

**THE WOODLANDS  
 VILLAGE OF ALDEN BRIDGE  
 SECTION 87**

A SUBDIVISION OF  
**14.73 ACRES**  
 CONTAINING  
**2 BLOCK - 71 LOTS  
 & 4.45 AC. IN 6 RESERVES**

OUT OF THE A.W. SPRINGER SURVEY, A-490  
 MONTGOMERY COUNTY, TEXAS

**OWNER: THE WOODLANDS LAND  
 DEVELOPMENT COMPANY, L.P.**

2201 TIMBERLOCH PLACE - THE WOODLANDS, TEXAS 77380

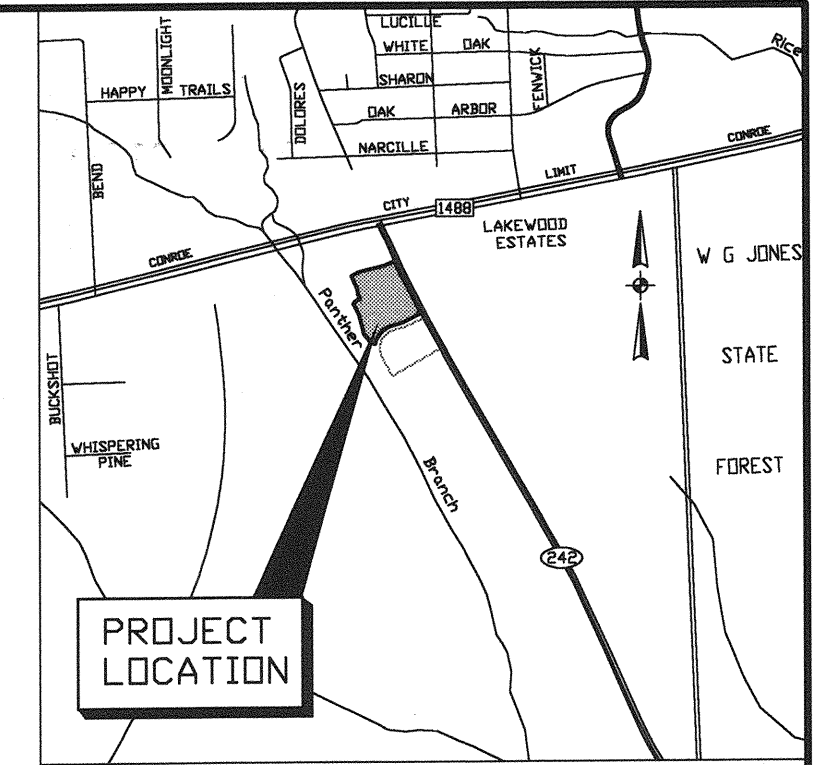
**ENGINEER: PATE ENGINEERS, INC.**

13333 N.W. FRWY., SUITE 300 - HOUSTON, TEXAS 77040

NOVEMBER 2000 JOB No. 319-066-00

SHEET 1 OF 4

01 MAR 29 AM 11:06  
MARK TURNBULL, CO. CLERK  
MONTGOMERY COUNTY, TEXAS  
DEPUTY



STATE OF TEXAS  
COUNTY OF MONTGOMERY

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., acting herein by and through THE WOODLANDS OPERATING COMPANY, L.P. its authorized agent, acting herein by and through its President and Chief Executive Officer, Michael H. Richmond, owner (hereinafter referred to as "Owner") of the property subdivided in the above and foregoing map of THE WOODLANDS VILLAGE OF ALDEN BRIDGE, SECTION 87, do hereby make subdivision of said property for and on behalf of said THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., according to the lines, streets, lots, alleys, parks, building lines, and easements thereon shown and designate said subdivision as THE WOODLANDS VILLAGE OF ALDEN BRIDGE, SECTION 87. Located in the A.W. SPRINGER Survey, Abstract 490, in Montgomery County, Texas and on behalf of said THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.; and dedicate to public use, as such, the streets, alleys, parks and easements shown thereon forever; and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of streets or alleys to conform to such grades; and do hereby bind myself, our successors and assigns to warrant and defend the title to the land so dedicated.

