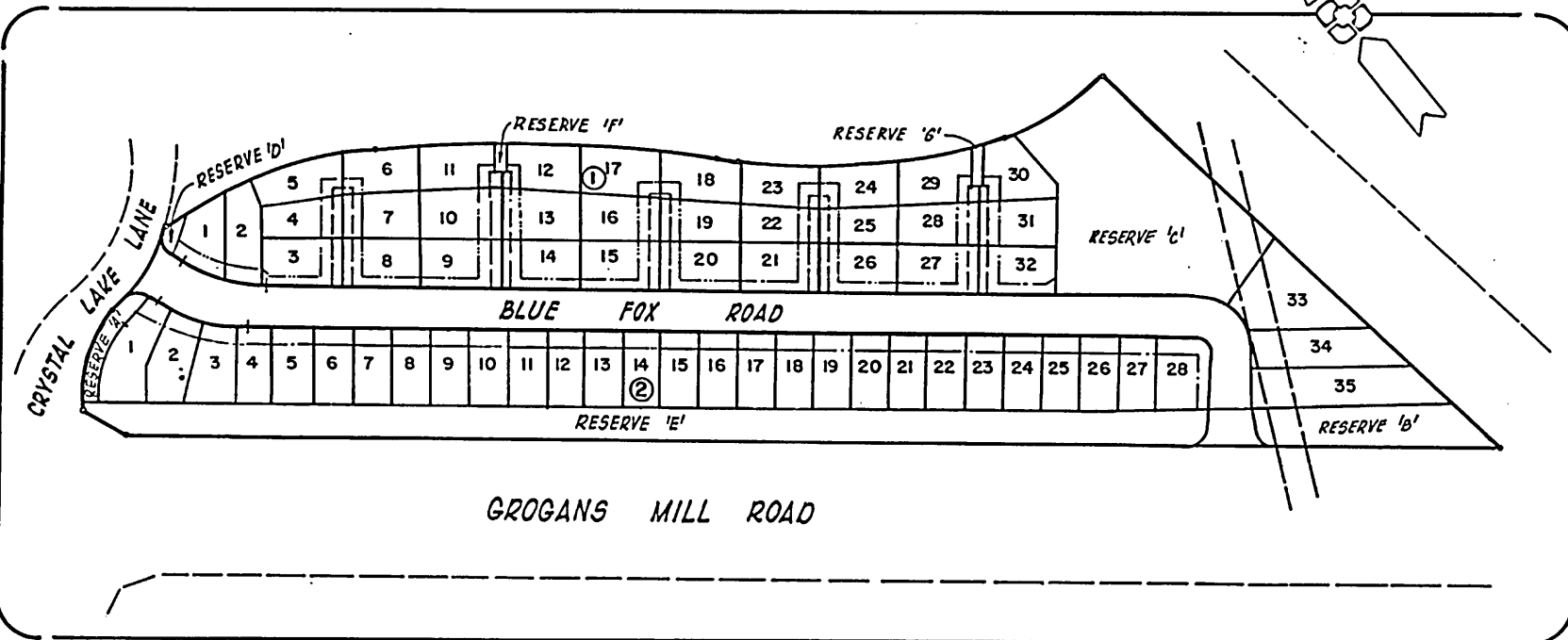


VICINITY MAP
N.T.S.

60' R.O.W.	-	2.441	AC.
SINGLE FAMILY LOTS	-	10.405	AC.
OPEN SPACE RES.	-	0.051	AC.
UNRES. RES.	-	1.562	AC.
TOTAL SITE	-	16.869	AC.



VILLAGE OF GROGANS MILL
SECTION TWENTY SIX
SCALE: 1" = 200'

I, B. W. COOPER, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONER'S COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY COMMISSIONER'S COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

