

STATE OF TEXAS
COUNTY OF HARRIS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED HOWARD R. HAZEN, VICE PRESIDENT AND SECRETARY OF CAPITAL NATIONAL BANK, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

OTHER UNDER MY HAND AND SEAL OF OFFICE, THIS 9 DAY OF Sept, 1974.

APPROVED BY COMMISSIONER: COURT OF MONTGOMERY COUNTY, TEXAS, THIS _____ DAY OF _____, 1974.

Miss Nellie Schwan
NOTARY PUBLIC
MONTGOMERY COUNTY, TEXAS

John C. Baker
COMMISSIONER, PRECINCT 3

John C. Baker
COMMISSIONER, PRECINCT 2

John C. Baker
COMMISSIONER, PRECINCT 4

John C. Baker
COMMISSIONER, PRECINCT 1

STATE OF TEXAS
COUNTY OF MONTGOMERY

I, BOB HARRIS, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION BY OFFICE ON 10-7 DAY OF October, 1974, AT 10 O'CLOCK, A. M., AND WAS RECORDED ON 11-11 DAY OF October, 1974, AT 5 O'CLOCK, P. M., IN 12 PAGE(S) OF RECORD OF Maps FOR SAID COUNTY.

ATTEST MY HAND AND SEAL OF OFFICE, AT COMBEE, THE DATE LAST ABOVE WRITTEN.

By: *Bob Harris*
CLERK, COUNTY COURT OF MONTGOMERY COUNTY, TEXAS

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COUNTY OF MONTGOMERY

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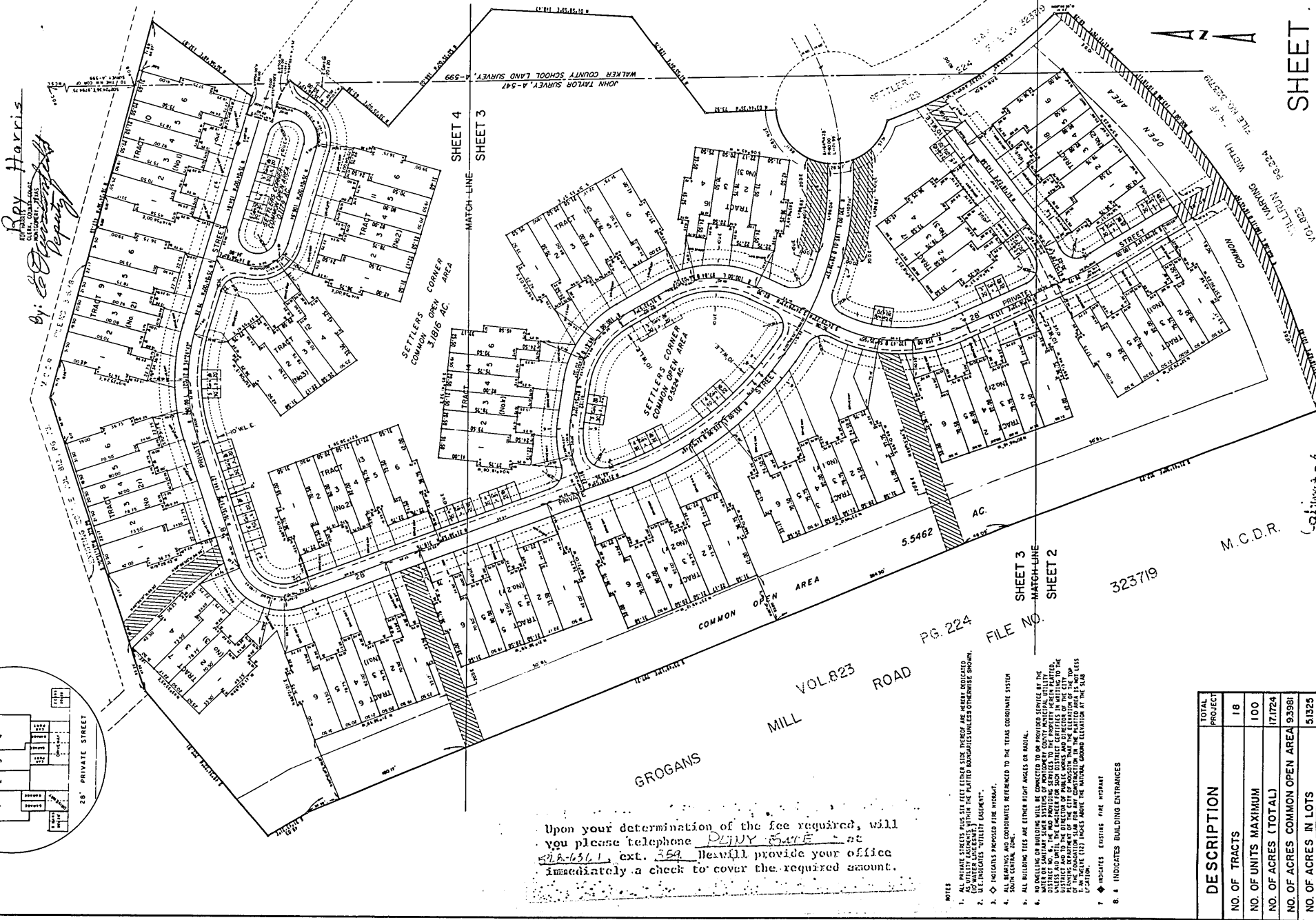
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CLERK, COUNTY COURT OF MONTGOMERY COUNTY, TEXAS

