

VICINITY MAP  
NOT TO SCALE

# THE WOODLANDS

## VILLAGE OF GROGANS MILL

### SECTION 69

22 LOTS, 2 BLOCKS, 3 RESERVES  
0.43 ACRE IN RESERVE

BEING 6.95 ACRES OUT OF  
THE WALKER COUNTY SCHOOL LAND  
SURVEY, ABSTRACT No. 599  
MONTGOMERY COUNTY, TEXAS  
MAY 2001

OWNER:  
THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.  
2201 TIMBERLOCH PLACE  
THE WOODLANDS, TEXAS 77380

ENGINEER:

**M**ontgomery & associates  
480 N. SAM HOUSTON PARKWAY EAST, SUITE 100  
HOUSTON, TEXAS 77060  
PH. (281)260-8031; FAX. (281)260-8198

File No. 2001-074277 Cab. Q Sheet 111

THE STATE OF TEXAS  
COUNTY OF MONTGOMERY

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., ACTING HEREIN BY AND THROUGH THE WOODLANDS OPERATING COMPANY, L.P., ITS AUTHORIZED AGENT, ACTING HEREIN BY AND THROUGH ITS PRESIDENT AND CHIEF EXECUTIVE OFFICER, MICHAEL H. RICHMOND, OWNER (HEREINAFTER REFERRED TO AS "OWNER") OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF GROGANS MILL, SEC. 69, DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., ACCORDING TO THE LINES, STREETS, LOTS, ALLEYS, PARKS, BUILDING LINES AND EASEMENTS THEREON SHOWN AND DESIGNATE SAID SUBDIVISION AS THE WOODLANDS VILLAGE OF GROGANS MILL, SEC. 69, LOCATED IN THE WALKER COUNTY SCHOOL LAND SURVEY, ABSTRACT No. 599, MONTGOMERY COUNTY, TEXAS AND ON BEHALF OF SAID THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., AND DEDICATE TO PUBLIC USE, AS SUCH, THE STREETS, ALLEYS, PARKS AND EASEMENTS SHOWN THEREON FOREVER, AND DO HEREBY WAIVE ANY CLAIMS FOR DAMAGES OCCASIONED BY THE ESTABLISHING OF GRADES AS APPROVED FOR THE STREETS AND ALLEYS DEDICATED, OR OCCASIONED BY THE ALTERATION OF THE SURFACE OF ANY PORTION OF STREETS OR ALLEYS TO CONFORM TO SUCH GRADES, AND DO HEREBY BIND MYSELF, MY SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

THIS IS TO CERTIFY THAT THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., ACTING HEREIN BY AND THROUGH THE WOODLANDS OPERATING COMPANY, L.P., ITS AUTHORIZED AGENT, ACTING HEREIN BY AND THROUGH ITS PRESIDENT AND CHIEF EXECUTIVE OFFICER, MICHAEL H. RICHMOND, OWNER OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF THE WOODLANDS VILLAGE OF GROGANS MILL, SEC. 69, HAVE COMPLIED OR WILL COMPLY WITH ALL REGULATIONS HERETOFORE ON FILE WITH THE MONTGOMERY COUNTY ENGINEER AND ADOPTED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE USE OF THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL ELEVEN FEET, SIX INCHES (11'-6") FOR TEN FEET (10'-0") PERIMETER GROUND EASEMENTS OR FIVE FEET SIX INCHES (5'-6") FOR SIXTEEN FEET (16'-0") PERIMETER GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16'-0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS TWENTY ONE FEET, SIX INCHES (21'-6") IN WIDTH.

