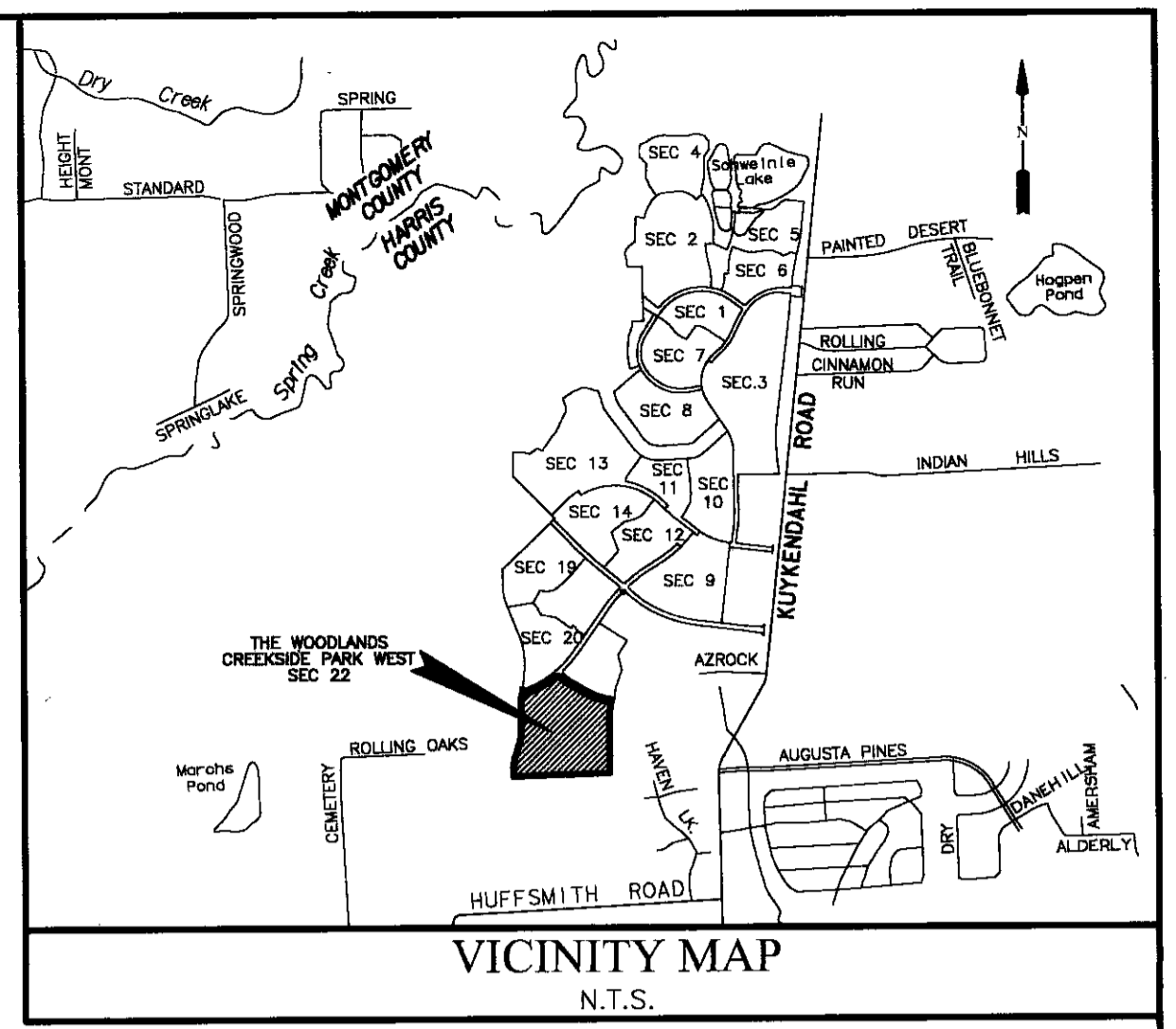


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7/25/2013 10:59 AM  
Stan Stanart  
COUNTY CLERK



STATE OF TEXAS  
COUNTY OF HARRIS

WE, THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP, ACTING BY AND THROUGH TIM WELBES, AUTHORIZED REPRESENTATIVE OF THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP, OWNERS HERINAFTER REFERRED TO AS OWNERS OF THE 41.633 ACRE TRACT DESCRIBED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS CREEKSIDE PARK WEST SEC 22, DO HEREBY MAKE AND ESTABLISH SAID SUBDIVISION AND DEVELOPMENT PLAN OF SAID PROPERTY ACCORDING TO ALL LINES, DEDICATIONS, RESTRICTIONS, AND NOTATIONS ON SAID MAPS OR PLAT AND HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER, ALL STREETS (EXCEPT THOSE STREETS DESIGNATED AS PRIVATE STREETS, OR PERMANENT ACCESS EASEMENTS), ALLEYS, PARKS, WATER COURSES, DRAINS, EASEMENTS AND PUBLIC PLACES SHOWN THEREON FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED; AND DO HEREBY BIND OURSELVES, OUR HEIRS, SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE ON THE LAND SO DEDICATED.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSERVED AERIAL EASEMENTS, THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS OR SEVEN FEET, SIX INCHES (7' 6") FOR FOURTEEN FEET (14' 0") PERIMETER GROUND EASEMENTS OR FIVE FEET, SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED, HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNERS HAVE DEDICATED AND BY THESE PRESENTS DO DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSERVED AERIAL EASEMENTS, THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS, OR EIGHT FEET (8' 0") FOR FOURTEEN FEET (14' 0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE THE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. AND A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

FURTHER, OWNERS DO HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF SINGLE FAMILY RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT IS HEREBY RESTRICTED TO PREVENT THE DRAINAGE OF ANY SEPTIC TANKS INTO ANY PUBLIC OR PRIVATE STREET, PERMANENT ACCESS EASEMENT, ROAD OR ALLEY OR ANY DRAINAGE DITCH, EITHER DIRECTLY OR INDIRECTLY.

FURTHER, OWNERS DO HEREBY DEDICATE TO THE PUBLIC A STRIP OF LAND FIFTEEN (15) FEET WIDE ON EACH SIDE OF THE CENTER LINE OF ANY AND ALL BAYOUS, CREEKS, GULLIES, RAVINES, DRAWS, SLOUGHS OR OTHER NATURAL DRAINAGE COURSES LOCATED IN SAID PLAT, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING THE CITY OF HOUSTON, HARRIS COUNTY, OR ANY OTHER GOVERNMENTAL AGENCY, THE RIGHT TO ENTER UPON SAID EASEMENT AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTION AND MAINTENANCE OF DRAINAGE FACILITIES AND STRUCTURES.

FURTHER, OWNERS DO HEREBY COVENANT AND AGREE THAT ALL OF THE PROPERTY WITHIN THE BOUNDARIES OF THIS PLAT AND ADJACENT TO ANY DRAINAGE EASEMENT, DITCH, GULLY, CREEK OR NATURAL DRAINAGE WAY SHALL HEREBY BE RESTRICTED TO KEEP SUCH DRAINAGE WAYS AND EASEMENTS CLEAR OF FENCES, BUILDINGS, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATIONS AND MAINTENANCE OF THE DRAINAGE FACILITY AND THAT SUCH ADJUTING PROPERTY SHALL NOT BE PERMITTED TO DRAIN DIRECTLY INTO THIS EASEMENT EXCEPT BY MEANS OF AN APPROVED DRAINAGE STRUCTURE.

FURTHER, OWNERS CERTIFY AND COVENANT THAT THEY HAVE COMPLIED WITH OR WILL COMPLY WITH EXISTING HARRIS COUNTY ROAD LAW, SECTION 31-C AS AMENDED BY CHAPTER 614, ACTS OF 1973, 63RD LEGISLATURE AND ALL OTHER REGULATIONS HERETOFORE ON FILE WITH THE HARRIS COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF HARRIS COUNTY.

IN TESTIMONY WHEREOF, THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED REPRESENTATIVE, TIM WELBES, THIS 13 DAY OF March, 2013.

