

STATE OF TEXAS
COUNTY OF MONTGOMERY

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., acting herein by and through The WOODLANDS OPERATING COMPANY, L.P. its authorized agent, acting herein by and through its President and Chief Executive Officer, Michael H. Richmond, owner (hereinafter referred to as "Owner") of the property subdivided in the above and foregoing map of THE WOODLANDS VILLAGE OF ALDEN BRIDGE, SECTION 86, do hereby make subdivision of said property for and on behalf of said THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., according to the lines, streets, lots, alleys, parks, building lines, and easements thereon shown and designate said subdivision as THE WOODLANDS VILLAGE OF ALDEN BRIDGE, SECTION 86. Located in the A.W. SPRINGER Survey, Abstract 490, in Montgomery County, Texas and on behalf of said THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.; and dedicate to public use, as such, the streets, alleys, parks and easements shown thereon forever; and do hereby waive any claims for damages occasioned by the establishing of grades as approved for the streets and alleys dedicated, or occasioned by the alteration of the surface of any portion of streets or alleys to conform to such grades; and do hereby bind myself, our successors and assigns to warrant and forever defend the title to the land so dedicated.

THIS is to certify that THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., acting herein by and through THE WOODLANDS OPERATING COMPANY, L.P. its authorized agent, acting herein by and through its President and Chief Executive Officer, Michael H. Richmond, Owner of the property subdivided in the above foregoing map of THE WOODLANDS VILLAGE OF ALDEN BRIDGE, SECTION 86, have complied or will comply with all regulations heretofore on file with the Montgomery County Engineer and adopted by the Commissioner's Court of Montgomery County, Texas.

FURTHER, Owners have dedicated and by these presents do dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional eleven feet, six inches (11'6") for ten feet (10'0") perimeter ground easements or seven feet, six inches (7'6") for fourteen feet (14'0") perimeter ground easements or five feet, six inches (5'6") for sixteen feet (16'0") perimeter ground easements, from a plane sixteen feet (16'0") above ground level upward, located adjacent to and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted, hereon, whereby the aerial easement totals twenty one feet, six inches (21'6") in width.

FURTHER, Owners have dedicated and by these presents do dedicate to the use of the public for public utility purposes forever unobstructed aerial easements. The aerial easements shall extend horizontally an additional ten feet (10'0") for ten feet (10'0") back-to-back ground easements or eight feet (8'0") for fourteen feet (14'0") back-to-back ground easements or seven feet (7'0") for sixteen feet (16'0") back-to-back ground easements, from a plane sixteen feet (16'0") above ground level upward, located adjacent to both sides and adjoining said public utility easements that are designated with aerial easements (U.E. & A.E.) as indicated and depicted hereon, whereby the aerial easement totals thirty feet (30'0") in width.

FURTHER, Owner does hereby dedicate forever to the public a strip, a minimum of land fifteen feet (15'-0") wide on each side of the centerline of any and all gullies, ravines, draws sloughs, or other natural drainage courses located in the said subdivision, as easements for drainage purposes, giving Montgomery County and/or any other public agency the right to enter upon said easements at any and all times for the purpose of constructing and/or maintaining drainage work and/or structures.

FURTHER, all of the property subdivided in the above and foregoing map shall be restricted in its use, which restrictions shall run with the title to the property, and shall be enforceable at the option of Montgomery County, by Montgomery County or any citizen thereof, by injunction as follows:

- 1) That drainage of septic tanks into any road, street, alley or other public ditches, either directly or indirectly, is strictly prohibited.
- 2) Drainage structures under private driveways shall have a net drainage opening area of sufficient size to permit the free flow of water without backwater, and shall be a minimum of one and three quarters (1-3/4) square feet (18" diameter pipe culvert).

