



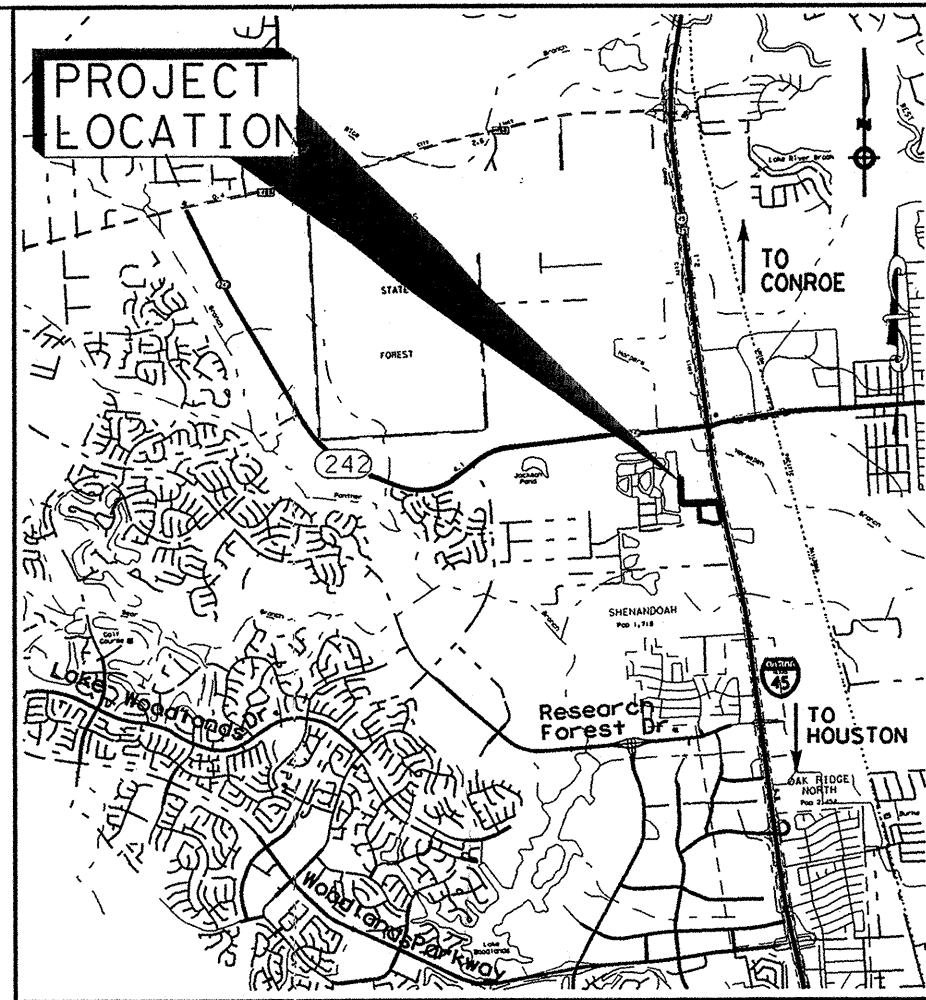