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.  
A TEXAS LIMITED PARTNERSHIP

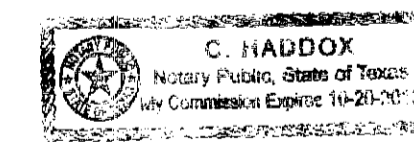
BY: Tim Welbes  
TIM WELBES, AUTHORIZED REPRESENTATIVE

STATE OF TEXAS  
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED TIM WELBES, AUTHORIZED REPRESENTATIVE OF THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN AND HEREIN STATED, AND AS THE ACT AND DEED OF SAID PARTNERSHIP.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 13 DAY OF March, 2013.

BY: C. Haddock  
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS  
MY COMMISSION EXPIRES: 10-20-13



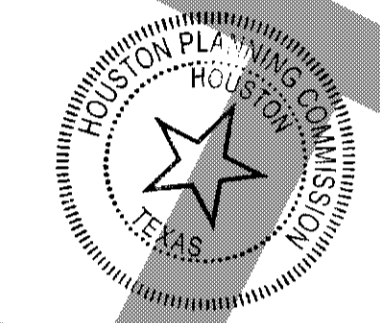
I, STEPHEN P. MATOVICH, A REGISTERED PROFESSIONAL LAND SURVEYOR, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT ALL BOUNDARY CORNERS, ANGLE POINTS, POINTS OF CURVATURE AND OTHER POINTS OF REFERENCE HAVE BEEN MARKED WITH IRON (OR OTHER SUITABLE PERMANENT METAL) PIPES OR RODS HAVE AN OUTSIDE DIAMETER OF NOT LESS THAN THREE QUARTER (3/4) INCH AND A LENGTH OF NOT LESS THAN THREE (3) FEET (SEE NOTE 7) HAS BEEN TIED TO THE NEAREST STREET INTERSECTION AND THE TEXAS STATE PLANE COORDINATES (NAD83).

BY: Stephen P. Matovich 3-7-13  
STEPHEN P. MATOVICH, P.L.S.  
TEXAS REGISTRATION NO. 5347



THIS IS TO CERTIFY THAT THE PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS, HAS APPROVED THIS PLAT AND SUBDIVISION OF THE WOODLANDS CREEKSIDE PARK WEST SEC 22 IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON AS SHOWN AND AUTHORIZED THE RECORDING OF THIS PLAT THIS 13 DAY OF March, 2013.

BY: Mark A. Kilkenny  
MARK A. KILKENNY, CHAIR  
OR M. SONNY GARZA, VICE CHAIR



BY: Marlene L. Gafrick  
MARLENE L. GAFRICK, SECRETARY

I, ARTHUR L. STOREY, JR., COUNTY ENGINEER OF HARRIS COUNTY, HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE HARRIS COUNTY COMMISSIONERS' COURT AND THAT IT COMPLIES OR WILL COMPLY WITH ALL APPLICABLE PROVISIONS OF THE HARRIS COUNTY ROAD LAW AS AMENDED AND ALL OTHER COURT ADOPTED DRAINAGE REQUIREMENTS.

BY: Arthur L. Storey, Jr. 7.3.13  
ARTHUR L. STOREY, JR., P.E.  
COUNTY ENGINEER

I, STAN STANART, COUNTY CLERK OF HARRIS COUNTY AND EX OFFICIO CLERK OF THE HARRIS COUNTY COMMISSIONERS' COURT, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS APPROVED AT A LEGALLY CONVENED MEETING OF THE HARRIS COUNTY COMMISSIONERS' COURT HELD ON July 23, 2013 BY AN ORDER ENTERED INTO THE MINUTES OF THE COURT.

STAN STANART  
COUNTY CLERK  
OF HARRIS COUNTY, TEXAS

BY: Stan Stanart  
DEPUTY



I, STAN STANART, COUNTY CLERK OF HARRIS COUNTY, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON July 23, 2013, AT 10:59 O'CLOCK A.M., AND DULY RECORDED ON July 23, 2013, AT 12:31 O'CLOCK P.M., AND AT FILM CODE NO. 656061 OF THE MAP RECORDS OF HARRIS COUNTY FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT HOUSTON, THE DAY AND DATE LAST ABOVE WRITTEN.

STAN STANART  
COUNTY CLERK  
OF HARRIS COUNTY, TEXAS

BY: Edwina V. Mack  
DEPUTY EDWINA V. MACK



This certificate is valid only as to the instrument on which the original signature is affixed and only then to the extent that such instrument is not altered or changed after recording.

ANY PROVISION HEREIN WHICH RESTRICTS THE SALE, RENTAL OR USE OF THE DESCRIBED REAL PROPERTY BECAUSE OF COLOR OR RACE IS INVALID AND UNENFORCEABLE UNDER FEDERAL LAW.

OFFICE OF  
STAN STANART  
COUNTY CLERK, HARRIS COUNTY, TEXAS  
MAP RECORDS OF COUNTY CLERK  
FILM CODE 656061  
THE WOODLANDS CREEKSIDE  
PARK WEST SEC 22  
THIS IS PAGE 1 OF 3 PAGES  
SCANNER KM-4850w  
KEY MAP

