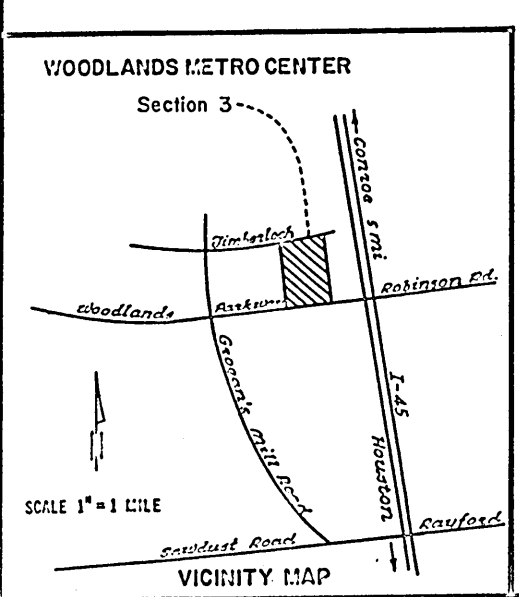
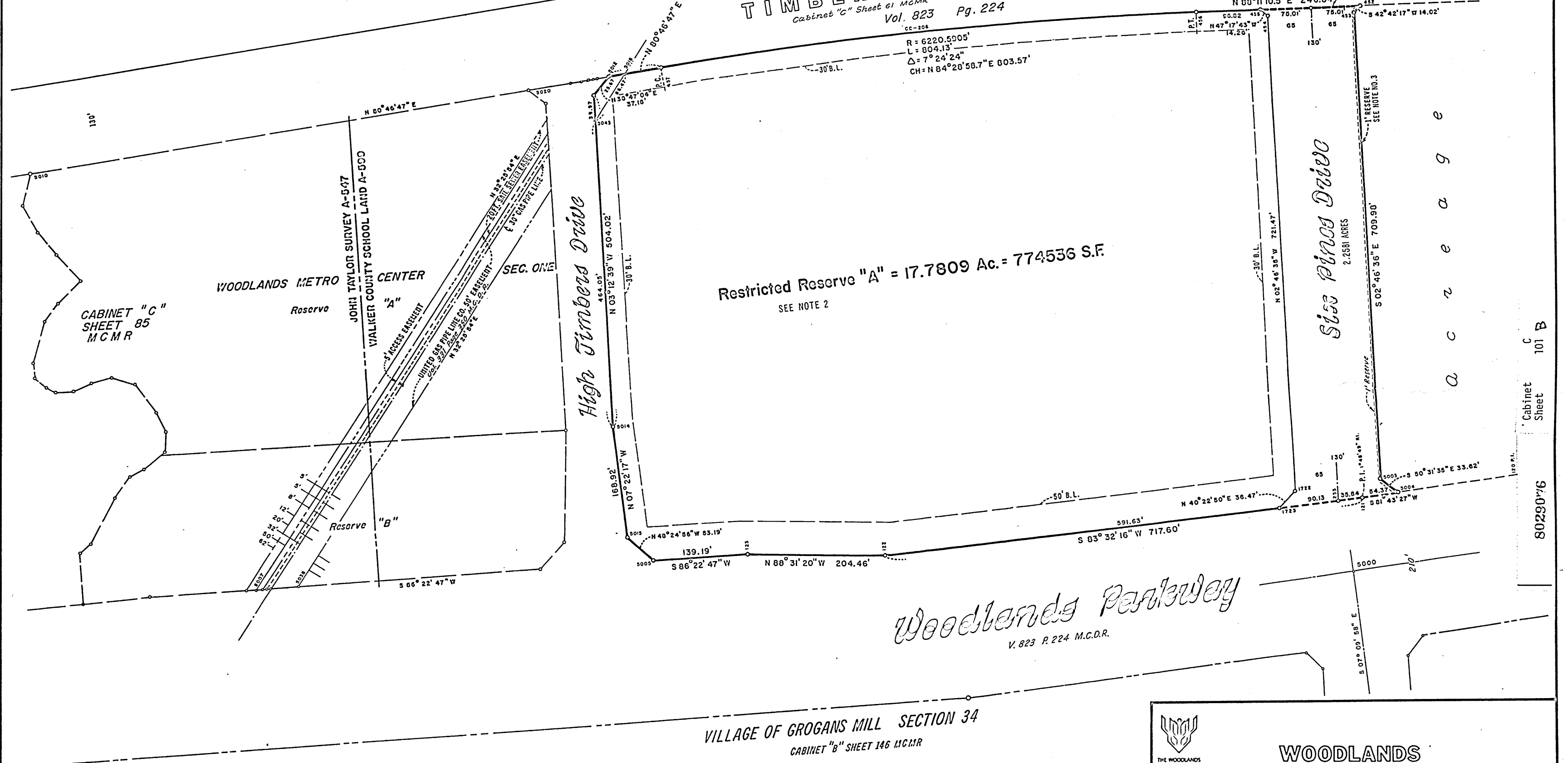


