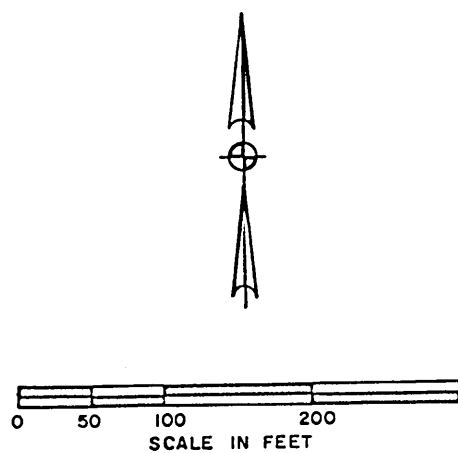


KEY MAP N.T.S.



THE WOODLANDS

THE WOODLANDS IS A NEW COMMUNITY ASSISTED BY
THE COMMUNITY DEVELOPMENT CORPORATION OF H.U.D.

VILLAGE OF PANTHER CREEK SECTION SIX

A SUBDIVISION OF 19.5149 ACRES OF LAND BEING
LOCATED IN THE CADDO ALLEN SURVEY A-45
AND G. W. & J. A. WACER SURVEY A-765
MONTGOMERY COUNTY, TEXAS

58 LOTS 4 RESERVES 2 BLOCKS

OWNER

THE WOODLANDS DEVELOPMENT CORPORATION

P. VERNON ROBBINS - VICE PRESIDENT

ROBERT N. HINTON JR. - SECRETARY

TURNER, COLLIE & BRADEN, INC.
CONSULTING ENGINEERS
AUSTIN, DALLAS, HOUSTON, PORT ARTHUR

VERNON G. HENRY, A.I.P. AND ASSOCIATES, INC.
PLANNING CONSULTANTS
HOUSTON, TEXAS

JOB NO. 1326-070

SCALE: 1" = 200'

JUNE, 1978

SHEET 1 OF 3

E. 1312.001

STATE OF TEXAS
COUNTY OF MONTGOMERY

WE, P. VERNON ROBBINS AND ROBERT N. HINTON, JR., SENIOR VICE PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS DEVELOPMENT CORPORATION, OWNER OF THE 19.5149 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING MAP OF VILLAGE OF PANTHER CREEK SECTION SIX (6), DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION AND DEVELOPMENT PLAN OF SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS, AND NOTATIONS ON SAID MAPS OR PLAT AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS (EXCEPT THOSE STREETS DESIGNATED AS PRIVATE STREETS) ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND OURSELVES, OUR HEIRS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

FURTHER, WE DO HEREBY DEDICATE FOR PUBLIC UTILITY PURPOSES AN UNOBSTRUCTED AERIAL EASEMENT FIVE (5) FEET IN WIDTH FROM A PLANE TWENTY (20) FEET ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO ALL PUBLIC UTILITY EASEMENTS SHOWN HEREON.

FURTHER, WE DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY.

FURTHER, WE DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT SHALL BE RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, ROAD OR ALLEY OR ANY DRAINAGE DITCH, EITHER DIRECTLY OR INDIRECTLY.

FURTHER, WE DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT SHALL BE RESTRICTED TO PROVIDE THAT DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER AND IN NO INSTANCE HAVE A DRAINAGE OPENING OF LESS THAN ONE AND THREE QUARTERS (1 3/4) SQUARE FEET (18" DIAMETER) WITH CULVERTS OR BRIDGES TO BE PROVIDED FOR ALL PRIVATE DRIVEWAYS OR WALKWAYS CROSSING SUCH DRAINAGE FACILITIES.

FURTHER, WE DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTERLINE OF ANY AND ALL BAYOUS, CREEKS, GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN SAID PLAT, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING THE CITY OF HOUSTON, MONTGOMERY COUNTY, OR ANY OTHER GOVERNMENTAL AGENCY, THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, WE DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES, BUILDINGS, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ABUTTING, PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF ANY APPROVED DRAINAGE STRUCTURE.

IN TESTIMONY WHEREOF, THE WOODLANDS DEVELOPMENT CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY P. VERNON ROBBINS ITS VICE PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS SECRETARY, ROBERT N. HINTON, JR., AND ITS COMMON SEAL HEREUNTO AFFIXED THIS 12th DAY OF April, 1978.

WOODLANDS DEVELOPMENT CORPORATION

BY P. Vernon Robbins P. VERNON ROBBINS, SENIOR VICE PRESIDENT ATTEST Robert N. Hinton, Jr. ROBERT N. HINTON, JR., SECRETARY

STATE OF TEXAS
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED P. VERNON ROBBINS AND ROBERT N. HINTON, JR., SENIOR VICE PRESIDENT AND SECRETARY, RESPECTIVELY, OF THE WOODLANDS DEVELOPMENT CORPORATION. THE CORPORATION ABOVE NAMED, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, IN THE CAPACITIES THEREIN STATED, AND AS THE ACT AND DEED OF SAID CORPORATION.