### THE WOODLANDS CREEKSIDE PARK WEST SEC 22

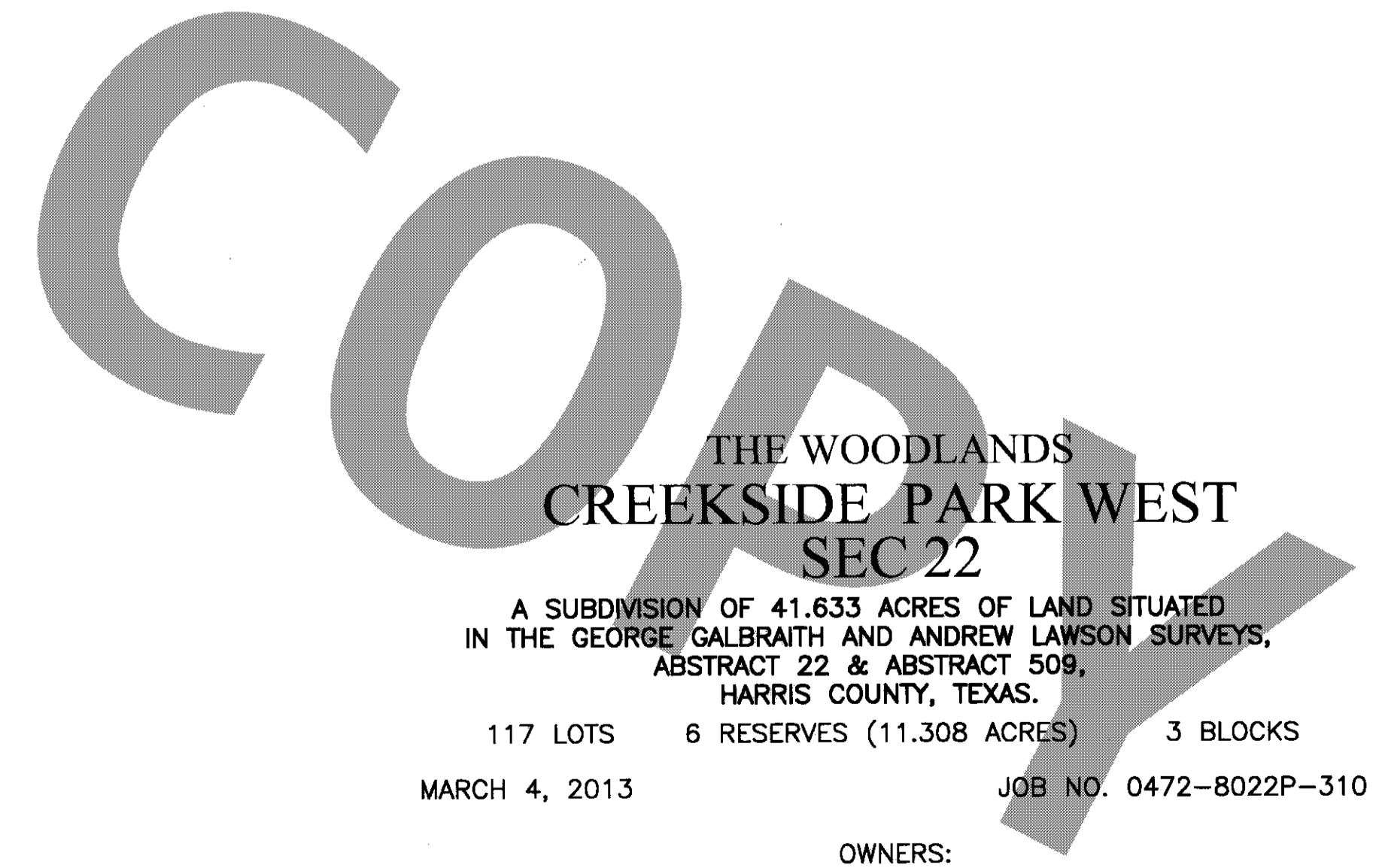
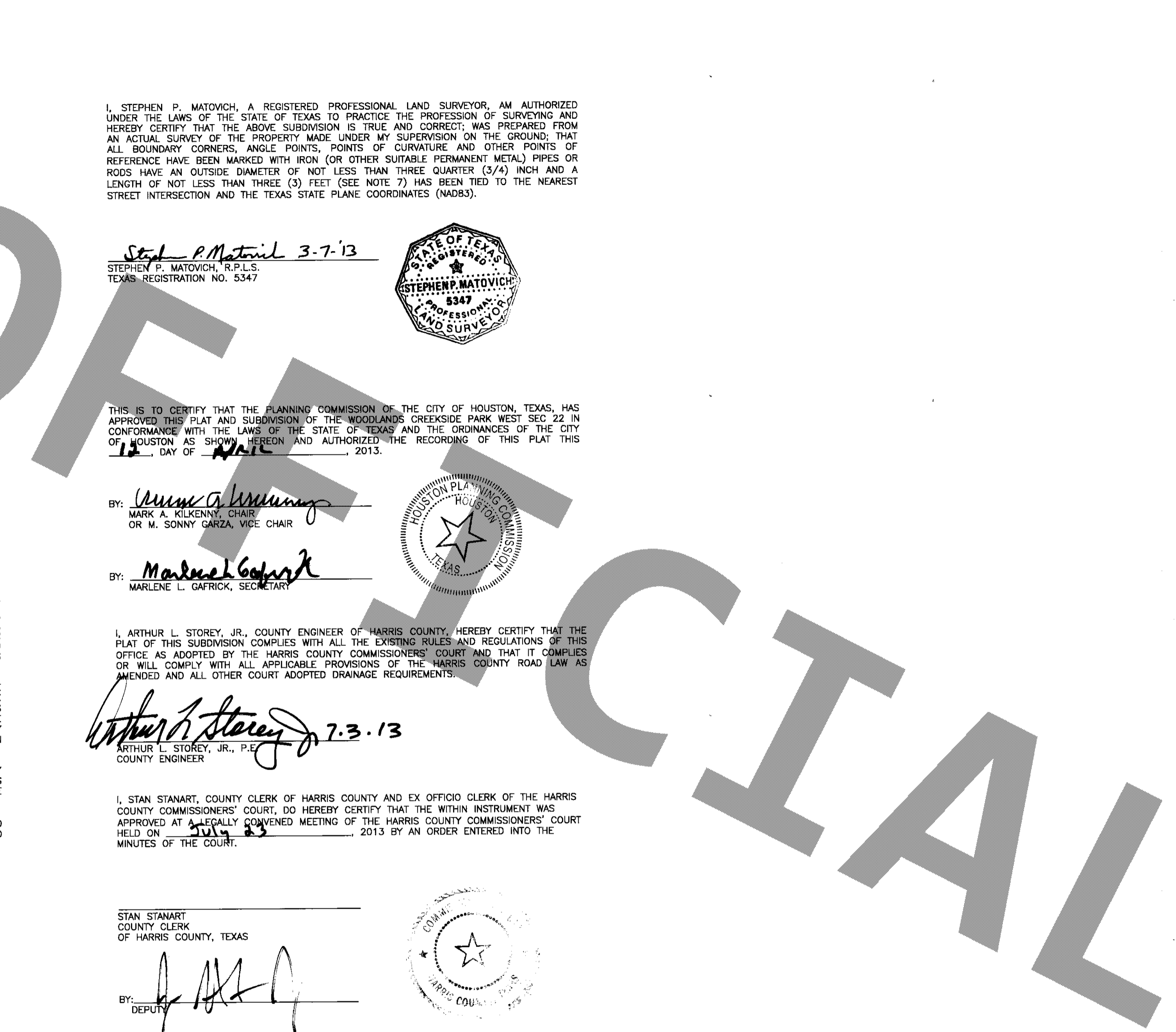
A SUBDIVISION OF 41.633 ACRES OF LAND SITUATED  
IN THE GEORGE GALBRAITH AND ANDREW LAWSON SURVEYS,  
ABSTRACT 22 & ABSTRACT 509,  
HARRIS COUNTY, TEXAS.

117 LOTS 6 RESERVES (11.308 ACRES) 3 BLOCKS  
MARCH 4, 2013 JOB NO. 0472-8022P-310

OWNERS:  
THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.

TIM WELBES, AUTHORIZED REPRESENTATIVE  
24 WATERWAY AVE., STE. 1100, THE WOODLANDS, TEXAS 77380  
PH. (281) 719-6100

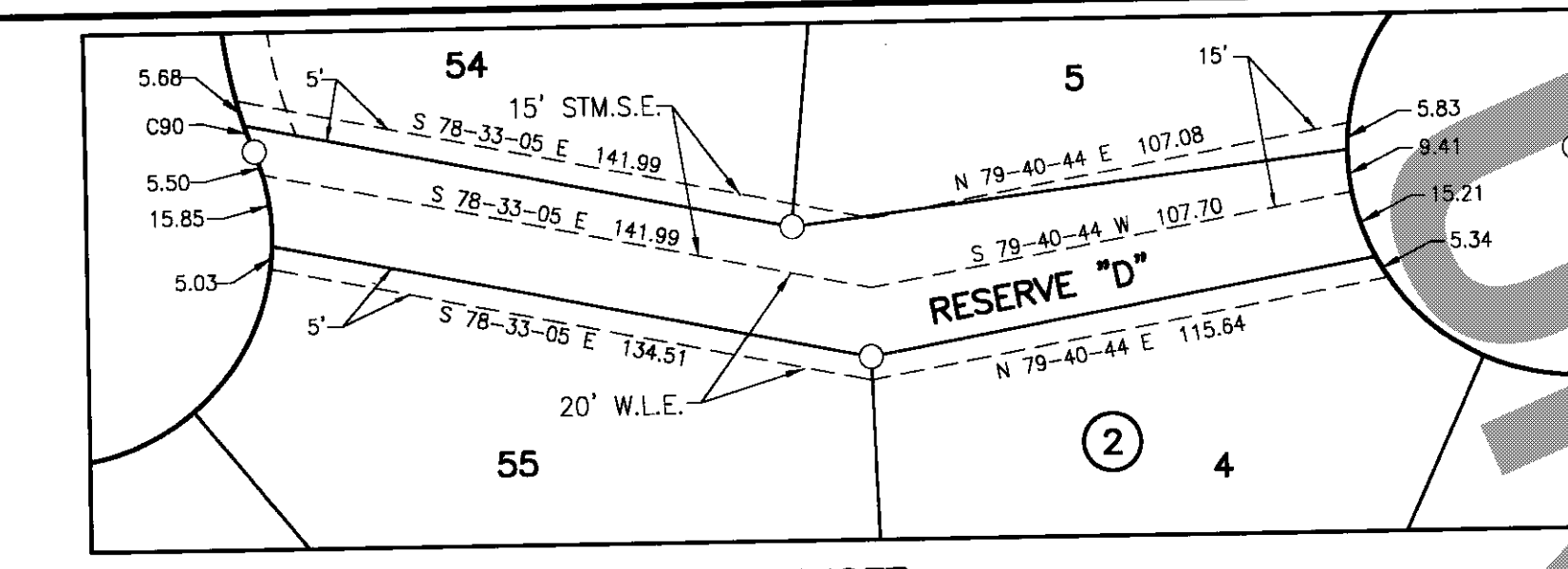
ENGINEER/SURVEYOR:  
LJA Engineering, Inc.  
2929 Briarpark Drive Suite 600 Houston, Texas 77042  
Phone 713.953.5200 Fax 713.953.5026