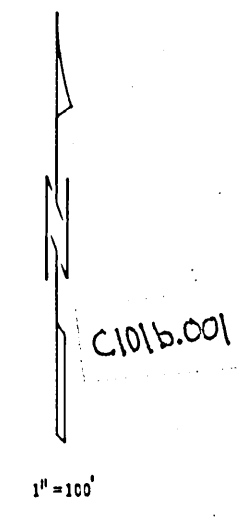
POINT NUMBER	Y Coordinate North	X Coordinate East
5004	661463.4754	3116172.5007
121	661455.4000	3116136.7010
255	661451.7663	3116103.0093
1723	661441.4218	3116013.5273
122	661375.0350	3117425.4590
123	661360.3000	3117221.2670
5005	661371.5193	3117062.3547
5015	661406.5210	3117062.5750
5016	661574.5910	3117620.4930
5013	662077.5670	3116992.6730
5012	662106.5335	3117615.4513
457	662119.3464	3117095.1000
CC 206	655979.1082	3116091.4442
456	662196.4410	3117794.4556
455	662199.7054	3117991.7261
452	662204.4537	3118191.4722
453	662194.1475	3116132.1602
5003	661664.0491	3118164.5500
5008	661463.4250	3116192.5007
124	661323.1400	3116328.6530
125	661274.9230	3116030.0530
126	661275.9000	3115730.4910
127	661302.7670	3115562.8070
128	661541.0030	3115765.3400
514	661941.1938	3115972.0947
CC 203	662316.1542	3115966.9252
458	661944.0033	3116027.1115
5007	661333.449	3116486.536
5004	661323.446	3116378.463
5009	661314.203	3116289.240
5010	661944.751	3116151.754
5011	662096.924	3116975.234
5043	662037.6825	3116954.5116
5034	661337.6435	3116504.2784
5016	662116.4480	3117641.2442
1722	661469.4662	3116237.1574
454	662199.0323	3116092.0370
5000	661335.710	3116126.846

TIMBERLOCH PLACE  
Cabinet "C" Sheet 61 MCMR  
Vol. 823 Pg. 224

Restricted Reserve "A" = 17.7809 Ac. = 774536 S.F.  
SEE NOTE 2



- NOTES:
- This survey is not tied into the official City of Houston survey system in compliance with Ordinance No. 69, 1978 because of city survey marker has not been established within 2,000 feet of this property.
  - Restricted Reserve "A" shown hereon is restricted in its use to other than residential.
  - One-foot reserve dedicated to the public in fee as a buffer separation between the side or end of streets in subdivision plats where such streets abut adjacent acreage tracts, the condition of such dedication being that when the adjacent property is subdivided in a recorded plat, the one-foot reserve shall thereupon be automatically vacated (and the fee title thereto shall revert to the abutting property owner, his heirs, assigns, or successors).
  - All coordinates and bearings refer to the Texas State Coordinate System, South Central Zone.



**WOODLANDS**  
METRO CENTER, SECTION THREE

A SUBDIVISION OF 20.0390 ACRES IN THE  
WALKER COUNTY SCHOOL LAND SURVEY A-599  
MONTGOMERY COUNTY, TEXAS

SCALE 1" = 100' | BLOCK | RESERVE JUNE 1980

OWNERS  
THE WOODLANDS DEVELOPMENT CORPORATION  
P. VERNON ROSS, SENIOR VICE PRESIDENT  
BRIAN L. READE, ASSISTANT SECRETARY

BERNARD JOHNSON INCORPORATED  
ARCHITECTS - ENGINEERS - PLANNERS  
6020 WESTHEIMER  
HOUSTON, TEXAS 77027 80046

SHEET 1 of 2  
JUNE 1980

# 30-7076  
L. J. Jones  
Sheet 101-B

Cabinet Sheet 101 B  
8029076

STATE OF TEXAS I  
COUNTY OF MONTGOMERY I

We, P. Vernon Robbins, Senior Vice President and Brian L. Reade, Assistant Secretary, being officers of THE WOODLANDS DEVELOPMENT CORPORATION, owners of the 20.0390 acre tract described in the above and foregoing map of WOODLANDS METRO CENTER, SECTION THREE, do hereby make and establish said subdivision and development plan of said property according to all lines, dedications, restrictions and notations on said maps or plat and hereby dedicate to the use of the public forever all streets, alleys, parks, water courses, drains, easements and public places shown thereon for the purposes and considerations therein expressed; and do hereby bind ourselves, our heirs and assigns to warrant and forever defend the title to the land so dedicated.