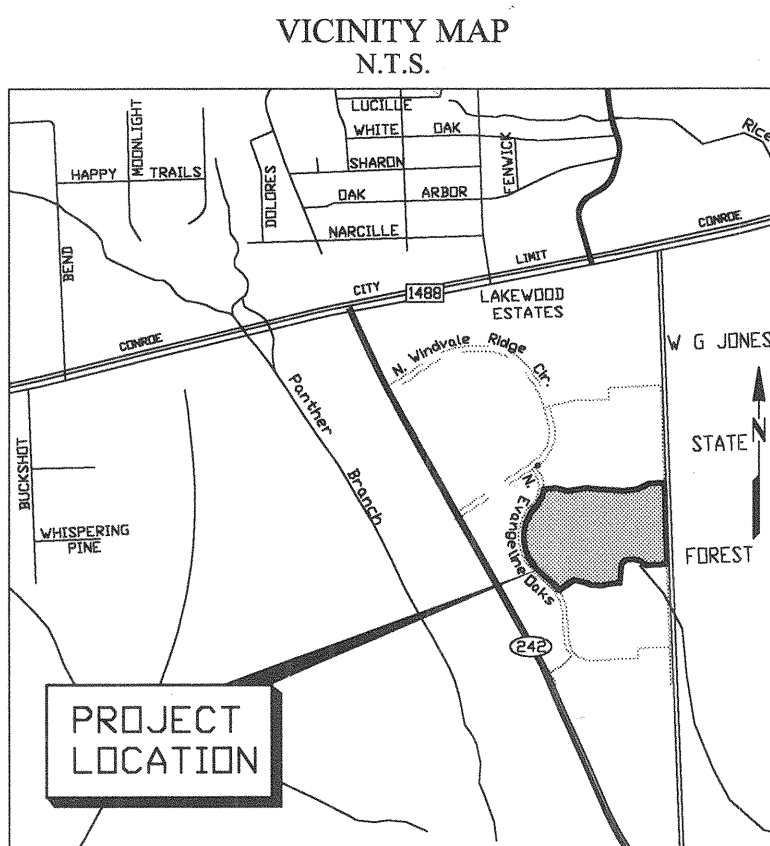
FURTHER, Owner does hereby declare that all parcels of land designated as lots on this plat are originally intended for the construction of single family residential dwelling units thereon and shall be restricted for same under the terms and conditions of such restrictions filed separately, unless otherwise noted.

IN TESTIMONY WHEREOF, THE WOODLANDS OPERATING COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP acting in its capacity as authorized agent of THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., A TEXAS LIMITED PARTNERSHIP, has caused these presents to be signed by Michael H. Richmond, its President and Chief Executive Officer, thereunto authorized, this the 29th day of November, 2000.

THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.,
A Texas Limited Partnership

By: THE WOODLANDS OPERATING COMPANY, L.P.
A Texas Limited Partnership
Its Authorized Agent

By: Michael H. Richmond
Name: Michael H. Richmond
Title: President and Chief Executive Officer



FILED FOR RECORD
01 MAR -2 AM 9:55
MARK TURNBULL, CLERK
MONTGOMERY COUNTY, TEXAS
DEPUTY

STATE OF TEXAS
COUNTY OF MONTGOMERY

BEFORE ME, the undersigned authority, on this day personally appeared Michael H. Richmond, President and Chief Executive Officer of THE WOODLANDS OPERATING COMPANY, L.P., a Texas Limited Partnership, Authorized Agent of THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P., a Texas Limited Partnership, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations therein expressed, and in the capacity therein and herein set out, and as an act and deed of said limited partnership.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 29th day of November, 2000

Diana J. Wiley
Notary Public in and for the State of Texas.

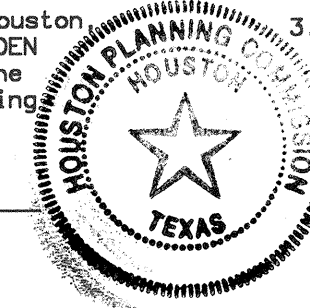
My Commission expires: 4-05-03



This is to certify that the Houston Planning Commission of the City of Houston, Texas has approved this plat and subdivision of THE WOODLANDS VILLAGE OF ALDEN BRIDGE, SECTION 86 in conformance with the laws of the State of Texas and the ordinances of the City of Houston as shown hereon and authorized the recording of this plat this 31st day of January, 2001.