DIR. \_\_\_\_\_  
MULAR CHECK: \_\_\_\_\_  
CSP-22.dwg

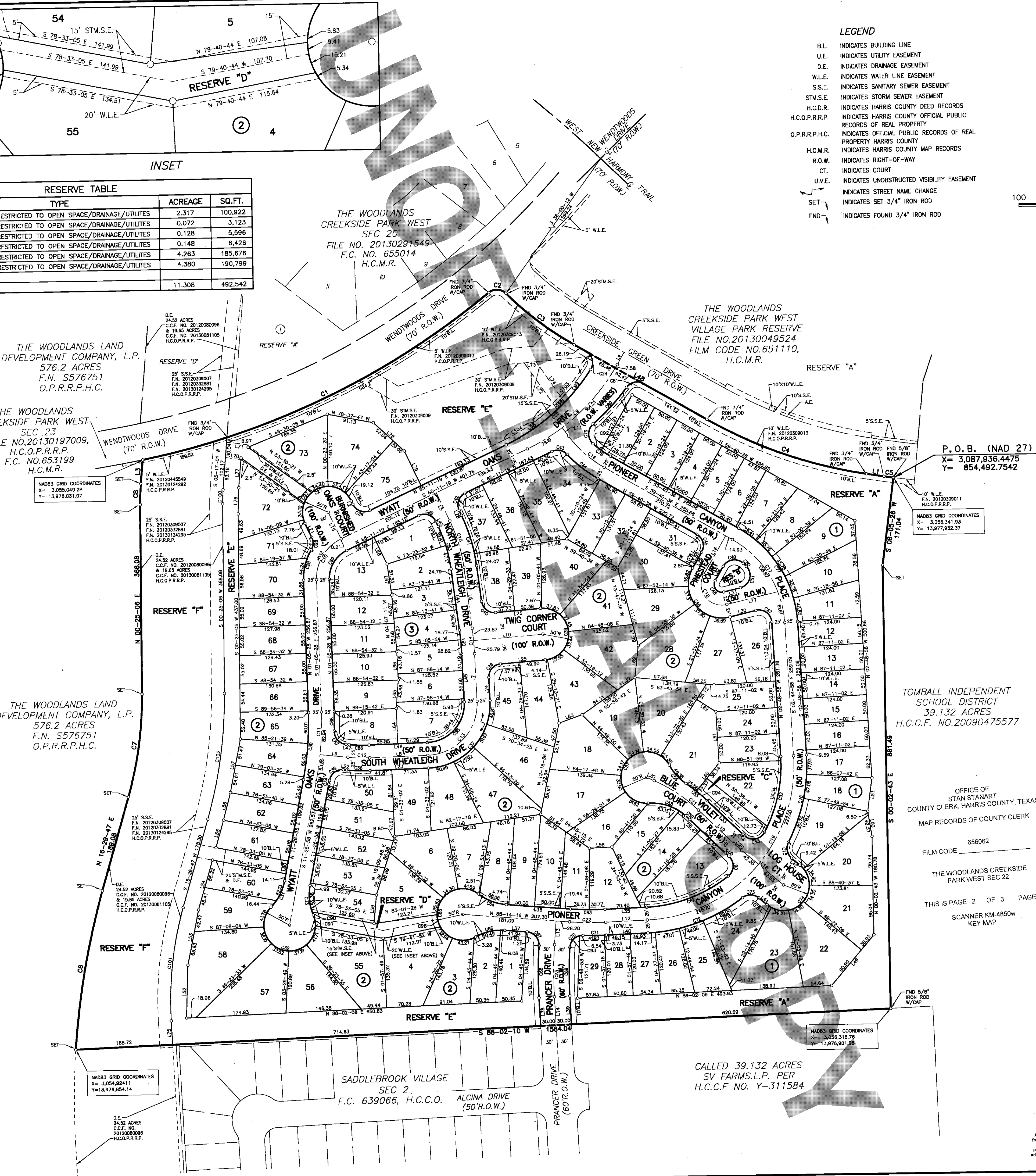
LINE	BEARING	DISTANCE
L1	S 80-27-54 E	34.23
L2	S 24-48-41 E	7.27
L3	N 05-17-01 E	46.43
L4	N 30-19-24 E	27.42
L5	S 24-48-41 E	60.80
L6	S 08-48-19 E	119.45
L7	S 02-01-48 E	92.17
L8	S 88-28-58 W	113.14
L9	N 83-29-16 W	54.89
L10	N 85-30-27 E	135.15
L11	S 36-09-16 E	20.68
L12	S 88-02-11 E	81.08
L13	S 24-48-41 W	46.10
L14	S 02-31-58 E	54.85
L15	N 24-48-41 W	37.27
L16	S 16-29-23 W	50.21
L17	S 14-44-58 W	55.09
L18	S 11-28-55 W	106.08
L19	S 07-50-11 W	43.98
L20	S 05-35-54 W	56.29
L21	N 39-23-19 E	70.71
L22	S 02-46-58 E	100.00
L23	S 56-27-40 E	43.93
L24	S 71-08-27 W	47.48
L25	S 01-33-02 E	88.77
L26	S 05-03-15 W	56.31
L27	S 02-01-48 E	55.01
L28	S 07-34-03 E	61.19
L29	S 24-48-41 E	10.80
L30	S 08-37-58 W	62.52
L31	N 30-19-24 E	36.36
L32	S 78-42-50 W	51.38
L33	N 78-42-50 E	33.36
L34	S 30-19-24 W	32.19
L35	S 45-43-30 E	94.99
L36	S 45-43-30 W	94.99
L37	N 88-02-11 E	81.08
L38	S 85-14-18 W	124.36
L39	N 85-14-18 W	43.19
L40	N 02-31-58 W	54.55
L41	S 02-31-58 E	55.14
L42	S 88-02-11 W	81.08

LINE	BEARING	DISTANCE
L43	S 49-27-43 E	20.96
L44	S 24-48-41 E	10.80
L45	S 06-46-19 E	119.45
L46	S 02-01-48 E	92.17
L47	N 83-29-16 W	54.89
L48	S 09-40-36 E	5.54
L49	N 40-37-51 E	128.03
L50	N 08-44-38 W	49.37
L51	N 08-01-12 E	85.41
L52	S 02-24-14 W	102.58
L53	S 11-53-50 W	109.40
L54	S 16-29-23 W	100.83
L55	S 16-29-23 W	50.21
L56	S 14-44-58 W	55.09
L57	S 11-28-55 W	106.08
L58	S 07-50-11 W	43.98
L59	S 05-35-54 W	56.29
L60	N 39-23-19 E	70.71
L61	S 02-46-58 E	100.00
L62	S 56-27-40 E	43.93
L63	S 71-08-27 W	47.48
L64	S 01-33-02 E	88.77
L65	S 05-03-15 W	56.31
L66	S 02-01-48 E	55.01
L67	S 07-34-03 E	61.19
L68	S 24-48-41 E	10.80
L69	S 08-37-58 W	62.52
L70	S 81-50-16 E	30.24
L71	S 81-50-16 E	30.12
L72	N 34-14-28 W	111.53
L73	N 85-31-51 E	23.04
L74	S 45-43-30 E	96.77
L75	S 02-30-40 E	46.38
L76	S 02-30-40 W	50.78
L77	S 05-11-20 W	58.17
L78	N 48-42-56 W	61.09
L79	N 24-48-41 W	75.24
L80	S 11-28-55 W	25.00