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COUNTY OF MONTGOMERY

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By: *Bob Harris*
CLERK, COUNTY COURT OF MONTGOMERY COUNTY, TEXAS



Upon your determination of the fee required, will you please telephone 360-4767 at 360-4767, ext. 359 and will provide your office immediately a check to cover the required amount.

- NOTES
1. ALL PRIVATE STREETS MUST BE SET WITHIN 100 FEET OF THE RIGHT-OF-WAY.
 2. ALL PRIVATE STREETS MUST BE SET WITHIN 100 FEET OF THE RIGHT-OF-WAY.
 3. ALL PRIVATE STREETS MUST BE SET WITHIN 100 FEET OF THE RIGHT-OF-WAY.
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 7. ALL PRIVATE STREETS MUST BE SET WITHIN 100 FEET OF THE RIGHT-OF-WAY.
 8. ALL PRIVATE STREETS MUST BE SET WITHIN 100 FEET OF THE RIGHT-OF-WAY.

DESCRIPTION	TOTAL PROJECT
NO. OF TRACTS	18
NO. OF UNITS MAXIMUM	100
NO. OF ACRES (TOTAL)	171724
NO. OF ACRES COMMON OPEN AREA	93981
NO. OF ACRES IN LOTS	51325
NO. OF ACRES, PRIVATE STREETS	17201
NO. OF ACRES IN DRIVEWAYS	109217

STATE OF TEXAS
COUNTY OF MONTGOMERY

WE, LAWRENCE S. KASH AND DALE O. JOHNSON, VICE PRESIDENT AND SECRETARY RESPECTIVELY OF WOODLANDS RESIDENTIAL CORPORATION, OWNERS OF THE 17.1724 ACRES TRACT OF LAND IN THE JOHN TAYLOR SURVEY, A-547 AND THE WALKER COUNTY SCHOOL LAND SURVEY, A-599, MONTGOMERY COUNTY, TEXAS, AS SHOWN ON THE ATTACHED MAP OR PART OF SETTLERS' CORNER, SECTION TWO, PLANNED UNIT DEVELOPMENT, CERTIFY TO THE FOLLOWING:

THE ATTACHED MAP OR PART THEREOF CORRECTLY REPRESENTS THE PROPOSED PLAN AND TYPE OF DEVELOPMENT OF THAT CERTAIN TRACTS OF LAND AND IS THE INTENT TO COMPLETE SAID PRIVATE STREETS, BUT AVAILABLE FOR THE GENERAL USE OF THE PUBLIC, ALL OF THE AREA SHOWN THEREON AS PRIVATE STREETS, AND TO HEREBY DEDICATE THE PUBLIC USE, AS SUCH, ALL RESTRICTIONS, ALLEYS, AND EASEMENTS SHOWN THEREON TO THE PUBLIC STREETS AND ALLEYS DEDICATED, OR OCCASIONALLY BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF THE PUBLIC STREETS OR ALLEYS TO CONFORM TO SUCH GRASSES; AND TO HEREBY BIND OURSELVES, OUR HEIRS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

IN TESTIMONY WHEREOF, WOODLANDS RESIDENTIAL CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY LAWRENCE S. KASH, VICE PRESIDENT, THEREAFTER AUTHORIZED BY ITS SECRETARY DALE O. JOHNSON, AND ITS COMMON SEAL HEREON, ATTEST THIS 9 DAY OF Sept, 1974.

