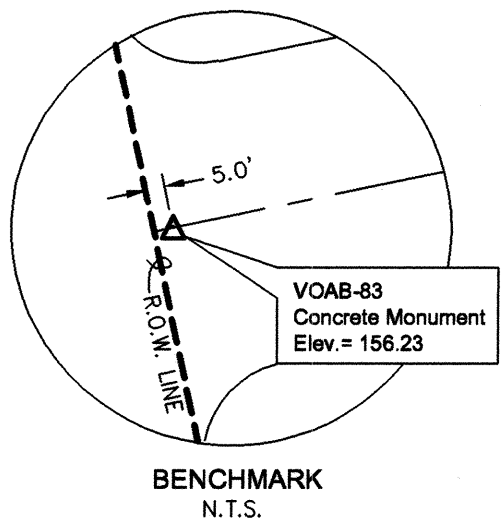
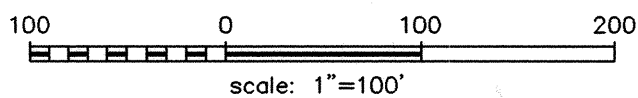


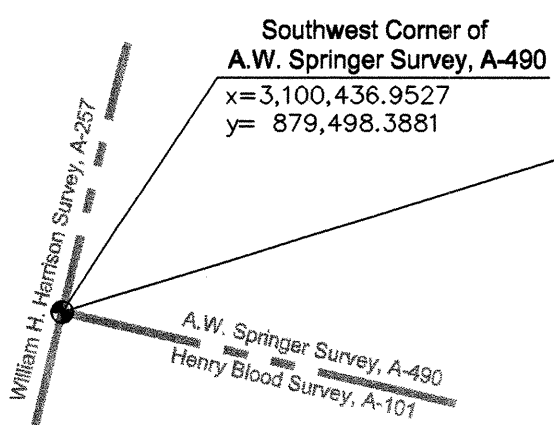
THE WOODLANDS
VILLAGE OF ALDEN BRIDGE SECTION 83
 A SUBDIVISION OF
13.528 ACRES OUT OF THE
A.W. SPRINGER SURVEY, A-490
MONTGOMERY COUNTY, TEXAS
9 RESERVES
JULY, 2000

File No. 2001-038513 Cab. 0 Sheet 12



BENCHMARK
N.T.S.

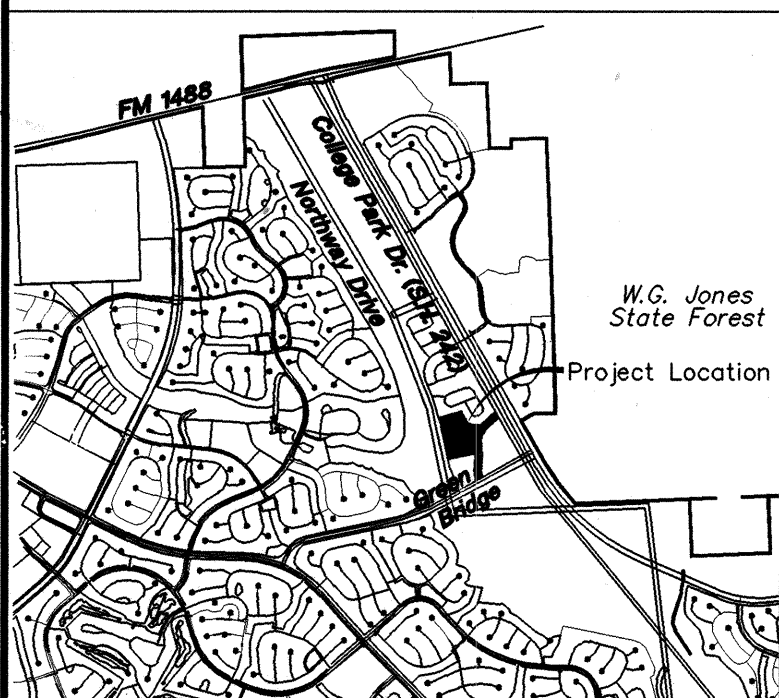
THE WOODLANDS
 LAND DEVELOPMENT
 COMPANY, L.P.
 C.F. NO. 9747722
 M.C.R.P.R.