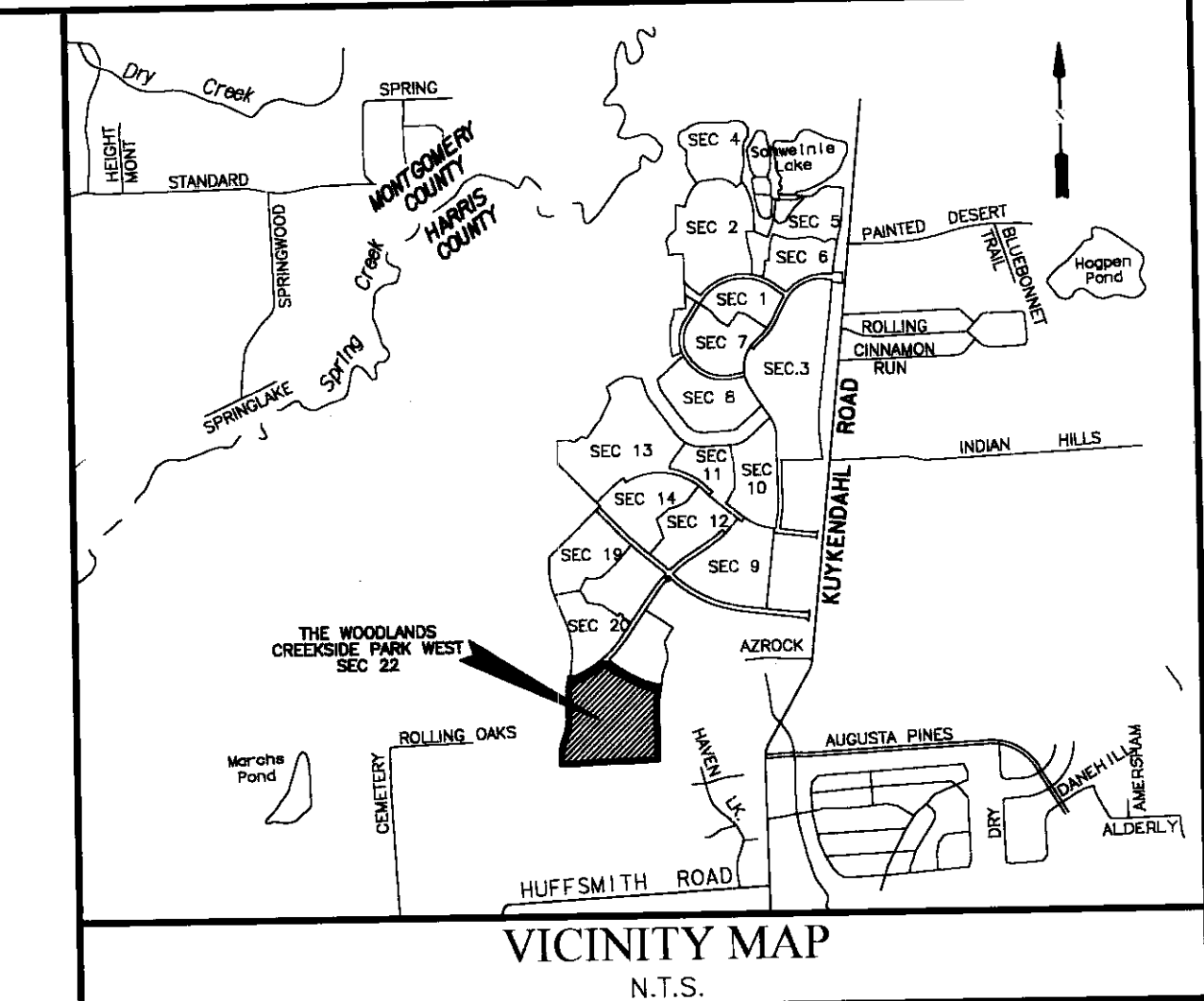
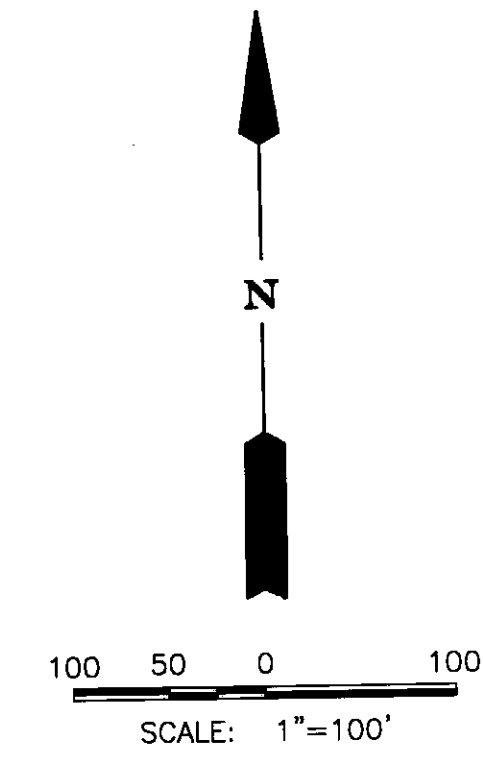


RESERVE	TYPE	ACREAGE	SQ.FT.
"A"	RESTRICTED TO OPEN SPACE/DRAINAGE/UTILITIES	2.317	100,922
"B"	RESTRICTED TO OPEN SPACE/DRAINAGE/UTILITIES	0.072	3,123
"C"	RESTRICTED TO OPEN SPACE/DRAINAGE/UTILITIES	0.128	5,596
"D"	RESTRICTED TO OPEN SPACE/DRAINAGE/UTILITIES	0.148	6,428
"E"	RESTRICTED TO OPEN SPACE/DRAINAGE/UTILITIES	4.263	185,876
"F"	RESTRICTED TO OPEN SPACE/DRAINAGE/UTILITIES	4.380	190,799
TOTAL		11.308	492,542