By: *Lawrence S. Kash*
VICE PRESIDENT

STATE OF TEXAS
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED LAWRENCE S. KASH AND DALE O. JOHNSON, VICE PRESIDENTS AND SECRETARIES, RESPECTIVELY, OF WOODLANDS RESIDENTIAL CORPORATION, THE CORPORATION ABOVE NAMED, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, IN THE CAPACITIES THEREIN STATED, AND AS THE ACT AND DEED OF SAID CORPORATION.

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By: *Robert M. Cooper*
NOTARY PUBLIC, COUNTY COURT OF MONTGOMERY COUNTY, TEXAS

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COUNTY OF HARRIS

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WOODLANDS

SETTLERS' CORNER SECTION TWO

PLANNED UNIT DEVELOPMENT

A SUBDIVISION OF 17.1724 ACRES OUT OF JOHN TAYLOR SURVEY, A-547 AND THE WALKER COUNTY SCHOOL LAND SURVEY, A-599 MONTGOMERY COUNTY, TEXAS

SCALE 1" = 80'

SEPT, 1974

OWNERS

WOODLANDS RESIDENTIAL CORPORATION
LAWRENCE S. KASH, VICE PRESIDENT
DALE O. JOHNSON, SECRETARY

TURNER COLLIE & BRADEN, INC.
CONSULTING ENGINEERS AND ARCHITECTS
HOUSTON TEXAS 77002

SHEET 1 AND INDEX

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360-4767

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NOV 12 1974

10:54 AM



GROGANS MILL ROAD
 VOL. 823
 PG. 224
 FILE NO. 32579

SHEET 3
 MATCH LINE
 SHEET 2

32579

M.C.D.R.

WOODLANDS
 A NEW COMMUNITY ASSISTED BY THE COMMUNITY DEVELOPMENT CORPORATION OF H.U.D.
SETTLERS CORNER
 SECTION TWO
 PLANNED UNIT DEVELOPMENT
 MONTGOMERY COUNTY, TEXAS