THIS is to certify that THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., acting herein by and through THE WOODLANDS OPERATING COMPANY, L.P. its authorized agent, acting herein by and through its President and Chief Executive Officer, Michael H. Richmond, Owner of the property subdivided in the above foregoing map of THE WOODLANDS VILLAGE OF ALDEN BRIDGE, SECTION 87, have complied or will comply with all regulations heretofore on file with the Montgomery County Engineer and adopted by the Commissioner's Court of Montgomery County, Texas.

FURTHER, Owners have dedicated and by these presents do dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional eleven feet, six inches (11'6") for ten feet (10'0") perimeter ground easements or seven feet, six inches (7'6") for fourteen feet (14'0") perimeter ground easements or five feet, six inches (5'6") for sixteen feet (16'0") perimeter ground easements, from a plane sixteen feet (16'0") above ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted, hereon, whereby the aerial easement totals twenty one feet, six inches (21'6") in width.

FURTHER, Owners have dedicated and by these presents do dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional ten feet (10'0") for ten feet (10'0") back-to-back ground easements or eight feet (8'0") for fourteen feet (14'0") back-to-back ground easements or seven feet (7'0") for sixteen feet (16'0") back-to-back ground easements, from a plane sixteen feet (16'0") above ground level upward, located adjacent to both sides and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals thirty feet (30'0") in width.

FURTHER, Owner does hereby dedicate forever to the public a strip, a minimum of land fifteen feet (15'-0") wide on each side of the centerline of any and all gullies, ravines, draws sloughs, or other natural drainage courses located in the said subdivision, as easements for drainage purposes, giving Montgomery County and/or any other public agency the right to enter upon said easements at any and all times for the purpose of constructing and/or maintaining drainage work and/or structures.

FURTHER, all of the property subdivided in the above and foregoing map shall be restricted in its use, which restrictions shall run with the title to the property, and shall be enforceable at the option of Montgomery County, by Montgomery County or any citizen thereof, by injunction as follows:

- 1) That drainage of septic tanks into any road, street, alley or other public ditches, either directly or indirectly, is strictly prohibited.
- 2) Drainage structures under private driveways shall have a net drainage opening area of sufficient size to permit the free flow of water without backwater, and shall be a minimum of one and three quarters (1-3/4) square feet (18" diameter pipe culvert).

FURTHER, Owner does hereby declare that all parcels of land designated as lots on this plat are originally intended for the construction of single family residential dwelling units thereon and shall be restricted for same under the terms and conditions of such restrictions filed separately, unless otherwise noted.

IN TESTIMONY WHEREOF, THE WOODLANDS OPERATING COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP acting in its capacity as authorized agent of THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP, has caused these presents to be signed by Michael H. Richmond, its President and Chief Executive Officer, thereunto authorized, this the 15 day of January, 2001.

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.,  
A Texas Limited Partnership

By: THE WOODLANDS OPERATING COMPANY, L.P.  
A Texas Limited Partnership  
Its Authorized Agent

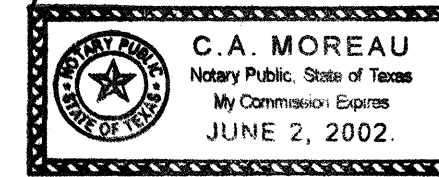
By: Michael H. Richmond  
Name: Michael H. Richmond  
Title: President and Chief Executive Officer

STATE OF TEXAS  
COUNTY OF MONTGOMERY

BEFORE ME, the undersigned authority, on this day personally appeared Michael H. Richmond, President and Chief Executive Officer of THE WOODLANDS OPERATING COMPANY, L.P., a Texas Limited Partnership, Authorized Agent of THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., a Texas Limited Partnership, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed, and in the capacity therein and herein set out, and as an act and deed of said limited partnership.

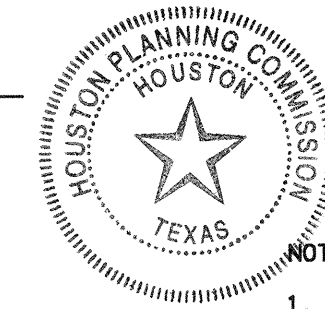
GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 15<sup>th</sup> day of January, 2001.