FURTHER, OWNER HAS DEDICATED AND BY THESE PRESENTS DOES DEDICATE TO THE PUBLIC FOR PUBLIC UTILITY PURPOSES FOREVER UNOBSTRUCTED AERIAL EASEMENTS. THE AERIAL EASEMENTS SHALL EXTEND HORIZONTALLY AN ADDITIONAL TEN FEET (10'-0") FOR TEN FEET (10'-0") BACK-TO-BACK GROUND EASEMENTS OR SEVEN FEET (7'-0") FOR SIXTEEN FEET (16'-0") BACK-TO-BACK GROUND EASEMENTS, FROM A PLANE SIXTEEN FEET (16'-0") ABOVE GROUND LEVEL UPWARD, LOCATED ADJACENT TO BOTH SIDES AND ADJOINING SAID PUBLIC UTILITY EASEMENTS THAT ARE DESIGNATED WITH AERIAL EASEMENTS (U.E. & A.E.) AS INDICATED AND DEPICTED HEREON, WHEREBY THE AERIAL EASEMENT TOTALS THIRTY FEET (30'-0") IN WIDTH.

FURTHER, OWNER DOES HEREBY DEDICATE FOREVER TO THE PUBLIC A STRIP OF LAND A MINIMUM OF FIFTEEN FEET (15'-0") WIDE ON EACH SIDE OF THE CENTERLINE, OF ANY AND ALL GULLIES, RAVINES, DRAWS, SLOUGHS, OR OTHER NATURAL DRAINAGE COURSES LOCATED IN THE SAID SUBDIVISION, AS EASEMENTS FOR DRAINAGE PURPOSES, GIVING MONTGOMERY COUNTY AND/OR ANY OTHER PUBLIC AGENCY THE RIGHT TO ENTER UPON SAID EASEMENTS AT ANY AND ALL TIMES FOR THE PURPOSE OF CONSTRUCTING AND/OR MAINTAINING DRAINAGE WORK AND/OR STRUCTURES.

FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE, WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF, BY INJUNCTION, AS FOLLOWS:

- 1.) THAT DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY, OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
- 2.) DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER, AND SHALL BE A MINIMUM OF ONE AND THREE QUARTERS (1 3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT).

FURTHER, OWNER DOES HEREBY DECLARE THAT ALL PARCELS OF LAND DESIGNATED AS LOTS ON THIS PLAT ARE ORIGINALLY INTENDED FOR THE CONSTRUCTION OF SINGLE-FAMILY RESIDENTIAL DWELLING UNITS THEREON AND SHALL BE RESTRICTED FOR SAME UNDER THE TERMS AND CONDITIONS OF SUCH RESTRICTIONS FILED SEPARATELY, UNLESS OTHERWISE NOTED.

IN TESTIMONY WHEREOF THE WOODLANDS OPERATING COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP ACTING IN ITS CAPACITY AS AUTHORIZED AGENT OF THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP, HAS CAUSED THESE PRESENTS TO BE SIGNED BY MICHAEL H. RICHMOND, ITS PRESIDENT AND CHIEF EXECUTIVE OFFICER, THEREUNTO AUTHORIZED. THIS THE 17th DAY OF July, 2001.

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.  
A TEXAS LIMITED PARTNERSHIP  
BY: THE WOODLANDS OPERATING COMPANY, L.P.  
A TEXAS LIMITED PARTNERSHIP  
ITS AUTHORIZED AGENT

BY: Michael H. Richmond  
NAME: MICHAEL H. RICHMOND  
TITLE: PRESIDENT AND CHIEF EXECUTIVE OFFICER

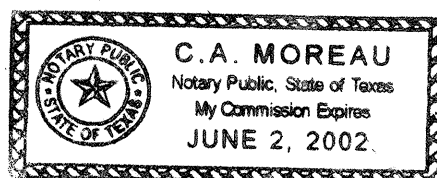
STATE OF TEXAS  
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED MICHAEL H. RICHMOND, PRESIDENT AND CHIEF EXECUTIVE OFFICER OF THE WOODLANDS OPERATING COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP, AUTHORIZED AGENT OF THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED, AND IN THE CAPACITY THEREIN AND HEREIN SET OUT AND AS AN ACT AND DEED OF SAID LIMITED PARTNERSHIPS.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 17 DAY OF July, 2001