18 UNITS
 SCALE 1"=40'
 SEPTEMBER, 1974

OWNER
 WOODLANDS RESIDENTIAL CORPORATION
 LAWRENCE S. KASH, VICE PRESIDENT
 DALE G. JOHNSON, SECRETARY

TURNER, COLLIE & BRADEN, INC.
 CONSULTING ENGINEERS
 HOUSTON, TEXAS
 JOB NO. 1666-020

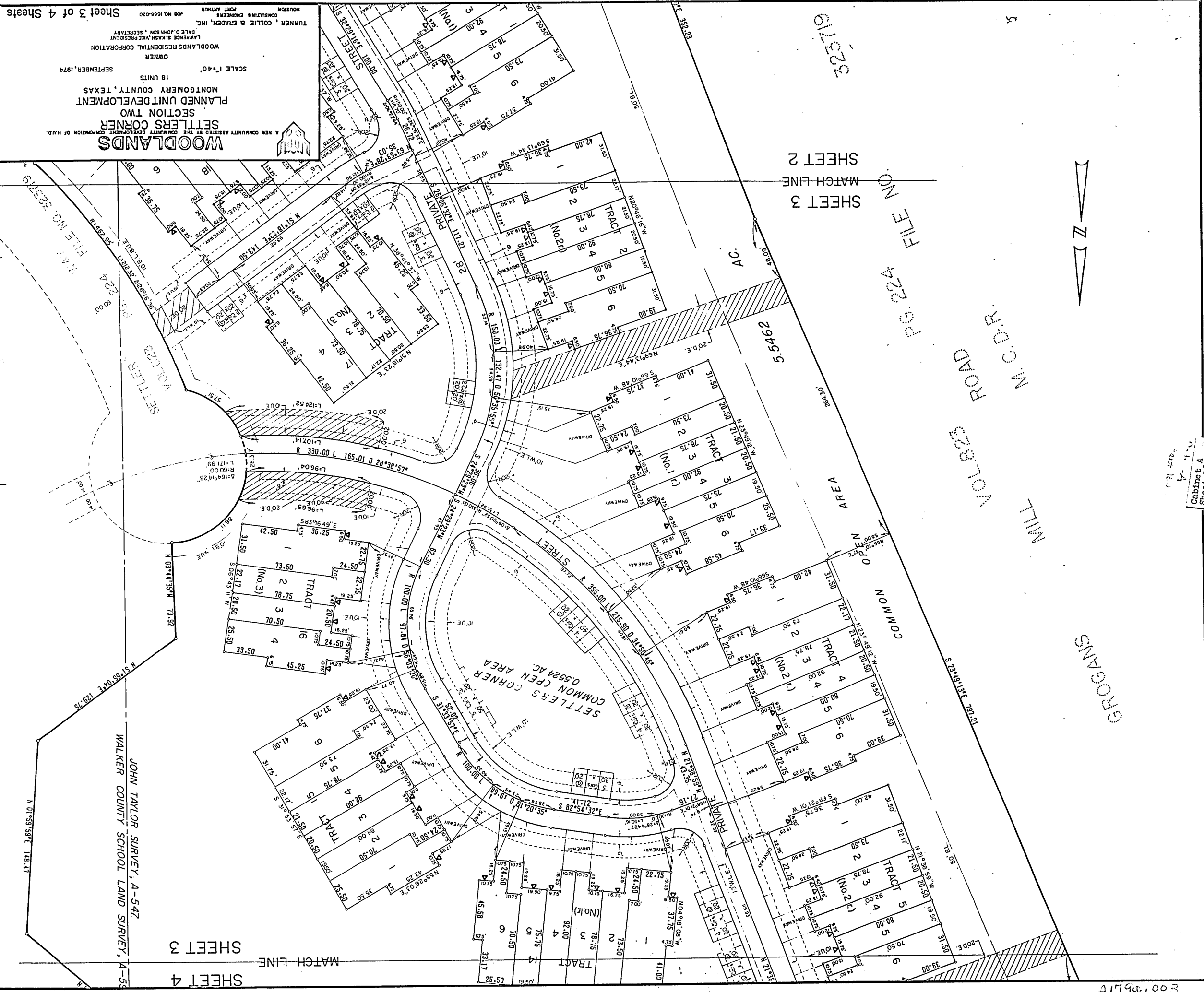
Sheet 2 of 4 Sheets

32579 No. Cabinet A Sheet 1 of 2

Cabinet A
 Sheet 1 of 2

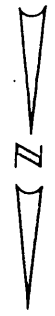
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WOODLANDS
 A NEW COMMUNITY ASSISTED BY THE COMMUNITY DEVELOPMENT CORPORATION OF H.U.D.
 SETTLERS CORNER
 SECTION TWO
 PLANNED UNIT DEVELOPMENT
 MONTGOMERY COUNTY, TEXAS
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 HOUSTON CONSULTING ENGINEERS
 JOB NO. 1666-020
 SCALE 1"=40'
 18 UNITS
 SEPTEMBER, 1974
 Sheet 3 of 4 Sheets



SHEET 3
 MATCH LINE

SHEET 2



WALKER COUNTY SCHOOL LAND SURVEY, A-547
 JOHN TAYLOR SURVEY, A-547
 MILL
 M.C.D.R. ROAD
 5233 VOL. 10
 4250 P.G. 220
 FILE NO. 32719
 AREA