By: L.S. Brown
L.S. Brown Vice-Chair

By: Robert M. Litke
Robert M. Litke, Secretary



I, Mark J. Mooney, P.E., County Engineer of Montgomery County, Texas, do hereby certify that the plat of this subdivision complies with all of the existing rules and regulations of this office as adopted by the Montgomery County Commissioners' Court.

I further certify that the plat of this subdivision complies with requirements for internal subdivision drainage as adopted by the Commissioners' Court; however, no certification is hereby given as to the effect of drainage from this subdivision on the intercepting drainage artery or parent stream or on any other area of subdivision within the watershed.

Mark J. Mooney
Mark J. Mooney, P.E.
Montgomery County Engineer

I, John G. Davidson, am authorized under the laws of the State of Texas to practice the profession of surveying and hereby certify that the above subdivision is true and correct; was prepared from an actual survey of the property made under my supervision on the ground; that the elevation benchmark reflected on the face of the plat was established as required by regulation; that all corners and angle points of the boundaries of the original tract to be subdivided of reference have been marked with iron rods having a diameter of not less than five-eighths of an inch (5/8") and a length of not less than three feet (3'); and that the plat boundary corners have been tied to the nearest survey corner.



John G. Davidson
John G. Davidson
Registered Professional Land Surveyor
Texas Registration No. 1792

APPROVED by the Commissioners Court of Montgomery County, Texas, this 26 day of February, 2001

Mike Meador
Mike Meador
Commissioner, Precinct 1

Malcolm Purvis
Malcolm Purvis
Commissioner, Precinct 2

Ed Chance
Ed Chance
Commissioner, Precinct 3

Ed Rinehart
Ed Rinehart
Commissioner, Precinct 4

I, Mark Turnbull, Clerk of the County Court of Montgomery County, do hereby certify that the within instrument with its certificate of authentication was filed for registration in my office on 02-26-2001, at 9:30 o'clock A.M. and duly recorded on 03-02-2001 at 9:55 o'clock A.M., in Cabinet 49-100, Sheet 99-100, of record of Mags for said County.

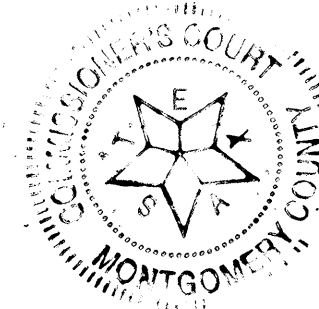
WITNESS MY HAND AND SEAL OF OFFICE, at Conroe, Montgomery County, Texas, the day and date last above written.

Mark Turnbull
Mark Turnbull, Clerk of the County Court
Montgomery County, Texas.

By: Darryl Bohuslaw
Duty

NOTES:

1. This survey has not been tied to the official City of Houston Survey monumentation system in accordance with Ordinance No. 69-1978, because a City survey marker has not been established within 2,000'.
2. B.L. indicates a building line
U.E. indicates a utility easement
STM. SWR. ESM'T. indicates a storm sewer easement
W.L.E. indicates a water line easement
S.S.E. indicates a sanitary sewer easement
VOL., PG. indicates Volume, Page
M.C.M.R. indicates Montgomery County Map Records
M.C.R.P.R. indicates Montgomery County Real Property Records
M.C.O.P.R.R.P. indicates Montgomery County Official Public Records of Real Property
Esm't. indicates easement
F.H.E. indicates a fire hydrant easement
R.O.S.R. indicates a Restricted Open Space Reserve
R.C.O.S.R. indicates a Restricted Compensating Open Space Reserve
D.E. indicates a drainage easement
3. One-foot reserve dedicated for buffer purposes to the public in fee as a buffer separation between the side or end of streets where such streets abut adjacent property, the condition of such dedication being that when the adjacent property is subdivided or re-subdivided in a recorded plat, the one-foot reserve shall thereupon become vested in the public for street right-of-way purposes and the fee title thereto shall revert to and revest in the dedicator, his heirs, assigns, or successors.
4. All non-perimeter easements on property lines are centered unless otherwise noted.
5. All bearings are based on the Texas State Plane Coordinate System, South Central Zone.
6. No direct driveway access to **Evangeline Oaks Drive**.
7. Unless otherwise indicated, the building lines [B.L.], whether one or more, shown on this subdivision plat are established to evidence compliance with the applicable provisions of Chapter 42, Code of Ordinances, City of Houston, Texas, in effect at the time this plat was approved, which may be amended from time to time.