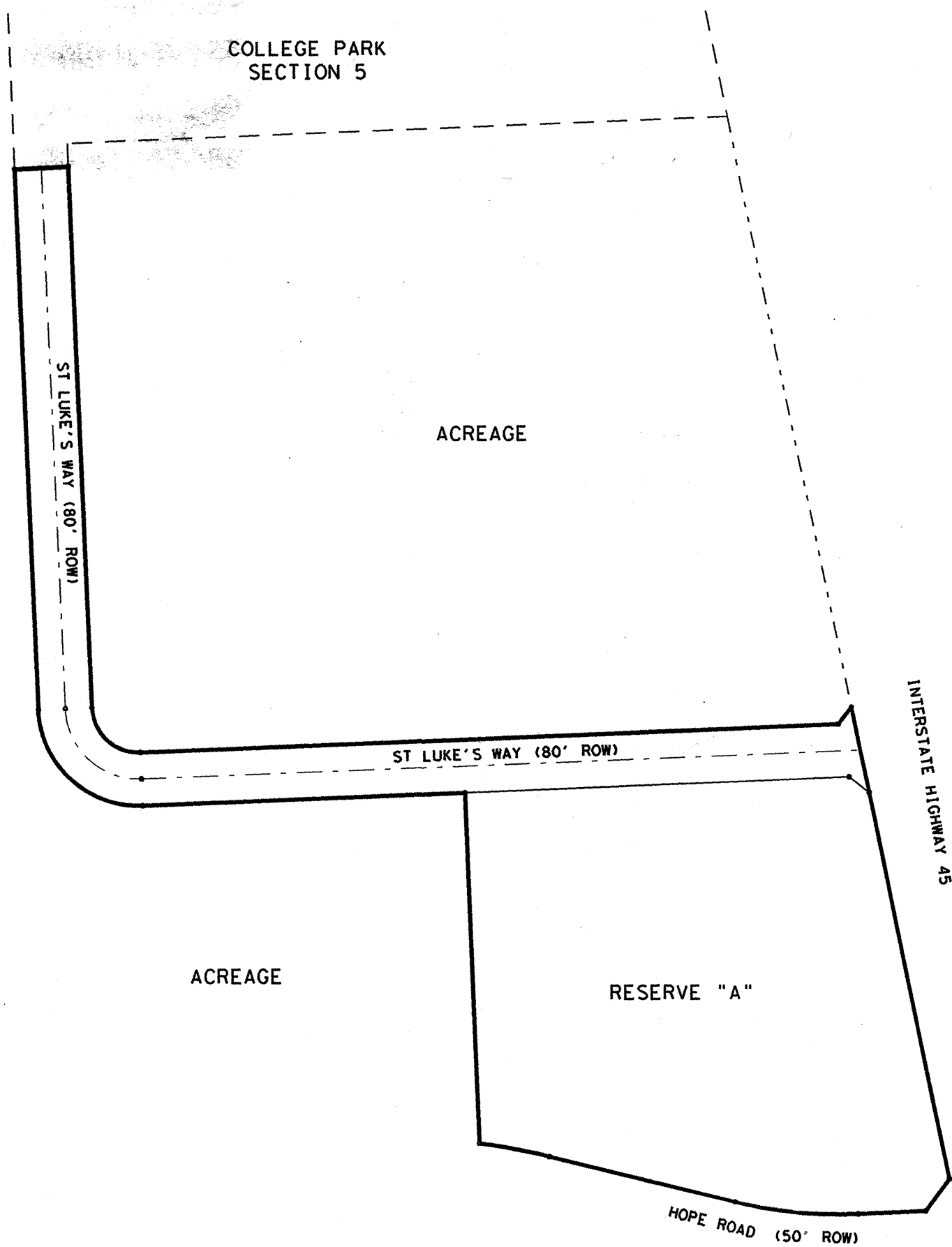
SCALE: 1" = 200'