APPROVED BY THE COMMISSIONER'S COURT OF MONTGOMERY COUNTY, TEXAS, THIS 7 DAY OF MARCH, 1977

B. W. Cooper
B. W. COOPER, COUNTY ENGINEER

Robert P. Hamel
COMMISSIONER'S PRECINCT 1

John Alley
COMMISSIONER'S PRECINCT 2

John L. Baker
COMMISSIONER'S PRECINCT 3

Joe Baker
COMMISSIONER'S PRECINCT 4

D. A. Giles
COMMISSIONER'S PRECINCT 5

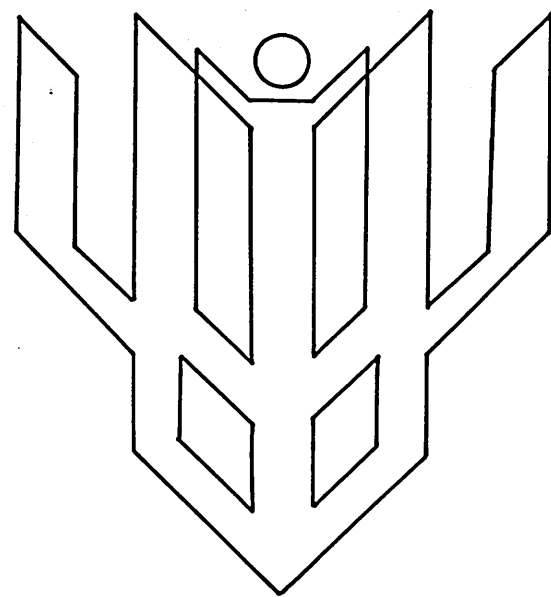
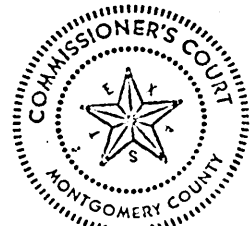
Dawell
COMMISSIONER'S PRECINCT 6

STATE OF TEXAS
COUNTY OF MONTGOMERY

I, ROY HARRIS, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION, WAS FILED FOR REGISTRATION IN MY OFFICE ON 03/07/77 AT 8:00 A.M. AND DULY RECORDED ON 03/07/77 AT 8:00 A.M. IN BOOK 1172 AT SHEET 1172 OF RECORD OF 1172 FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT COMROE, THE DAY AND DATE LAST ABOVE WRITTEN.

Roy Harris
ROY HARRIS - CLERK, COUNTY COURT MONTGOMERY COUNTY, TEXAS



STATE OF TEXAS
COUNTY OF MONTGOMERY

WE, RICHARD P. BROWNE AND ROBERT N. HINTON JR., VICE PRESIDENT AND SECRETARY RESPECTIVELY OF THE WOODLANDS DEVELOPMENT CORPORATION, OWNER OF THE 16.869 ACRE TRACT DESCRIBED ON THE ATTACHED MAP OR PLAT ENTITLED VILLAGE OF GROGANS MILL SECTION TWENTY-SIX, DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION AND DEVELOPMENT PLAN OF SAID PROPERTY ACCORDING TO THE PROVISIONS, RESTRICTIONS AND NOTATIONS ON SAID MAPS OR PLAT AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS (EXCEPT THOSE STREETS DESIGNATED AS PRIVATE STREETS) ALLEYS, PARKS, WATER COURSES, DRAINAGE EASEMENTS AND PUBLIC PLACES THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND OURSELVES, OUR HEIRS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

FURTHER, WE DO HEREBY DEDICATE FOR PUBLIC UTILITY PURPOSES AN UNOBSTRUCTED AERIAL EASEMENT FIVE (5) FEET IN WIDTH FROM A PLACE TWENTY (20) FEET ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO ALL PUBLIC UTILITY EASEMENTS SHOWN ON THE ATTACHED PLAT.

FURTHER, WE DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY.

FURTHER, WE DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT SHALL BE RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, ROAD OR ALLEY OR ANY DRAINAGE DITCH, EITHER DIRECTLY OR INDIRECTLY.

FURTHER, WE DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT SHALL BE RESTRICTED TO PROVIDE THAT DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKUP AND IN NO INSTANCE HAVE A DRAINAGE OPENING OF LESS THAN ONE AND THREE QUARTERS (1 3/4) SQUARE FEET (18" DIAMETER) WITH CULVERTS OR BRIDGES TO BE PROVIDED FOR ALL PRIVATE DRIVEWAYS OR WALKWAYS CROSSING SUCH DRAINAGE FACILITIES.

FURTHER, WE DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTERLINE OF ANY AND ALL BAYOUS, CREEKS, CULLETS, RAVINES, DRAINS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN SAID PLAT, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING THE CITY OF HOUSTON, MONTGOMERY COUNTY, OR ANY OTHER GOVERNMENTAL AGENCY, THE RIGHT TO PUMP UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, WE DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, CULLET, CREEK OR NATURAL DRAINAGE MAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES, BUILDINGS, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATION AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ABUTTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

FURTHER, WE DO HEREBY CERTIFY THAT WE ARE THE OWNERS OF ALL PROPERTY IMMEDIATELY ADJACENT TO THE BOUNDARIES OF THE ATTACHED PLAT AND DO HEREBY MAKE AND ESTABLISH ALL BUILDING SETBACK LINES AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL PUBLIC UTILITY EASEMENTS SHOWN IN SAID ADJACENT ACRES.