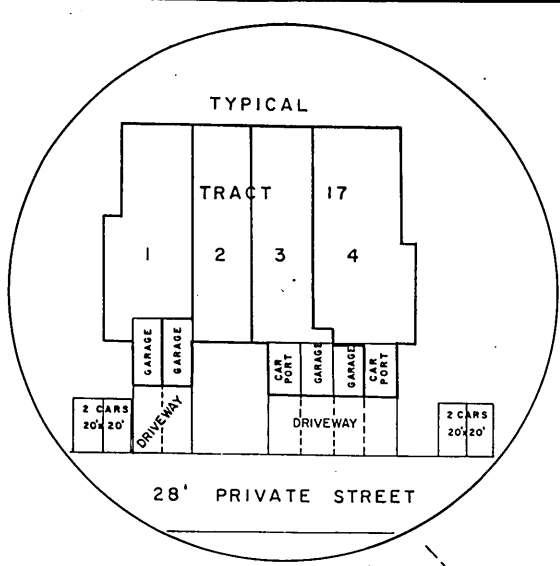
SHEET 3

SHEET 4

12 69

Cabinet A
 Sheet 160 A

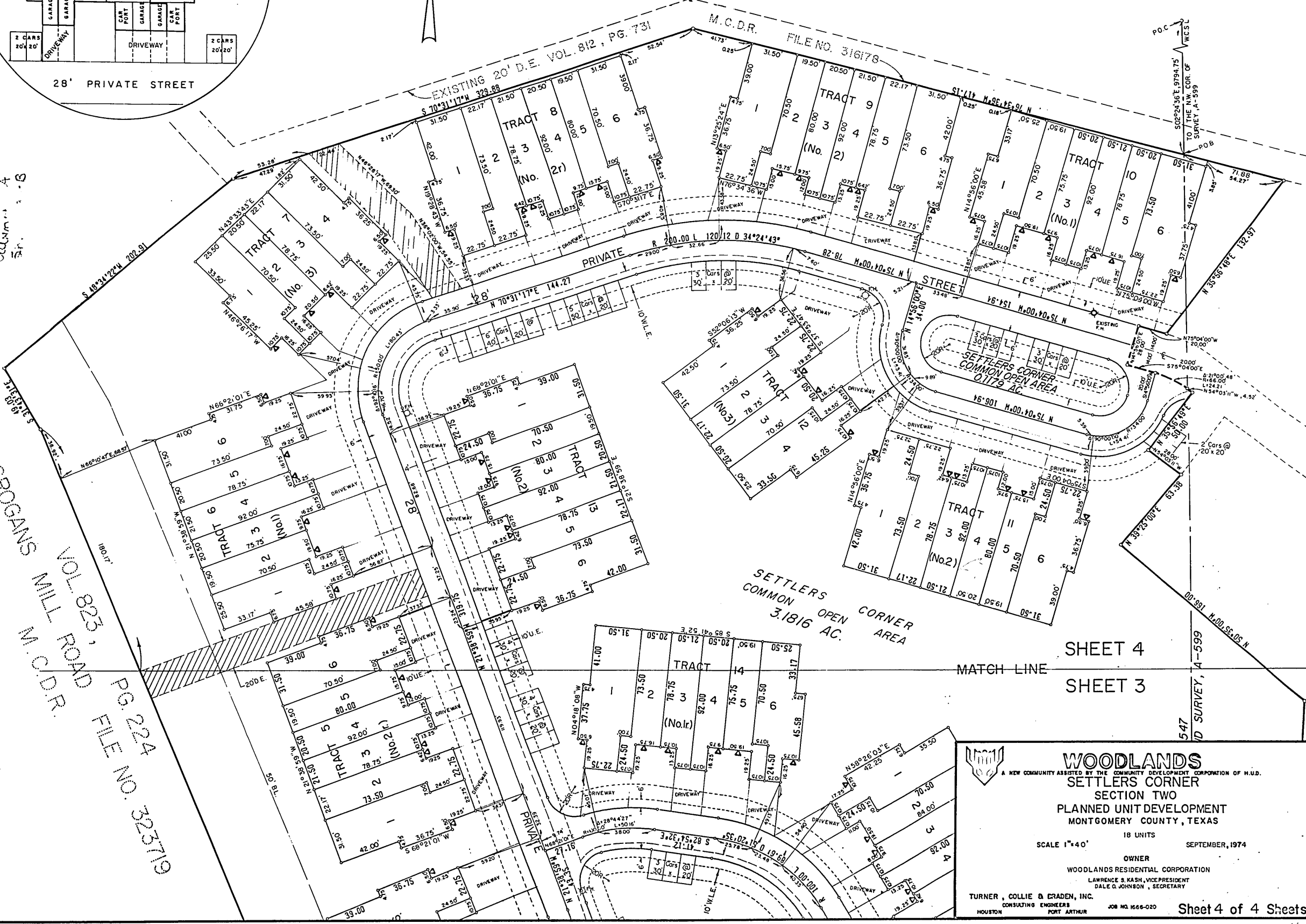
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12' Private
Cabinet A
Sheet 180 B
Column A
Fr. 3-6

GROGAN'S MILL ROAD
VOL. 8235, PG. 224
M.C.D.R. FILE NO. 323719

EXISTING 20' D.E. VOL. 812, PG. 731
M.C.D.R. FILE NO. 316178



SHEET 4
SHEET 3

WOODLANDS
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HOUSTON PORT ARTHUR JOB NO. 1666-020

Sheet 4 of 4 Sheets

A 1790.004