 AC. N. 1133 P. 771

STATE OF TEXAS
 COUNTY OF MONTGOMERY

WE, R. DOUGLAS LEONHARD AND G. DAVID BUMGARDNER, SENIOR VICE PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS DEVELOPMENT CORPORATION, OWNER OF THE 2.52984 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING MAP OF THE STREET RIGHT OF WAY OF LAKE FRONT CIRCLE, DO HEREBY MAKE AND ESTABLISH SAID DEVELOPMENT PLAN OF SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS, AND NOTATIONS ON SAID MAPS OF PLAT AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS (EXCEPT THOSE STREETS DESIGNATED AS PRIVATE STREETS), ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND OURSELVES, OUR HEIRS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

FURTHER, WE DO HEREBY DEDICATE FOR PUBLIC UTILITY PURPOSES AN UNOBSTRUCTED AERIAL EASEMENT FIVE (5) FEET IN WIDTH FROM A PLANE TWENTY (20) FEET ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO ALL PUBLIC UTILITY EASEMENTS SHOWN HEREON.

FURTHER, WE DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT SHALL BE RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, ROAD OR ALLEY OR ANY DRAINAGE DITCH, EITHER DIRECTLY OR INDIRECTLY.

FURTHER, WE DO HEREBY DEDICATE A ONE (1) FOOT RESERVE TO THE PUBLIC IN FEE AS A BUFFER SEPARATION BETWEEN THE SIDE OR END OF STREETS WHERE SUCH STREETS ADJUT ADJACENT ACREAGE TRACTS, THE CONDITION OF SUCH DEDICATION BEING THAT WHEN THE ADJACENT PROPERTY IS SUBDIVIDED IN A RECORDED PLAT, THE ONE (1) FOOT RESERVE SHALL THEREUPON BECOME VESTED IN THE PUBLIC FOR STREET RIGHT-OF-WAY PURPOSES AND THE FEE TITLE THERETO SHALL BE REVERTED AND REVESTED TO OURSELVES, OUR HEIRS, ASSIGNS, OR SUCCESSORS.

THIS IS TO CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, HAS APPROVED THIS PLAT IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON AS SHOWN HEREON AND AUTHORIZED THE RECORDING OF THIS PLAT THIS _____ DAY OF _____, 1980.

ROSCOE H. JONES, SECRETARY - ENGINEER C. JIM STEWART, CHAIRMAN

I, J. D. BLANTON, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONER'S COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY COMMISSIONER'S COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

APPROVED BY THE COMMISSIONER'S COURT OF MONTGOMERY COUNTY, TEXAS THIS _____ DAY OF _____, 1980.

[Signatures]
 R. L. GANER, COMMISSIONER'S PRECINCT 1 H. D. ALLEY, COMMISSIONER'S PRECINCT 2
 R. A. DEISON, COUNTY JUDGE A. V. SALLAS, COMMISSIONER'S PRECINCT 4
 JOE CORLEY, COMMISSIONER'S PRECINCT 3

STATE OF TEXAS
 COUNTY OF MONTGOMERY

I, ROY HARRIS, CLERK OF THE COUNTY OF MONTGOMERY COUNTY, TEXAS DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION, WAS FILED FOR REGISTRATION IN MY OFFICE ON _____, 1980, AT _____ O'CLOCK _____ M., AND DULY RECORDED ON _____, 1980 AT _____ O'CLOCK _____ M., IN CABINET _____ SHEET _____ OF RECORD OF _____ FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, THE DAY AND DATE LAST ABOVE WRITTEN.

ROY HARRIS-CLERK, COUNTY COURT
 MONTGOMERY COUNTY, TEXAS

IN TESTIMONY WHEREOF, THE WOODLANDS DEVELOPMENT CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY DOUGLAS LEONHARD, ITS SENIOR VICE PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS SECRETARY, G. DAVID BUMGARDNER, AND ITS COMMON SEAL HERUNTO AFFIXED THIS 28th DAY OF July, 1980.

THE WOODLANDS DEVELOPMENT CORPORATION
 BY *[Signature]* ATTEST *[Signature]*
 R. DOUGLAS LEONHARD, SENIOR VICE PRESIDENT G. DAVID BUMGARDNER, SECRETARY

STATE OF TEXAS
 COUNTY OF MONTGOMERY

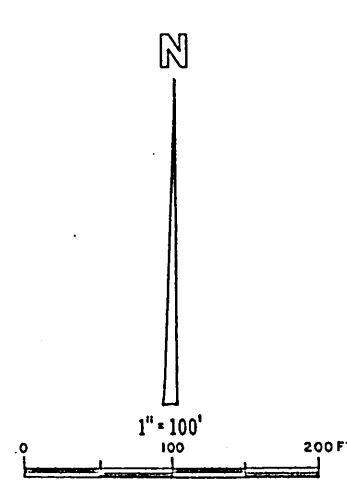
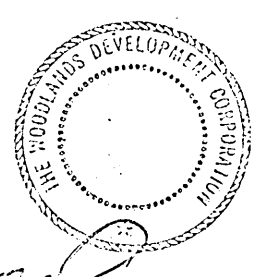
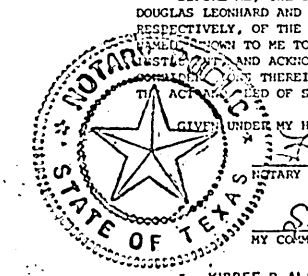
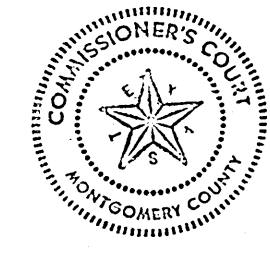
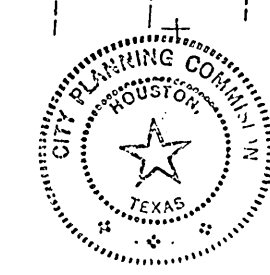
BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED R. DOUGLAS LEONHARD AND G. DAVID BUMGARDNER, SENIOR VICE PRESIDENT AND SECRETARY, RESPECTIVELY, OF THE WOODLANDS DEVELOPMENT CORPORATION. THE CORPORATION ABOVE REPRESENTED TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITIES THEREIN STATED, AND AS THE ACCEPTED OFFICERS OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE 28th DAY OF July, 1980.

 Notary Public in and for Montgomery County, Texas
 My Commission Expires _____

I, KIBBEE R. ALLEN, AN AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT ALL BOUNDARY CORNERS, BLOCK CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH FIVE-EIGHTS INCH X THREE FOOT LONG IRON RODS AND THAT THE PLAT BOUNDARY CORNERS THEREOF HAVE NOT BEEN TIED INTO THE OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE NO. 69-1978, BECAUSE A CITY SURVEY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2,000 FEET OF THIS PROPERTY; AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE NEAREST SURVEY CORNER.

[Signature]
 KIBBEE R. ALLEN
 KIBBEE R. ALLEN, REGISTERED PUBLIC SURVEYOR
 TEXAS REGISTRATION NO. 891



THE WOODLANDS
 LAKE FRONT CIRCLE
 STREET DEDICATION
 OF 2.52984 ACRES
 OF LAND OUT OF THE WALKER COUNTY
 SCHOOL LAND SURVEY A-599
 MONTGOMERY COUNTY, TEXAS
 DEVELOPER: THE WOODLANDS DEVELOPMENT CORPORATION
 ENGINEERS: BERNARD JOHNSON INCORPORATED

C.1156.001

CABINET SHEET 115
 8039978