IN TESTIMONY WHEREOF, THE WOODLANDS DEVELOPMENT CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY RICHARD P. BROWNE, ITS VICE PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS SECRETARY, ROBERT N. HINTON, JR., AND ITS COMMON SEAL HEREUNTO AFFIXED THIS 03/07 DAY OF MARCH, 1977.

Richard P. Browne
RICHARD P. BROWNE, VICE PRESIDENT

Robert N. Hinton Jr.
ROBERT N. HINTON JR., SECRETARY

STATE OF TEXAS
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED RICHARD P. BROWNE AND ROBERT N. HINTON JR., VICE PRESIDENT AND SECRETARY, RESPECTIVELY, OF THE WOODLANDS DEVELOPMENT CORPORATION, THE CORPORATION ABOVE NAMED, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, IN THE CAPACITIES THEREIN STATED, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 03/07 DAY OF MARCH, 1977.

John M. Shaw
JOHN M. SHAW, NOTARY PUBLIC IN AND FOR MONTGOMERY COUNTY, TEXAS
MY COMMISSION EXPIRES 03/07/1979

WE, THE CHASE MANHATTAN BANK (NATIONAL ASSOCIATION), TRUSTEE, OF NEW YORK, NEW YORK, OWNER AND HOLDER OF A LIEN AGAINST THE PROPERTY DESCRIBED IN THE PLAT KNOWN AS VILLAGE OF GROGANS MILL SECTION TWENTY-SIX (26), SAID LIEN BEING EVIDENCED BY INSTRUMENT OF RECORD IN VOLUME 145, PAGE 318 THROUGH 345, OF THE MORTGAGE RECORDS OF MONTGOMERY COUNTY, TEXAS, DO HEREBY IN ALL THINGS SUBORDINATE TO SAID PLAT SAID LIEN, AND WE HEREBY CONFIRM THAT WE ARE THE PRESENT OWNER OF SAID LIEN AND HAVE NOT ASSIGNED THE SAME NOR ANY PART THEREOF.

THE CHASE MANHATTAN BANK (NATIONAL ASSOCIATION), TRUSTEE

John Murray
JOHN MURRAY, VICE PRES.

J. J. Arney
J. J. ARNEY, ASST. SEC.

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED JOHN MURRAY, VICE PRESIDENT, AND J. J. ARNEY, ASSISTANT SECRETARY, OF THE CHASE MANHATTAN BANK (NATIONAL ASSOCIATION), TRUSTEE, OF NEW YORK, NEW YORK, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 03/07 DAY OF MARCH, 1977.

Isabelle B. Shaw
ISABELLE B. SHAW, NOTARY PUBLIC IN FOR NEW YORK COUNTY, NEW YORK
MY COMMISSION EXPIRES 03/20/1977

I, PETER W. BLOM, AN AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF ENGINEERING AND HEREBY CERTIFY THAT THE ATTACHED PLAT IS TRUE AND CORRECT; HAS BEEN MADE AND CONDUCTED IN ACCORDANCE WITH THE PROVISIONS OF THE PROFESSIONAL ENGINEERING ACT ON THE GROUND; THAT ALL BOUNDARY CORNERS, BLOCK CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH 3/8" x 3/8" FEET LONG IRON RODS AND THAT THE PLAT BOUNDARY OR CORNERS THEREON HAVE NOT BEEN TIED INTO THE OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE NO. 65-1978, BECAUSE A CITY SURVEY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2000 FEET OF THIS PROPERTY, AND THIS PLAT CORRECTLY REPRESENTS THAT SURVEY MADE BY ME.

Peter W. Blom
PETER W. BLOM, PROFESSIONAL ENGINEER
TEXAS REGISTRATION NO. 35837

THIS IS TO CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS HAS APPROVED THE ATTACHED PLAT IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON AS SHOWN HEREON AND AUTHORIZED THE RECORDING OF THIS PLAT THIS 03/07 DAY OF MARCH, 1977.