FURTHER, we do hereby dedicate for public utility purposes an unobstructed aerial easement five (5) feet in width from a plane twenty (20) feet above the ground level upward, located adjacent to all public utility easements shown herein.

FURTHER, we do hereby covenant and agree that all of the property within the boundaries of this plat shall be restricted to prevent the drainage of any septic tanks into any public or private street, road or alley or any drainage ditch, either directly or indirectly.

FURTHER, we do hereby certify that we the owners of all property immediately adjacent to the boundaries of the above and foregoing plat of Woodlands Metro Center, Section Three where building setback lines or public utility easements are to be established outside the boundaries of the above and foregoing plat and do hereby make and establish all building setback lines and dedicate to the use of the public forever all public utility easements shown in adjacent acreage.

IN TESTIMONY whereof, THE WOODLANDS DEVELOPMENT CORPORATION have caused these presents to be signed by P. Vernon Robbins, its Senior Vice President, thereunto authorized, attested by its Assistant Secretary, Brian L. Reade, and its common seal hereunto affixed this 27th day of January, 1980.

ATTEST: Brian L. Reade BY: P. Vernon Robbins  
Brian L. Reade, Assistant Secretary P. Vernon Robbins, Senior V.P.

STATE OF TEXAS I  
COUNTY OF MONTGOMERY I

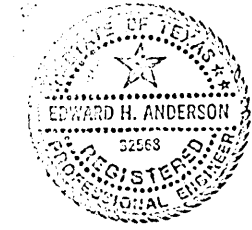
BEFORE ME, the undersigned authority, on this day personally appeared P. Vernon Robbins and Brian L. Reade, Senior Vice President and Assistant Secretary, respectively, of THE WOODLANDS DEVELOPMENT CORPORATION, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and considerations therein expressed and in the capacity therein and herein set out, and as the act and deed of same company.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 27th day of January, 1980.

Frank Patrick  
Notary Public in and for Montgomery County, Texas  
My Commission Expires 1/1 of 1981

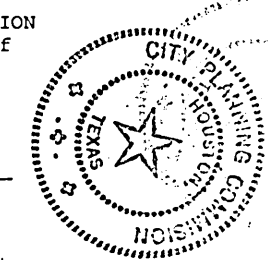
I, Edward H. Anderson, am authorized under the laws of the State of Texas to practice the profession of engineering and hereby certify that the above subdivision is true and correct, was prepared from an actual survey of the property made under my supervision on the ground; that all boundary corners, angle points, points of curvature and other points of reference have been marked with iron pipes or rods having an outside diameter of not less than three quarter (3/4) inch and a length of not less than three (3) feet; and that the plat boundary corners have been tied to the nearest survey corner.

Edward H. Anderson  
Edward H. Anderson, Professional Engineer  
Texas Registration No. 32568



This is to certify that the City Planning Commission of the City of Houston, Texas, has approved this plat and subdivision of WOODLANDS METRO CENTER, SECTION THREE in conformance with the laws of the State of Texas and the ordinances of the City of Houston as shown hereon and authorized the recording of this plat this \_\_\_\_\_ day of \_\_\_\_\_, 1980.

ATTEST: \_\_\_\_\_ BY: \_\_\_\_\_  
Roscoe H. Jones, Secretary C. Jim Stewart, Chairman



I, J. D. Blanton, County Engineer of Montgomery County, do hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by the Montgomery County Commissioners' Court.

J. D. Blanton  
J. D. Blanton, County Engineer

APPROVED by the Commissioners' Court of Montgomery County, Texas, this 25th day of August, 1980.

Robert L. Garner H. D. Alley  
R. L. Garner, Commissioner Precinct 1 H. D. Alley, Commissioner Precinct 2

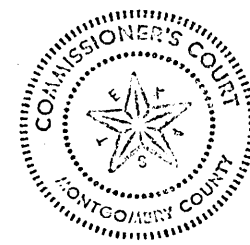
R. A. Deison, Jr.  
R. A. Deison, Jr., County Judge

Joe Corley A. V. Sallas  
Joe Corley, Commissioner Precinct 3 A. V. Sallas, Commissioner Precinct 4

STATE OF TEXAS I  
COUNTY OF MONTGOMERY I

I, Roy Harris, Clerk of the County Court of Montgomery County, Texas, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on August 27th, 1980, at 11:15 o'clock, A.M. and duly recorded on August 27th, 1980, at 11:15 o'clock, A.M., in Cabinet C, Sheet 101, of record of PLATS of said county.

WITNESS my hand and seal of office, at Conroe, the day and date last above written.



Roy Harris, Clerk, County Court  
Montgomery County, Texas  
BY: Leoda Garcia Deputy

**WOODLANDS**  
**METRO CENTER, SECTION THREE**

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HOUSTON TEXAS 77027 80046

SHEET 2 OF 2  
JUNE 1980

C101b.002

Cabinet Sheet 102 A