C. A. Moreau

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS  
MY COMMISSION EXPIRES \_\_\_\_\_



I, STEPHEN P. MATOVICH, AM REGISTERED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THE ABOVE SUBDIVISION IS TRUE AND CORRECT; WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND; THAT THE ELEVATION BENCHMARK REFLECTED ON THE FACE OF THE PLAT WAS ESTABLISHED AS REQUIRED BY REGULATION; THAT ALL CORNERS AND ANGLE POINTS OF THE BOUNDARIES OF THE ORIGINAL TRACT TO BE SUBDIVIDED OF REFERENCE HAVE BEEN MARKED WITH IRON RODS HAVING A DIAMETER OF NOT LESS THAN FIVE-EIGHTHS OF AN INCH (5/8") AND A LENGTH OF NOT LESS THAN THREE FEET (3'), AND THAT THE PLAT BOUNDARY CORNERS HAVE BEEN TIED TO THE NEAREST SURVEY CORNER.



Stephen P. Matovich 7-16-01  
STEPHEN P. MATOVICH, R.P.L.S.  
TEXAS REGISTRATION NO. 5347

THIS IS TO CERTIFY THAT THE HOUSTON PLANNING COMMISSION OF THE CITY OF HOUSTON, TEXAS HAS APPROVED THIS PLAT AND SUBDIVISION OF THE WOODLANDS VILLAGE OF GROGANS MILL, SECTION 69, IN CONFORMANCE WITH THE LAWS OF THE STATE OF TEXAS AND THE ORDINANCES OF THE CITY OF HOUSTON AS SHOWN HEREON AND AUTHORIZED THE RECORDING OF THIS PLAT, THIS 24 DAY OF July, 2001

BY: M. Marman  
M. MARVIN KATZ,  
CHAIRMAN

BY: Robert M. Litke  
ROBERT M. LITKE,  
SECRETARY



I, MARK J. MOONEY, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION TO THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

Mark J. Mooney  
MARK J. MOONEY, P.E.  
MONTGOMERY COUNTY ENGINEER

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS, THIS 20 DAY OF August, 2001



Mike Meador  
MIKE MEADOR  
COMMISSIONER, PRECINCT 1

Malcolm Purvis  
MALCOLM PURVIS  
COMMISSIONER, PRECINCT 2

Alan B. Sadler  
ALAN B. SADLER  
COUNTY JUDGE

Ed Chance  
ED CHANCE  
COMMISSIONER, PRECINCT 3

Ed Rinehart  
ED RINEHART  
COMMISSIONER, PRECINCT 4

THE STATE OF TEXAS  
COUNTY OF MONTGOMERY

I, MARK TURNBULL, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON August 20, 2001 AT 4:30 O'CLOCK A.M. AND DULY RECORDED ON August 23, 2001 AT 1:00 O'CLOCK P.M. IN CABINET 111-115, SHEET 111-115 OF RECORD OF Maps FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE, AT CONROE, MONTGOMERY COUNTY, TEXAS THE DAY AND DATE LAST ABOVE WRITTEN.

Mark Turnbull  
MARK TURNBULL, CLERK, COUNTY COURT  
MONTGOMERY COUNTY, TEXAS

BY: Debra Kobuslaw  
DEPUTY

FILED FOR RECORD  
2001 AUG 23 PM 1:00  
MONTGOMERY COUNTY, TEXAS

THE WOODLANDS  
VILLAGE OF GROGANS MILL  
SECTION 69

VILLAGE OF GROGAN'S MILL  
SECTION 23  
CAB. "B", SHEET 81  
M.C.M.R.