C.A. Moreau  
Notary Public in and for the State of Texas.  
My Commission expires:



This is to certify that the Houston Planning Commission of the City of Houston, Texas has approved this plat and subdivision of THE WOODLANDS VILLAGE OF ALDEN BRIDGE, SECTION 87 in conformance with the laws of the State of Texas and the ordinances of the City of Houston as shown hereon and authorized the recording of this plat this 9<sup>th</sup> day of March, 2001.

By: M. Marvin Katz, Chairman  
By: Robert M. Litke, Secretary

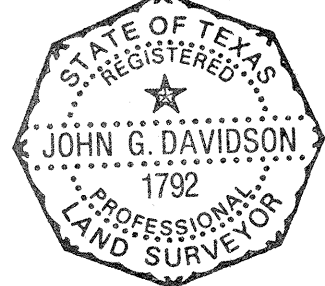


I, Mark J. Mooney, P.E., County Engineer of Montgomery County, Texas, do hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by the Montgomery County Commissioners' Court.

I further certify that the plat of this subdivision complies with requirements for internal subdivision drainage as adopted by the Commissioners' Court; however, no certification is hereby given as to the effect of drainage from this subdivision on the intercepting drainage artery or parent stream or on any other area of subdivision within the watershed.

Mark J. Mooney  
Mark J. Mooney, P.E.  
Montgomery County Engineer

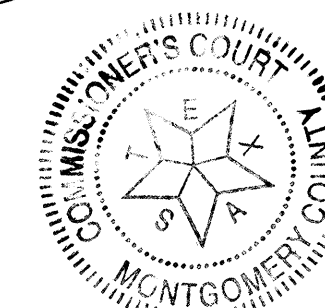
I, John G. Davidson, am authorized under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above subdivision is true and correct; was prepared from an actual survey of the property made under my supervision on the ground; that the elevation benchmark reflected on the face of the plat was established as required by regulation; that all corners and angle points of the boundaries of the original tract to be subdivided of reference have been ~~marked~~ marked with iron rods having a diameter of not less than five-eighths of an inch (5/8") and a length of not less than three feet (3'); and that the plat boundary corners have been tied to the nearest survey corner.



John G. Davidson  
John G. Davidson  
Registered Professional Land Surveyor  
Texas Registration No. 1792

APPROVED by the Commissioners Court of Montgomery County, Texas, this 26 day of March, 2001.

Mike Meador, Commissioner, Precinct 1  
Malcolm Purvis, Commissioner, Precinct 2  
Ed Chance, Commissioner, Precinct 3  
Ed Rinehart, Commissioner, Precinct 4  
Alen B. Sadler, County Judge



I, Mark Turnbull, Clerk of the County Court of Montgomery County, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on 03-26, 2001, at 4:30 o'clock A.M. and duly recorded on 03-29, 2001, at 11:00 o'clock A.M., in Cabinet 164-61, of record of Maps for said County.

WITNESS MY HAND AND SEAL OF OFFICE, at Conroe, Montgomery County, Texas, the day and date last above written.

Mark Turnbull  
Mark Turnbull, Clerk of the County Court  
Montgomery County, Texas.

By: Steve Chuslaw  
Deputy

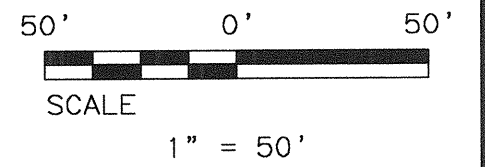
# THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 87

A SUBDIVISION OF  
**14.73 ACRES**  
CONTAINING  
**2 BLOCK - 71 LOTS**  
& 4.45 AC. IN 6 RESERVES  
OUT OF THE A.W. SPRINGER SURVEY, A-490  
MONTGOMERY COUNTY, TEXAS

OWNER: THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.  
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ENGINEER: PATE ENGINEERS, INC.  
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NOVEMBER 2000 JOB No. 319-066-00