NOTES

1. ALL COORDINATES AND BEARINGS REFER TO THE TEXAS STATE PLANE COORDINATE SYSTEM, SOUTH CENTRAL ZONE.
2. THIS SURVEY IS NOT TIED INTO THE OFFICIAL CITY OF HOUSTON SURVEY SYSTEM IN COMPLIANCE WITH ORDINANCE NO. 69-1978 BECAUSE A CITY SURVEY MARKER HAS NOT BEEN ESTABLISHED WITHIN 2,000 FEET OF THIS PROPERTY.
3. M.C.M.R. INDICATES MONTGOMERY COUNTY MAP RECORDS.
4. M.C.R.P.R. INDICATES MONTGOMERY COUNTY REAL PROPERTY RECORDS.
5. M.C.D.R. INDICATES MONTGOMERY COUNTY DEED RECORDS.
6. U.E. INDICATES UTILITY EASEMENT.
7. B.L. INDICATES BUILDING LINE.
8. W.L.E. INDICATES WATERLINE EASEMENT.
9. S.E. INDICATES STORM SEWER EASEMENT.
10. D.E. INDICATES DRAINAGE EASEMENT.
11. S.S.E. INDICATES SANITARY SEWER EASEMENT.

VICINITY MAP
N.T.S.



OWNER:
THE WOODLANDS LAND
DEVELOPMENT COMPANY, L.P.
2201 TIMBERLOCH PLACE
THE WOODLANDS, TEXAS 77380

PREPARED BY
D.A. VOGT ENGINEERING
 1544 Sawdust Road, Suite 180 The Woodlands, Texas 77380
 (281) 367-0947

LINE	DISTANCE	BEARING
L1	30.00'	N 73°33'14" E
L2	98.28'	S 64°44'32" E
L3	20.00'	S 42°30'23" E
L4	134.85'	S 28°16'06" E
L5	24.50'	S 11°46'50" E
L6	96.38'	S 03°03'16" W
L7	20.80'	N 15°34'56" W
L8	95.48'	N 03°03'16" E
L9	13.61'	N 11°46'50" W
L10	11.63'	N 29°09'39" W
L11	5.52'	N 29°09'39" W
L12	10.14'	S 26°38'54" E
L13	10.14'	S 26°38'54" E
L14	38.78'	N 31°29'28" W
L15	30.77'	N 39°06'45" E
L16	28.62'	N 39°06'45" E
L17	53.68'	S 35°55'43" E
L18	6.18'	S 35°55'43" E
L19	35.68'	S 78°13'10" W
L20	70.26'	N 78°13'10" E
L21	81.47'	N 78°13'10" E
L22	35.00'	S 78°13'10" W
L23	35.95'	N 02°15'24" E
L24	21.82'	N 11°51'11" W
L25	23.58'	N 11°46'50" E
L26	75.93'	S 39°35'00" E
L27	74.96'	S 23°52'34" W
L28	104.98'	N 89°36'08" E
L29	68.83'	N 47°30'23" W
L30	75.74'	N 47°30'23" W
L31	78.89'	S 06°53'58" W
L32	104.09'	S 06°53'58" W
L33	99.59'	N 89°36'08" E
L34	97.77'	S 89°36'08" W
L35	117.69'	S 78°13'10" W
L36	99.11'	N 78°13'10" E

CURVE	RADIUS	DELTA	ARC	BEARING	CHORD
C1	3035.00	03°34'51"	189.68	N 13°34'15" W	189.65
C2	220.00	58°05'36"	223.06	S 17°15'58" W	213.63
C3	730.00	12°51'27"	163.82	S 04°10'20" E	163.47
C4	320.00	16°40'59"	93.18	S 05°17'13" E	92.85
C5	450.00	18°38'12"	146.37	N 06°15'50" W	145.73
C6	25.00	90°00'00"	39.27	N 56°46'50" W	35.36
C7	25.00	90°00'00"	39.27	N 33°13'10" E	35.36
C8	150.00	14°18'30"	37.46	S 71°03'55" W	37.36
C9	150.00	39°06'25"	102.38	N 58°39'58" E	100.41
C10	75.00	24°43'13"	32.36	S 65°51'33" W	32.11
C11	25.00	82°39'36"	36.07	S 12°10'09" W	33.02
C12	60.00	180°00'00"	188.50	N 60°50'21" E	120.00
C13	25.00	59°12'14"	25.83	N 58°45'46" W	24.70
C14	130.00	61°42'59"	140.03	S 57°30'24" E	133.36
C15	100.00	35°39'33"	62.24	S 44°28'41" E	61.24
C16	60.00	251°19'05"	263.18	S 63°21'06" W	97.50
C17	100.00	35°39'33"	62.24	S 08°49'08" E	61.24
C18	70.00	114°14'21"	139.57	N 83°46'05" W	117.57
C19	100.00	114°14'21"	139.57	N 83°46'05" W	167.96
C20	25.00	75°02'28"	32.74	S 01°35'31" W	30.45
C21	25.00	80°41'12"	35.21	N 75°44'44" W	32.37
C22	170.00	23°44'29"	70.44	N 23°31'54" W	69.94
C23	200.00	24°16'04"	84.71	N 23°47'41" W	84.08
C24	230.00	24°16'04"	97.42	N 23°47'41" W	96.69
C25	45.00	87°10'21"	68.47	S 55°14'50" E	62.05
C26	75.00	88°05'09"	115.30	N 55°42'14" W	104.28
C27	105.00	87°35'00"	160.51	N 55°27'09" W	145.33
C28	100.00	35°02'47"	61.17	N 62°07'03" E	60.22
C29	60.00	251°19'23"	263.18	S 09°44'40" E	97.50
C30	100.00	35°09'42"	61.37	N 81°39'49" W	60.41
C31	600.00	12°51'27"	134.64	S 04°10'20" E	134.36
C32	350.00	58°05'36"	354.87	N 17°15'58" E	339.87
C33	3065.00	03°35'31"	192.12	N 13°34'33" W	192.12