ACREAGE

ACREAGE

ACREAGE

RESERVE "A"



VICINITY MAP
N. T. S. KEY MAP NO. 217V

THE WOODLANDS COLLEGE PARK SECTION 11

BEING 12.818 ACRES OUT OF THE
GEORGE TAYLOR SURVEY, ABSTRACT-555 AND
WILLIAM McDERMOTT SURVEY, ABSTRACT-389
MONTGOMERY COUNTY, TEXAS

OWNER: THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.
2201 TIMBERLOCH PLACE
THE WOODLANDS, TEXAS 77380

Carter-Burgess

ENGINEER: CARTER & BURGESS, INC.
55 WAUGH DRIVE, SUITE 300
HOUSTON, TX 77007-5842
(713) 869-7900 (713) 869-5502 FAX

9.015 ACRES IN RESERVE

File # 2004052204

Cabinet W

Sheet 42

DATE: APRIL, 2003

10/23/2003 02:19:17 PM I:\0309\030900.010\HIGH\PLAT\900pco01.dgn

2004 MAY 14 PM 2:27

Mark Turnbull
COUNTY CLERK
MONTGOMERY COUNTY, TEXAS

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., ACTING HEREIN BY AND THROUGH THE WOODLANDS OPERATING COMPANY, L.P., ITS AUTHORIZED AGENT, ACTING HEREIN BY AND THROUGH ITS PRESIDENT AND CHIEF EXECUTIVE OFFICER, THOMAS J. D'ALESSANDRO, IV, OWNER (HEREINAFTER REFERRED TO AS "OWNER") OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS COLLEGE PARK, SEC. 11, DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., ACCORDING TO THE LINES, STREETS, LOTS, ALLEYS, PARKS, BUILDING LINES AND EASEMENTS THEREON SHOWN AND DESIGNATE SAID SUBDIVISION AS THE WOODLANDS COLLEGE PARK, SEC. 11, OUT OF THE GEORGE TAYLOR SURVEY, ABSTRACT 555 AND THE WILLIAM McDERMOTT SURVEY, ABSTRACT 389, MONTGOMERY COUNTY, TEXAS AND ON BEHALF OF SAID THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., AND DEDICATE TO PUBLIC USE, AS SUCH, THE STREETS, ALLEYS, PARKS AND EASEMENTS SHOWN THEREON FOREVER, AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES, AND DO HEREBY BIND OURSELVES, OUR SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THIS IS TO CERTIFY THAT THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., ACTING HEREIN BY AND THROUGH THE WOODLANDS OPERATING COMPANY, L.P., ITS AUTHORIZED AGENT, ACTING HEREIN BY AND THROUGH ITS PRESIDENT AND CHIEF EXECUTIVE OFFICER, THOMAS J. D'ALESSANDRO, IV, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS COLLEGE PARK SECTION 11, HAVE COMPLIED OR WILL COMPLY WITH ALL REGULATIONS HERETOFORE ON FILE WITH THE MONTGOMERY COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11' 6") FOR TEN FEET (10' 0") PERIMETER GROUND EASEMENTS, SEVEN FEET, SIX INCHES (7' 6") FOR FOURTEEN FEET (14' 0") PERIMETER GROUND EASEMENTS, OR FIVE FEET SIX INCHES (5' 6") FOR SIXTEEN FEET (16' 0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY-ONE FEET, SIX INCHES (21' 6") IN WIDTH.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10' 0") FOR TEN FEET (10' 0") BACK-TO-BACK GROUND EASEMENTS, EIGHT FEET (8' 0") FOR FOURTEEN FEET (14' 0") BACK-TO-BACK GROUND EASEMENTS, OR SEVEN FEET (7' 0") FOR SIXTEEN FEET (16' 0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16' 0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30' 0") IN WIDTH.

FURTHER, OWNER DOES HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP OF LAND A MINIMUM FIFTEEN FEET (15' 0") WIDE ON EACH SIDE OF THE CENTERLINE, OF ANY AND OF ALL GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN THE SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING MONTGOMERY COUNTY AND/OR ANY OTHER PUBLIC AGENCY THE RIGHT TO ENTER UPON SAID EASEMENTS AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF, BY INJUNCTION, AS FOLLOWS:

1. THAT DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY, OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
2. DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER, AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1-3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

IN TESTIMONY WHEREOF THE WOODLANDS OPERATING COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP ACTING IN ITS CAPACITY AS AUTHORIZED AGENT OF THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP, HAS CAUSED THESE PRESENTS TO BE SIGNED BY THOMAS J. D'ALESSANDRO, IV, ITS PRESIDENT AND CHIEF EXECUTIVE OFFICER, THEREUNTO AUTHORIZED, THIS 14 DAY OF Sept, 2003.

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.
A TEXAS LIMITED PARTNERSHIP

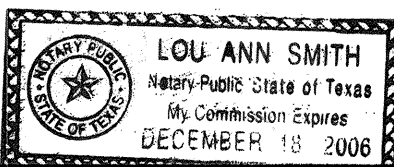
BY: THE WOODLANDS OPERATING COMPANY, L.P.
A TEXAS LIMITED PARTNERSHIP,
ITS AUTHORIZED AGENT

BY: Thomas J. D'Alessandro
NAME: THOMAS J. D'ALESSANDRO, IV
TITLE: PRESIDENT AND
CHIEF EXECUTIVE OFFICER

STATE OF TEXAS
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY THOMAS J. D'ALESSANDRO, PRESIDENT AND CHIEF EXECUTIVE OFFICER OF THE WOODLANDS OPERATING COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP, AUTHORIZED AGENT OF THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P. A TEXAS LIMITED PARTNERSHIP KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN HIS CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID LIMITED PARTNERSHIP. GIVEN UNDER MY HAND AND SEAL OF OFFICE,

THIS 14 DAY OF Sept, 2003.