C. W. Stewart
C. W. STEWART, CHAIRMAN

Roscoe H. Jones
ROSCOE H. JONES, SECRETARY-ENGINEER



THE WOODLANDS

THE WOODLANDS IS A NEW COMMUNITY ASSISTED BY THE COMMUNITY DEVELOPMENT CORPORATION OF HUD

VILLAGE OF GROGANS MILL SECTION TWENTY SIX

BEING A PARTIAL REPLAT OF VILLAGE OF GROGANS MILL SECTION FIVE AND A DEVELOPMENT PLAT OF UNRESTRICTED RESERVE "A" IN VILLAGE OF GROGANS MILL SECTION FIVE.

A SUBDIVISION OF 16.869 ACRES OF LAND BEING LOCATED IN THE WALKER COUNTY SCHOOL LAND SURVEY, A-599 MONTGOMERY COUNTY, TEXAS

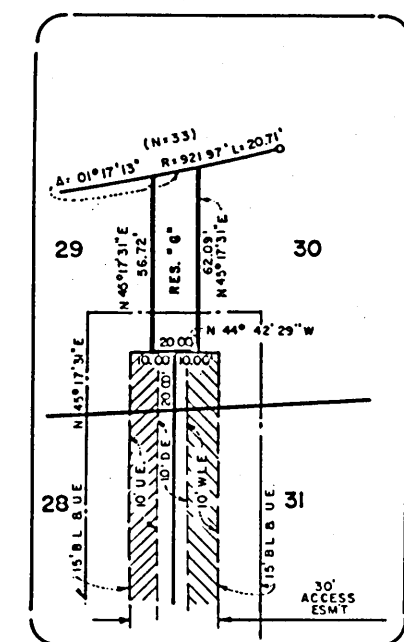
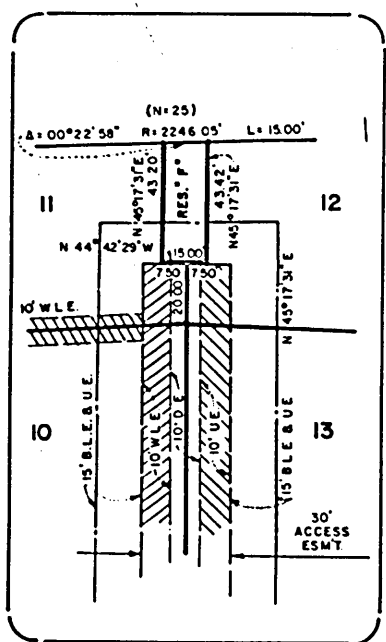
63 LOTS 7 RESERVES 2 BLOCKS
SCALE - 1" = 100'

OWNER
THE WOODLANDS DEVELOPMENT CORPORATION
RICHARD P. BROWNE - VICE PRESIDENT
ROBERT N. HINTON JR. - SECRETARY
GENGE / MURRAY-McCORMICK INCORPORATED