FILED FOR RECORD
01 MAY -9 PM 2:47
MARK TURNBULL, CLERK
MONTGOMERY COUNTY, TEXAS
DEPUTY

THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 83 A SUBDIVISION OF 13.528 ACRES OUT OF THE A.W. SPRINGER SURVEY, A-490 MONTGOMERY COUNTY, TEXAS 9 RESERVES JULY, 2000

STATE OF TEXAS
COUNTY OF MONTGOMERY

The Woodlands Land Development Company, L.P., acting herein by and through The Woodlands Operating Company, L.P., its Authorized Agent, acting herein by and through its President and Chief Executive Officer, Michael H. Richmond, owner (hereinafter referred to as "Owner") of the property subdivided in the above and foregoing map of THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 83, do hereby make and establish said subdivision of said property for and on behalf of said The Woodlands Land Development Company, L.P., according to the lines, streets, lots, alleys, parks, building lines, dedications, and easements thereon shown, and designate said subdivision as THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 83 located in the A.W. Springer Survey, A-490 for and on behalf of said The Woodlands Land Development Company, L.P., and dedicate to public use, as such, the streets, alleys, parks, and easements shown thereon forever; and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of streets or alleys to conform to such grades; and do hereby bind ourselves, our successors and assigns to warrant and forever defend the title to the land so dedicated.

This is to certify that The Woodlands Land Development Company, L.P.; acting herein by and through The Woodlands Operating Company, L.P., acting herein by and through its President and Chief Executive Officer, Michael H. Richmond, owner of the property subdivided in the above and foregoing map of THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 83, have complied or will comply with all regulations heretofore on file with the Montgomery County Engineer and adopted by the Commissioner's Court of Montgomery County Texas.

Further, Owner has dedicated and by these presents does dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional eleven feet, six inches (11' 6") for ten feet (10' 0") perimeter ground easements or five feet, six inches (5' 6") for ten feet (10' 0") perimeter ground easements, from a plane sixteen feet (16' 0") above ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals twenty one feet, six inches (21' 6") in width.

Further, Owner has dedicated and by these presents does dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional ten feet (10' 0") for ten feet (10' 0") back-to-back ground easements or seven feet (7' 0") for sixteen feet (16' 0") back-to-back ground easements, from a plane sixteen feet (16' 0") above ground level upward, located adjacent to both sides and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals thirty feet (30' 0") in width.

FURTHER, Owner does hereby dedicate forever to the public a strip, a minimum of land fifteen (15) feet wide on each side of the center line of any and all gullies, ravines, draws, sloughs, or other natural drainage courses located in the said subdivision, as easements for drainage purposes, giving Montgomery County and/or any other public agency the right to enter upon said easements at any and all times for the purpose of constructing and/or maintaining drainage work and/or structures.

FURTHER, all of the property subdivided in the above and foregoing map shall be restricted in its use, which restrictions shall run with the title to the property, and shall be enforceable, at the option of Montgomery County, by Montgomery County or any citizen thereof, by injunction, as follows:

1. That drainage of septic tanks into road, street, ally or other public ditches, either directly or indirectly, is strictly prohibited.
2. Drainage structures under private driveways shall have a net drainage opening area of sufficient size to permit the free flow of water without backwater, and shall be a minimum of one and three quarters (1-3/4) square feet (18" diameter pipe culvert).