Lou Ann Smith
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

File # 2004052204 Cabinet W

Sheet 43

I, STEPHEN P. MATOVICH, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT, WAS PREPARED FROM THE ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND, THAT THE ELEVATION BENCHMARK REFLECTED ON THE FACE OF THE PLAT WAS ESTABLISHED AS REQUIRED BY REGULATION, THAT ALL CORNERS AND ANGLE POINTS OF THE BOUNDARIES OF THE ORIGINAL TRACT TO BE SUBDIVIDED OF REFERENCE HAVE BEEN MARKED WITH IRON RODS HAVING A DIAMETER OF NOT LESS THAN FIVE-EIGHTHS OF AN INCH (5/8") AND A LENGTH OF NOT LESS THAN THREE FEET (3'), AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE NEAREST SURVEY CORNER.

Steph P. Matovich 7-09-03

NAME: STEPHEN P. MATOVICH
TEXAS REGISTRATION: 5347

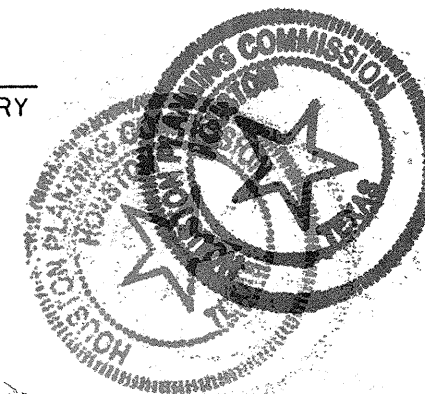


THIS IS TO CERTIFY THAT THE HOUSTON PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS HAS APPROVED THIS PLAT AND SUBDIVISION OF THE WOODLANDS, COLLEGE PARK SECTION 11, IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON AS SHOWN HEREON AND AUTHORIZED THE RECORDING OF

THIS PLAT, THIS 19TH DAY OF Sept, 2003.

BY: M. Marvin Katz
M. MARVIN KATZ, CHAIRMAN
L.S. BROWN, VICE CHAIRMAN

BY: Robert M. Litke
ROBERT M. LITKE, SECRETARY



I, MARK J. MOONEY, P.E., COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY THE MONTGOMERY COMMISSIONERS' COURT. HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION TO THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

Mark J. Mooney
MARK J. MOONEY, P.E.
MONTGOMERY COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS, THIS

10 DAY OF May, 2004

Mike Meador Craig Doval
MIKE MEADOR CRAIG DOVAL
COMMISSIONER, PRECINCT 1 COMMISSIONER, PRECINCT 2

Alan B. Sadler
ALAN B. SADLER
COUNTY JUDGE

Ed Chance Ed Rinehart
ED CHANCE ED RINEHART
COMMISSIONER, PRECINCT 3 COMMISSIONER, PRECINCT 4

THE STATE OF TEXAS
COUNTY OF MONTGOMERY

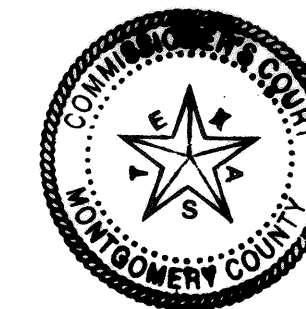
I, MARK TURNBULL, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF

AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON May 10, 2004 AT 9:30 O'CLOCK A M. AND DULY RECORDED ON May 14, 2004 AT 2:27 O'CLOCK P M., IN CABINET W, SHEET 42-45, OF RECORD OF _____ FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS, THE DAY AND DATE LAST ABOVE WRITTEN.