NOTES

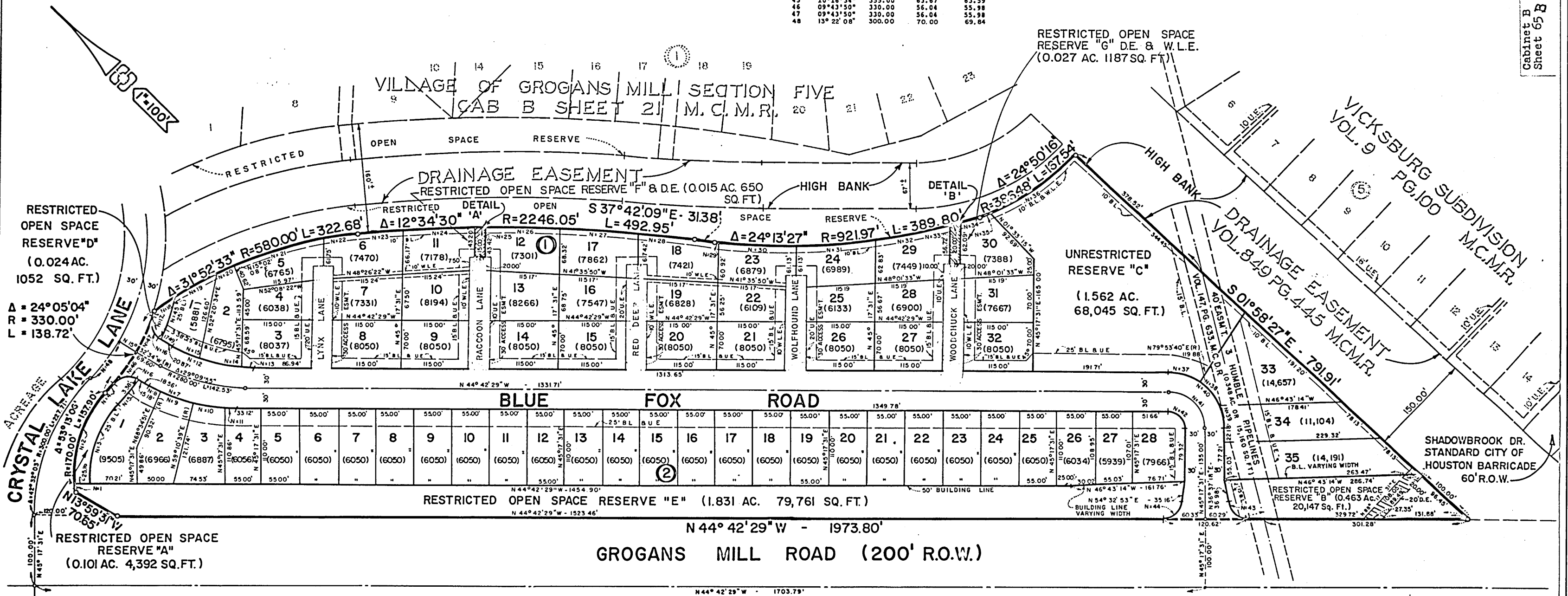
1. ALL BEARINGS SHOWN ARE REFERENCED TO THE TEXAS COORDINATE SYSTEM, SOUTH CENTRAL ZONE.
2. ALL SIDE LOTS ARE EITHER PERPENDICULAR OR RADIAL TO STREET FRONTAGE UNLESS OTHERWISE SHOWN.
3. ALL UTILITY EASEMENTS (U.E.) ARE EQUAL DISTANCES EITHER SIDE OF LOT LINES UNLESS OTHERWISE SHOWN.
4. INDIVIDUAL LOT AREAS ARE SHOWN IN SQUARE FEET, AND NOTED BY PARENTHESIS (5,400).
5. B.L. INDICATES "BUILDING LINES".
6. D.E. INDICATES "DRAINAGE EASEMENT".
7. ALL BUILDING LINE TRANSITIONS ARE AT 45 DEGREES TO THE STRAIGHT SIDE LOT LINE WHERE THE TRANSITIONS OCCUR AS SHOWN.
8. ALL LOTS BACKING OR SIDING ON GROGAN'S MILL ROAD SHALL NOT HAVE DIRECT DRIVEWAY ACCESS TO SAID STREET, AND LOTS BACKING OR SIDING ON TO CRYSTAL LAKE LANE SHALL NOT HAVE DIRECT ACCESS TO SAID STREET, BUT WILL BE PROVIDED ACCESS BY A 30 FOOT ACCESS EASEMENT TO SAID CRYSTAL LAKE LANE AS SHOWN.
9. W.E. INDICATES "WATER LINE EASEMENTS".
10. NO BUILDING OR DWELLING WILL BE CONNECTED TO OR PROVIDED SERVICES BY THE WATER OR SANITARY SEWER SYSTEM OF MONTEGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 36, THE M.U.D. PROVIDING SERVICES TO THE PROPERTY HEREIN PLATTED UNLESS AND UNTIL THE ENGINEER FOR SUCH DISTRICT CERTIFIES IN WRITING TO THE DISTRICT AND TO THE DIRECTORS OF PUBLIC WORKS AND DIRECTOR OF THE CITY PLANNING DEPARTMENT OF THE CITY OF HOUSTON THAT THE ELEVATION OF THE TOP OF THE FOUNDATION SLAB FOR ANY CONSTRUCTION IN THE PLATTED AREA IS NOT LESS THAN TWELVE (12) INCHES ABOVE THE NATURAL GROUND ELEVATION AT THE SLAB LOCATION.
11. ALL ACCESS EASEMENTS SHOWN HEREON ARE INTENDED FOR THE SOLE USE AND BENEFIT OF THE OWNERS OF THE LOTS SERVED THEREBY, THEIR GUESTS, LICENSEES AND INVITEES, AND SHALL ALWAYS BE AVAILABLE FOR THE GENERAL USE OF SAID OWNERS AND TO THE PUBLIC FOR FIREMEN, FIREFIGHTING EQUIPMENT, POLICE AND OTHER EMERGENCY VEHICLES OF WHATEVER NATURE AT ALL TIMES.