In testimony whereof The Woodlands Operating Company, L.P., a Texas Limited Partnership acting in its capacity as authorized agent of The Woodlands Land Development Company, L.P., a Texas Limited Partnership, has caused these presents to be signed by Michael H. Richmond, its President and Chief Executive Officer, thereunto authorized, this 11th day of April, 2001.

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.
A Texas Limited Partnership
By: The Woodlands Operating Company, L.P.
A Texas Limited Partnership
Its Authorized Agent

By: Michael H. Richmond
Michael H. Richmond
President and Chief Executive Officer

OWNER:

THE WOODLANDS LAND
DEVELOPMENT COMPANY, L.P.
2201 TIMBERLOCH PLACE
THE WOODLANDS, TEXAS 77380

I, Stephen P. Matovich, am authorized under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above subdivision is true and correct; was prepared from an actual survey of the property made under my supervision on the ground; that the elevation benchmark reflected on the face of the plat was established as required by regulation; that all corners and angle points of the boundaries of the original tract to be subdivided of reference have been marked with iron rods having a diameter of not less than five-eighths of an inch (5/8") and a length of not less than three feet (3'), unless indicated otherwise; and that the plat boundary corners have been tied to the nearest survey corner.



Stephen P. Matovich 4-12-01
Stephen P. Matovich
Registered Professional Land
Surveyor
Texas Registration No. 5347

This is to certify that the Houston Planning Commission of the City of Houston, Texas, has approved this plat and subdivision of THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 83 in conformance with the laws of the State of Texas and the ordinances of the City of Houston as shown hereon and authorized the recording of this plat this 20 day of April, 2001.

M. Marvin Katz
M. Marvin Katz
Chairman

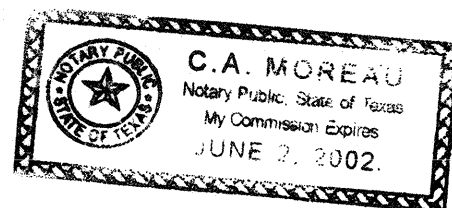
Robert M. Litke
Robert M. Litke
Secretary



STATE OF TEXAS
COUNTY OF MONTGOMERY

Before Me, the undersigned authority on this day personally appeared, Michael H. Richmond, President and Chief Executive Officer, of The Woodlands Operating Company, L.P., a Texas Limited Partnership, Authorized Agent of The Woodlands Land Development Company, L.P., a Texas Limited Partnership, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed, and in the capacity therein and herein set out, and as the act and deed of said Limited Partnership.

Given under my hand and seal of office this 11th day of April, 2001.



C.A. Moreau
Notary Public in and for
The State of Texas
My Commission Expires: _____

I, Mark J. Mooney, County Engineer of Montgomery County, Texas, do hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by Montgomery County Commissioners' Court.

Mark J. Mooney
Mark J. Mooney, County Engineer

I further certify that the plat of this subdivision complies with requirements for internal subdivision drainage as adopted by Commissioners' Court; however, no certification is hereby given as to the effect of drainage from this subdivision on the intercepting drainage artery or parent stream or on any other area of subdivision within the watershed.

APPROVED by the Commissioners' Court of Montgomery County, Texas this 7 day of May, 2001.

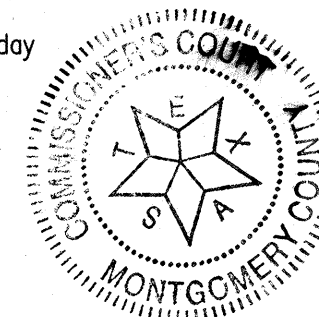
Mike Meador
Mike Meador,
Commissioner, Precinct No. 1

Malcolm Purvis
Malcolm Purvis,
Commissioner, Precinct No. 2

Alan B. Sadler
Alan B. Sadler,
County Judge

Ed Chance
Ed Chance,
Commissioner, Precinct No. 3

Ed Rinehart
Ed Rinehart,
Commissioner, Precinct No. 4



THE STATE OF TEXAS
COUNTY OF MONTGOMERY

I, Mark Turnbull, Clerk of the County Court of Montgomery County, Texas do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on May 7, 2001, at 9:30 o'clock A. M., and duly recorded on May 9, 2001, at 2:47 o'clock P. M., in Cabinet Maps, Sheet 12-13, of record of Maps for said County.

WITNESS MY HAND AND SEAL OF OFFICE, at Conroe, Montgomery County, Texas, the day and date last above written.

Mark Turnbull
Mark Turnbull, Clerk, County Court
Montgomery County, Texas
By: Judith Baker

PREPARED BY

D.A. **VOGT ENGINEERING**
1544 Sawdust Road, Suite 180 The Woodlands, Texas 77380
(281) 367-0947