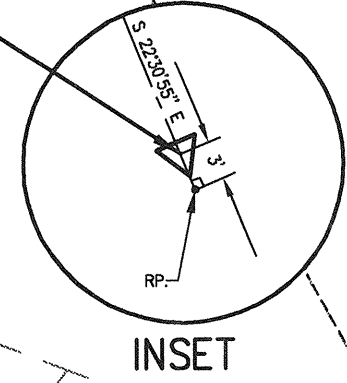
COMPENSATING OPEN SPACE ANALYSIS	
Total number of lots =	71
Total area of lots =	335,300 s.f. (7.70 ac.)
Average lot area =	4,723 s.f.
Typical lot size =	27' x 120'
Total area of compensating open space =	193,841 s.f. (4.45 ac.)
Average compensating open space per lot =	2,727 s.f.
Average lot plus compensating open space =	7,450 s.f.
Total area for public R.O.W. & other reserves =	112,865 s.f. (2.59 ac.)
Dwelling unit density =	4.82 units/acre
Total area of plat =	14.73 ac.

ACREAGE  
THE WOODLANDS LAND  
DEVELOPMENT COMPANY, L.P.  
M.C.R.P.R. FILE NO. 9747722



MATCH LINE -  
SEE SHEET 4

VOAB-87  
CONC. MON.  
ELEV. 175.28



100 YEAR FLOOD PLAIN PER FEDERAL  
EMERGENCY MANAGEMENT AGENCY  
(FEMA) COMMUNITY PANELS  
NO. 48339C0510 F,  
DATED: DECEMBER 19, 1996

R.C.O.S.R. "C"  
4,695 Sq. Ft.  
0.11 Ac.

ACREAGE  
THE WOODLANDS LAND  
DEVELOPMENT COMPANY, L.P.  
M.C.R.P.R. FILE NO. 9747722

JOHN N. THOMAS  
A-549  
A.W. SPRINGER  
A-490  
WILLIAM H. HARRISON  
A-257  
E=882844.0486  
E=3100290.6227

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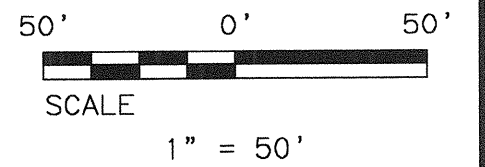
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SHEET 3 OF 4