THE WOODLANDS VILLAGE OF ALDEN BRIDGE

SECTION 86

A SUBDIVISION OF
42.30 ACRES

CONTAINING
2 BLOCKS - 145 LOTS
& 1.89 AC. IN 4 RESERVES

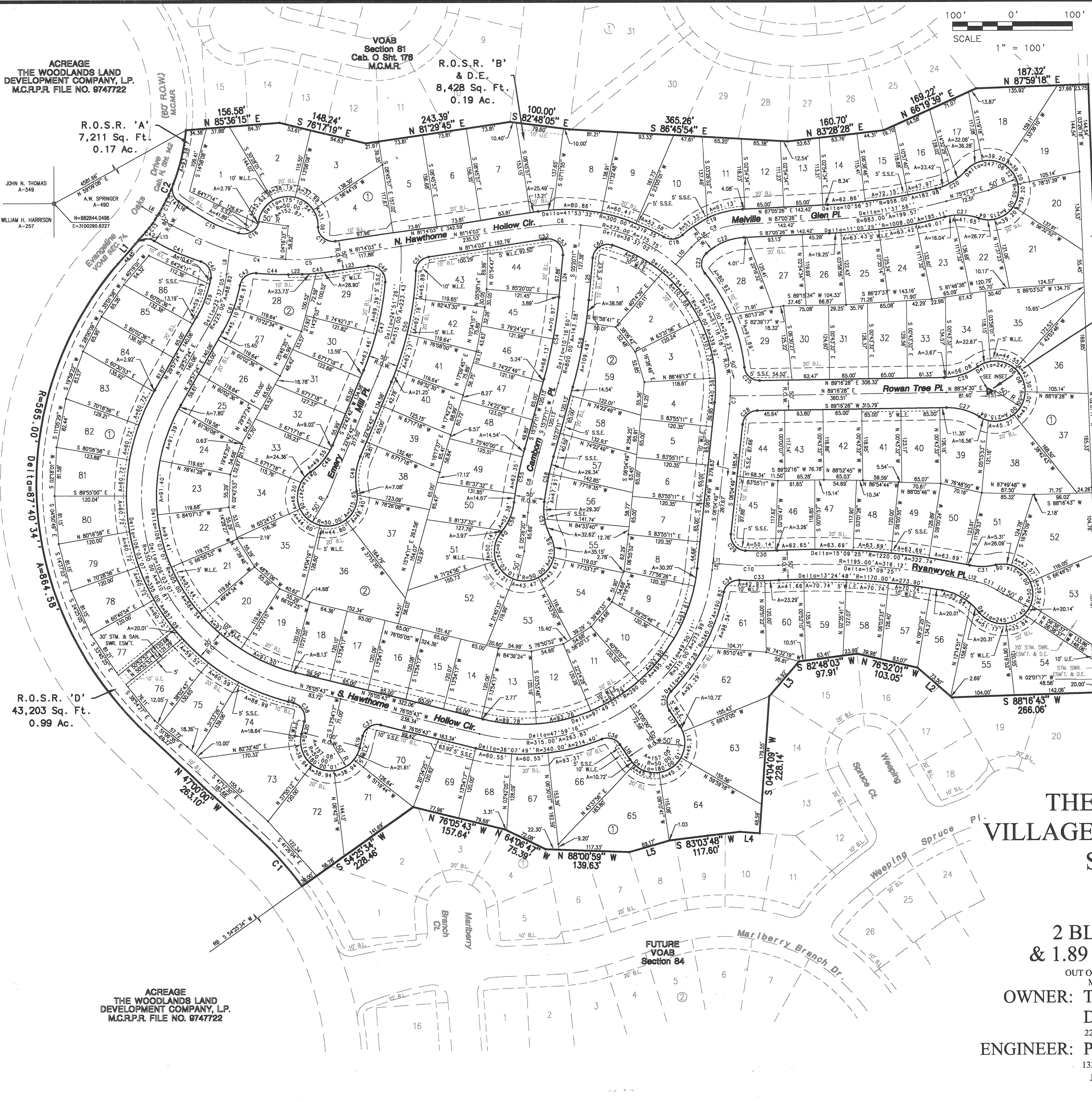
OUT OF THE A.W. SPRINGER SURVEY, A-490
MONTGOMERY COUNTY, TEXAS

OWNER: THE WOODLANDS LAND
DEVELOPMENT COMPANY, L.P.

ENGINEER: PATE ENGINEERS, INC.

13333 N.W. FRWY., SUITE 300 - HOUSTON, TEXAS 77040
JUNE 2000 JOB No. 319-065-00

SHEET 1 OF 2



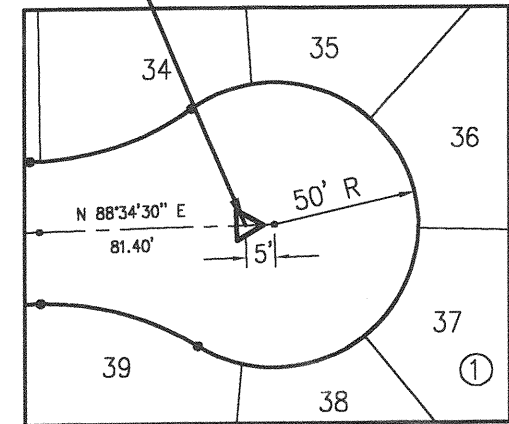
SCALE 1" = 100'

W.G. JONES STATE FOREST

R.O.S.R. 'c'
23,567 Sq. Ft.
0.54 Ac.