- NOTES:
- UNLESS OTHERWISE INDICATED, THE BUILDING LINES (B.L.), WHETHER ONE OR MORE SHOWN ON THIS SUBDIVISION PLAN ARE ESTABLISHED TO EVIDENCE COMPLIANCE WITH THE APPLICABLE PROVISIONS OF CHAPTER 42, CODE OF ORDINANCES, CITY OF HOUSTON, TEXAS, IN EFFECT AT THE TIME THIS PLAN WAS APPROVED, WHICH MAY BE AMENDED FROM TIME TO TIME.
  - ALL BEARINGS ARE REFERENCED TO THE 1927 TEXAS STATE PLANE COORDINATE SYSTEM, LAMBERT PROJECTION, SOUTH CENTRAL ZONE.
  - THE COORDINATES SHOWN HEREON ARE TEXAS SOUTH CENTRAL ZONE NO. 4204 STATE PLANE GRID COORDINATES (NAD83) AND MAY BE BROUGHT TO SURFACE BY APPLYING THE FOLLOWING COMBINED SCALE 0.9999976.
  - SINGLE FAMILY RESIDENTIAL SHALL MEAN THE USE OF A LOT WITH ONE BUILDING DESIGNED FOR AND CONTAINING NOT MORE THAN TWO SEPARATE UNITS WITH FACILITIES FOR LIVING, SLEEPING, COOKING AND EATING THEREIN. A LOT UPON WHICH IS LOCATED A FREE-STANDING BUILDING CONTAINING ONE DWELLING UNIT AND A DETACHED SECONDARY DWELLING UNIT OF NOT MORE THAN 900 SQUARE FEET ALSO SHALL BE CONSIDERED SINGLE-FAMILY RESIDENTIAL. A BUILDING THAT CONTAINS ONE DWELLING UNIT ON ONE LOT THAT IS CONNECTED BY A PARTY WALL TO ANOTHER BUILDING CONTAINING ONE DWELLING UNIT ON AN ADJACENT LOT SHALL BE SINGLE-FAMILY RESIDENTIAL.
  - EACH LOT SHALL PROVIDE A MINIMUM OF TWO OFF-STREET PARKING SPACES PER DWELLING UNIT ON EACH LOT. IN THOSE INSTANCES WHERE A SECONDARY UNIT IS PROVIDED ONLY ONE ADDITIONAL SPACE SHALL BE PROVIDED.
  - ALL SPLIT UTILITY EASEMENTS EXTEND EQUAL DISTANCE EITHER SIDE OF PROPERTY LINES UNLESS OTHERWISE SHOWN.
  - THREE FOURTHS (3/4) INCH IRON RODS THREE FEET (3') IN LENGTH WILL BE SET ON ALL PERIMETER BOUNDARY CORNERS, UNLESS OTHERWISE NOTED.
  - THIS PLAN REQUIRES COMPLIANCE WITH LANDSCAPING REQUIREMENTS PRIOR TO OCCUPANCY OF STRUCTURES AS MANDATED IN "REGULATIONS OF HARRIS COUNTY, TEXAS FOR THE APPROVAL AND ACCEPTANCE OF INFRASTRUCTURE".
  - LOTS ADJACENT TO RESTRICTED RESERVES RESTRICTED TO OPEN SPACE ARE DENIED DIRECT DRIVEWAY ACCESS ACROSS SAID RESERVES.
  - THE FOLLOWING RESTRICTIONS SHALL PERTAIN TO ANY DRAINAGE EASEMENT CONTAINED WITHIN THE BOUNDARIES OF THIS PLAN:
    - PROHIBITS ALL PROPERTIES ABUTTING THE EASEMENT FROM THE CONSTRUCTION OF FENCES OR BUILDINGS, WHETHER TEMPORARY OR PERMANENT, AND THE INSTALLATION OR MAINTENANCE OF PLANTING OR OTHER OBSTRUCTIONS TO THE OPERATION AND MAINTENANCE OF THE DRAINAGE FACILITY WITHIN THE DRAINAGE EASEMENT.
    - PROHIBITS ANY PROPERTY ABUTTING THE DRAINAGE EASEMENT FROM DRAINAGE DIRECTLY INTO THE DRAINAGE EASEMENT EXCEPT BY MEANS OF A DRAINAGE STRUCTURE APPROVED BY THE DIRECTOR OF PUBLIC WORKS AND ENGINEERING OR THE AUTHORIZED PUBLIC DRAINAGE OR FLOOD CONTROL OFFICIAL.
  - ALL LOTS WITHIN THIS SUBDIVISION ARE:
    - RESTRICTED TO A 20 FOOT CARPORT OR GARAGE SETBACK WHEN THE FACE IS PARALLEL TO THE STREET. THE REMAINDER OF THE STRUCTURE SHALL BE RESTRICTED TO A 20 FOOT BUILDING LINE (SEE DIAGRAM "A").
    - RESTRICTED TO A 10 FOOT FRONT BUILDING LINE WHEN THE FACE OF ANY CARPORT OR GARAGE IS PERPENDICULAR TO THE STREET (SEE DIAGRAM "B").



- LEGEND
- B.L. INDICATES BUILDING LINE
  - U.E. INDICATES UTILITY EASEMENT
  - D.E. INDICATES DRAINAGE EASEMENT
  - W.L.E. INDICATES WATER LINE EASEMENT
  - S.S.E. INDICATES SANITARY SEWER EASEMENT
  - STM.S.E. INDICATES STORM SEWER EASEMENT
  - H.C.D.R.P. INDICATES HARRIS COUNTY DEED RECORDS
  - H.C.O.P.R.R.P. INDICATES HARRIS COUNTY OFFICIAL PUBLIC RECORDS OF REAL PROPERTY
  - O.P.R.P.H.C. INDICATES OFFICIAL PUBLIC RECORDS OF REAL PROPERTY HARRIS COUNTY
  - H.C.M.R. INDICATES HARRIS COUNTY MAP RECORDS
  - R.O.W. INDICATES RIGHT-OF-WAY
  - CT. INDICATES COURT
  - U.V.E. INDICATES UNOBSTRUCTED VISIBILITY EASEMENT
  - INDICATES STREET NAME CHANGE
  - INDICATES SET 3/4" IRON ROD
  - FND INDICATES FOUND 3/4" IRON ROD



CURVE	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
C1	1535.00	28-08-20	753.79	384.66	746.24	N 80-10-28 E
C2	25.00	84-13-02	36.75	22.80	22.80	S 86-47-08 E
C3	635.00	15-00-00	106.24	83.60	105.77	S 52-10-36 E
C4	885.00	21-17-18	336.82	166.33	328.84	S 70-19-15 E
C5	1140.00	0-56-42	18.80	94.00	18.80	S 81-28-15 E
C6	1500.00	11-57-48	313.21	157.17	312.94	N 10-30-53 E
C7	793.00	18-04-41	202.04	101.69	201.38	N 08-27-27 E
C8	480.00	4-51-54	40.78	20.39	40.78	N 02-51-04 E
C9	400.00	34-51-55	243.40	123.60	239.67	S 47-45-22 W
C10	85.00	68-18-47	38.33	55.50	92.94	S 02-32-55 W
C11	625.00	12-32-24	138.79	68.67	136.52	S 05-10-44 W
C12	300.00	8-03-48	42.22	21.14	42.18	N 87-31-09 W
C13	100.00	99-28-44	157.92	100.84	142.01	S 43-12-36 W
C14	600.00	4-44-33	48.66	24.85	48.65	S 04-24-02 E
C15	300.00	18-02-22	94.45	46.82	94.07	S 15-47-30 E
C16	225.00	23-31-19	92.37	46.85	91.72	S 47-54-56 E
C17	200.00	56-51-38	198.48	108.28	190.44	S 31-14-47 E
C18	40.00	133-36-34	93.28	93.35	73.33	S 36-28-53 E
C19	300.00	90-51-09	475.70	304.50	427.41	S 42-36-37 W
C20	300.00	3-44-08	19.56	9.78	19.56	N 47-35-39 W
C21	300.00	19-49-17	103.78	52.42	103.27	N 55-38-13 W
C22	600.00	6-43-33	70.43	35.26	70.39	S 88-36-02 E
C23	800.00	7-17-42	101.86	51.00	101.79	S 01-06-53 W
C24	25.00	92-53-20	40.53	26.29	36.24	N 13-13-55 W
C25	400.00	18-02-22	94.45	46.82	94.07	S 15-47-30 E
C26	25.00	90-00-00	39.27	25.00	35.36	S 88-48-41 E
C27	50.00	180-00-00	157.08	INFINITY	100.00	N 68-11-19 E
C28	25.00	86-08-43	24.50	13.33	23.53	N 03-15-41 E
C29	110.00	32-29-30	92.25	31.86	81.42	N 15-07-17 E
C30	800.00	12-32-24	131.32	65.92	131.06	N 08-10-44 E
C31	100.00	33-33-28	26.57	30.15	57.74	N 28-13-39 E
C32	50.00	247-06-53	215.65	75.38	83.33	N 78-33-05 W
C33	100.00	33-33-28	26.57	30.15	57.74	S 05-19-48 E
C34	850.00	0-41-18	7.81	3.91	7.81	S 11-06-16 W
C35	25.00	85-45-07	37.42	21.21	34.02	S 53-38-11 W
C36	325.00	8-03-48	45.73	22.91	45.70	N 87-31-09 W
C37	125.00	90-28-44	197.39	126.05	177.51	S 43-12-36 W
C38	25.00	87-32-13	38.20	23.95	34.59	S 41-44-20 W
C39	50.00	180-00-00	157.08	INFINITY	100.00	S 04-28-33 E
C40	25.00	87-43-15	38.28	24.02	34.65	S 50-37-56 E
C41	325.00	18-02-22	102.33	51.59	101.90	S 15-47-30 E
C42	25.00	87-43-15	38.28	24.02	34.65	S 20-11-19 W
C43	25.00	72-41-30	31.72	16.40	29.83	N 78-27-56 W
C44	250.00	17-33-25	78.61	38.61	78.31	N 50-53-53 W
C45	25.00	90-00-00	39.27	25.00	35.36	N 14-40-36 W
C46	65.00	133-36-34	151.58	151.89	118.49	N 36-28-53 W
C47	25.00	100-28-12	43.84	30.04	38.43	N 53-03-04 W
C48	15.00	103-31-13	34.98	35.01	27.58	S 38-28-53 E
C49	25.00	103-31-13	45.17	31.72	39.27	S 62-05-01 W
C50	175.00	2-02-12	8.77	4.38	8.77	N 44-43-16 W
C51	25.00	120-00-00	52.38	43.30	43.30	N 18-40-32 E
C52	275.00	31-44-27	152.35	78.18	150.40	N 13-03-16 E