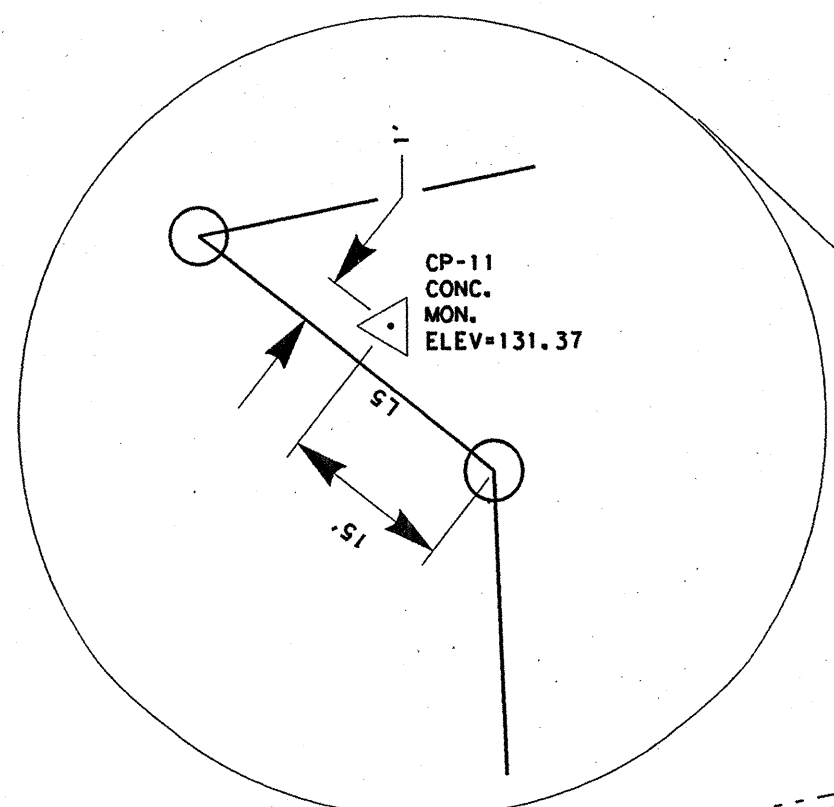
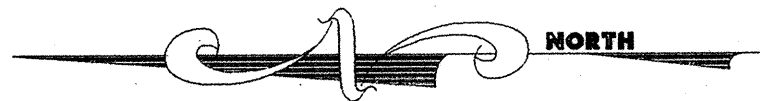
Mark Turnbull
MARK TURNBULL, CLERK OF THE COUNTY COURT
MONTGOMERY COUNTY, TEXAS

BY: Denise Johnson
DEPUTY



LEGEND

- ① 10' U.E.
F.N. 2003-036685
M.C.R.P.R.
- ② 30' F.P.
F.N. 2003-036685
M.C.R.P.R.
- ③ 60' F.P.
F.N. 2003-036685
M.C.R.P.R.



P.O.B.
X = 3,119,611.8842
Y = 877,362.8748

INTERSTATE HIGHWAY 45
(ROW VARIES)

RESTRICTED RESERVE "A"
9.015 AC. 392,702 SQ. FT.
RESTRICTED TO COMMERCIAL USE

COMMERCE CENTER SECTION 2
CAB. "H", SHEET 62B
M.C.M.R.
RESTRICTED RESERVE "A"

EXIST AT&T EASEMENT
VOL. 301 P. 629 M.C.D.R., VOL. 302 P. 553 M.C.D.R.,
VOL. 302 P. 554 M.C.D.R., VOL. 307 P. 154 M.C.D.R.,
VOL. 312 P. 102 M.C.D.R., VOL. 506 P. 231 M.C.D.R.,
ASSIGNED TO SOUTHWESTERN BELL TELEPHONE
COMPANY UNDER FILE NO. 8400644 M.C.R.P.R.
(16.5' WIDE)

THE WOODLANDS LAND DEVELOPMENT
COMPANY, L.P.
F.N. 9747722
M.C.R.P.R.

GULF STATES UTILITIES COMPANY &
SOUTHWESTERN BELL TELEPHONE COMPANY EASEMENT
VOLUME 325, PAGE 624 H.C.D.R.

THE WOODLANDS LAND DEVELOPMENT
COMPANY, L.P.
F.N. 9747722
M.C.R.P.R.

COLLEGE PARK SECTION 5
CAB. "S", SHEET 160
M.C.M.R.

NOTE:
CERTAIN EASEMENTS EXIST WITHIN THE BOUNDARY OF THIS PLAT
RECORDED UNDER MONTGOMERY COUNTY CLERK'S F.N. 2003-036684,
WHICH ARE NOT SHOWN HEREIN.