VOAB-86
CONC. MON.
ELEV. 189.51

NUMBER	DELTA ANGLE	RADIUS	TANGENT	ARC LENGTH
C1	112°25'34"	335.00	53.52	106.69
C2	83°23'10"	335.00	106.87	206.90
C3	15°55'43"	385.00	53.86	107.03
C4	14°07'48"	385.00	47.72	94.95
C5	11°22'47"	385.00	38.36	76.47
C6	14°06'08"	275.00	34.01	67.69
C7	02°49'19"	275.00	6.74	13.54
C8	10°10'51"	575.00	51.22	102.17
C9	45°08'14"	125.00	51.85	98.47
C10	08°59'24"	625.00	49.13	98.07
C11	21°06'32"	100.00	16.63	36.84
C12	09°04'13"	335.00	26.57	53.03
C13	10°20'40"	335.00	30.32	60.48
C14	75°27'52"	25.00	19.34	32.93
C15	15°32'00"	350.00	48.77	96.52
C16	10°22'41.3"	25.00	31.10	44.68
C17	101°28'19"	25.00	30.57	44.26
C18	78°59'23"	25.00	20.60	34.47
C19	42°57'14"	150.00	59.02	112.45
C20	34°12'10"	100.00	30.77	59.70
C21	33°02'59"	100.00	28.87	57.68
C22	40°05'18"	100.00	48.48	89.97
C23	86°08'51"	25.00	23.37	37.59
C24	32°57'52"	300.00	88.76	172.60
C25	84°32'43"	25.00	22.73	36.89
C26	34°14'17"	100.00	30.80	59.76
C27	32°51'51"	100.00	29.49	57.36
C28	83°11'39"	25.00	22.19	35.32
C29	93°53'28"	25.00	26.76	40.97
C30	05°05'56"	600.00	26.72	53.40
C31	25°14'30"	100.00	22.39	44.06
C32	41°47'47"	100.00	38.18	72.95
C33	05°50'10"	650.00	33.13	66.21
C34	81°01'31"	25.00	21.36	35.35
C35	78°08'33"	25.00	20.30	34.10
C36	78°08'33"	25.00	20.30	34.10
C37	90°00'00"	25.00	25.00	39.27
C38	90°00'00"	25.00	25.00	39.27
C39	20°01'59"	200.00	33.32	69.93
C40	81°17'17"	25.00	31.72	45.21
C41	11°32'46"	425.00	42.97	85.65
C42	79°32'28"	25.00	20.81	34.71
C43	85°05'57"	25.00	22.95	37.13
C44	07°16'51"	425.00	27.04	54.01
C45	07°21'17"	410.00	28.35	57.83
C46	81°17'17"	25.00	31.72	45.21
C47	17°52'24"	480.00	77.05	152.85