CURVE	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
C53	25.00	104-32-28	45.81	32.31	39.55	N 81-11-42 E
C54	275.00	0-48-30	3.88	1.94	3.88	S 46-07-59 E
C55	325.00	9-23-09	53.27	26.70	53.21	S 50-25-19 E
C56	100.00	27-42-32	48.36	24.66	47.89	S 41-15-48 E
C57	50.00	244-59-07	213.79	78.51	83.33	N 30-05-55 E
C58	100.00	45-14-27	78.96	41.67	76.92	N 70-29-04 W
C59	275.00	2-08-24	10.27	5.14	10.27	N 46-47-47 W
C60	325.00	1-39-50	4.44	4.72	9.44	N 46-43-29 W
C61	25.00	99-24-42	93.38	29.49	38.14	N 02-18-57 E
C62	275.00	36-00-03	172.88	69.39	170.03	N 70-01-44 E
C63	575.00	6-43-33	67.50	33.79	67.46	S 88-36-02 E
C64	100.00	33-33-28	26.57	30.15	57.74	N 28-13-39 E
C65	50.00	247-06-53	215.65	75.38	83.33	N 04-45-44 E
C66	100.00	33-33-28	26.57	30.15	57.74	S 05-19-48 E
C67	25.00	89-44-20	36.18	24.89	35.21	N 40-22-06 W
C68	830.00	7-02-02	101.89	51.01	101.83	N 00-59-03 E
C69	770.00	7-02-02	94.67	47.39	94.81	S 00-59-22 W
C70	25.00	87-42-39	38.27	24.02	34.94	S 46-22-02 W
C71	625.00	4-11-10	45.68	22.84	45.68	N 89-52-14 W
C72	325.00	35-07-29	189.24	102.86	196.13	S 70-28-22 W
C73	25.00	77-37-35	33.87	20.11	31.34	N 88-16-30 W
C74	50.00	180-00-00	157.08	INFINITY	100.00	S 00-59-22 W
C75	25.00	77-37-35	33.87	20.11	31.34	S 10-38-55 E
C76	325.00	30-58-50	175.73	90.07	173.80	S 08-22-02 W
C77	225.00	56-51-38	223.29	121.81	214.34	S 31-14-47 E
C78	200.00	12-02-35	42.04	21.10	41.98	S 53-39-18 E
C79	25.00	98-06-27	42.81	28.81	37.77	S 01-25-13 W
C80	400.00	13-54-07	97.05	48.77	96.82	S 43-31-23 W
C81	25.00	83-45-03	36.54	22.41	33.36	S 78-28-52 W
C82	25.00	90-00-00	39.27	25.00	35.36	S 66-48-41 E
C83	275.00	18-02-22	86.58	43.65	86.23	S 15-47-30 E
C84	575.00	4-44-33	47.59	23.81	47.59	S 04-24-02 E
C85	75.00	90-28-44	118.44	75.63	10	

**TAX CERTIFICATE**

MIKE SULLIVAN  
HARRIS COUNTY TAX ASSESSOR-COLLECTOR  
1801 PRESTON AVE., SUITE 100  
HOUSTON, TEXAS 77002

Account Number: 040-222-000-0015  
Certificate No: 1977976  
Certificate Fee: \$10.00

Legal Description: TR 4 ABST 22 G GALBRAITH

Parcel Address: 0 HUFSMITH RD  
Legal Acres: 30.0000

2012 Value: \$3,525.54  
2012 Levy Balance: \$0.00  
Prior Year Levy Balance: \$0.00  
Total Levy Due: \$0.00  
P&I - Attorney Fee: \$0.00  
Total Amount Due: \$0.00

Reference (GF) No: N/A  
Issued By: *W. Moore*  
MIKE SULLIVAN  
HARRIS COUNTY TAX ASSESSOR-COLLECTOR

**TAX CERTIFICATE FOR ACCOUNT: 040222000015**

AD NUMBER: 040222000015  
OF NUMBER: 1738879  
CERTIFICATE NO: 1738879  
COLLECTING AGENCY: Brien Ludwig  
Brien Ludwig  
PO Box 270  
Tomball TX 77377-0270

DATE: 3/21/2013  
FEE: \$10.00  
PROPERTY DESCRIPTION: TR 4 ABST 22 G GALBRAITH  
13 ACRES

000000 HUFSMITH RD  
500 ACRES

PROPERTY OWNER: WOODLANDS LAND DEVELOPMENT  
COMPANY LP  
PO BOX 5050  
SPRING TX 773875050

2012 Value: \$3,525.54  
2012 Levy Balance: \$0.00  
Prior Year Levy Balance: \$0.00  
Total Levy Due: \$0.00  
P&I - Attorney Fee: \$0.00  
Total Amount Due: \$0.00

Reference (GF) No: N/A  
Issued By: *W. Moore*  
MIKE SULLIVAN  
HARRIS COUNTY TAX ASSESSOR-COLLECTOR

**TAX CERTIFICATE**

MIKE SULLIVAN  
MONTGOMERY COUNTY TAX ASSESSOR-COLLECTOR  
400 N. SAN JACINTO  
CONROE, TX 77384-2823

Account Number: 040-222-000-0015  
Certificate No: 1977976  
Certificate Fee: \$10.00

Legal Description: TR 4 ABST 22 G GALBRAITH

Parcel Address: 0 HUFSMITH RD  
Legal Acres: 30.0000

2012 Value: \$3,525.54  
2012 Levy Balance: \$0.00  
Prior Year Levy Balance: \$0.00  
Total Levy Due: \$0.00  
P&I - Attorney Fee: \$0.00  
Total Amount Due: \$0.00

Reference (GF) No: N/A  
Issued By: *W. Moore*  
MIKE SULLIVAN  
HARRIS COUNTY TAX ASSESSOR-COLLECTOR

**TAX CERTIFICATE**

MIKE SULLIVAN  
HARRIS COUNTY TAX ASSESSOR-COLLECTOR  
1801 PRESTON AVE., SUITE 100  
HOUSTON, TEXAS 77002

Account Number: 040-222-000-0141  
Certificate No: 1977974  
Certificate Fee: \$10.00

Legal Description: TR 58 40 A 45-1 ABST 22 G GALBRAITH

Parcel Address: 0 HUFSMITH RD  
Legal Acres: 62.0586

2012 Value: \$1,106.160  
2012 Levy: \$5,725.96  
2012 Levy Balance: \$0.00  
Prior Year Levy Balance: \$0.00  
Total Levy Due: \$0.00  
P&I - Attorney Fee: \$0.00  
Total Amount Due: \$0.00

Reference (GF) No: N/A  
Issued By: *W. Moore*  
MIKE SULLIVAN  
HARRIS COUNTY TAX ASSESSOR-COLLECTOR

**TAX CERTIFICATE**

J.R. MOORE, JR.  
MONTGOMERY COUNTY TAX ASSESSOR-COLLECTOR  
400 N. SAN JACINTO  
CONROE, TX 77384-2823

Account Number: 040-222-000-0014  
Certificate No: 1977975  
Certificate Fee: \$10.00

Legal Description: TR 58 40 A 45-1 ABST 22 G GALBRAITH

Parcel Address: 0 HUFSMITH RD  
Legal Acres: 62.0586

2012 Value: \$1,106.160  
2012 Levy: \$5,725.96  
2012 Levy Balance: \$0.00  
Prior Year Levy Balance: \$0.00  
Total Levy Due: \$0.00  
P&I - Attorney Fee: \$0.00  
Total Amount Due: \$0.00

Reference (GF) No: N/A  
Issued By: *W. Moore*  
J.R. MOORE, JR.  
MONTGOMERY COUNTY TAX ASSESSOR-COLLECTOR

**TAX CERTIFICATE FOR ACCOUNT: 040222000014**

AD NUMBER: 040222000014  
OF NUMBER: 1738875  
CERTIFICATE NO: 1738875  
COLLECTING AGENCY: Brien Ludwig  
Brien Ludwig  
PO Box 270  
Tomball TX 77377-0270