N CURVE DELTA	RADIUS	ARCH LENGTH	CHORD
1	04°44'26"	170.00	14.07
2	48°28'39"	170.00	143.84
3	49°30'25"	145.00	125.29
4	03°38'19"	330.00	20.95
5	07°42'39"	355.00	47.78
6	80°16'11"	25.00	35.02
7	29°09'55"	280.00	142.53
8	05°52'35"	280.00	28.72
9	09°24'12"	280.00	45.95
10	09°24'12"	280.00	45.95
11	04°28'56"	280.00	21.90
12	29°09'55"	280.00	142.53
13	05°45'09"	280.00	28.11
14	12°16'40"	280.00	60.00
15	11°08'06"	280.00	54.42
16	80°16'10"	25.00	35.02
17	00°59'06"	330.00	5.67
18	03°56'51"	580.00	39.96
19	06°54'56"	580.00	70.00
20	02°58'11"	580.00	25.00
21	14°02'10"	580.00	142.09
22	04°30'27"	580.00	45.63
23	01°47'12"	2246.05	70.04
24	02°44'42"	2246.05	107.61
25	00°22'58"	2246.05	15.00
26	02°44'34"	2246.05	107.52
27	01°56'23"	2246.05	115.22
28	01°58'42"	2246.05	77.55
29	09°25'18"	921.97	6.79
30	07°09'40"	921.97	115.23
31	07°01'13"	921.97	115.38
32	06°39'10"	921.97	107.05
33	01°17'13"	921.97	20.71
34	01°31'53"	921.97	24.64
35	02°13'26"	386.48	15.00
36	22°36'50"	386.48	152.54
37	34°36'09"	85.00	51.33
38	32°49'28"	85.00	48.70
39	22°34'24"	85.00	33.27
40	90°00'00"	85.00	133.52
41	90°00'00"	55.00	86.39
42	90°00'00"	25.00	39.27
43	81°19'47"	35.00	35.49
44	80°44'38"	25.00	35.23
45	10°16'34"	355.00	63.67
46	09°43'50"	330.00	56.04
47	09°43'50"	330.00	56.04
48	13°22'08"	300.00	70.00
			69.84

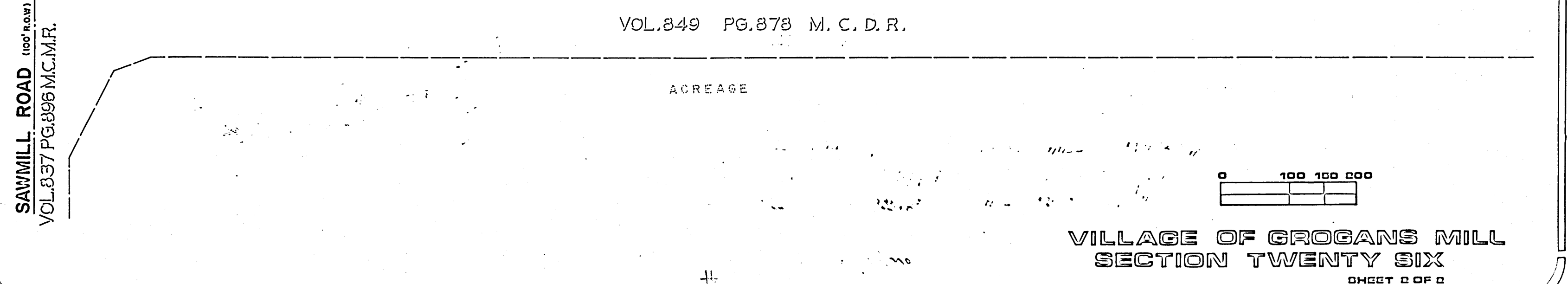


15' RESTRICTED OPEN SPACE & D.E. **DETAIL "A"**
(0.015 AC. OR 650 SQ. FT.)

20' RESTRICTED OPEN SPACE, D.E. & W.L.E. **DETAIL "B"**
(0.027 AC. OR 1187 SQ. FT.)



Cabinet B
Sheet 65 B



VILLAGE OF GROGAN'S MILL
SECTION TWENTY SIX
SHEET 2 OF 2