1' RESERVE
(SEE NOTE 1)

DANIEL WHILDEN
A-640
F.D. MAY
A-388
P.O.C.
X = 3,116,150.4680
Y = 880,390.7447

LAKELAND
SECTION 4
VOL. 5, PG. 181
M.C.M.R.

THE WOODLANDS LAND DEVELOPMENT
COMPANY, L.P.
F.N. 9747722
M.C.R.P.R.

THE WOODLANDS
COLLEGE PARK SEC. 11
SHEET 3 OF 4

Site # 2004052204 Cabinet W Sheet 44

12/10/2003 04:14:41 PM I:\0309\030900\010\HIGHPLAT\900HPL1.dgn

LINE TABLE		
LINE	BEARING	DISTANCE
L1	S11° 39' 19" E	131.09'
L2	S35° 59' 36" W	59.91'
L3	S87° 35' 16" W	101.47'
L4	N87° 40' 16" E	80.00'
L5	N38° 08' 27" E	32.37'
L6	S51° 56' 33" E	38.13'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD
C1	16° 21' 00"	650.00'	185.48'	N84° 14' 14" W	184.86'
C2	6° 09' 08"	1000.00'	107.38'	N79° 08' 18" W	107.32'
C3	89° 54' 03"	150.00'	235.36'	N47° 16' 45.5" W	211.95'
C4	89° 54' 03"	70.00'	109.83'	S47° 16' 45.5" E	98.91'
C5	89° 54' 03"	110.00'	172.60'	S47° 16' 45.5" E	155.43'

GENERAL NOTES:

- ONE-FOOT RESERVE DEDICATED TO THE PUBLIC IN FEE AS A BUFFER SEPARATION BETWEEN THE SIDE OR END OF STREETS WHERE SUCH STREETS ADJACENT ACREAGE TRACTS. THE SECOND CONDITION OF SUCH DEDICATION BEING THAT WHEN THE ADJACENT PROPERTY IS SUBDIVIDED IN A RECORDED PLAT, THE ONE FOOT RESERVE SHALL THEREUPON BECOME VESTED IN THE PUBLIC FOR STREET RIGHT-OF-WAY PURPOSES AND THE FEE TITLE THERETO SHALL REVERT TO AND REVEST IN THE DEDICATOR, HIS HEIRS, ASSIGNS OR SUCCESSORS.
- THIS SURVEY IS NOT TIED INTO THE OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE NO. 69-1978, BECAUSE A CITY OF HOUSTON SURVEY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2,000 FEET OF THIS PROPERTY.
- ALL BEARINGS REFERENCED TO THE TEXAS STATE PLANE COORDINATE SYSTEM SOUTH CENTRAL ZONE.
- B.L. INDICATES BUILDING LINE.
U.E. INDICATES UTILITY EASEMENT.
F.P. INDICATES FOREST PRESERVE
- UNLESS OTHERWISE INDICATED, THE BUILDING LINES (B.L.), WHETHER ON OR MORE, SHOWN ON THIS SUBDIVISION PLAT ARE ESTABLISHED TO EVIDENCE COMPLIANCE WITH THE APPLICABLE PROVISIONS OF CHAPTER 42, CODE OF ORDINANCES, CITY OF HOUSTON, TEXAS, IN EFFECT AT THE TIME THIS PLAT WAS APPROVED, WHICH MAY BE AMENDED FROM TIME TO TIME.
- THE FOLLOWING EASEMENTS AND FOREST PRESERVES NOT SHOWN ON THE PLAT, EXIST ON PROPERTY:
5' & 10' U.E. : F.N. 9357930, F.N. 2001-055917, F.N. 2001-055920
10' U.E. : F.N. 2001-055918
FOREST PRESERVE : F.N. 2001-055918

RESERVE	ACREAGE	SQ. FT.	TYPE
"A"	9.015	392,702	RESTRICTED TO COMMERCIAL USE
	3.803	165,662	ST LUKES WAY (80' ROW)
TOTAL	12.818	558,364	

File # 2004052204

Cabinet W

Sheet 45

THE WOODLANDS
COLLEGE PARK SEC. 11
SHEET 4 OF 4