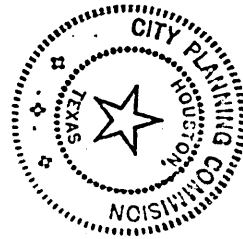
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 12th DAY OF April, 1978.

Johnnie M. Osborne
NOTARY PUBLIC IN AND FOR MONTGOMERY COUNTY, TEXAS
JOHNNIE M. OSBORNE
January 10, 1980
MY COMMISSION EXPIRES

I, PLINY GALE, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF ENGINEERING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT ALL BOUNDARY CORNERS, BLOCK CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH 5/8" x 3 FEET LONG IRON RODS AND THAT THE PLAT BOUNDARY CORNERS THEREOF HAVE NOT BEEN TIED INTO THE OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE NO. 69-1978, BECAUSE A CITY SURVEY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2000 FEET OF THIS PROPERTY; AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE NEAREST SURVEY CORNER.



Pliny Gale
PLINY GALE, PROFESSIONAL ENGINEER
TEXAS REGISTRATION NO. 4560



THIS IS TO CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, HAS APPROVED THIS PLAT AND SUBDIVISION OF VILLAGE OF PANTHER CREEK, SECTION SIX IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON AS SHOWN HEREON AND AUTHORIZED THE RECORDING OF THIS PLAT THIS _____ DAY OF _____, 1978.

RONALD A. HEISER, ASST. SECRETARY
SECRETARY - ENGINEER

BURDETTE KEELAND
VICE - CHAIRMAN

I, B. W. COOPER, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONER'S COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY COMMISSIONER'S COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION OF THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

B. W. Cooper
B. W. COOPER, MONTGOMERY COUNTY ENGINEER

APPROVED BY THE COMMISSIONER'S COURT OF MONTGOMERY COUNTY, TEXAS THIS 17 DAY OF JULY, 1978.

Robert L. Garner
R. L. GARNER, COMMISSIONER'S PRECINCT 1

H. D. Alley
H. D. ALLEY, COMMISSIONER'S PRECINCT 2

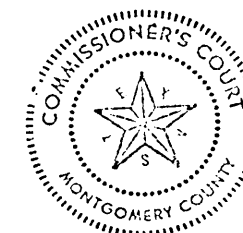
R. A. Deison
R. A. DEISON, COUNTY JUDGE

Joe Corley
JOE CORLEY, COMMISSIONER'S PRECINCT 3

ABSENT
D. A. WELLS, COMMISSIONER'S PRECINCT 4

STATE OF TEXAS
COUNTY OF MONTGOMERY

I, ROY HARRIS, CLERK OF THE COUNTY OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION, WAS FILED FOR REGISTRATION IN MY OFFICE ON JULY 18th, 1978. AT 2:30 O'CLOCK P.M., AND DULY RECORDED ON JULY 18th, 1978 AT 2:30 O'CLOCK P.M., CABINET B, SHEET 151, OF RECORD OF PLATS FOR SAID COUNTY.
WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, THE DAY AND DATE LAST ABOVE WRITTEN.