C48	33°33'28"	100.00	30.15	58.57
C49	33°33'28"	100.00	30.15	58.57
C50	20°18'56"	540.00	96.75	191.47
C51	78°50'17"	25.00	20.55	34.40
C52	01°15'45"	250.00	2.76	5.51
C53	102°32'33"	25.00	31.34	44.87
C54	10°16'60"	775.00	69.73	139.09
C55	08°44'38"	600.00	45.87	91.56
C56	32°16'20"	100.00	28.93	56.33
C57	35°28'28"	100.00	31.99	61.91
C58	08°02'51"	550.00	38.69	77.25
C59	10°16'60"	805.00	74.33	148.07
C60	102°32'33"	25.00	31.34	44.87
C61	19°11'09"	250.00	42.25	83.71



INSET N.T.S.

NUMBER	DIRECTION	DISTANCE
L1	N 40°38'25" E	53.18'
L2	N 48°41'40" W	76.19'
L3	S 40°29'10" W	76.92'
L4	N 85°55'51" W	33.13'
L5	S 74°02'28" W	70.30'
L6	S 57°19'39" E	33.01'
L7	S 57°19'39" E	28.21'
L8	S 06°04'49" W	11.96'
L9	N 07°20'18" E	42.23'
L10	N 41°57'13" E	39.48'
L11	S 83°55'11" E	10.98'
L12	S 77°45'09" E	17.60'
L13	S 56°38'37" E	11.02'
L14	S 56°38'37" E	11.02'
L15	N 40°38'25" E	8.74'
L16	S 54°14'20" E	17.94'
L17	S 34°05'00" E	30.36'
L18	N 34°05'00" W	30.36'
L19	S 13°54'17" W	21.00'
L20	N 13°54'17" E	21.00'
L21	N 78°05'43" W	8.72'
L22	N 88°35'20" E	22.93'
L23	N 81°14'03" E	58.26'
L24	S 05°20'11" W	71.75'
L25	N 05°20'11" E	71.75'

THE WOODLANDS VILLAGE OF ALDEN BRIDGE SECTION 86
 A SUBDIVISION OF
42.30 ACRES
 CONTAINING
2 BLOCKS - 145 LOTS & 1.89 AC. IN 4 RESERVES
 OUT OF THE A.W. SPRINGER SURVEY, A-490 MONTGOMERY COUNTY, TEXAS
OWNER: THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P.
 2201 TIMBERLOCH PLACE - THE WOODLANDS, TEXAS 77380
ENGINEER: PATE ENGINEERS, INC.
 13333 N.W. FRWY., SUITE 300 - HOUSTON, TEXAS 77040
 JUNE 2000 JOB No. 319-065-00
 SHEET 2 OF 2

ACREAGE THE WOODLANDS LAND DEVELOPMENT COMPANY, L.P. M.C.R.P.R. FILE NO. 9747722