P.O.C.  
X=3,116,438.0400  
Y=867,083.3100  
JOHN TAYLOR SURVEY  
A-547

WALKER CO. SCHOOL LAND SURVEY A-599

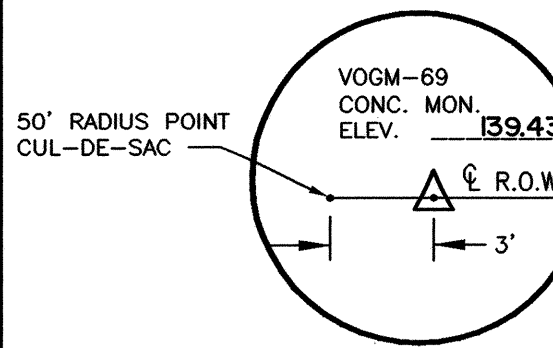
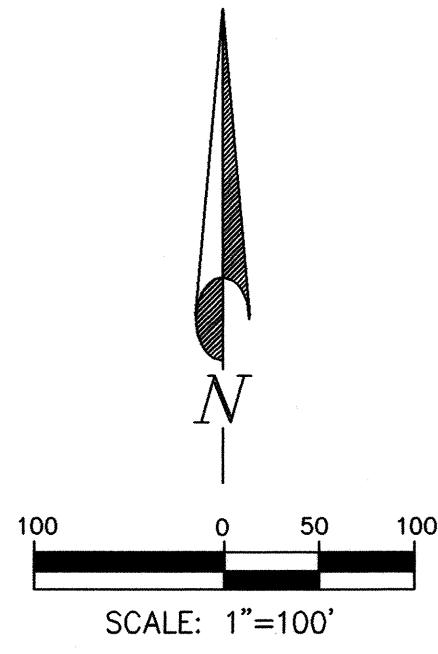
DRAINAGE EASEMENT  
VOL 493, PG. 177, M.C.D.R.  
R.O.W. VARIES  
(PART OF VOGM SEC. 23)

P.O.B.  
X=3,120,344.1456  
Y=856,327.0365

**BENCHMARK**  
THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.  
VOGM-69: BRONZE TABLET SET IN CONCRETE, STAMPED VOGM-69  
ELEV. 139.43

THE 100-YR. WATER SURFACE ELEV. NEAREST THE SITE = 122.5  
FIRM PANEL NO. 48339C0539 G, MAP REVISED SEPT. 22, 1999  
NGVD 1929 DATUM

THIS AREA LIES IN ZONE X (UNSHADED)



GEORGE VICK AND WIFE,  
ELNORA VICK  
CALLED 0.1282 AC.  
"TRACT TWO"  
CCF 8431576, MCRPR

AREA DEDICATED  
FOR FUTURE RIGHT-OF-WAY  
40' ACCESS EASEMENT  
DEDICATED TO PUBLIC  
(VOL. 537, PG. 89 M.C.D.R.)

VILLAGE OF GROGAN'S MILL  
SECTION 47  
CAB. "B", SHEET 88-B  
M.C.M.R.

RESTRICTED RESERVE "A"  
0.30 AC., 12,858 SQ. FT.  
RESTRICTED FOR OPEN SPACE

GEORGE VICK AND WIFE,  
ELNORA VICK  
CALLED 0.1326 AC.  
"TRACT ONE"  
CCF 8431576, MCRPR  
GEORGE VICK AND WIFE,  
ELNORA VICK  
CALLED 2.38 AC.  
VOL. 634, PG. 20, MCDR

RESTRICTED RESERVE "C"  
0.08 AC., 3682 SQ. FT.  
RESTRICTED FOR DRAINAGE  
AND MUNICIPAL UTILITIES

VILLAGE OF GROGAN'S MILL  
SECTION 25  
CAB. "B", SHEET 66  
M.C.M.R.

VILLAGE OF GROGAN'S MILL  
SECTION 25  
CAB. "B", SHEET 66  
M.C.M.R.

VILLAGE OF GROGAN'S MILL  
SECTION 25  
CAB. "B", SHEET 66  
M.C.M.R.