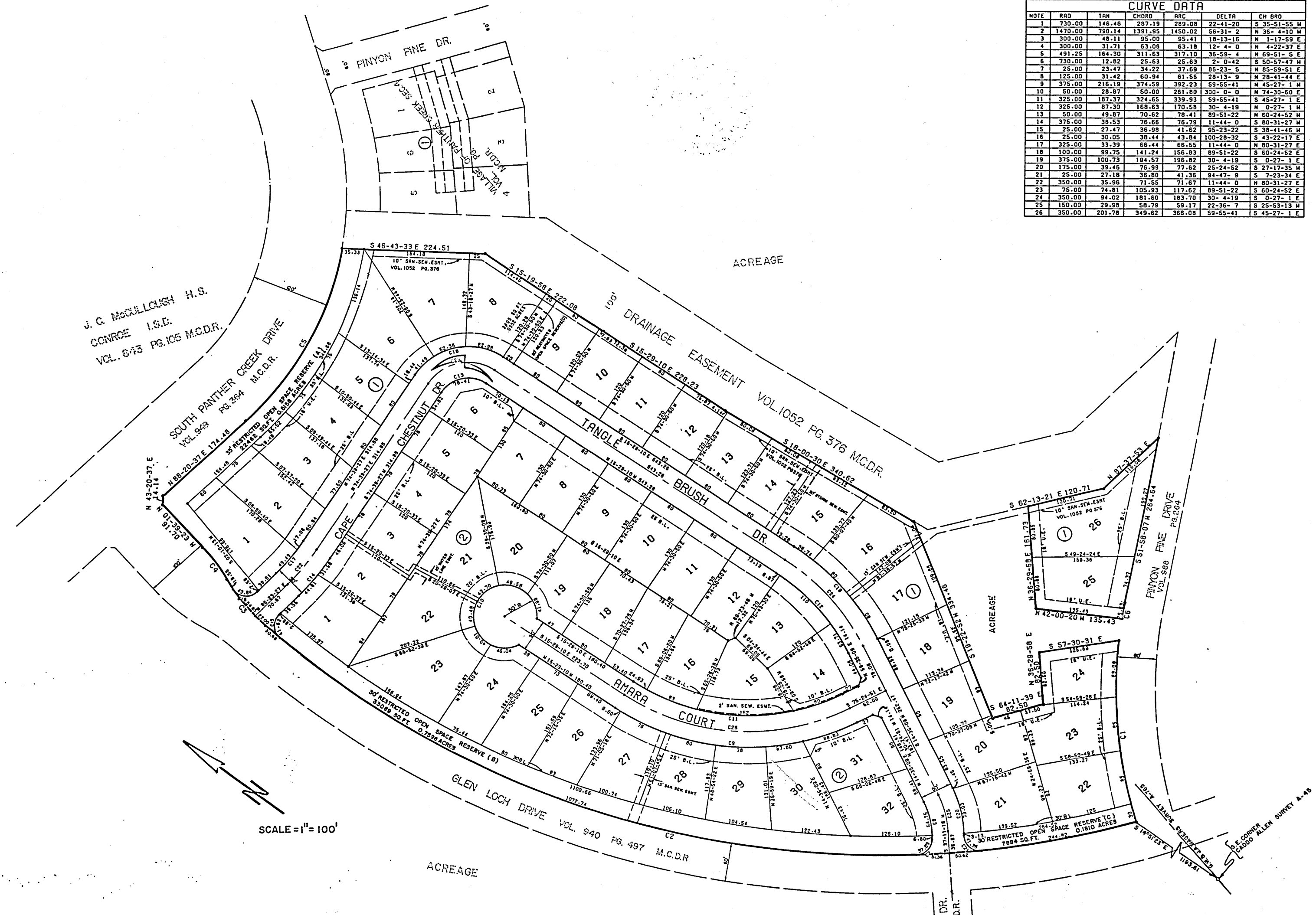


Roy Harris
ROY HARRIS-CLERK, COUNTY COURT
MONTGOMERY COUNTY, TEXAS

Cabinet B
Sheet 151

NOTE	RAD	TAN	CHORD	ARC	DELTA	CH BRG
1	750.00	146.46	287.19	289.08	22-41-20	S 35-51-55 W
2	1470.00	790.14	1391.95	1450.02	58-31-2	N 36-4-10 W
3	300.00	48.11	95.00	95.41	18-13-16	N 1-17-59 E
4	300.00	31.71	63.08	63.18	12-4-0	N 4-22-37 E
5	491.25	164.30	311.63	317.10	36-58-4	N 69-51-5 E
6	750.00	12.82	25.63	25.63	2-0-42	S 50-57-47 W
7	25.00	23.47	34.22	37.69	86-23-5	N 65-59-51 E
8	125.00	31.42	60.94	61.56	28-13-9	N 28-41-44 E
9	375.00	216.19	374.59	392.23	59-55-41	N 45-27-1 W
10	50.00	28.87	50.00	281.80	300-0-0	N 74-30-60 E
11	325.00	187.37	324.65	339.93	59-55-41	S 45-27-1 E
12	325.00	87.30	168.63	170.58	30-4-19	N 0-27-1 W
13	50.00	49.87	70.62	78.41	89-51-22	N 60-24-52 M
14	375.00	39.53	76.66	76.79	11-44-0	S 80-31-27 M
15	25.00	27.47	38.98	41.62	95-23-22	S 38-41-46 M
16	25.00	30.05	38.44	43.84	100-28-22	S 43-22-17 E
17	325.00	33.39	66.44	66.55	11-44-0	N 80-31-27 E
18	100.00	99.75	141.24	156.83	89-51-22	S 60-24-52 E
19	375.00	100.73	184.57	196.82	30-4-19	S 0-27-1 E
20	175.00	33.46	76.99	77.62	25-24-52	S 27-17-35 W
21	25.00	27.18	36.80	41.38	94-47-9	S 7-23-34 E
22	350.00	35.95	71.55	71.67	11-44-0	N 80-31-27 E
23	75.00	74.81	105.93	117.62	89-51-22	S 60-24-52 E
24	350.00	84.02	181.60	183.70	30-4-19	S 0-27-1 E
25	150.00	29.98	59.79	59.17	22-35-7	S 25-53-13 M
26	350.00	201.78	349.62	356.08	59-55-41	S 45-27-1 E

Cabinet B
Sheet 152A



- NOTES
1. SAN. SEW. ESMT. INDICATES SANITARY SEWER EASEMENT.
 2. U.E. INDICATES UTILITY EASEMENT.
 3. B.L. INDICATES BUILDING LINE.
 4. ALL RADII ARE 25' UNLESS OTHERWISE NOTED.
 5. ALL BEARINGS REFERENCED TO THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE.

VILLAGE OF PANTHER CREEK - SECTION SIX

PL 152.301