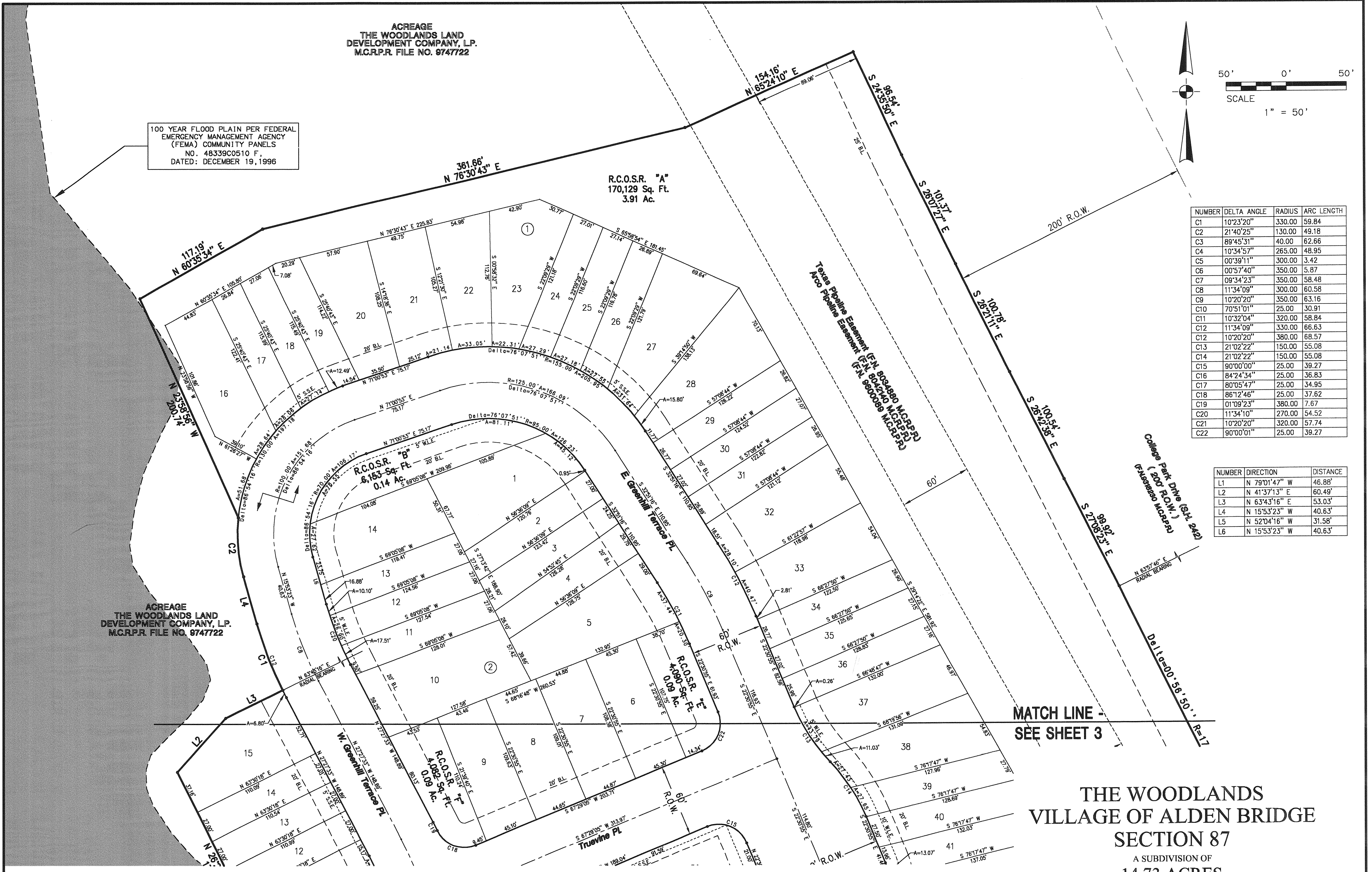
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EMERGENCY MANAGEMENT AGENCY  
(FEMA) COMMUNITY PANELS  
NO. 48339C0510 F,  
DATED: DECEMBER 19, 1996



NUMBER	DELTA	ANGLE	RADIUS	ARC LENGTH
C1	10'23'20"		330.00	59.84
C2	21'40'25"		130.00	49.18
C3	89'45'31"		40.00	62.66
C4	10'34'57"		265.00	48.95
C5	00'39'11"		300.00	3.42
C6	00'57'40"		350.00	5.67
C7	09'34'23"		350.00	58.48
C8	11'34'09"		300.00	60.58
C9	10'20'20"		350.00	63.16
C10	70'51'01"		25.00	30.91
C11	10'32'04"		320.00	58.84
C12	11'34'09"		330.00	66.63
C12	10'20'20"		380.00	68.57
C13	21'02'22"		150.00	55.08
C14	21'02'22"		150.00	55.08
C15	90'00'00"		25.00	39.27
C16	84'24'34"		25.00	36.83
C17	80'05'47"		25.00	34.95
C18	86'12'46"		25.00	37.62
C19	01'09'23"		380.00	7.67
C20	11'34'10"		270.00	54.52
C21	10'20'20"		320.00	57.74
C22	90'00'01"		25.00	39.27

NUMBER	DIRECTION	DISTANCE
L1	N 79'01'47" W	46.88'
L2	N 41'37'13" E	60.49'
L3	N 63'43'16" E	53.03'
L4	N 15'53'23" W	40.63'
L5	N 52'04'16" W	31.58'
L6	N 15'53'23" W	40.63'



MATCH LINE -  
SEE SHEET 3

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NOVEMBER 2000 JOB No. 319-066-00

SHEET 4 OF 4

PATE ENGINEERS  
X:\31906600\PLAT197.DWG 02/27/01 09:51:14 MORTON (MS)

File No. 2001-024960 Cab.P Sheet 147