**GENERAL NOTES**

- D.E. INDICATES DRAINAGE EASEMENT. DRAINAGE EASEMENT SHALL HEREBY BE RESTRICTED TO KEEP CLEAR OF FENCES, BUILDINGS, PLANTING AND OTHER OBSTRUCTIONS TO THE OPERATION AND MAINTENANCE OF THE DRAINAGE FACILITY.
- B.L. INDICATES BUILDING LINE.
- S.S.E. INDICATES SANITARY SEWER EASEMENT.
- ST. S.E. INDICATES STORM SEWER EASEMENT. MAINTAIN DRAINAGE BENEATH FENCES (MIN. 5 SQ. FT.) AND AROUND OTHER OBSTRUCTIONS THAT WOULD OTHERWISE INTERRUPT THE OPERATION AND MAINTENANCE OF THE DRAINAGE FACILITY.
- W.L.E. INDICATES WATER LINE EASEMENT.
- U.E. INDICATES UTILITY EASEMENT.
- O.S.R. INDICATES OPEN SPACE RESERVE.
- ALL UTILITY EASEMENTS EXTEND EQUAL DISTANCE EITHER SIDE OF PROPERTY LINES UNLESS OTHERWISE NOTED.
- THIS SURVEY IS NOT TIED INTO THE OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE NO. 69-1978, BECAUSE A CITY OF HOUSTON SURVEY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2,000 FEET OF THIS PROPERTY.
- ALL BEARINGS REFERENCED TO THE TEXAS STATE PLANE COORDINATE SYSTEM SOUTH CENTRAL ZONE.
- A ONE-FOOT RESERVE DEDICATED TO THE PUBLIC IN FEE AS A BUFFER SEPARATION BETWEEN THE SIDE OR END OF STREETS WHERE SUCH STREETS ABUT ADJACENT ACREAGE TRACTS, THE CONDITION OF SUCH DEDICATION BEING THAT WHEN THE ADJACENT PROPERTY IS SUBDIVIDED IN A RECORDED PLAT, THE ONE-FOOT RESERVE SHALL THEREUPON BECOME VESTED IN THE PUBLIC FOR STREET RIGHT-OF-WAY PURPOSES AND THE FEE TITLE THERETO SHALL REVERT TO AND REVEST IN THE DEDICATOR, HIS HEIRS, ASSIGNS OR SUCCESSORS.
- UNLESS OTHERWISE INDICATED, THE BUILDING LINE (B.L.), WHETHER ONE OR MORE, SHOWN ON THIS SUBDIVISION PLAT ARE ESTABLISHED TO EVIDENCE COMPLIANCE WITH THE APPLICABLE PROVISIONS OF CHAPTER 42, CODE OF ORDINANCES, CITY OF HOUSTON, TEXAS, IN EFFECT AT THE TIME THIS PLAT WAS APPROVED, WHICH MAY BE AMENDED FROM TIME TO TIME.
- SINGLE FAMILY RESIDENTIAL SHALL MEAN THE USE OF A LOT WITH ONE BUILDING DESIGNED FOR AND CONTAINING NOT MORE THAN TWO SEPARATE UNITS WITH FACILITIES FOR LIVING, SLEEPING, COOKING, AND EATING THEREIN. A LOT UPON WHICH IS LOCATED A FREE-STANDING BUILDING CONTAINING ONE DWELLING UNIT AND A DETACHED SECONDARY DWELLING UNIT OF NOT MORE THAN 900 SQUARE FEET ALSO SHALL BE CONSIDERED SINGLE FAMILY RESIDENTIAL. A BUILDING THAT CONTAINS ONE DWELLING UNIT ON ONE LOT THAT IS CONNECTED BY A PARTY WALL TO ANOTHER BUILDING CONTAINING ONE DWELLING UNIT ON AN ADJACENT LOT SHALL BE SINGLE FAMILY RESIDENTIAL.
- EACH LOT SHALL PROVIDE A MINIMUM OF TWO OFF-STREET PARKING SPACES PER DWELLING UNIT ON EACH LOT. IN THOSE INSTANCES WHERE A SECONDARY UNIT IS PROVIDED ONLY ONE ADDITIONAL SPACE SHALL BE PROVIDED.