DATE: 3/21/2013  
FEE: \$10.00  
PROPERTY DESCRIPTION: TR 58 40 A 45-1 ABST 22 G GALBRAITH  
13 ACRES

000000 HUFSMITH RD  
62.0586 ACRES

PROPERTY OWNER: THE WOODLANDS LAND DEVELOPMENT COMPANY LP  
PO BOX 5050  
SPRING TX 773875050

2012 Value: \$1,106.160  
2012 Levy: \$5,725.96  
2012 Levy Balance: \$0.00  
Prior Year Levy Balance: \$0.00  
Total Levy Due: \$0.00  
P&I - Attorney Fee: \$0.00  
Total Amount Due: \$0.00

Reference (GF) No: N/A  
Issued By: *W. Moore*  
MIKE SULLIVAN  
HARRIS COUNTY TAX ASSESSOR-COLLECTOR

**TAX CERTIFICATE**

MIKE SULLIVAN  
HARRIS COUNTY TAX ASSESSOR-COLLECTOR  
1801 PRESTON AVE., SUITE 100  
HOUSTON, TEXAS 77002

Account Number: 040-222-000-0028  
Certificate No: 1977975  
Certificate Fee: \$10.00

Legal Description: TR 58 40 A 45-1 ABST 22 G GALBRAITH

Parcel Address: 0 HUFSMITH RD  
Legal Acres: 13.0000

2012 Value: \$199.884  
2012 Levy: \$1,315.96  
2012 Levy Balance: \$0.00  
Prior Year Levy Balance: \$0.00  
Total Levy Due: \$0.00  
P&I - Attorney Fee: \$0.00  
Total Amount Due: \$0.00

Reference (GF) No: N/A  
Issued By: *W. Moore*  
MIKE SULLIVAN  
HARRIS COUNTY TAX ASSESSOR-COLLECTOR

**TAX CERTIFICATE**

J.R. MOORE, JR.  
MONTGOMERY COUNTY TAX ASSESSOR-COLLECTOR  
400 N. SAN JACINTO  
CONROE, TX 77384-2823

Account Number: 040-222-000-0028  
Certificate No: 1977975  
Certificate Fee: \$10.00

Legal Description: TR 58 40 A 45-1 ABST 22 G GALBRAITH

Parcel Address: 0 HUFSMITH RD  
Legal Acres: 13.0000

2012 Value: \$199.884  
2012 Levy: \$1,315.96  
2012 Levy Balance: \$0.00  
Prior Year Levy Balance: \$0.00  
Total Levy Due: \$0.00  
P&I - Attorney Fee: \$0.00  
Total Amount Due: \$0.00

Reference (GF) No: N/A  
Issued By: *W. Moore*  
J.R. MOORE, JR.  
MONTGOMERY COUNTY TAX ASSESSOR-COLLECTOR

**TAX CERTIFICATE**

J.R. MOORE, JR.  
MONTGOMERY COUNTY TAX ASSESSOR-COLLECTOR  
400 N. SAN JACINTO  
CONROE, TX 77384-2823

Account Number: 040-222-000-0028  
Certificate No: 1977975  
Certificate Fee: \$10.00

Legal Description: TR 58 40 A 45-1 ABST 22 G GALBRAITH

Parcel Address: 0 HUFSMITH RD  
Legal Acres: 13.0000

2012 Value: \$199.884  
2012 Levy: \$1,315.96  
2012 Levy Balance: \$0.00  
Prior Year Levy Balance: \$0.00  
Total Levy Due: \$0.00  
P&I - Attorney Fee: \$0.00  
Total Amount Due: \$0.00

Reference (GF) No: N/A  
Issued By: *W. Moore*  
J.R. MOORE, JR.  
MONTGOMERY COUNTY TAX ASSESSOR-COLLECTOR

**TAX CERTIFICATE FOR ACCOUNT: 040222000028**

AD NUMBER: 040222000028  
OF NUMBER: 1738874  
CERTIFICATE NO: 1738874  
COLLECTING AGENCY: Brien Ludwig  
Brien Ludwig  
PO Box 270  
Tomball TX 77377-0270

DATE: 3/21/2013  
FEE: \$10.00  
PROPERTY DESCRIPTION: TR 58 40 A 45-1 ABST 22 G GALBRAITH  
13 ACRES

000000 HUFSMITH RD  
13 ACRES

PROPERTY OWNER: THE WOODLANDS LAND DEVELOPMENT COMPANY LP  
PO BOX 5050  
SPRING TX 773875050

2012 Value: \$199.884  
2012 Levy: \$1,315.96  
2012 Levy Balance: \$0.00  
Prior Year Levy Balance: \$0.00  
Total Levy Due: \$0.00  
P&I - Attorney Fee: \$0.00  
Total Amount Due: \$0.00

Reference (GF) No: N/A  
Issued By: *W. Moore*  
MIKE SULLIVAN  
HARRIS COUNTY TAX ASSESSOR-COLLECTOR

**TAX CERTIFICATE**

MIKE SULLIVAN  
HARRIS COUNTY TAX ASSESSOR-COLLECTOR  
1801 PRESTON AVE., SUITE 100  
HOUSTON, TEXAS 77002

Account Number: 040-222-000-0141  
Certificate No: 1977974  
Certificate Fee: \$10.00

Legal Description: TR 58 40 A 45-1 ABST 22 G GALBRAITH

Parcel Address: 0 HUFSMITH RD  
Legal Acres: 62.0586

2012 Value: \$1,106.160  
2012 Levy: \$5,725.96  
2012 Levy Balance: \$0.00  
Prior Year Levy Balance: \$0.00  
Total Levy Due: \$0.00  
P&I - Attorney Fee: \$0.00  
Total Amount Due: \$0.00

Reference (GF) No: N/A  
Issued By: *W. Moore*  
MIKE SULLIVAN  
HARRIS COUNTY TAX ASSESSOR-COLLECTOR

**TAX CERTIFICATE**

J.R. MOORE, JR.  
MONTGOMERY COUNTY TAX ASSESSOR-COLLECTOR  
400 N. SAN JACINTO  
CONROE, TX 77384-2823

Account Number: 040-222-000-0141  
Certificate No: 1977974  
Certificate Fee: \$10.00

Legal Description: TR 58 40 A 45-1 ABST 22 G GALBRAITH

Parcel Address: 0 HUFSMITH RD  
Legal Acres: 62.0586

2012 Value: \$1,106.160  
2012 Levy: \$5,725.96  
2012 Levy Balance: \$0.00  
Prior Year Levy Balance: \$0.00  
Total Levy Due: \$0.00  
P&I - Attorney Fee: \$0.00  
Total Amount Due: \$0.00

Reference (GF) No: N/A  
Issued By: *W. Moore*  
J.R. MOORE, JR.  
MONTGOMERY COUNTY TAX ASSESSOR-COLLECTOR

Harris-Montgomery Counties Municipal Utility District Number 386

822 West Pasadena Boulevard  
Deer Park, Texas 77536-5749  
Phone: 281479-7788 Fax: 281479-9980

The Woodlands Land Development Company LP  
PO Box 5050  
Spring, TX 77387-5050

RE: Account Number: 040-222-000-0141  
Account Number: 040-222-000-0028  
Account Number: 040-222-000-0015

Gentlemen,

You inquired about the 2012 property tax due on the above referenced accounts. These accounts are not within the jurisdictional boundaries of Harris-Montgomery Counties Municipal Utility District Number 386 and therefore no taxes are due.

Please do not hesitate to give us a call if you should have any questions regarding this matter.

Sincerely yours,  
*Tim Spence*  
Tim Spence  
Tax Assessor-Collector  
March 27, 2013

OFFICE OF  
STAN STANMART  
COUNTY CLERK, HARRIS COUNTY, TEXAS  
MAP RECORDS OF COUNTY CLERK

FILE NO: 656063

THE WOODLANDS CREEKSIDE  
PARK WEST SEC 22

THIS IS PAGE 3 OF 3 PAGES  
SCANNER XIA-4850W