| LINE | LENGTH  | BEARING     |
|------|---------|-------------|
| L1   | 6.60'   | S88°04'34"W |
| L2   | 17.06'  | S88°07'43"W |
| L3   | 1.26'   | N88°33'19"W |
| L4   | 9.73'   | N88°03'32"E |
| L5   | 9.73'   | S88°03'32"W |
| L6   | 75.67'  | N88°33'19"W |
| L7   | 5.03'   | S88°04'34"W |
| L8   | 7.64'   | S88°33'19"E |
| L9   | 69.30'  | S88°33'19"E |
| L10  | 148.71' | N88°04'34"E |
| L11  | 5.80'   | N88°04'34"E |
| L12  | 177.10' | S88°33'19"E |
| L13  | 0.02'   | N87°22'49"E |

| CURVE | LENGTH | RADIUS | TANGENT | DELTA      | CHORD BEARING | CHORD  |
|-------|--------|--------|---------|------------|---------------|--------|
| C1    | 78.60  | 50.00  | 50.06   | 90°04'11"  | S46°54'23"E   | 70.75  |
| C2    | 19.40  | 330.00 | 9.70    | 3°22'07"   | N89°45'38"E   | 19.40  |
| C3    | 40.72  | 25.00  | 26.49   | 93°18'58"  | N44°47'12"E   | 36.36  |
| C4    | 32.69  | 100.00 | 16.49   | 18°43'45"  | N11°14'09"W   | 32.54  |
| C5    | 211.80 | 50.00  | 82.06   | 242°42'22" | S79°14'51"E   | 85.40  |
| C6    | 76.75  | 100.00 | 40.38   | 43°58'37"  | S20°07'01"W   | 74.88  |
| C7    | 37.82  | 25.00  | 23.59   | 86°41'02"  | S45°12'48"E   | 34.32  |
| C8    | 19.15  | 270.00 | 9.58    | 4°03'52"   | N89°24'45"E   | 19.15  |
| C9    | 23.41  | 330.00 | 11.71   | 4°03'52"   | S89°24'45"W   | 23.40  |
| C10   | 40.72  | 25.00  | 26.49   | 93°18'58"  | S44°47'12"W   | 36.36  |
| C11   | 39.30  | 25.00  | 25.03   | 90°04'11"  | S46°54'23"E   | 35.38  |
| C12   | 58.57  | 100.00 | 30.15   | 33°33'26"  | N71°16'49"E   | 57.74  |
| C13   | 215.65 | 50.00  | 75.38   | 247°06'53" | S01°56'28"E   | 83.33  |
| C14   | 58.57  | 100.00 | 30.15   | 33°33'26"  | N75°09'45"W   | 57.74  |
| C15   | 117.90 | 75.00  | 75.09   | 90°04'11"  | N46°54'23"W   | 106.13 |
| C16   | 37.82  | 25.00  | 23.59   | 86°41'02"  | N45°12'48"W   | 34.32  |
| C17   | 15.87  | 270.00 | 7.94    | 3°22'07"   | S89°45'38"W   | 15.87  |
| C18   | 17.64  | 300.00 | 8.82    | 3°22'07"   | N89°45'38"E   | 17.64  |
| C19   | 21.28  | 300.00 | 10.65   | 4°03'52"   | S89°24'45"W   | 21.28  |

| RESERVES     |             |               |   |
|--------------|-------------|---------------|---|
| RESERVE      | ACREAGE     | SQ. FT.       | TYPE  |
| A            | 0.30        | 12,858        | RESTRICTED FOR OPEN SPACE                     |
| B            | 0.05        | 2,258         | RESTRICTED FOR DRAINAGE & MUNICIPAL UTILITIES |
| C            | 0.08        | 3,682         | RESTRICTED FOR DRAINAGE & MUNICIPAL UTILITIES |
| <b>TOTAL</b> | <b>0.43</b> | <b>18,798</b> |   |

File No. 2001-074277 Cab. Q Sheet 113